





1930

N.C.

Reel

72

H 562	NAME OF INDIVIDUAL <i>Demetrius Allen</i>		E.D. 41	SHEET 28
COLOR W	AGE 20	BIRTHPLACE	VOL. 40	
COUNTY Forsyth	CITY Winston-Salem			
ENUMERATED WITH <i>Manager</i>				
RELATIONSHIP TO ABOVE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEFSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 562	HEAD OF FAMILY <i>Harriett J C</i>		E.D. 19	SHEET 28
COLOR W	AGE 45	BIRTHPLACE	VOL. 13	
COUNTY Burke	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Carrie</i>		40		
<i>Shadrach</i>	S	18		
<i>Leeroy</i>	S	6		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 562	HEAD OF FAMILY <i>Harriett J C</i>		E.D. 62	SHEET 175
COLOR W	AGE 60	BIRTHPLACE	VOL. 51	
COUNTY GUILFORD	CITY HIGH POINT			

COUNTY	GUILFORD		CITY	HIGH POINT	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Jane Anne	H	49			
Mairland	S	23			
Lillian Esther	D	22			
Winnie Lee	D	19			
Yvonne	S	14			
Charles W. Lee	D	10			

JCOD 16-71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H562	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	17	Columbus	25	7
COUNTY	CITY			
ENUMERATED WITH				
Walter Shade				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> WIDOWER		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

JCOD 17-71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H562	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	21	Cleveland	22	43
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucie	W	19		
Katie	D	3 1/2		

4562	HEAD OF FAMILY		Hamrick Jake N.		E.D. 1	SHEET 203
COLOR W	AGE 44	BIRTHPLACE		VOL. 94		
COUNTY		Gaston		CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Carver R.		W	48	S-C		
James		ad8	8			

4562	NAME OF INDIVIDUAL		Hamrick James		E.D. 1	SHEET 203
COLOR B	AGE 15	BIRTHPLACE		VOL. 22		
COUNTY		Cleveland		CITY		
ENUMERATED WITH Jeffers Martha						
RELATIONSHIP TO ABOVE						
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON				
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER				
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN				
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN				
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER				
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT				
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)				
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW					
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN					

H562		HEAD OF FAMILY		E.D. 1		SHEET 42	
COLOR	W	AGE	70	BIRTHPLACE		VOL. 22	
COUNTY				CITY			
Cleveland							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		W	65	S.C.			
Gold		S	74	/			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H562		NAME OF INDIVIDUAL		E.D. 46		SHEET 248	
COLOR	W	AGE	8	BIRTHPLACE		VOL. 44	
COUNTY				CITY			
Gaston							
ENUMERATED WITH							
Hamrick, James							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHER	<input type="checkbox"/> STEPSON					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN					
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN					
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT					
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN						
		All					

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H562		HEAD OF FAMILY		E.D. 75		SHEET 460	
COLOR	W	AGE	30	BIRTHPLACE		VOL. 79	
COUNTY				CITY			
Rutherford							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Allie		W	25				
P. C.		S	0				

	Allie	W	25	
	Pauline	D	9	
	Marie	D	8	
	Donald	S.	4 1/2	
	Wesley	D.	1/2	
Watson	Sara	W.L.	46	
	Leonard	B.L.	8	

JC0D.16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4562		NAME OF INDIVIDUAL <i>Henson James</i>		E.D. <i>4</i>	SHEET <i>185</i>
COLOR <i>B</i>	AGE <i>12</i>	BIRTHPLACE		VOL. <i>68</i>	
COUNTY <i>Martin</i>		CITY			
ENUMERATED WITH <i>Watson Walter</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input checked="" type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input checked="" type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	<i>ad S</i>			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4562		NAME OF INDIVIDUAL <i>Rayright James</i>		E.D. <i>2</i>	SHEET <i>17</i>
COLOR <i>B</i>	AGE <i>12</i>	BIRTHPLACE		VOL. <i>66</i>	
COUNTY <i>Lincoln</i>		CITY			
ENUMERATED WITH <i>Rayright H</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



4562		HEAD OF FAMILY		NAME <i>Samwright, James</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
<i>N</i>	<i>24</i>					<i>66</i>	
COUNTY		Lincoln		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
<i>Maude</i>		<i>W</i>		<i>21</i>			
<i>Mary M.</i>		<i>D</i>		<i>2</i>			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4562		NAME OF INDIVIDUAL		NAME <i>Henssucker, James</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
<i>N</i>	<i>2</i>					<i>51</i>	
COUNTY		GUILFORD		CITY HIGH POINT			
ENUMERATED WITH <i>Meredith Gurney</i>							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN					
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN					
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT					
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN						

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11562		NAME OF INDIVIDUAL <i>Hamrick, James</i>		E.D. 27	SHEET 26
COLOR <i>W</i>	AGE 7	BIRTHPLACE		VOL. 98	
COUNTY		Rutherford		CITY	
ENUMERATED WITH <i>Hamrick, Benj M.</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input checked="" type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	<i>gays</i>			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11562		HEAD OF FAMILY <i>Hamrick James C</i>		E.D. 116	SHEET 116
COLOR <i>W</i>	AGE 100	BIRTHPLACE		VOL. 116	
COUNTY		Wilkes		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Julia D</i>	<i>W</i>	<i>45</i>			
<i>Martha E</i>	<i>D</i>	<i>20</i>			
<i>Stella M</i>	<i>D</i>	<i>21</i>			
<i>Mary E</i>	<i>D</i>	<i>17</i>			
<i>Jessie</i>	<i>S</i>	<i>14</i>			
<i>Jim J</i>	<i>S</i>	<i>12</i>			
<i>Dorcy</i>	<i>S</i>	<i>10</i>			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Beaufort			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
H562			
Beaufort			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
James W.		17		248	
COLOR	AGE	BIRTHPLACE		VOL.	
W	55			9	
COUNTY		CITY			
Rutherford					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Susan E.	W	47			
William L.	S	18			
George H.	S	16			
Margaret L.	D	14			
Joseph L.	S	14			
Grace R.	D	12			
Frances H.	W	6			

FORM 10 638A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
James W.		6		139	
COLOR	AGE	BIRTHPLACE		VOL.	
W	55			9	
COUNTY		CITY			
Rutherford					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Susan E.	W	47			
William L.	S	18			
George H.	S	16			
Margaret L.	D	14			
Joseph L.	S	14			
Grace R.	D	12			
Frances H.	W	6			

FORM 10 638A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Name		Age		Sex	
Eugene A		3		M	
Eugene A		64		M	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
412			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	Cleveland		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
412			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	Cleveland		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William		25	
William		5	
William		20	
William		20	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		E.D.		SHEET			
AGE		BIRTHPLACE					
Yadkin							
<table border="1"> <tr> <td>                 BORN                  COLOR                  SEX                  RELIGION                  OCCUPATION                  EDUCATION                  MARRIAGE                  DEATH                  BURIAL                  GRAVE                  MONUMENT                  OTHER             </td> <td>                 FATHER                  MOTHER                  SISTER                  BROTHER                  UNCLE                  AUNT                  NEPHEW                  NIECE                  GRANDFATHER                  GRANDMOTHER                  GREAT-UNCLE                  GREAT-AUNT                  GREAT-NEPHEW                  GREAT-NIECE                  OTHER             </td> </tr> </table>						BORN COLOR SEX RELIGION OCCUPATION EDUCATION MARRIAGE DEATH BURIAL GRAVE MONUMENT OTHER	FATHER MOTHER SISTER BROTHER UNCLE AUNT NEPHEW NIECE GRANDFATHER GRANDMOTHER GREAT-UNCLE GREAT-AUNT GREAT-NEPHEW GREAT-NIECE OTHER
BORN COLOR SEX RELIGION OCCUPATION EDUCATION MARRIAGE DEATH BURIAL GRAVE MONUMENT OTHER	FATHER MOTHER SISTER BROTHER UNCLE AUNT NEPHEW NIECE GRANDFATHER GRANDMOTHER GREAT-UNCLE GREAT-AUNT GREAT-NEPHEW GREAT-NIECE OTHER						

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME *James R. ...* 23  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*

NAME *...*  
 ADDRESS *...*  
 CITY *Pitt*  
 STATE *...*  
 ZIP *...*

HEAD OF FAMILY		E.D.		SHEET	
<i>James R. ...</i>		<i>22</i>		<i>3</i>	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>...</i>	<i>33</i>	<i>...</i>		<i>4</i>	
COUNTY			CITY		
<i>Halifax</i>			<i>...</i>		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>...</i>	<i>...</i>	<i>37</i>	<i>...</i>		



1000-17-71

H562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

H562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
Rutherford					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

HEAD OF FAMILY			E.D.	SHEET
<i>Mecklenburg</i>			7	3
NAME	AGE	BIRTHPLACE	VOL.	
COUNTY			172	
MECKLENBURG			CHARLOTTE	
MECKLENBURG			CHARLOTTE	
NAME	RELATION SHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>H</i>	<i>28</i>		
<i>Mary</i>				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
<i>Mecklenburg</i>				
NAME	AGE	BIRTHPLACE	VOL.	
COUNTY			172	
MECKLENBURG			CHARLOTTE	
MECKLENBURG			CHARLOTTE	
NAME	RELATION SHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>H</i>	<i>28</i>		
<i>Mary</i>				
<i>John</i>				
<i>Mary</i>				
<i>John</i>				
<i>Mary</i>				
<i>John</i>				
<i>Mary</i>				
<i>John</i>				
<i>Mary</i>				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Clara E

43

6

June 13/94

1

10

Cleveland

3799

H 562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cleveland		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
John		H	45		
Mary		W	35		
Charles		S	11		
Elizabeth		D	10		
William		S	7		
Margaret		D	6		
James		S	4		
Mary		D	3		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cleveland		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
John		H	45		
Mary		W	35		
Charles		S	11		
Elizabeth		D	10		
William		S	7		
Margaret		D	6		
James		S	4		
Mary		D	3		

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE			
COUNTY	CITY			VOL.	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

...	...	41	
...	...	11	10
...	...	12	16
...	...	10	12

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Forsyth		CITY	Winston-Salem	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE





COUNTY	22	CITY	
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	son	21	W.C.
Edith	daughter	17	
John	son	14	
Robert	son	11	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Walter W. Nathan		23	22
COLOR	AGE	BIRTHPLACE	
W.C.	45	W.C.	
COUNTY	Forsyth	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	son	12	
Edith	daughter	10	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Walter W. Nathan		23	22
COLOR	AGE	BIRTHPLACE	
W.C.	45	W.C.	
COUNTY	Wake	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	son	12	
Edith	daughter	10	


U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1. <i>Frank B. Smith</i>		3	97
COLOR	AGE	BIRTHPLACE	
	34	1	
COUNTY	CITY		
	Cleveland		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William B. Smith</i>	<i>son</i>	5	
<i>Charles B. Smith</i>	<i>son</i>	2	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1. <i>John B. Smith</i>			
COLOR	AGE	BIRTHPLACE	
	2	1	
COUNTY	CITY		
	Rutherford		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William B. Smith</i>	<i>son</i>	5	
<i>Charles B. Smith</i>	<i>son</i>	2	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Rutherford

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS








U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *William H. Cleveland*

*leveland*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. No.	SHEET
COLOR	AGE	VOL. 11	
BIRTHPLACE			
COUNTY	Rutland		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INC. VISA *4* *143*

*H562*

**Beaufort**

EN. MERATE # *1*

RE. AT. NUN. D. T. AG. *1*

JCOD 17 71

NAME OF INC. VISA *2* *143*

*H562*

**Forsyth**

*one change*

EN. MERATE # *1*

RE. AT. NUN. D. T. AG. *1*

JCOD 17 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	BIRTHPLACE	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
			Ill
			Ill
			Ill
			Ill

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				ED.	SHEET
NAME	AGE	BIRTHPLACE			
CITY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				ED.	SHEET
NAME	AGE	BIRTHPLACE			
COUNTY			Cleveland		
CITY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cleveland		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

NAME		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cleveland		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

NAME OF INDIVIDUAL		E.D.	SHEET

# GUILFORD HIGH POINT

*Handwritten name*

1912 12 71

5. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		SHEET	
<i>Handwritten name</i>		12	
AGE	BIRTHPLACE	12	
Rutherford			
ENumeration			
<i>Handwritten notes</i>			
RELATIONSHIP			
<i>Handwritten notes</i>			

1912 12 71

5. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.O.	SHEET
<i>Handwritten name</i>		3	115
COLOR	AGE	VOL.	
2	40	24	
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Handwritten name</i>	<i>Handwritten relation</i>	17	
<i>Handwritten name</i>	<i>Handwritten relation</i>	14	
<i>Handwritten name</i>	<i>Handwritten relation</i>	17	











1000 12 91

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2001.05.15.21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

ICD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME *Hamrick Lewis* 7 59  
48  
Rutherford

ICD 17 71

H562	HEAD OF FAMILY	<i>Hamrick Lewis</i>		E.D.	21	SHEET	246
COLOR	AGE	BIRTHPLACE	VOL.		23		
<i>W</i>	<i>29</i>						
COUNTY	Cleveland		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
<i>Essie</i>		<i>W</i>	<i>45</i>				
<i>Leary</i>		<i>S</i>	<i>21</i>				
<i>Raymond</i>		<i>S</i>	<i>18</i>				
<i>Herchel</i>		<i>S</i>	<i>15</i>				
<i>Bertie L</i>		<i>W</i>	<i>13</i>				
<i>Raymond</i>		<i>S</i>	<i>16</i>				
<i>Jack</i>		<i>S</i>	<i>8</i>				

FORM 10-235

[illegible]

HEAD OF FAMILY		ED.	SHEET
<i>[Signature]</i>	<i>[Signature]</i>	21	23
COLOR	AGE	BIRTHPLACE	VOC.
	76		9
COUNTY	Rutherford	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>[Signature]</i>	W	70	
<i>[Signature]</i>	D	8	
<i>[Signature]</i>	D	11 1/2	
<i>[Signature]</i>	D	13 1/2	

Virginia	26	172

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
	23	VOL.	
COUNTY	Yadkin	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
W	22	VOL.	
COUNTY	Wilkes	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE



HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Harmon, M. J.</i>		73		15	
COLOR	AGE	BIRTHPLACE		VOL.	
	48			72	
COUNTY			CITY		
Cleveland					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John</i>	<i>L.</i>	<i>37</i>			
<i>Robert R.</i>	<i>A.</i>	<i>12</i>			
<i>412</i>					

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Harmon, M. J.</i>		75		510	
COLOR	AGE	BIRTHPLACE		VOL.	
	78			49	
COUNTY			CITY		
Rutherford					
OTHER MEMBERS OF FAMILY					

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Harmon, M. J.</i>		75		510	
COLOR	AGE	BIRTHPLACE		VOL.	
	78			49	
COUNTY			CITY		
Rutherford					
OTHER MEMBERS OF FAMILY					



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Jesse	6	15	
Marion	2	15	
Frank	2	15	
Infant	2	14	
William	6	7	

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
1562	Hamrick	Marion	5	70
COLOR	AGE	BIRTHPLACE	VOL.	
13	28	Cleveland	22	
COUNTY	Cleveland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Jesse	4	30	Sc	
Marion	20	8		
Frank	2	7		
Camille	3	0		
Woods	3	8		
Woods Lu	5	21/2		

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE	BIRTHPLACE
Cleveland			



1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: CALDWELL, A. J. 17. 11. 1917. 2. 1917. 6.

Caldwell

1. 1. 1917. 11. 1. 1917. 1. 1. 1917.

10 (3) 17 71

[illegible]

$\frac{1}{2} \text{ MF}$



	Harford		
	Chaplin		
	Tracy		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Thompson Mary*

*[REDACTED]*

GUILEORD HIGH POINT

*Irredell*

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

11500		HEAD OF FAMILY <i>Hessarik Mary G</i>		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		31	3-
<i>u</i>	<i>15</i>			<i>60</i>	
COUNTY		CITY			
<i>Irredell</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATION SHIP	AGE	BIRTHPLACE		
<i>Emma</i>	<i>W</i>	<i>17</i>			
<i>W. F.</i>	<i>3</i>	<i>14</i>			
<i>John B.</i>	<i>1</i>	<i>10</i>			

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	SEX	SHEET																																																																																																						
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BIRTHPLACE																																																																																																										
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REMARKS																																																																																																										
1137 Mark Mergel																																																																																																										
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FORM 17-71

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

NAME OF INDIVIDUAL		AGE	SEX	SHEET																																																																																																						
Catawba																																																																																																										
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U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

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U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL
COUNTY	Cleveland		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL
COUNTY	MECKLENBURG		CITY
CHARLOTTE			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	WIFE-MAN	
FATHER	SON-IN-LAW	NEPHEW	
MOTHER	DAUGHTER-IN-LAW	STEPSON	
GRANDSON	BROTHER-IN-LAW	OTHER SPECIFY	
GRANDDAUGHTER	SISTER-IN-LAW		
GRANDSON	SISTER		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Gaston		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCDD 15-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY <i>Hamrick Miles 7</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE		VOL. <i>44</i>	
COUNTY	Gaston		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Ethel M</i>		<i>6</i>	<i>26</i>		
<i>Miles 7</i>		<i>2</i>	<i>26</i>		
<i>Julia 7</i>		<i>1</i>	<i>14</i>		

JCDD 15-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY <i>Hamrick Miles 7</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE		VOL. <i>44</i>	
COUNTY	Gaston		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Ethel M</i>		<i>6</i>	<i>26</i>		
<i>Miles 7</i>		<i>2</i>	<i>26</i>		
<i>Julia 7</i>		<i>1</i>	<i>14</i>		

NAME	RELATIONSHIP	AGE	BIRTHPLACE
H. H. H.		11	
J. H. H.		12	
M. H. H.		13	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
AGE		VOL.	
BIRTHPLACE			
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Rutherford			

1000 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
AGE		BIRTHPLACE
ENUMERATED WITH		
DEPARTMENT OF COMMERCE		

JCOO 17 71

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		SHEET
AGE		BIRTHPLACE
ENUMERATED WITH		
DEPARTMENT OF COMMERCE		

JCOO 17 71

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		SHEET
AGE		BIRTHPLACE
ENUMERATED WITH		
DEPARTMENT OF COMMERCE		

Cleveland



HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Rutherford		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Quentin	son	10	
Frank	son	8	
James	son	6	
Elizabeth	daughter	4	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
Herman C. Cullen	12	202
COLOR	AGE	BIRTHPLACE
	42	
COUNTY	Cleveland	
CITY		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
John W.	son	15
Elizabeth	daughter	12
William	son	10
Charles	son	8
Robert	son	6

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	SHEET
Herman C. Cullen	120
CITY	
Rutherford	
ENROLLMENT	
Herman C. Cullen	



HEAD OF FAMILY		E.O.		SHEET	
Frammington J. Lee		1		31	
COLOR	Age	BIRTHPLACE		VOL.	
R	32			20	
COUNTY	CITY				
MECKLENBURG		CHARLOTTE			
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
Walter H.	1	18			
Mary J.	0	2			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.		SHEET	
Frammington J. Lee		1		31	
COLOR	Age	BIRTHPLACE		VOL.	
R	32			20	
COUNTY	CITY				
Mecklenburg		Charlotte			
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
Walter H.	1	18			
Mary J.	0	2			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H 462		HEAD OF FAMILY		212 34th St Cleveland		E. D.	SHEET
COLOR	W	AGE	39	BIRTHPLACE		132	
COUNTY				Cleveland		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Jesse J		W	40	Cleveland			
Jane		W	38	Cleveland			
Margaret		S	11	Cleveland			
Charles		S	12	Cleveland			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 462		HEAD OF FAMILY		25- 198		E. D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE		VOL	99
COUNTY				Rutherford		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian		W	24	Cleveland			
Jack		S	4 1/2	Cleveland			
Margaret		S	2 1/2	Cleveland			
Norma		S	1 1/2	Cleveland			
Betty		S	6 7	Cleveland			
L. W.		W	27	Cleveland			
L. W.		S	31	Cleveland			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
*Franklin D. Roosevelt*  
 [REDACTED]  
 GUILFORD HIGH POINT  
*Franklin D. Roosevelt*

HEAD OF FAMILY		E.D.	SHEET
<i>Franklin D. Roosevelt</i>		<i>2</i>	<i>11</i>
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>38</i>	<i>NY</i>	
COUNTY	CITY		
<i>Cleveland</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Eleanor</i>	<i>W</i>	<i>32</i>	
<i>Anna</i>	<i>S</i>	<i>10</i>	
<i>Robert</i>	<i>S</i>	<i>7</i>	
<i>John</i>	<i>S</i>	<i>5</i>	
<i>Samuel</i>	<i>S</i>	<i>3</i>	

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>Franklin D. Roosevelt</i>		<i>24</i>	<i>207</i>
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>38</i>	<i>NY</i>	
COUNTY	CITY		
<i>Rutherford</i>			

NAME	AGE	RELATIONSHIP	BIRTHPLACE
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...

10-10-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
Cleveland				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
Pamlico				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Maggie	...	93	...	
...	...	19	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	
...	...	...	...	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









Cleveland

15 (1) 1 2 3

DEPARTMENT OF THE ARMY

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME INDEXED SHEET 7  
Rutherford

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$  MM

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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1875

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Hamrick, Richard		15	316





HEAD OF FAMILY		E.D.	SHEET
<i>Yancey</i>		2	119
COLOR	AGE	BIRTHPLACE	
	21		
COUNTY	CITY		
Yancey			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>	<i>W</i>	<i>18</i>	<i>Pa</i>
<i>Charles</i>	<i>+</i>		
<i>Henry</i>			

1000 10 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	SHEET
<i>Raymond Earl</i>	
<i>Guilford</i>	<i>High Point</i>
<i>Raymond Earl</i>	

1000 10 21

NAME OF INDIVIDUAL	SHEET
<i>Raymond Earl</i>	
<i>Guilford</i>	<i>High Point</i>
<i>Raymond Earl</i>	

NAME *Richard R. P.*  
 P. *191* BIRTHPLACE  
 Rutherford  
 ENROLLMENT WITH  
 RELATIONSHIP ABOVE

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Richard R. P.	Head of Family		

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	Forsyth	Winston-Salem	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Gaston*  
 P. *191* BIRTHPLACE  
 Gaston  
 ENROLLMENT WITH  
 RELATIONSHIP ABOVE



NAME OF INDIVIDUAL		E.D.		SHEET	
Hemick, Robert		19		39	
AGE		BIRTHPLACE		VOL.	
39		Rowan		96	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
Father		W		36	
Mother		W		18	

NAME OF INDIVIDUAL		E.D.		SHEET	
Hemick, Robert		19		39	
AGE		BIRTHPLACE		VOL.	
39		Rowan		96	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
Father		W		36	
Mother		W		18	

HEAD OF FAMILY		E.D.		SHEET	
Hemickson Robert		19		39	
COLOR	AGE	BIRTHPLACE		VOL.	
W	39	Rowan		96	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
Father		W		36	
Mother		W		18	



10-17-71

14562	HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		
W	50			13		222
COUNTY	CITY					
Yadkin						
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
Joyce S	W	33				
Chas	D	13				
Harvey	S	11				
Noah	S	10				
William	D	8				
Edwina	D	7				
R L Jr	S	5				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Name: <i>William H. Kelland</i>		56	5
COLOR	AGE	VOL.	
	2	24	
COUNTY	CITY		
	Cleveland		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Name: <i>William H. Kelland</i>		57	556
COLOR	AGE	VOL.	
	35	23	
COUNTY	CITY		
	Cleveland		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

19 9 12	HEAD OF FAMILY	E.O.	SHE
COLOR	AGE	BIRTHPLACE	VOL.
			3
		CITY	



DEOR	AGE	BIRTHPLACE	VOL.
COUNTY	Cleveland		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Frances</i>	<i>1</i>	<i>10</i>	
<i>Harry</i>	<i>2</i>	<i>2</i>	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED.	SHEET
<i>Frank Mack</i>	<i>10</i>	<i>Cleveland</i>		
Cleveland				
<i>Frank Mack</i>				
U. S. DEPARTMENT OF COMMERCE				

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED.	SHEET
<i>Frank Mack</i>	<i>10</i>	<i>Cleveland</i>		
Cleveland				
<i>Frank Mack</i>				
U. S. DEPARTMENT OF COMMERCE				

HEAD OF FAMILY		Hammack, Joseph A.		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
61	35	S. C.		44	
COUNTY		CITY			
Gaston					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Alma	Wife	36	S. C.		
James H.	Son	11	S. C.		
Collyer	Son	7	S. C.		
Mable	Daughter	5	S. C.		
Carl	Son	2	S. C.		

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Hammack, Joseph A.		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
61	44	S. C.		44	
COUNTY		CITY			
Mecklenburg					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Caro	Wife	48	S. C.		
Pauline	Daughter	22	S. C.		
Robert	Son	17	S. C.		

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME	DATE OF BIRTH	PLACE OF BIRTH
...	...	...
...	...	...
...	...	...
...	...	...
...	...	...
...	...	...
...	...	...
...	...	...
...	...	...

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTRY	Pamlico		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Hammock Lane	
Cleveland	
Hammock Lane	

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cleveland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Surry		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Cleveland

HEAD OF FAMILY		E.O.	SHEET
Name: <i>Harry Rich</i>		9	5
COLOR	AGE	BIRTHPLACE	
	32	Pa	
COUNTY	CITY		
Rutherford			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Edith</i>	<i>W</i>	<i>2</i>	
<i>William</i>	<i>S</i>	<i>7</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Name: <i>Harry Rich</i>		9	5
COLOR	AGE	BIRTHPLACE	
	39	Pa	
COUNTY	CITY		
Rutherford			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Dora</i>	<i>W</i>	<i>30</i>	
<i>Robert</i>	<i>S</i>	<i>17</i>	
<i>W. E.</i>	<i>S</i>	<i>12</i>	



Robert E	25	17
John W E	8	12
John T	8	11
John E	16	5
Charles W	2	4 1/2

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Henry H. S. S.* 23  
Cleveland  
*Richard S. S.*

14562	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46		14	33
COUNTY	CITY			
Madkin				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Flora	W	48		
Richard	S	19		
Archie	D	16		
Geo	S	12		
Betha	D	11		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

462		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
16		16		Cleveland		2	
COUNTY				CITY			
Cleveland							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. Son				16		16	
2. Daughter				12		12	



11562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

11562		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Martha	Wife	35	Ill		
John	Son	2			
John	Son	1			
Martha	Daughter	1			






5000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	Yadkin	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

5000 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	Cleveland	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Martha	W	41	
Franklin	D	28	
John	S	18	
Alex	S	16	
Alex	D	14	
Elizabeth	D	11	





1. 9. 2.		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Cleveland					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

1. 9. 2.		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Cleveland					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

1. 9. 2.		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Cleveland					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

Yard		IN MATE	
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

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NAME		HEAD OF FAMILY		R.D.		BIRTH	
JAMES		JAMES		19		-28	
FILLER		AGE		BIRTHPLACE		VAIL	
27		36		FULTON		28	
COURT				CITY			
FULTON				FULTON			











NAME *William Henry ...* 12/20/13  
 SURRY  
 THE ...

HEAD OF FAMILY		ED.	SHEET
<i>William Henry ...</i>			
COLOR	AGE	BIRTHPLACE	VOL.
COUNTRY	CITY		
	<i>Lowland</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>...</i>	<i>...</i>	<i>21</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>2</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>50</i>	<i>...</i>

HEAD OF FAMILY		E.D.		SHEET	
Name <i>Namuk, W A</i>		13		15	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>39</i>			<i>12</i>	
COUNTY			CITY		
<i>Cherokee</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Georgia</i>	<i>W</i>	<i>33</i>			
<i>Alida</i>	<i>A</i>	<i>15</i>			
<i>Clayton</i>	<i>S</i>	<i>12</i>			
<i>W A Jr.</i>	<i>S</i>	<i>2 1/2</i>			

JUN 10 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name <i>Walter, Wade W</i>		1		210	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>53</i>			<i>163</i>	
COUNTY			CITY		
<i>Surry</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John H</i>	<i>W</i>	<i>49</i>			
<i>Thomas W</i>	<i>S</i>	<i>15</i>			
<i>James H</i>	<i>S</i>	<i>11</i>			
<i>Walter Jr</i>	<i>S</i>	<i>8</i>			

JUN 10 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		E.D.		SHEET	
<i>Walter, Wade W</i>		1		210	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>53</i>			<i>163</i>	

F. M. F. A. 't

*[Faint handwritten notes]*

J. C. C. L. 17 51

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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HEAD OF FAMILY		NAME <i>William E.</i>		S.D.	SHEET
COLOR	AGE	BIRTHPLACE	CITY	VOL. <i>9-7</i>	
<i>W</i>	<i>50</i>	<i>Rutherford</i>			
COUNTY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Harry S</i>	<i>W</i>	<i>47</i>			
<i>Charles M</i>	<i>S</i>	<i>24</i>			
<i>John</i>	<i>19</i>	<i>22</i>			
<i>Maynard E</i>	<i>S</i>	<i>18</i>			
<i>Talmadge</i>	<i>S</i>	<i>14</i>			
<i>Nathaniel</i>	<i>D.</i>	<i>11</i>			
<i>Magelone</i>	<i>W</i>	<i>5</i>			

FORM 10836A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1 wife</i>	<i>S</i>	<i>1 1/2</i>	

HEAD OF FAMILY		ED	SHEET
Name: <i>William T. Sullivan</i>		30	42
AGE	BIRTHPLACE	VOL	
42		4	
CITY	Cleveland		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>William T. Sullivan</i>	<i>Head</i>	<i>42</i>	
<i>William T. Sullivan</i>	<i>Wife</i>	<i>30</i>	
<i>William T. Sullivan</i>	<i>Son</i>	<i>10</i>	
<i>William T. Sullivan</i>	<i>Daughter</i>	<i>8</i>	
<i>William T. Sullivan</i>	<i>Son</i>	<i>6</i>	
<i>William T. Sullivan</i>	<i>Daughter</i>	<i>4</i>	
<i>William T. Sullivan</i>	<i>Son</i>	<i>2</i>	
<i>William T. Sullivan</i>	<i>Daughter</i>	<i>1</i>	

U. S. DEPARTMENT OF IMMIGRATION  
BUREAU OF THE CONSUL

HEAD OF FAMILY		E.O.		SHEET	
1. <i>William H</i>		3		101	
COLOR	AGE	BIRT PLCE		VOL.	
<i>W</i>	<i>29</i>			<i>11</i>	
COUNTY			CITY		
<i>Yad'in</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Mary</i>	<i>L</i>	<i>30</i>			
<i>Elizabeth</i>	<i>S</i>	<i>5</i>			
<i>Mary</i>	<i>D</i>	<i>5</i>			
<i>Frank</i>	<i>S</i>	<i>10</i>			

Malby	56	18
Bucka Lane	56	18

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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[illegible]

[illegible][illegible]

HEAD OF FAMILY		E.D.	SHEET
HARRACK, William		17	249
COLOR	AGE	BIRTHPLACE	
17	26	23	
COUNTY	Cleveland	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Wife	W	23	
William	S	5	
James	D	14.2	
James	S	17.2	
James	W	14.5	
William	S	24	
Wife	W	5	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
HARRACK, William		17	249
COLOR	AGE	BIRTHPLACE	
17	26	23	
COUNTY	Surry	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Wife	W	23	
William	S	5	
James	D	14.2	
James	S	17.2	
James	W	14.5	
William	S	24	
Wife	W	5	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
H. J. Mecklenburg		38	20
COLOR	AGE	BIRTHPLACE	
	42	Mecklenburg	
COUNTY	CITY		
Mecklenburg			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
J. Mecklenburg		35	
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			

NAME & ADDRESS		E.D.	SHEET
J. Mecklenburg		38	20
Rutherford			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			
J. Mecklenburg			

HEAD OF FAMILY		E.D.	SHEET
H. J. Mecklenburg		38	20
COLOR	AGE	BIRTHPLACE	
	42	Mecklenburg	
COUNTY	CITY		
Mecklenburg			





NAME <i>James</i>		AGE <i>28</i>
RESIDENCE <i>Cleveland</i>		DATE <i>2/28</i>
OCCUPATION <i>Teacher</i> EDUCATION <i>High School</i> MARRIAGE <i>Married</i> CHILDREN <i>2</i> RELIGION <i>Methodist</i> POLITICAL <i>Democrat</i> SOCIAL <i>Active</i> OTHER <i>None</i>		

[illegible]

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		F.D.		SHEET	
13		46		33	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	DURHAM		CITY DURHAM		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Shelley	S	17			
Sumner	S	16			
Thompson	S	9			
Wynn	S	7			
Wynn	S	5			
13-28-430					

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.D.		SHEET	
13		46		33	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	VIRGINIA		CITY		
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON	NEPHEW	STEPSON			
DAUGHTER	NIECE	STEPSON'S DAUGHTER			
BROTHER	FATHER-IN-LAW	DAUGHTER-IN-LAW			
SISTER	MOTHER-IN-LAW	MOTHER-IN-LAW			
FATHER	SON-IN-LAW	BROTHER-IN-LAW			
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW			
GRANDSON	GRANDFATHER-IN-LAW	GRANDFATHER (Specify)			
GRANDDAUGHTER	GRANDMOTHER-IN-LAW				
GRANDFATHER	GRANDSON				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**Figure 1**















Name		Age		Sex	
H. M.		26		M	
W. M.		4		F	

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
H. M.		4		13	
COLOR	AGE	BIRTHPLACE		VOL.	
W	36	Germany		69	
COUNTY	CITY				
MECKLENBURG		CHARLOTTE			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
W. M.	W	26	Germany		
H. M.	M	4			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
W. M.					
COLOR	AGE	BIRTHPLACE		VOL.	
W	36	Germany			
COUNTY	CITY				
Wilson					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten: Burke*

**Burke**

*Handwritten: Burke*

*Handwritten: Burke*

**Burke**

*Handwritten: Burke*

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
GUILFORD		GREENSBORO	
OTHER MEMBERS OF FAMILY			







HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	WILSON		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JUL 17 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	WILSON		CITY
FEDERATED BY			
RELATIONSHIP			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JUL 17 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Alamance		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE





JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	WILSON		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 17 71

NAME OF INDIVIDUAL			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	WILSON		CITY	
FAMILY MEMBERS				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 17 71








2000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Wilson		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

2000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

564

[illegible]





NAME OF INDIVIDUAL

AGE

Robeson

DATE

26

[illegible]


U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H  
565



NAME OF INDIVIDUAL		SHEET	
WAKE		RALEIGH	
ENMI DATE WITH			
REASON FOR ENTRY			
AGE	SEX	RELATIONSHIP	DATE OF BIRTH
18	M	WIFE	1910
19	F	DAUGHTER	1915
20	M	SON	1920
21	F	DAUGHTER	1925
22	M	SON	1930
23	F	DAUGHTER	1935
24	M	SON	1940
25	F	DAUGHTER	1945
26	M	SON	1950
27	F	DAUGHTER	1955
28	M	SON	1960
29	F	DAUGHTER	1965
30	M	SON	1970
31	F	DAUGHTER	1975
32	M	SON	1980
33	F	DAUGHTER	1985
34	M	SON	1990
35	F	DAUGHTER	1995

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		U.S.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
1	18	1910	1
COUNTY	CITY		
SAMPSON			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1	19	1915	
2	20	1920	
3	21	1925	
4	22	1930	
5	23	1935	
6	24	1940	
7	25	1945	
8	26	1950	
9	27	1955	
10	28	1960	
11	29	1965	
12	30	1970	
13	31	1975	
14	32	1980	
15	33	1985	
16	34	1990	
17	35	1995	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
WAKE		RALEIGH	
ENMI DATE WITH			
REASON FOR ENTRY			
AGE	SEX	RELATIONSHIP	DATE OF BIRTH
18	M	WIFE	1910
19	F	DAUGHTER	1915
20	M	SON	1920
21	F	DAUGHTER	1925
22	M	SON	1930
23	F	DAUGHTER	1935
24	M	SON	1940
25	F	DAUGHTER	1945
26	M	SON	1950
27	F	DAUGHTER	1955
28	M	SON	1960
29	F	DAUGHTER	1965
30	M	SON	1970
31	F	DAUGHTER	1975
32	M	SON	1980
33	F	DAUGHTER	1985
34	M	SON	1990
35	F	DAUGHTER	1995



NAME OF INDIVIDUAL		E.D.	SHEET																																																
4505 <i>William Polk</i>																																																			
COLOR	AGE	BIRTHPLACE																																																	
COUNTY	Polk																																																		
EN MARRIED WITH																																																			
<i>William Polk</i>																																																			
RELATIONSHIP																																																			
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NAME	RELATIONSHIP	AGE	BIRTHPLACE																																																

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>William Polk</i>			
COLOR	AGE	BIRTHPLACE	
COUNTY	Richmond		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>		30	
<i>John</i>		18	
<i>William</i>		16	
<i>Robert</i>		14	
<i>John</i>		12	
<i>William</i>		10	
<i>John</i>		8	
<i>William</i>		6	

JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>William Polk</i>			
COLOR	AGE	BIRTHPLACE	
COUNTY	EDGECOMBE ROCKY MOUNT		
EN MARRIED WITH			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]





NAME OF INDIVIDUAL		ED.	SHEET																														
WAKE RALEIGH																																	
EN. M. R. A. T. W. T.																																	
RE. A. T. W. T. A. T. A. T.																																	
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.	SHEET																														
EDGECOMBE ROCKY MOUNT																																	
EN. M. R. A. T. W. T.																																	
RE. A. T. W. T. A. T. A. T.																																	
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4000	HEAD OF FAMILY	ED.	SHEET

4345		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SAMPSON			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		EDGECOMBE		LOCKY MOUNT	

4345	HEAD OF FAMILY	Hemphill, Sanford	E.D.	SHEET
			52	155



NAME OF INDIVIDUAL		SHEET																																																																																																							
EDGECOMBE		ROCKY MOUNT																																																																																																							
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64	65	66																																																																																																							
67	68	69																																																																																																							
70	71	72																																																																																																							
73	74	75																																																																																																							
76	77	78																																																																																																							
79	80	81																																																																																																							
82	83	84																																																																																																							
85	86	87																																																																																																							
88	89	90																																																																																																							
91	92	93																																																																																																							
94	95	96																																																																																																							
97	98	99																																																																																																							
100	101	102																																																																																																							

U.S. DEPARTMENT OF AGRICULTURE

U.S. DEPARTMENT OF AGRICULTURE

NAME OF INDIVIDUAL		SHEET																																																																																																							
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U.S. DEPARTMENT OF AGRICULTURE

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600




HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000-167

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		

COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		City	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name		20	100
COLOR	AGE	VOL.	
	37		
BIRTHPLACE			
COUNTY	Wayne	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name		20	100
COLOR	AGE	VOL.	
	54	38	
BIRTHPLACE			
COUNTY	Essex	CITY	





HEAD OF FAMILY		E.D.		SHEET
Name <i>Albert Y</i>		10		133
AGE		VOL.		75
BIRTHPLACE				
COUNTY	CITY			
Rowan				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Joseph</i>	<i>H</i>	<i>20</i>		
<i>William</i>	<i>S</i>	<i>18</i>		
<i>Mary</i>	<i>S</i>	<i>17</i>		
<i>Robert</i>	<i>S</i>	<i>16</i>		
<i>Frank</i>		<i>14</i>		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
Name <i>George Alexander</i>		10		35
AGE		VOL.		11
BIRTHPLACE				
COUNTY	CITY			
Duncombe				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>George</i>	<i>H</i>	<i>20</i>		
<i>William</i>	<i>S</i>	<i>18</i>		
<i>Mary</i>	<i>S</i>	<i>17</i>		
<i>Robert</i>	<i>S</i>	<i>16</i>		
<i>Frank</i>	<i>S</i>	<i>14</i>		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Hair Alfred B		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
2	3		55		
COUNTY	Harnett		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John A	W	4			
John A	W	26			
John A	W	27			
John B	W	19			
John B	W	14			
John B					

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Harry Alfred R.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
59	50		68		
COUNTY	GUILFORD		GREENSBORO		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John B	W	62			
John B	W	45			
John B	W	6			

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Harry Alfred R.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
59	50		68		
COUNTY	Randolph		CITY		
OTHER MEMBERS OF F. MILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John B	W	62			
John B	W	45			
John B	W	6			

NAME	SHIP	AGE	BIRTHPLACE
		4	

100-17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	BIRTHPLACE
Cabinets			
ENumeration			
Date of Birth			
Place of Birth			
Place of Residence			
Place of Employment			
Place of Education			
Place of Marriage			
Place of Death			

100-17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	BIRTHPLACE
MECKLENBURG CHARLOTTE			
ENumeration			
Date of Birth			
Place of Birth			
Place of Residence			
Place of Employment			
Place of Education			
Place of Marriage			
Place of Death			

100-17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Hertford			
BIRTHPLACE			
COUNTY			
CITY			
RELATIONSHIP			
AGE			
COLOR			
VOL.			

10-10-12-71

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name, Alma		3	242
COLOR	AGE	BIRTHPLACE	VOL.
66	26		28
COUNTY	CITY		
Cumberland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Nettie	6	27	28
Harold	5	8, 3	

10-10-12-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name, Linda		1	6
COLOR	AGE	BIRTHPLACE	VOL.
66	39		28
COUNTY	CITY		
Yancey			



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE



NAME OF INDIVIDUAL		ED	SHEET
AGE	BIRTHPLACE		
CITY			
COUNTY			
STATE			
FEDERAL BUREAU OF INVESTIGATION			
REASON FOR INVESTIGATION			
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUL 16 71

NAME OF INDIVIDUAL *Harold Arthur*

BIRTHPLACE *Ashe*

DATE OF BIRTH *1912*

SEX *M*

RACE *W*

EDUCATION *High School*

INDUSTRY *Electrician*

RELIGION *Methodist*

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUL 17 71

HEAD OF FAMILY <i>Harold Arthur</i>		E.O. <i>36</i>	SHEET <i>200</i>
COLOR <i>W</i>	AGE <i>30</i>	VOL. <i>114</i>	
COUNTY <i>Wayne</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Arthur</i>	<i>H</i>	<i>30</i>	
<i>Ethel</i>	<i>W</i>	<i>11</i>	
<i>Earl</i>	<i>S</i>	<i>9</i>	
<i>Elma</i>	<i>D</i>	<i>8</i>	
<i>William</i>	<i>S</i>	<i>6</i>	
<i>Donnell</i>	<i>S</i>	<i>1 1/2</i>	

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BUREAU OF THE CENSUS

JUL 16 71

HEAD OF FAMILY <i>Harry Ashberry</i>			E.D. 36	SHEET 418
COLOR	AGE 18	BIRTHPLACE		VOL. 2
COUNTY <i>Rowan</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Robert</i>	<i>W</i>	<i>43</i>		
<i>James</i>	<i>W</i>	<i>13</i>		

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BUREAU OF THE CENSUS

JUNE 16 71

HEAD OF FAMILY <i>Harry Ashberry</i>			E.D. 8	SHEET 169
COLOR <i>W</i>	AGE 46	BIRTHPLACE		VOL. 167
COUNTY <i>Washington</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Ophelia</i>	<i>W</i>	<i>39</i>		
<i>Lena B.</i>	<i>D</i>	<i>17</i>		
<i>Vietha</i>	<i>D</i>	<i>11</i>		
<i>James A</i>	<i>S</i>	<i>8</i>		
<i>Carl M</i>	<i>S</i>	<i>7</i>		
<i>Floyd D</i>	<i>S</i>	<i>2/96</i>		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUNE 16 71





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME John A. Tucker 1152  
 No. 21  
 V. 16  
 Place to stay

GUILFORD		HIGH POINT
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HEAD OF FAMILY		E.D.	SHEET
Harry Kent		10	56
COLOR	AGE	BIRTHPLACE	VOL
W	37		23
COUNTY	CITY		
Cleveland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frank H	son	17	
Edna	daughter	11	
John	son	9	
Charles	son	7	
Paul	son	5	
Robert	son	4	
William	son	3	
Thomas	son	2	
James	son	1	

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Harry Kent		10	56
COLOR	AGE	BIRTHPLACE	VOL
W	37		23
COUNTY	CITY		
Forsyth	Winston-Salem		






U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wynette	Wife	19	
Wynette	Wife	1	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name Mary C		7		262	
COLOR	AGE	BIRTHPLACE		VOL.	
2	40			22	
COUNTY			CITY		
Chowan					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Jelly		10	3		
Wanda		5	9		
Wanda		1	1		
Wanda		1	0		
Wanda		1	5		
Wanda		1	20		
Wanda		1	1		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name John S. Smith		7		1	
COLOR	AGE	BIRTHPLACE		VOL.	
	70			1	
COUNTY			CITY		
SAMPSON					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John S. Smith		10	1		
John S. Smith		5	1		
John S. Smith		1	1		
John S. Smith		1	1		
John S. Smith		1	1		
John S. Smith		1	1		
John S. Smith		1	1		
John S. Smith		1	1		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
Name John S. Smith		4		50	
COLOR	AGE	BIRTHPLACE		VOL.	
	39			59	
COUNTY			CITY		
redell					
Name John S. Smith					



Harvey J	5	8

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET	
Rowan			

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Harvey J		19	385
COLOR	AGE	VOL.	
W	36	71	
CITY	COUNTY		
CHARLOTTE	MECKLENBURG		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Willie	W	36	
Ruby C	D	10	
Thomas E	S	13	
James P		11	

James P	S	11
Bill L	S	7
Conni M	S	5
James I	D	36

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BUREAU OF THE CENSUS[illegible]



HEAD OF FAMILY		HARR CARL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	4			99	
COUNTY		CITY			
SAMPSON					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	son	25			
Alma	daughter	4 1/2			
Carl	son	1 1/2			
Robert J	son	7 1/2			
Harmon	son	7			

JUNE 15 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		HARR CARL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	4				
COUNTY		CITY			
STANLY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	son	25			
Alma	daughter	4 1/2			
Carl	son	1 1/2			
Robert J	son	7 1/2			
Harmon	son	7			

JUN 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1000 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME: *NOVICA*  
 ADDRESS: *1244 1/2 ...*  
 CITY: *Cleveland*  
 STATE: *OHIO*  
 ZIP: *44115*

1050

$E \rightarrow A \vee B \wedge C \wedge D$



[illegible]

1. [EPAH "M" N" ] , MM > 42' E  
 (1) (2) A , ... C N S , S

HEAD OF FAMILY H. B. C. <i>Heber C. C. C.</i>		E.O. 25	SHEET 43
COLOR L.	AGE 30	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Heber</i>	<i>15</i>	<i>5 1/2</i>	
<i>Mary</i>	<i>2</i>	<i>2 1/2</i>	
<i>Mary</i>	<i>16</i>	<i>6 1/2</i>	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: H. C. Buncombe  
ADDRESS: 1000 1st St.  
CITY: Winston-Salem, N.C.  
STATE: N.C.  
ZIP: 27101

*Journal of Management Education* 26(7) 809-821

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

## Cumberland

1000 11 71

[illegible]

HEAD OF FAMILY		E.D.		SHEET	
NAME		55		34	
COLOR	AGE	BIRTHPLACE		VOL.	
		Wake		11	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

HEAD OF FAMILY		E.D.		SHEET	
NAME		7		16	
COLOR	AGE	BIRTHPLACE		VOL.	
		Cleveland		13	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		



850

H600		HEAD OF FAMILY		Hare Charles H		E.D.	SHEET
COLOR	W	AGE	55	BIRTHPLACE	S.C.	VOL.	79
COUNTY				CITY			
NEW HANOVER				WILMINGTON			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Minnie		W		34			
Thomas J		S		5		N.C.	
Caroline		D		13		I	
Charles L		S		1			
William H		S		9			

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H600		HEAD OF FAMILY		Hare Charles		E.D.	SHEET
COLOR	W	AGE	46	BIRTHPLACE		VOL.	93
COUNTY				CITY			
Robeson							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Nattie		W		56			
Daisy		D		16			
Bessie		S		14			
Annie		S		14			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H600		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SAMPSON		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H600		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Buncombe		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





W 600	HEAD OF FAMILY Hester Clarence		E.D. 25	SHEET 361
COLOR	AGE 36	BIRTHPLACE	VOL. 89	
COUNTY	Rutherford		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Clarence	6	37		
Edward	8	13		
Edward	5	5		
Marrie	3	14 1/2		

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

W 600	HEAD OF FAMILY Heer Clarence		E.D. 27	SHEET 355
COLOR	AGE 37	BIRTHPLACE	VOL. 82	
COUNTY	Orange		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Heer M	6	32		
Michael	8	2 1/2		

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

W 600	HEAD OF FAMILY Heer Clarence		E.D. 27	SHEET 355
COLOR	AGE 37	BIRTHPLACE	VOL. 82	
COUNTY	Wake		CITY	

COUNTY	Wake	CITY
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1600	HEAD OF FAMILY		E.D.	SHEET
	Hase Claude		3	41
COLOR	AGE	BIRTHPLACE	VOL.	
	16		19	
COUNTY	Harnett		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wacey	16	12		
Lacey	3	12		
Maybelle	10			
Leonor	1	9		
Hubert	3	6		
Lotta	1	4 1/2		
Edward	5	2 1/2		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	SAMPSON		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter		2		
Samuel		2		
Robert		14		
Christina		2		
Louis		6		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	SAMPSON		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
Hertford			









H 600		HEAD OF FAMILY <i>Haize Cornelis</i>		E.D. <i>3</i>	SHEET <i>11</i>
COLOR <i>W</i>	AGE <i>55</i>	BIRTHPLACE		VOL. <i>58</i>	
COUNTY		Pender		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 600		HEAD OF FAMILY <i>Haize Cornelis J</i>		E.D. <i>8</i>	SHEET <i>165</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE		VOL. <i>7</i>	
COUNTY		Washington		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Arak</i>		<i>W</i>	<i>40</i>		
<i>Elizabeth</i>		<i>D</i>	<i>14</i>		
<i>Theodore</i>		<i>S</i>	<i>17</i>		
<i>Mahone</i>		<i>D</i>	<i>5</i>		
<i>Norma</i>		<i>D</i>	<i>2 1/2</i>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 600		HEAD OF FAMILY <i>Haize Cornelis M.</i>		E.D. <i>16</i>	SHEET <i>178</i>
COLOR <i>W</i>	AGE <i>54</i>	BIRTHPLACE		VOL. <i>56</i>	
COUNTY		Henderson		CITY	



NAME OF INDIVIDUAL *Harry Cooper* SHEET *3/4*  
 BIRTH DATE *63*  
 BUNCCMEE ASHEVILLE  
 RELATIONSHIP *Harry James*

HEAD OF FAMILY		C.O.		SHEET	
Name: <i>John E. Wright</i>		33		14	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>27</i>			<i>1117</i>	
COUNTY			CITY		
<i>Wayne</i>					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Jack</i>		<i>son</i>	<i>3 1/2</i>		
<i>Elizabeth</i>		<i>daughter</i>	<i>7</i>		
<i>William</i>		<i>son</i>	<i>4</i>		




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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
18		15	15
COLOR	AGE	BIRTHPLACE	
15	18		
COUNTY	Harnett		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Margaret	W	37	
John B	S	18	
John	S	4	
Wm	S	7	
John	S	5	
John	S	12	
John	S	12	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
18		15	101
COLOR	AGE	BIRTHPLACE	
15	18		
COUNTY	Bladen		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edgar	W	37	
Edgar	S	18	
Edgar	S	1	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	GUILFORD		CITY GREE 9190	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Bladen		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mannie M	W	47		
Lila M	W	24		
Manson C	S	3		
Union S	S	20		
Eddie A	S	19		
Clawson	S	18		
Edwin L	S	14		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name <i>James Bond</i>		7		3	
COLOR	AGE	BIRTHPLACE		VOL.	
	49			3	
COUNTY		CITY			
Forsyth		Winston-Salem			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>James Bond</i>		<i>Head</i>	<i>49</i>		
<i>John Bond</i>		<i>Son</i>	<i>18</i>		
<i>Mary Bond</i>		<i>Daughter</i>	<i>16</i>		
<i>William Bond</i>		<i>Son</i>	<i>14</i>		
<i>Elizabeth Bond</i>		<i>Daughter</i>	<i>12</i>		
<i>Robert Bond</i>		<i>Son</i>	<i>10</i>		
<i>Anna Bond</i>		<i>Daughter</i>	<i>8</i>		
<i>Charles Bond</i>		<i>Son</i>	<i>6</i>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name <i>David R</i>		7		270	
COLOR	AGE	BIRTHPLACE		VOL.	
	49			22	
COUNTY		CITY			
Chowan					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>David R</i>		<i>Head</i>	<i>49</i>		
<i>John R</i>		<i>Son</i>	<i>18</i>		
<i>Mary R</i>		<i>Daughter</i>	<i>16</i>		
<i>William R</i>		<i>Son</i>	<i>14</i>		
<i>Elizabeth R</i>		<i>Daughter</i>	<i>12</i>		
<i>Robert R</i>		<i>Son</i>	<i>10</i>		
<i>Anna R</i>		<i>Daughter</i>	<i>8</i>		
<i>Charles R</i>		<i>Son</i>	<i>6</i>		



FORM 12-6300A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	Cumberland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. W. W.	Wife	35		
J. W. W.	Child	15		
W. W. W.	Child	12		
W. W. W.	Child	9		
W. W. W.	Child	6		
W. W. W.	Child	3		
W. W. W.	Child	1		
W. W. W.	Child	0		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	Harnett		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. W. W.	Wife	35		
J. W. W.	Child	15		
W. W. W.	Child	12		
W. W. W.	Child	9		
W. W. W.	Child	6		
W. W. W.	Child	3		
W. W. W.	Child	1		
W. W. W.	Child	0		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Greene			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Rowan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	E. J.	4. 25
W. 78	Iredell	59
Hawes J. A.		

*Handwritten: 7/11/11*

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Johnston		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

10001671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	MECKLENBURG		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

10001671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Granville

1900 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Transylvania		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Richard	S	2	

1900 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cumberland



NAME OF INDIVIDUAL		ED	SHEET																																								
AGE	BIRTHPLACE																																										
Cumberland																																											
RELATIONSHIP TO HEAD																																											
<table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE																																				
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																								

2000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
Bladen		3	142
AGE	BIRTHPLACE	ED	SHEET
38			5
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bladen	H	25	
Bladen	V		
Bladen	V	0	

2000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cumberland		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SAMPSON		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
AGE		
CITY		
COUNTY		
STATE		
MARRIAGE		
BIRTHPLACE		
EDUCATION		
OCCUPATION		
MILITARY SERVICE		
REMARKS		

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4600	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
60	48		14	13
COUNTY	CITY			
	Cabaret			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Katie	W.	46		
Charlie	S.	19		
Thomas	D.	16		
Andy	S.	17		
Elmore	S.	14		
Jane	D.	13		
James	S.	12		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

HEAD OF FAMILY		E.D.		SHEET	
Hass Emma		5		35	
COLOR	AGE	BIRTHPLACE		VOL.	
W	53			64	
COUNTY	LEO		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Jack F		S	40		
Lou W Blaine		W	16		

1000171

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Hass Ernest H Jr		5		133	
COLOR	AGE	BIRTHPLACE		VOL.	
W	25			14	
COUNTY	Randolph		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Sally		W	23		
2 J. Smith B		S	3		
Ernest H Jr		S	2		

1000171

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	




JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
Ruthford		27 1852
IN MEMORIAM		71
<p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>PLACE OF BIRTH</p> <p>PLACE OF DEATH</p> <p>EDUCATION</p> <p>OCCUPATION</p> <p>RELIGION</p> <p>POLITICAL PARTY</p> <p>ARMED SERVICES</p> <p>REMARKS</p>		

JCOO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
Gaston		
<p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>PLACE OF BIRTH</p> <p>PLACE OF DEATH</p> <p>EDUCATION</p> <p>OCCUPATION</p> <p>RELIGION</p> <p>POLITICAL PARTY</p> <p>ARMED SERVICES</p> <p>REMARKS</p>		

JCOO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Yadkin		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JO 100 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		AGE		BIRTHPLACE	
Cumberland					
OTHER MEMBERS OF FAMILY					

JO 100 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Q. A. N. P. A. H. V. E.

$\gamma$   
 $\alpha$   
 $\beta$   
 $\gamma$   
 $\delta$   
 $\epsilon$   
 $\zeta$   
 $\eta$   
 $\theta$   
 $\iota$   
 $\kappa$   
 $\lambda$   
 $\mu$   
 $\nu$   
 $\xi$   
 $\omicron$   
 $\pi$   
 $\rho$   
 $\sigma$   
 $\tau$   
 $\upsilon$   
 $\phi$   
 $\chi$   
 $\psi$   
 $\omega$

1. 1. 1. 1. 1. 1.  
 2. 2. 2. 2. 2. 2.  
 3. 3. 3. 3. 3. 3.  
 4. 4. 4. 4. 4. 4.  
 5. 5. 5. 5. 5. 5.  
 6. 6. 6. 6. 6. 6.  
 7. 7. 7. 7. 7. 7.  
 8. 8. 8. 8. 8. 8.  
 9. 9. 9. 9. 9. 9.  
 10. 10. 10. 10. 10. 10.

[illegible]

2000 12 71

U.S. DEPARTMENT OF MINING  
BUREAU OF MINES

[illegible]

18 10 15 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF CITY  
H 100  
NEW HANOVER WILMINGTON  
100





JULY 17 1911

HEAD OF FAMILY		NAME		SHEET	
J. C. Dredell		George		2	
AGE	BIRTHPLACE				
36					
Dredell					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Marjorie	Daughter	12			
Harry	Son	5			
Marjorie	Daughter	3			
William	Son	12			
John	Son	6			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		NAME		SHEET	
Richmond		George		2	
Dredell					

JULY 17 1911

HEAD OF FAMILY		NAME		SHEET	
Richmond		George		2	
AGE	BIRTHPLACE				
36					



JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11600		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	BUNCOMBE		CITY	ASHEVILLE	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
AGE		BIRTHPLACE	
CITY		COUNTY	
BUNCOMBE ASHEVILLE			
OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	AGE

JC0D 16 71

E.O. SHEET








U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
SAMPSON			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Catawba			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Martha	1	42	
Charles	2	18	
Martha	3	17	
William	4	17	
Martha	5	11	
Martha	6	9	
Martha	7		
Martha	8		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900




1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Therapy Larson		1	15
COLOR	AGE	VOL.	
W	36	115	
COUNTY	CITY		
Wilkes			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Therapy	1	28	
Larson	2	7	
Clude	3	7	
Guy	5	5	
Polina	1	2	
son	1	62	

HEAD OF FAMILY		E.O.	SHEET
H. C. H. C.		1	143
COLOR	AGE	VOL.	
W	34	143	
COUNTY	CITY		
Chowan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Clude	1	28	
Larson	2	7	
Guy	3	7	
Polina	4	5	
son	5	2	
son	6	62	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Milton	S	5	
William	S	7	
Wendell	At	8	
1	5	10	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			

Harnett

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. H. Harnett	U	22	
W. H. Harnett	S	12	
W. H. Harnett	S	16	
W. H. Harnett	S	12	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Hertford

NAME OF INDIVIDUAL

W. H. Harnett, Mrs. H. S.

W. H. Harnett

Iredell

Hager, E. S.

1-600		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
Rockingham					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H-600		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
Buncombe					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Cumberland			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
MECKLENBURG		CHARLOTTE	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS













HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Wilson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Duplin			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
F. H. H. H.		82	
H. H. H.		72	
J. H. H.		62	
B. H. H.		52	

16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		D		20	
COLOR	AGE	BIRTHPLACE		VOL.	
	21			3	
COUNTY			CITY		
Hoke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
			10		
			2		
			4		


JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Rowan		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		29	
		7	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE	BIRTHPLACE
Gaston		23	
		3	

JUNE 17 71






PC-10-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Pender		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

PC-10-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	SANDHURST		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

PC-10-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Hertford		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Wayne		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Iredell		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



HEAD OF FAMILY		E.D.		SHEET	
NAME		10		117	
COLOR	AGE	BIRTHPLACE		VOL.	
				25	
COUNTY			CITY		
Barnett					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		24		165	
COLOR	AGE	BIRTHPLACE		VOL.	
	27			71	
COUNTY			CITY		
Forsyth			Glenwood		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
NAME		24		165	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
Cabarrus					

1. NAME \_\_\_\_\_

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

[illegible][illegible]

NAME: *James* 16233

AGE: *27*

RELATIONSHIP: *Head of Family*

DATE: *1917*

DEPARTMENT OF COMMERCE

NAME: *Garry Lania* 69103

AGE: *24*

RELATIONSHIP: *Mecklenburg*

DATE: *1917*

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		AGE	SHEET
<i>James Lania</i>		<i>27</i>	<i>103</i>
RELATIONSHIP		AGE	SHEET
<i>Mecklenburg</i>		<i>24</i>	<i>103</i>
MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	REMARKS
<i>James Lania</i>	<i>Head</i>	<i>27</i>	
<i>Garry Lania</i>	<i>Wife</i>	<i>24</i>	
<i>John Lania</i>	<i>Son</i>	<i>1</i>	
<i>James Lania</i>	<i>Son</i>	<i>6</i>	
<i>John Lania</i>	<i>Son</i>	<i>3</i>	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF PLACE

Hartford

AGE	HEAD OF FAMILY	ED.	SHEET
1	Henry (Died)	5	4
COLOR	AGE	BIRTHPLACE	COL.
1	45		59
COUNTY	Hartford		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	2	8	
John	3	5	
Margaret	16	13	
Elizabeth	15	7	
John	3	13	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	WAKE		CITY RALEIGH		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Washington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James E	H	39			
Virginia M	D	19			
William C	S	13			
Agatha S	D	10			
John L	D	6			
Henderson W		4 1/2			
Leroy	S	4 1/2			

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SAMPSON		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		




JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	Hare James H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	60		9	
COUNTY	BUNCOMEE		CITY	ASHEVILLE
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucas L	W	50		
Lue W	D	18		
Emily	D	16		
Robert	S	11		
Corpern	B	63		
Grimes Rosa	bo	18	Chc	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	Hare James H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	60		9	
COUNTY	Wayne		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Perquimans			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Johnston			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN VISION		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
MECKLENBURG		CHARLOTTE	

8 13 76

MECKLENBURG CHARLOTTE

1000 17 21

DEPARTMENT OF PRISONERS

NAME OF INDIVIDUAL		EC	SHEET
Hans		7	380
AGE	BIRTHPLACE		
25	MECKLENBURG	CHARLOTTE	
EN MARITIME WITH			
Mack Wilson			
BOUN	MEMBER	STATE	
1	1	1	
2	2	2	
3	3	3	
4	4	4	
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NAME: FIN. VICA. PAGE 5  
 Hager June  
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 Cabarnus  
 Kern Hager  
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NAME OF HEAD OF FAMILY		DATE OF BIRTH	
AGE		SEX	
COLOR		RELATIONSHIP	
BIRTHPLACE		EDUCATION	
CITY		STATE	

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		DATE OF BIRTH	
AGE		SEX	
COLOR		RELATIONSHIP	
BIRTHPLACE		EDUCATION	
CITY		STATE	
COUNTY <b>DURHAM</b> CITY <b>DURHAM</b>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		DATE OF BIRTH	
AGE		SEX	
COLOR		RELATIONSHIP	
BIRTHPLACE		EDUCATION	
CITY		STATE	
COUNTY <b>MECKLENBURG</b> CITY <b>CHARLOTTE</b>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Rowan		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. D. 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	STANLY		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. D. 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Johnston		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31
John Wilson	W	31

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - INDIVIDUAL		FILE	SHEET
John Wilson		1	15
BIRTH DATE			
WILKES			
ENMIRAL			
REASON FOR ENTRY			
<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - INDIVIDUAL		FILE	SHEET
John Wilson		1	15
BIRTH DATE			
CUMBERLAND			
ENMIRAL			
REASON FOR ENTRY			
<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	<input type="checkbox"/> ALIEN <input type="checkbox"/> CITIZEN <input type="checkbox"/> NATURALIZED <input type="checkbox"/> DEPORTED <input type="checkbox"/> OTHER	

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Freeman Peter	C	30	
Adolph	C	38	
Walter	10	5	La
William	10	5	La

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	31			28
COUNTY	Cumberland		CITY	
OTHER MEMBER OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	C	28		
Walter	C	8		
William	C	7		
William	C	6		
William	C	5		
William	C	4		
William	C	3		
William	C	2		
William	C	1		
William	C	0		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	41			29
COUNTY	Wake		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	C	28		
William	C	8		
William	C	7		
William	C	6		
William	C	5		
William	C	4		
William	C	3		
William	C	2		
William	C	1		
William	C	0		



1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME		AGE		SEX		RACE		BIRTHPLACE		EDUCATION		OCCUPATION		MARRIAGE		MIGRATION	
John		27		M		W		W		H		H		H		H	
Mary		24		F		W		W		H		H		H		H	
Frank		13		M		W		W		H		H		H		H	
E. Smith		12		M		W		W		H		H		H		H	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.		SHEET	
John		17		213	
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	W		8/	
DUTY		Harnett		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary	W	24	W		
Frank	D	13	W		
E. Smith	S	12	W		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Nair John A.		21	171
COLOR	AGE	BIRTHPLACE	
	47		
COUNTY	Cumberland		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Matthew M	W	39	
Ulla A.	D	12	
James F.	D	4	
Joseph			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Hove		✓	75
COLOR	AGE	BIRTHPLACE	
	47		
COUNTY	Hove		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James F.	W	39	
Ulla A.	D	12	
James F.	D	4	
Joseph			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

[illegible]

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
EDGECOMBE		ROCKY MOUNT		3	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
J. L. L.		W.		29	
William L. L.		S.		19	
L.					

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
NEW		WASHINGTON		32	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
J. L. L.		W.		21	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

2000-1-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Harris			23		
Lambert			23		
Lambert			2		




U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

4600	HEAD OF FAMILY		E.D.	SHEET
	Mar, John		8	279
COLOR	AGE	BIRTHPLACE	VOL.	
W	37		16	
COUNTY	CITY			
Caldwell				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marion	W	31		
Earl E.	S	16		
Ray L.	S	9		
Walter W.	S	7		
Walter L.	S	5 1/2		
John L.	S	1 1/2		
Margaret	D	19 1/2		

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Harold S.	S	2 1/2	
William R.	SIL	19	
Jack H.	W	2 1/2	






4600	HEAD OF FAMILY		John D		C.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	36			79		
COUNTY		SAMPSON		CITY		
OTHER MEMBERS OF FAMILY						
1	NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	Annica	W	34			
	John D	H	36			
	James L	S	20			
	James L	S	18			
	William	S	16			
	William	S	14			
	Henry	S	12			

JCOO 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY			E.D.	SHEET
David			28	28
COLOR	AGE	BIRTHPLACE	VOL.	
W	38		1	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	35		
John	B	12		
John	B	7		
John				
John				
John				
John				
John				
John				
John				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
John T			28	110
COLOR	AGE	BIRTHPLACE	VOL.	
W	70		25	
COUNTY	CITY			
Cumberland				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John R	W	75		
John T	GD	18		
John T	GG	2		
John				
John				
John				
John				
John				
John				
John				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
John L			28	29
COLOR	AGE	BIRTHPLACE	VOL.	
W	38		1	
COUNTY	CITY			



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Burke		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	WAKE		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Gates		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1000 107

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cumberland			
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HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Rowan		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary S	W	11	
James K	N	7	
Beth E	N	20	






JUNE 1921

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H600	NAME OF INDIVIDUAL	19	20
	Dear Lawrence		
IN	22		50
NEW HANOVER WILMINGTON			
Dear Lawrence			

JUNE 1921

GUILFORD GREENSBORO	
Dear Lawrence	

JUNE 1921





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>L. H. H. H.</i>	<i>Wife</i>	<i>18</i>	

JCOC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H. H. H. H.*

NEW HANOVER WILMINGTON

JCOC 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>1600</i>	<i>H. H. H. H.</i>	<i>21</i>	<i>14</i>
COLOR	AGE	BIRTHPLACE	VOL.
			<i>2</i>
COUNTY	CITY		
	<i>Wayne</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	
<i>L. H. H. H.</i>	<i>Wife</i>	<i>17</i>	

JCOC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		SHEET
AGE	BIRTHPLACE	
Hertford		
CITY		
COUNTY		
STATE		
OCCUPATION		
EDUCATION		
MARRIAGE		
MILITARY SERVICE		
REMARKS		

2000 16 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
AGE	BIRTHPLACE	
Cumberland		
CITY		
COUNTY		
STATE		
OCCUPATION		
EDUCATION		
MARRIAGE		
MILITARY SERVICE		
REMARKS		

2000 16 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
AGE	BIRTHPLACE	6 156
CITY		
COUNTY		
STATE		
OCCUPATION		
EDUCATION		
MARRIAGE		
MILITARY SERVICE		
REMARKS		

3

Ashie

Ashie

JUNE 17 71

HEAD OF FAMILY		E.D.	SHEET
Name Louis E		38	116
COLOR	AGE	VOL.	
W	61	114	
COUNTY	CITY		
Wayne			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Maud	W	55	
John	d	24	
John	d	19	
Katherine M.	d	18	
Ruby	d	15	
Salina E.	d	14	
W. L.			

JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name Louis B.		21	97
COLOR	AGE	VOL.	
W	28	35	
COUNTY	CITY		
Forsyth			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Leatrice	W	33	
Robert William	2F	24	
John	M	22	
Clara	3F	16	
Benjamin	5F	12	


U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED -	SHEET
Rudy India		2	1
BIRTH PLACE			
Washington			
EN MARRIED WITH			
L. S. and L. S.			
RELATIONSHIP TO ABOVE			
1. <input type="checkbox"/> BORN 2. <input type="checkbox"/> DECEASED 3. <input type="checkbox"/> MARRIED 4. <input type="checkbox"/> DIVORCED 5. <input type="checkbox"/> SEPARATED 6. <input type="checkbox"/> SINGLE 7. <input type="checkbox"/> MARRIED 8. <input type="checkbox"/> DECEASED 9. <input type="checkbox"/> MARRIED 10. <input type="checkbox"/> DECEASED 11. <input type="checkbox"/> MARRIED 12. <input type="checkbox"/> DECEASED	13. <input type="checkbox"/> BORN 14. <input type="checkbox"/> DECEASED 15. <input type="checkbox"/> MARRIED 16. <input type="checkbox"/> DIVORCED 17. <input type="checkbox"/> SEPARATED 18. <input type="checkbox"/> SINGLE 19. <input type="checkbox"/> MARRIED 20. <input type="checkbox"/> DECEASED 21. <input type="checkbox"/> MARRIED 22. <input type="checkbox"/> DECEASED 23. <input type="checkbox"/> MARRIED 24. <input type="checkbox"/> DECEASED	25. <input type="checkbox"/> BORN 26. <input type="checkbox"/> DECEASED 27. <input type="checkbox"/> MARRIED 28. <input type="checkbox"/> DIVORCED 29. <input type="checkbox"/> SEPARATED 30. <input type="checkbox"/> SINGLE 31. <input type="checkbox"/> MARRIED 32. <input type="checkbox"/> DECEASED 33. <input type="checkbox"/> MARRIED 34. <input type="checkbox"/> DECEASED 35. <input type="checkbox"/> MARRIED 36. <input type="checkbox"/> DECEASED	

100-17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED -	SHEET
Rudy India		2	1
BIRTH PLACE			
Washington			
EN MARRIED WITH			
L. S. and L. S.			
RELATIONSHIP TO ABOVE			
1. <input type="checkbox"/> BORN 2. <input type="checkbox"/> DECEASED 3. <input type="checkbox"/> MARRIED 4. <input type="checkbox"/> DIVORCED 5. <input type="checkbox"/> SEPARATED 6. <input type="checkbox"/> SINGLE 7. <input type="checkbox"/> MARRIED 8. <input type="checkbox"/> DECEASED 9. <input type="checkbox"/> MARRIED 10. <input type="checkbox"/> DECEASED 11. <input type="checkbox"/> MARRIED 12. <input type="checkbox"/> DECEASED	13. <input type="checkbox"/> BORN 14. <input type="checkbox"/> DECEASED 15. <input type="checkbox"/> MARRIED 16. <input type="checkbox"/> DIVORCED 17. <input type="checkbox"/> SEPARATED 18. <input type="checkbox"/> SINGLE 19. <input type="checkbox"/> MARRIED 20. <input type="checkbox"/> DECEASED 21. <input type="checkbox"/> MARRIED 22. <input type="checkbox"/> DECEASED 23. <input type="checkbox"/> MARRIED 24. <input type="checkbox"/> DECEASED	25. <input type="checkbox"/> BORN 26. <input type="checkbox"/> DECEASED 27. <input type="checkbox"/> MARRIED 28. <input type="checkbox"/> DIVORCED 29. <input type="checkbox"/> SEPARATED 30. <input type="checkbox"/> SINGLE 31. <input type="checkbox"/> MARRIED 32. <input type="checkbox"/> DECEASED 33. <input type="checkbox"/> MARRIED 34. <input type="checkbox"/> DECEASED 35. <input type="checkbox"/> MARRIED 36. <input type="checkbox"/> DECEASED	

100-17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cumberland

HEAD OF FAMILY		E.D. 9	SHEET 61
COLOR	AGE	BIRTHPLACE	
W	39	V.D. 2	
COUNTY	CITY		
Duplin			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Matthie C	W	14	
Kenn	W	12	
Malley	3	6	
James E	W	8	
Susan	W	6	

JUNE 16 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	CITY		
Cumberland			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mr. J. L. Rame	H.	23	
1. L. Rame	S.D.	36	
Wm. Rame	S.D.	22	
1. Rame	H.	20	
1. Rame	S.D.	17	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Rame			
1. Rame			
1. Rame			
1. Rame			
1. Rame			
1. Rame			
1. Rame			
1. Rame			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
AGE	BIRTHPLACE	VOL.	
CITY			
COUNTY			
PERQUIMANS			
U. S. DEPARTMENT OF COMMERCE			
BUREAU OF THE CENSUS			

JUL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
GUILFORD HIGH POINT			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Johnston			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME	RELATION SHIP	AGE	BIRTHPLACE
1. <i>John Doe</i>	<i>1</i>	<i>6</i>	
2. <i>John Doe</i>	<i>1</i>	<i>6</i>	
3. <i>John Doe</i>	<i>1</i>	<i>6</i>	
4. <i>John Doe</i>	<i>1</i>	<i>6</i>	
5. <i>John Doe</i>	<i>1</i>	<i>6</i>	
6. <i>John Doe</i>	<i>1</i>	<i>6</i>	
7. <i>John Doe</i>	<i>1</i>	<i>6</i>	
8. <i>John Doe</i>	<i>1</i>	<i>6</i>	
9. <i>John Doe</i>	<i>1</i>	<i>6</i>	
10. <i>John Doe</i>	<i>1</i>	<i>6</i>	

100-16787-79

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Rowan

5. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

[illegible]

2000 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                                    |               |                 |                  |
|------------------------------------|---------------|-----------------|------------------|
| HEAD OF FAMILY <i>Harry Mack D</i> |               | E.D. <i>3</i>   | SHEET <i>120</i> |
| COLOR <i>W</i>                     | AGE <i>72</i> | BIRTHPLACE      |                  |
| CITY                               |               | VOL. <i>107</i> |                  |
| OTHER MEMBERS OF FAMILY            |               |                 |                  |
| NAME                               | RELATIONSHIP  | AGE             | BIRTHPLACE       |
| <i>Walter</i>                      | <i>S</i>      | <i>28</i>       |                  |
| <i>Ellen</i>                       | <i>GS</i>     | <i>11</i>       |                  |
| <i>Deana M</i>                     | <i>GD</i>     | <i>14</i>       |                  |
| <i>Campbell Charlie</i>            | <i>SL</i>     | <i>48</i>       |                  |
| <i>Mabel</i>                       | <i>D</i>      | <i>19</i>       |                  |
|                                    |               |                 |                  |
|                                    |               |                 |                  |

JCODE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |               |               |                  |
|----------------------------------|---------------|---------------|------------------|
| NAME OF INDIVIDUAL <i>Magpie</i> |               | E.D. <i>8</i> | SHEET <i>132</i> |
| AGE <i>15</i>                    | BIRTHPLACE    |               |                  |
| CITY <i>Hoke</i>                 |               |               |                  |
| ENROLLMENT DATA                  |               |               |                  |
| RELATIONSHIP TO HEAD OF FAMILY   |               |               |                  |
| SEX                              | DATE OF BIRTH | DATE OF DEATH | DATE OF ENTRY    |
|                                  |               |               |                  |
|                                  |               |               |                  |
|                                  |               |               |                  |
|                                  |               |               |                  |
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|                                  |               |               |                  |

JCODE 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                    |            |    |        |
|--------------------|------------|----|--------|
| NAME OF INDIVIDUAL |            | ED | HEIGHT |
| Hair Mary          |            | 5  | 32     |
| AGE                | BIRTH DATE |    |        |
| 15                 |            | 58 |        |
| Hoke               |            |    |        |
| IN MEMPHIS WITH    |            |    |        |
| DEPARTMENT OF      |            |    |        |
| COMMUNITY          |            |    |        |

10-10-73

|                    |            |    |        |
|--------------------|------------|----|--------|
| NAME OF INDIVIDUAL |            | ED | HEIGHT |
| Womble Mary        |            |    |        |
| AGE                | BIRTH DATE |    |        |
|                    |            |    |        |
| Womble             |            |    |        |
| IN MEMPHIS WITH    |            |    |        |
| DEPARTMENT OF      |            |    |        |
| COMMUNITY          |            |    |        |

10-10-73



|  |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
|--|------------|------|---------|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|
| NAME OF INDIVIDUAL   |            | UNIT | SECTION |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| 11-17-71   | BIRTHPLACE |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Cumberland   |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> <td>97</td> <td>98</td> <td>99</td> <td>100</td> </tr> </table> |            |      |         | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96  | 97 | 98 | 99 | 100 |
| 1  | 2          | 3    | 4       | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |     |

11-17-71

DEPARTMENT OF THE ARMY  
HEADQUARTERS, ARMY  
WASHINGTON, D.C.

|  |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
|--|------------|------|---------|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|
| NAME OF INDIVIDUAL   |            | UNIT | SECTION |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| 11-17-71   | BIRTHPLACE |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Iredell  |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> <td>97</td> <td>98</td> <td>99</td> <td>100</td> </tr> </table> |            |      |         | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96  | 97 | 98 | 99 | 100 |
| 1  | 2          | 3    | 4       | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |     |

11-17-71

DEPARTMENT OF THE ARMY  
HEADQUARTERS, ARMY  
WASHINGTON, D.C.

|  |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
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| NAME OF INDIVIDUAL   |            | UNIT | SECTION |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| 11-17-71   | BIRTHPLACE |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Cumberland   |            |      |         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> <td>97</td> <td>98</td> <td>99</td> <td>100</td> </tr> </table> |            |      |         | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96  | 97 | 98 | 99 | 100 |
| 1  | 2          | 3    | 4       | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |     |



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JO 30 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Cumberland              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Matthew</i>          |              | <i>3</i>     |            |
| <i>John</i>             |              | <i>4</i>     |            |
| <i>Robert</i>           |              | <i>2 1/2</i> |            |
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*McDowell*

*2 1/2*

*life*

*London, England*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.O.       | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |
| COUNTY                  |              | Mecklenburg | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |
|                         |              |             |            |       |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | E.D.       | SHEET |
| SEX                   | AGE | BIRTHPLACE |       |
| Cumberland            |     |            |       |
| ENCLAVE WITH          |     |            |       |
| RELATIONSHIP TO ABUSE |     |            |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |
| SEX                   | AGE | BIRTHPLACE |       |

JUNE 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| NAME <i>Harry May</i>   |               | 50         | 11         |
| COLOR                   | AGE           | BIRTHPLACE |            |
| 13                      | 39            | SC         |            |
| COUNTY                  | CITY          |            |            |
| Forsyth                 | Winston Salem |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| <i>Paula</i>            | <i>W</i>      | <i>11</i>  | <i>SC</i>  |
| <i>William C.</i>       | <i>W</i>      | <i>1</i>   | <i>SC</i>  |
| <i>Russell</i>          | <i>W</i>      | <i>7</i>   | <i>SC</i>  |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Huss Mary               |              | 76      | 206        |
| COLOR                   | AGE          | VOL.    |            |
|                         | 57           | 58      |            |
| COUNTY                  |              | Forsyth |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| William B               | S            | 26      |            |
| Henry C                 | S            | 15      |            |
| P. Wesley               | D            | 16      |            |
|                         |              |         |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |            |      |       |
|----------------------|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| Huss Mary            |            | 76   | 206   |
| AGE                  | BIRTHPLACE |      |       |
| 57                   |            |      |       |
| COUNTY               |            |      |       |
| Forsyth              |            |      |       |
| RELATIONSHIP TO ABVE |            |      |       |
| Union                |            |      |       |
| NAME OF INDIVIDUAL   |            |      |       |
| Huss Mary            |            |      |       |
| AGE                  |            |      |       |
| 57                   |            |      |       |
| BIRTHPLACE           |            |      |       |
|                      |            |      |       |
| COUNTY               |            |      |       |
| Forsyth              |            |      |       |
| RELATIONSHIP TO ABVE |            |      |       |
| Union                |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |            |      |       |
|----------------------|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| Gates                |            |      |       |
| AGE                  | BIRTHPLACE |      |       |
|                      |            |      |       |
| COUNTY               |            |      |       |
|                      |            |      |       |
| RELATIONSHIP TO ABVE |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL                                |            | E.D. | SHEET |
| H. R. Ashford                                     |            | 6    | 156   |
| AGE   | BIRTHPLACE |      |       |
| 5   | S          |      |       |
| <p style="text-align: center;"><b>Ashford</b></p> |            |      |       |
| <p>ENumerated with _____</p>                      |            |      |       |
| <p>U.S. DEPARTMENT OF COMMERCE</p>                |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| H. R. Ashford           |              | 6          | 156        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 5            | S          |            |
| COUNTY                  | CITY         |            |            |
|                         | Cumberland   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| J. Ashford              |              | 22         |            |
| M. Ashford              | F            | 12         |            |
| C. Ashford              |              | 2          |            |
|                         |              |            |            |
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|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| H. R. Ashford  |     | 6          | 156   |
| COLOR          | AGE | BIRTHPLACE |       |
|                | 5   | S          |       |













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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edgar                   | h            | 32         |            |
| Edith                   | s            | 20         |            |
| Arthur B                | d            | 18         |            |
| Adeline                 | d            | 16         |            |
| Charles                 | s            | 14         |            |
| Emma                    | d            | 12         |            |
| Edward                  | s            | 10         |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME FING VIOLE  
HARRY HANA  
11/10  
MICKLEBURG  
CLAYTON





DEPARTMENT : MMCH P  
M : 14 - C : 11 - 1

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|   |            |       |  |
|---|------------|-------|--|
| NAME OF INDIVIDUAL  |            | SHEET |  |
| AGE   | BIRTHPLACE |       |  |
| Cumberland  |            |       |  |
| <p>1. Name of head of family</p> <p>2. Name of wife</p> <p>3. Name of children</p> <p>4. Name of other persons</p> <p>5. Name of other persons</p> <p>6. Name of other persons</p> <p>7. Name of other persons</p> <p>8. Name of other persons</p> <p>9. Name of other persons</p> <p>10. Name of other persons</p> |            |       |  |

|                         |                |            |                |       |
|-------------------------|----------------|------------|----------------|-------|
| H600                    | HEAD OF FAMILY |            | E.D.           | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 4              | 57    |
| W                       | 27             | SC         | VOL. 9         |       |
| COUNTY                  | BUNCOMBE       |            | CITY ASHEVILLE |       |
| OTHER MEMBERS OF FAMILY |                |            |                |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |       |
| Wife                    | W              | 22         | SC             |       |
| Regina                  | D              | 12         |                |       |
| Mason                   | D              | 12         |                |       |
| and 2 co                |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
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|-------|----------------|------------|------|-------|
| H600  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | 65   | 27    |
|       |                |            | VOL. |       |





|                        |            |       |  |
|------------------------|------------|-------|--|
| NAME OF INDIVIDUAL     |            | SHEET |  |
| AGE                    | BIRTHPLACE |       |  |
| Hertford               |            |       |  |
| IN MIGRATION           |            |       |  |
| DEPARTMENT OF COMMERCE |            |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Cleveland    | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------------------------|------------|-------|--|
| NAME OF INDIVIDUAL     |            | SHEET |  |
| AGE                    | BIRTHPLACE |       |  |
| Wilmington             |            |       |  |
| IN MIGRATION           |            |       |  |
| DEPARTMENT OF COMMERCE |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                 |            |            |             |
|-------------------------|--------------|---------------------------------|------------|------------|-------------|
| 11600                   |              | HEAD OF FAMILY<br>L. H. Sampson |            | E.D.<br>10 | SHEET<br>10 |
| COLOR                   | AGE<br>10    | BIRTHPLACE                      |            | VOL.       | 10          |
| COUNTY<br>SAMPSON       |              | CITY                            |            |            |             |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |             |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |             |
| L. H.                   | W            | 40                              |            |            |             |
| M. H.                   | D            | 1                               |            |            |             |
| M. H.                   | D            | 7                               |            |            |             |
| M. H.                   | S            | 5                               |            |            |             |
| M. H.                   | S            | 4                               |            |            |             |
| M. H.                   | S            | 11                              |            |            |             |
| M. H.                   | S            | 13                              |            |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                 |            |            |             |
|-------------------------|--------------|---------------------------------|------------|------------|-------------|
| 11600                   |              | HEAD OF FAMILY<br>L. H. Sampson |            | E.D.<br>10 | SHEET<br>10 |
| COLOR                   | AGE<br>10    | BIRTHPLACE                      |            | VOL.       | 10          |
| COUNTY<br>Gaston        |              | CITY                            |            |            |             |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |             |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |             |
|                         |              |                                 |            |            |             |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Hose R. H.              |     | 22           |     | 111        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 22  |              |     | 107        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Wake                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| M. C.                   |     | W            | 16  |            |  |
| R. C.                   |     | S            | 12  |            |  |
|                         |     |              |     |            |  |
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| HEAD OF FAMILY          |     | E.D.         |       | SHEET      |  |
| Hose Richard            |     | 36           |       | 163        |  |
| COLOR                   | AGE | BIRTHPLACE   |       | VOL.       |  |
| W                       | 24  |              |       | 114        |  |
| COUNTY                  |     | CITY         |       |            |  |
| Wayne                   |     |              |       |            |  |
| OTHER MEMBERS OF FAMILY |     |              |       |            |  |
| NAME                    |     | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| M. C.                   |     | W            | 22    |            |  |
| Dorothy H.              |     | S            | 5     |            |  |
| Mary H.                 |     | S            | 3 1/2 |            |  |
|                         |     |              |       |            |  |
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|-------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET      |  |
| NAME <i>Richard H.</i>  |              | 3          |            | 19         |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.       |  |
| <i>H</i>                | <i>26</i>    |            |            | <i>100</i> |  |
| COUNTY                  | SAMPSON      |            | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| <i>Cooper</i>           | <i>W</i>     | <i>17</i>  |            |            |  |
|                         |              |            |            |            |  |
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BUREAU OF THE CENSUS

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|---------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY            |              | E.O.       |            | SHEET      |  |
| NAME <i>Harrah Robert</i> |              | 1          |            | 14         |  |
| COLOR                     | AGE          | BIRTHPLACE |            | VOL.       |  |
| <i>W</i>                  | <i>34</i>    |            |            | <i>115</i> |  |
| COUNTY                    | Wilkes       |            | CITY       |            |  |
| OTHER MEMBERS OF FAMILY   |              |            |            |            |  |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| <i>Kelly</i>              | <i>W</i>     | <i>37</i>  |            |            |  |
| <i>Gray</i>               | <i>S</i>     | <i>13</i>  |            |            |  |
| <i>Francis</i>            | <i>D</i>     | <i>7</i>   |            |            |  |
|                           |              |            |            |            |  |
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BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET    |  |
| NAME <i>Robert</i>      |              | 25         |            | 150      |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.     |  |
| <i>H</i>                | <i>35</i>    |            |            | <i>6</i> |  |
| COUNTY                  | Beaufort     |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |              |            |            |          |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| <i>William</i>          | <i>W</i>     | <i>27</i>  |            |          |  |
| <i>Mary</i>             | <i>D</i>     | <i>9</i>   |            |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |



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|--------------------|------------|-------------|--|-------|
| NAME OF INDIVIDUAL |            | John Robert |  | SHEET |
| AGE                | BIRTHPLACE |             |  |       |
| 12                 | Cumberland |             |  |       |
| ENROLLMENT         |            | John        |  |       |
| DATE OF ARRIVAL    |            |             |  |       |
| OCCUPATION         |            |             |  |       |
| EDUCATION          |            |             |  |       |
| MARRIAGE           |            |             |  |       |
| MILITARY           |            |             |  |       |
| REMARKS            |            |             |  |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11600                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 15             | Buncombe   |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | C.             | 12         |            |       |
| Robert                  | C.             | 10         |            |       |
|                         |                |            |            |       |
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|--------------------------------|--|-------|
| NAME OF INDIVIDUAL             |  | SHEET |
| BIRTH DATE                     |  |       |
| CITY                           |  |       |
| STATE                          |  |       |
| RELATIONSHIP TO HEAD OF FAMILY |  |       |
| EDUCATION                      |  |       |
| OCCUPATION                     |  |       |
| MARRIAGE DATE                  |  |       |
| MARRIAGE PLACE                 |  |       |
| MARRIAGE TYPE                  |  |       |
| MARRIAGE DURATION              |  |       |
| MARRIAGE STATUS                |  |       |
| MARRIAGE REASON                |  |       |
| MARRIAGE NOTES                 |  |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                                |  |       |
|--------------------------------|--|-------|
| NAME OF INDIVIDUAL             |  | SHEET |
| BIRTH DATE                     |  |       |
| CITY                           |  |       |
| STATE                          |  |       |
| RELATIONSHIP TO HEAD OF FAMILY |  |       |
| EDUCATION                      |  |       |
| OCCUPATION                     |  |       |
| MARRIAGE DATE                  |  |       |
| MARRIAGE PLACE                 |  |       |
| MARRIAGE TYPE                  |  |       |
| MARRIAGE DURATION              |  |       |
| MARRIAGE STATUS                |  |       |
| MARRIAGE REASON                |  |       |
| MARRIAGE NOTES                 |  |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                                |  |       |
|--------------------------------|--|-------|
| NAME OF INDIVIDUAL             |  | SHEET |
| BIRTH DATE                     |  |       |
| CITY                           |  |       |
| STATE                          |  |       |
| RELATIONSHIP TO HEAD OF FAMILY |  |       |
| EDUCATION                      |  |       |
| OCCUPATION                     |  |       |
| MARRIAGE DATE                  |  |       |
| MARRIAGE PLACE                 |  |       |
| MARRIAGE TYPE                  |  |       |
| MARRIAGE DURATION              |  |       |
| MARRIAGE STATUS                |  |       |
| MARRIAGE REASON                |  |       |
| MARRIAGE NOTES                 |  |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS





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BUREAU OF THE CENSUS





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|------------------------|---------|----------------|--|
| NAME OF HEAD OF FAMILY |         | JAMES J. KELLY |  |
| AGE                    | 40      |                |  |
| BIRTHPLACE             | Ireland |                |  |
| MARRIAGE               |         |                |  |
| DATE                   |         |                |  |
| PLACE                  |         |                |  |
| EDUCATION              |         |                |  |
| OCCUPATION             |         |                |  |
| RELIGION               |         |                |  |
| POLITICAL PARTY        |         |                |  |
| MILITARY SERVICE       |         |                |  |
| REMARKS                |         |                |  |

|                         |                  |      |            |
|-------------------------|------------------|------|------------|
| HEAD OF FAMILY          |                  | E.D. | SHEET      |
| COLOR                   | AGE              | VOL. |            |
| BIRTHPLACE              | CITY             |      |            |
| COUNTY                  | STATE            |      |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
|                         |                  |      |            |
|                         |                  |      |            |
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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Yancey Samuel           |              | 11   | 235        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 46           | 119  |            |
| COUNTY                  | CITY         |      |            |
| Yancey                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Samuel                  | W            | 38   |            |
| Martha                  | I            | 36   |            |
| John                    | C            | 13   |            |
| Robert                  | S            | 11   |            |
| Martha                  | S            | 9    |            |
| Emily                   | S            | 6    |            |
| Samuel                  | S            | 2    |            |

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| HEAD OF FAMILY          |              | E.O. | SHEET      |
|                         |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| Cumberland              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS











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BUREAU OF THE CENSUS

|                            |           |              |           |             |  |
|----------------------------|-----------|--------------|-----------|-------------|--|
| HEAD OF FAMILY             |           | E.O.         |           | SHEET       |  |
| Name <i>James Steven R</i> |           | <i>1</i>     |           | <i>3</i>    |  |
| COLOR                      | AGE       | BIRTHPLACE   |           | VOL.        |  |
| <i>W</i>                   | <i>28</i> |              |           | <i>C. 7</i> |  |
| COUNTY                     |           |              | CITY      |             |  |
| Cumberland                 |           |              |           |             |  |
| OTHER MEMBERS OF FAMILY    |           |              |           |             |  |
| NAME                       |           | RELATIONSHIP | AGE       | BIRTHPLACE  |  |
| <i>Eva</i>                 |           | <i>W</i>     | <i>37</i> |             |  |
| <i>William</i>             |           | <i>S</i>     | <i>28</i> |             |  |
| <i>William Jr</i>          |           | <i>S</i>     | <i>22</i> |             |  |

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|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| 4600                    |       | HEAD OF FAMILY |     | Hans Stoker F |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 47  | BIRTHPLACE    |  | 7    | 161   |
| COUNTY                  | Moore |                |     | CITY          |  | VOL. | 25    |
| OTHER MEMBERS OF FAMILY |       |                |     |               |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Minnie                  |       | W              | 33  |               |  |      |       |
| Marion R                |       | S              | 16  |               |  |      |       |
| Ruth M                  |       | D              | 14  |               |  |      |       |
| Sallie G                |       | D              | 12  |               |  |      |       |
| Odie W                  |       | S              | 9   |               |  |      |       |
| Allene E                |       | S              | 7   |               |  |      |       |
| Dorothy C               |       | D              | 4   |               |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |





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BUREAU OF THE CENSUS

|                    |     |              |             |
|--------------------|-----|--------------|-------------|
| NAME OF INDIVIDUAL |     | SHEET        |             |
| SAMPSON            |     | 1            |             |
| IN MARRIAGE WITH   |     |              |             |
| NAME OF HOUSEHOLD  |     |              |             |
| SEX                | AGE | RELATIONSHIP | BIRTHPLACE  |
| MALE               | 20  | HEAD         | MISSISSIPPI |
| FEMALE             | 18  | WIFE         | MISSISSIPPI |
| MALE               | 15  | SON          | MISSISSIPPI |
| FEMALE             | 12  | DAUGHTER     | MISSISSIPPI |
| MALE               | 10  | SON          | MISSISSIPPI |
| FEMALE             | 8   | DAUGHTER     | MISSISSIPPI |
| MALE               | 6   | SON          | MISSISSIPPI |
| FEMALE             | 4   | DAUGHTER     | MISSISSIPPI |
| MALE               | 3   | SON          | MISSISSIPPI |
| FEMALE             | 2   | DAUGHTER     | MISSISSIPPI |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Yadkin       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Hose Thomas             |     | 22           |      | 55         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | Y   |              |      | 105        |  |
| COUNTY                  |     |              | CITY |            |  |
| Wake                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Thomas M                |     | 4            | 43   |            |  |
| Thomas L                |     | 3            | 15   |            |  |
| Thomas M                |     | 3            | 14   |            |  |
| Thomas S                |     | 3            | 14   |            |  |
| Infant                  |     | 3            | 0    |            |  |
|                         |     |              |      |            |  |
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BUREAU OF THE CENSUS

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|---|-----|--|------|---|--|
| NAME OF INDIVIDUAL  |     | E.D.   |      | SHEET   |  |
| Hose Thomas   |     | 22   |      | 56  |  |
| COLOR   | AGE | BIRTHPLACE   |      | VOL.  |  |
|   | 165 |  |      | 106   |  |
| COUNTY  |     |  | CITY |   |  |
| Mecklenburg   |     |  |      |   |  |
| ENUMERATED WITH   |     |  |      |   |  |
| Thomas M  |     |  |      |   |  |
| RELATIONSHIP TO ABOVE   |     |  |      |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| Hose Thomas L  |     | 21         |      | 28    |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
|                | 17  |            |      | 108   |  |
| COUNTY         |     |            | CITY |       |  |
| Cumberland     |     |            |      |       |  |



JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| SAMPSON                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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|                         |                   |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| Wake                    |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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|                         |                   |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
|                    |      |       |



1005-1071

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

JULY 17 71

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF INVESTIGATION

3 4 5

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME       | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------|--------------|-------|------------|
| Julia      | W            | 41    |            |
| Wade Rufus | S            | 21    |            |
| Julia Mae  | D            | 13    | S.C.       |
| Emil       | S            | 10    | La         |
| Margaret   | D            | 8     |            |
| Frances    | S            | 3 1/2 |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Wm. W. J.               |              | 1          | 82         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 28           |            | 54         |
| COUNTY                  | Harnett      |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Margaret                | W            | 26         |            |
| Betha                   | L            | 11         |            |
| Edgar G.                | S            | 3 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Johnston                |              | 1          | 57         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 28           |            |            |
| COUNTY                  | Johnston     |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Johnston                | W            | 10         |            |
| Johnston                | L            | 26         |            |
| Johnston                | S            | 2          |            |
| Johnston                | S            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



85-1110-21

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| HARRIS W. WATKINS       |              | 15         | 107        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           |            |            |
| COUNTY                  | CITY         |            |            |
| Bladen                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alice                   | W            | 45         |            |
| M. G.                   | S            | 27         |            |
| L. Elizabeth            | D            | 20         |            |
| Margaret M.             | D            | 16         |            |
| Richardson              | S            | 14         |            |
| Charles                 | S            | 4          |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| HARRIS W. WATKINS       |              | 15         | 107        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           |            |            |
| COUNTY                  | CITY         |            |            |
| Wilmington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John R.                 | W            | 27         |            |
| Josephine               | D            | 20         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |    |    |       |
|------------------------|----|----|-------|
| NAME OF INDIVIDUAL     |    | ED | SHEET |
| 1                      | 2  | 3  | 4     |
| Cumberland             |    |    |       |
| ENUMERATE WITH         |    |    |       |
| RE, AT, NAME, AGE, SEX |    |    |       |
| 1                      | 2  | 3  | 4     |
| 5                      | 6  | 7  | 8     |
| 9                      | 10 | 11 | 12    |
| 13                     | 14 | 15 | 16    |
| 17                     | 18 | 19 | 20    |
| 21                     | 22 | 23 | 24    |
| 25                     | 26 | 27 | 28    |
| 29                     | 30 | 31 | 32    |
| 33                     | 34 | 35 | 36    |
| 37                     | 38 | 39 | 40    |
| 41                     | 42 | 43 | 44    |
| 45                     | 46 | 47 | 48    |
| 49                     | 50 | 51 | 52    |
| 53                     | 54 | 55 | 56    |
| 57                     | 58 | 59 | 60    |
| 61                     | 62 | 63 | 64    |
| 65                     | 66 | 67 | 68    |
| 69                     | 70 | 71 | 72    |
| 73                     | 74 | 75 | 76    |
| 77                     | 78 | 79 | 80    |
| 81                     | 82 | 83 | 84    |
| 85                     | 86 | 87 | 88    |
| 89                     | 90 | 91 | 92    |
| 93                     | 94 | 95 | 96    |
| 97                     | 98 | 99 | 100   |

|                        |    |    |       |
|------------------------|----|----|-------|
| NAME OF INDIVIDUAL     |    | ED | SHEET |
| 1                      | 2  | 3  | 4     |
| Cleveland              |    |    |       |
| ENUMERATE WITH         |    |    |       |
| RE, AT, NAME, AGE, SEX |    |    |       |
| 1                      | 2  | 3  | 4     |
| 5                      | 6  | 7  | 8     |
| 9                      | 10 | 11 | 12    |
| 13                     | 14 | 15 | 16    |
| 17                     | 18 | 19 | 20    |
| 21                     | 22 | 23 | 24    |
| 25                     | 26 | 27 | 28    |
| 29                     | 30 | 31 | 32    |
| 33                     | 34 | 35 | 36    |
| 37                     | 38 | 39 | 40    |
| 41                     | 42 | 43 | 44    |
| 45                     | 46 | 47 | 48    |
| 49                     | 50 | 51 | 52    |
| 53                     | 54 | 55 | 56    |
| 57                     | 58 | 59 | 60    |
| 61                     | 62 | 63 | 64    |
| 65                     | 66 | 67 | 68    |
| 69                     | 70 | 71 | 72    |
| 73                     | 74 | 75 | 76    |
| 77                     | 78 | 79 | 80    |
| 81                     | 82 | 83 | 84    |
| 85                     | 86 | 87 | 88    |
| 89                     | 90 | 91 | 92    |
| 93                     | 94 | 95 | 96    |
| 97                     | 98 | 99 | 100   |











|                         |              |              |            |      |       |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hart William |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |      |       |
| W                       | 21           | Mich         | 4          |      |       |
| COUNTY                  | Forsyth      |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |              |            |      |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Hart E                  | W            | 46           | L.C.       |      |       |
| Maude                   | D            | 16           | /          |      |       |
| William                 | S            | 9            | /          |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |

2000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |      |       |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hart William |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |      |       |
| W                       | 29           |              | 84         |      |       |
| COUNTY                  | Harnett      |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |              |            |      |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Anna                    | W            | 34           | J.C.       |      |       |
| Lucia                   | D            | 3            |            |      |       |
| Mama                    | D            | 12           |            |      |       |
| William                 | S            | 9            |            |      |       |
| Helen                   | D            | 5            |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |

2000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
|                    |  |      |       |
|                    |  |      |       |
|                    |  |      |       |
|                    |  |      |       |



195 A. V. NISHA & V. A. B. & E.

5.  $\frac{1}{2}x + 3 = 7$   
 $\frac{1}{2}x = 7 - 3$   
 $\frac{1}{2}x = 4$   
 $x = 4 \cdot 2$   
 $x = 8$

$\alpha_1 = 1, \alpha_2 = 1, \alpha_3 = 0$   
 $\alpha_1 = 1, \alpha_2 = 1$   
 $\alpha_1 = 1, \alpha_2 = 1, \alpha_3 = 0, \alpha_4 = 0$   
 $\alpha_1 = 1, \alpha_2 = 1, \alpha_3 = 0, \alpha_4 = 0$   
 $\alpha_1 = 1, \alpha_2 = 0, \alpha_3 = 0, \alpha_4 = 0$   
 $\alpha_1 = 1, \alpha_2 = 0, \alpha_3 = 1, \alpha_4 = 0, \alpha_5 = 0$   
 $\alpha_1 = 1, \alpha_2 = 0, \alpha_3 = 0, \alpha_4 = 0, \alpha_5 = 0$   
 $\alpha_1 = 1, \alpha_2 = 0, \alpha_3 = 0, \alpha_4 = 0, \alpha_5 = 0$   
 $\alpha_1 = 1, \alpha_2 = 0, \alpha_3 = 0, \alpha_4 = 0, \alpha_5 = 0$

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JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

2000 16 73

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

10. 05. 1997

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: [illegible]

ADDRESS: [illegible]

CITY: [illegible]

STATE: [illegible]

ZIP: [illegible]

**Harnett**

TELEPHONE: [illegible]

DATE: [illegible]

TO: [illegible]

FROM: [illegible]

SUBJECT: [illegible]

[illegible text in body]

16,500 1979

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

NAME: Forsyth, Winston Salem

JCOB 17 71

*[Faint handwritten notes]*

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| WILLIAM E               |              | WILLIAM E      |            | 71   | 12    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 43           |                |            | 11   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Anson                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| WILLIAM E               | 10           | 43             |            |      |       |
| WILLIAM J               | 3            | 73             |            |      |       |
| WILLIAM C               | 3            | 14             |            |      |       |
| WILLIAM S               | 10           | 10             |            |      |       |
| WILLIAM H               | 3            | 7              |            |      |       |
| WILLIAM L               | 3            | 11             |            |      |       |
| WILLIAM M               | 3            | 2              |            |      |       |

NO. 10111

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| CUMBERLAND              |              | CUMBERLAND     |            |      |       |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| Cumberland              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

NO. 10111

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| CUMBERLAND         |      |            |       |
| COLOR              | AGE  | BIRTHPLACE |       |
|                    |      |            |       |
| COUNTY             | CITY |            |       |
| Cumberland         |      |            |       |

NO. 10111

Cumberland

EN. DATE

RE. AT. N. T. AM. T.

WOD 17 71

DEPARTMENT OF COMMERCE

MM. H. Y.

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| - Alice Hamilton -      |              | 5          |            | 12    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| L                       | 56           |            |            | 1-9   |  |
| COUNTY                  |              |            | CITY       |       |  |
| N                       |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

WOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| - Wm K                  |              | 3          |            | 8     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 33           |            |            | 18    |  |
| COUNTY                  |              |            | CITY       |       |  |
|                         |              |            | Catawba    |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lula R                  | W            | 35         |            |       |  |
| Olyona R                | W            | 1          |            |       |  |
| Chara                   | W            | 2          |            |       |  |
| Catharine               | W            | 6          |            |       |  |



|   |               |   |    |
|---|---------------|---|----|
| 1 | <i>Glenn</i>  | 6 | 10 |
|   | <i>Carson</i> | 5 | 8  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|           |                |            |            |
|-----------|----------------|------------|------------|
| NAME      | HEAD OF FAMILY | E.D.       | SHEET      |
| WILLIAM S | WILLIAM S      | 21         | 29         |
| COLOR     | AGE            | BIRTHPLACE | VOL.       |
| W         | 28             |            | 28         |
| COUNTY    | GUILFORD       |            | CITY       |
|           |                |            | GREENSBORO |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Walter | Wife         | 39  |            |
| Walter | Wife         | 20  |            |
| Walter | Wife         | 62  |            |

|                  |  |     |  |     |  |
|------------------|--|-----|--|-----|--|
| Name             |  | Age |  | Sex |  |
| Alexander Miller |  | 20  |  | M   |  |
| Mack             |  | 62  |  | M   |  |
|                  |  |     |  |     |  |
|                  |  |     |  |     |  |
|                  |  |     |  |     |  |
|                  |  |     |  |     |  |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |  |     |  |     |  |
|-----------|--|-----|--|-----|--|
| Name      |  | Age |  | Sex |  |
| William L |  | 41  |  | M   |  |
| Mack      |  | 62  |  | M   |  |
|           |  |     |  |     |  |
|           |  |     |  |     |  |
|           |  |     |  |     |  |
|           |  |     |  |     |  |

|                |             |            |       |
|----------------|-------------|------------|-------|
| HEAD OF FAMILY |             | E.D.       | SHEET |
| William L      |             | 41         | 36    |
| COLOR          | AGE         | BIRTHPLACE | VOL.  |
| W              | 41          | MD         | 72    |
| COUNTY         | Macklenburg |            | CITY  |
|                |             |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | 2            | 38  |            |
| John                    | 2            | 10  |            |
| John                    | 2            | 45  |            |
| John                    | 2            | 54  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |     |  |     |  |
|------|--|-----|--|-----|--|
| Name |  | Age |  | Sex |  |
| John |  | 35  |  | M   |  |
| John |  | 13  |  | M   |  |
|      |  |     |  |     |  |
|      |  |     |  |     |  |
|      |  |     |  |     |  |
|      |  |     |  |     |  |

|                |          |            |       |
|----------------|----------|------------|-------|
| HEAD OF FAMILY |          | E.D.       | SHEET |
| John           |          | 35         | 34    |
| COLOR          | AGE      | BIRTHPLACE | VOL.  |
| W              | 35       | MD         | 33    |
| COUNTY         | Johnston |            | CITY  |
|                |          |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | 2            | 35  |            |
| John                    | 2            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| H. W. W. W.             |     | 24           |      | 199        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 42  |              |      | 55         |  |
| COUNTY                  |     |              | CITY |            |  |
| Harnett                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ernest                  |     | S.           | 10   |            |  |
| Carnes                  |     | D.           | 12   |            |  |
| William                 |     | S.           | 9    |            |  |
| Catherine               |     | S.           | 9    |            |  |
| George                  |     | S.           | 7    |            |  |
| Marta                   |     | D.           | 7    |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| H. W. W. W.             |     | 25           |      | 199        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 45  |              |      | 100        |  |
| COUNTY                  |     |              | CITY |            |  |
| SAMPSON                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| William                 |     | S.           | 14   |            |  |
| Marta                   |     | D.           | 12   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.O.       |      | SHEET |  |
| H. W. W. W. H  |     | 28         |      | 199   |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| W              | 32  |            |      | 114   |  |
| COUNTY         |     |            | CITY |       |  |
|                |     |            |      |       |  |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 32           |            | 114        |
| COUNTY                  | CITY         |            |            |
| Wayne                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Betha                   | W            | 28         |            |
| Esther K.               | S            | 9          |            |
| Julie E.                | d            | 7          |            |
| Harriet M.              | d            | 5          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| NAME                    | HEAD OF FAMILY   | E.D.       | SHEET      |
| W                       | Harriet Wilkie M | 64         | 134        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | 43               |            | 54         |
| COUNTY                  | CITY             |            |            |
| Forsyth                 | Winston-Salem    |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| E. Rose                 | 1                | 26         |            |
| Winnie C                | 2                | 4          |            |
| Maggie C                | 3                | 24         |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |       |
|--------------------|------------|-------|
| NAME OF INDIVIDUAL | E.D.       | SHEET |
| Perquimans         |            |       |
| AGE                | BIRTHPLACE |       |
|                    |            |       |
| ENROLLMENT DATE    |            |       |
|                    |            |       |
| REMARKS            |            |       |
|                    |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John Wilson             |              | 7          | 227        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           | VOL. 27    |            |
| COUNTY                  | CITY         |            |            |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 50         |            |
| Catherine               | D            | 5          |            |
| John                    | S            | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Helen Wood              |              | 7          | 227        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 40           | VOL. 27    |            |
| COUNTY                  | CITY         |            |            |
| Catawba                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 55         | GA         |
| John                    | D            | 1          | GA         |
| William                 | D            | 6          | GA         |
| John                    | S            | 3 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | ED.        |            | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |                   | CITY       |            |       |  |
| MECKLENBURG             |                   | CHARLOTTE  |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| W. H. HARRIS            | H                 | 41         | N. C.      |       |  |
| Mrs. W. H. Harris       | W                 | 38         | N. C.      |       |  |
| John Harris             | S                 | 17         | N. C.      |       |  |
| William Harris          | S                 | 15         | N. C.      |       |  |
| Robert Harris           | S                 | 13         | N. C.      |       |  |
| Charles Harris          | S                 | 11         | N. C.      |       |  |
| James Harris            | S                 | 9          | N. C.      |       |  |
| Thomas Harris           | S                 | 7          | N. C.      |       |  |
| George Harris           | S                 | 5          | N. C.      |       |  |
| Frank Harris            | S                 | 3          | N. C.      |       |  |

FORM 10-22-24

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| W. H. HARRIS            | H                 | 41  | N. C.      |
| Mrs. W. H. Harris       | W                 | 38  | N. C.      |
| John Harris             | S                 | 17  | N. C.      |
| William Harris          | S                 | 15  | N. C.      |
| Robert Harris           | S                 | 13  | N. C.      |
| Charles Harris          | S                 | 11  | N. C.      |
| James Harris            | S                 | 9   | N. C.      |
| Thomas Harris           | S                 | 7   | N. C.      |
| George Harris           | S                 | 5   | N. C.      |
| Frank Harris            | S                 | 3   | N. C.      |

|    |    |    |     |
|----|----|----|-----|
| 1  | 2  | 3  | 4   |
| 5  | 6  | 7  | 8   |
| 9  | 10 | 11 | 12  |
| 13 | 14 | 15 | 16  |
| 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24  |
| 25 | 26 | 27 | 28  |
| 29 | 30 | 31 | 32  |
| 33 | 34 | 35 | 36  |
| 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44  |
| 45 | 46 | 47 | 48  |
| 49 | 50 | 51 | 52  |
| 53 | 54 | 55 | 56  |
| 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64  |
| 65 | 66 | 67 | 68  |
| 69 | 70 | 71 | 72  |
| 73 | 74 | 75 | 76  |
| 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84  |
| 85 | 86 | 87 | 88  |
| 89 | 90 | 91 | 92  |
| 93 | 94 | 95 | 96  |
| 97 | 98 | 99 | 100 |

H  
610

|   |   |   |  |
|---|---|---|--|
| NAME OF INDIVIDUAL  |   | DATE  |  |
| Harvey Lane   |   | 2.2.32  |  |
| TALE  | HEIGHT  |   |  |
| 6' 1"   | 5' 10"  |   |  |
| Forsyth   |   | Winston Salem   |  |
| IMMEDIATE RELATIVE  |   |   |  |
| Mr. Fred Lane   |   |   |  |
| RELATIONSHIP TO ABOVE   |   |   |  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER |  |

GOOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|   |   |   |  |
|---|---|---|--|
| NAME OF INDIVIDUAL  |   | DATE  |  |
| Harvey Lane   |   | 2.2.32  |  |
| TALE  | HEIGHT  |   |  |
| 6' 1"   | 5' 10"  |   |  |
| Craven  |   | Thompson  |  |
| IMMEDIATE RELATIVE  |   |   |  |
| Mr. Fred Lane   |   |   |  |
| RELATIONSHIP TO ABOVE   |   |   |  |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER |  |

GOOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS







|         |   |   |  |
|---------|---|---|--|
| Wiffamy | " | 2 |  |
| Cade    | " | 5 |  |
| Almida  | " |   |  |
|         |   |   |  |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |            |                   |                     |
|--------------------------|------------------|---|------------|-------------------|---------------------|
| NAME<br><i>Harvey</i>    |                  | HEAD OF FAMILY<br><i>Harvey, Alex F</i> |            | E.D.<br><i>63</i> | SHEET<br><i>258</i> |
| COLOR<br><i>W</i>        | AGE<br><i>39</i> | BIRTHPLACE                              |            | VOL. <i>39</i>    |                     |
| COUNTY<br><i>Forsyth</i> |                  | CITY<br><i>Winston-Salem</i>            |            |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |   |            |                   |                     |
| NAME                     | RELATIONSHIP     | AGE                                     | BIRTHPLACE |                   |                     |
| <i>Mama E</i>            | <i>W</i>         | <i>58</i>                               |            |                   |                     |
| <i>Lester</i>            | <i>S</i>         | <i>19</i>                               |            |                   |                     |
| <i>Harry</i>             | <i>S</i>         | <i>14</i>                               |            |                   |                     |
| <i>1 Bo</i>              |                  |   |            |                   |                     |
|                          |                  |   |            |                   |                     |
|                          |                  |   |            |                   |                     |
|                          |                  |   |            |                   |                     |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                           |  |
|---------------------------|--|---------------------------|--|
| NAME<br><i>Gates</i>      |  | BIRTHPLACE                |  |
| AGE                       |  | RELATIONSHIP              |  |
| SEX                       |  | MARRIAGE                  |  |
| EDUCATION                 |  | OCCUPATION                |  |
| MILITARY SERVICE          |  | REMARKS                   |  |
| FATHER'S NAME             |  | MOTHER'S NAME             |  |
| FATHER'S BIRTHPLACE       |  | MOTHER'S BIRTHPLACE       |  |
| FATHER'S AGE              |  | MOTHER'S AGE              |  |
| FATHER'S SEX              |  | MOTHER'S SEX              |  |
| FATHER'S EDUCATION        |  | MOTHER'S EDUCATION        |  |
| FATHER'S OCCUPATION       |  | MOTHER'S OCCUPATION       |  |
| FATHER'S MILITARY SERVICE |  | MOTHER'S MILITARY SERVICE |  |
| FATHER'S REMARKS          |  | MOTHER'S REMARKS          |  |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
 Henderson

INSTRUCTIONS TO ENUMERATORS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4615                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 57                      |                |            | 66         |       |
| COUNTY                  | Craven         |            | CITY       |       |
| Craven                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Liza                    | 10             | 71         |            |       |
| Martha                  | 8              | 7          |            |       |
| William                 | 2              | 2          |            |       |
| John                    | 10             | 17         |            |       |
| James                   | 8              | 30         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
|       | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            | 52   |       |
| Harry |                | Craven     |      |       |

|                         |              |            |            |      |  |
|-------------------------|--------------|------------|------------|------|--|
| HEAD OF FAMILY          |              | 7          |            | 150  |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |  |
| W                       | 58           |            |            | 5 2  |  |
| COUNTY                  | Halifax      |            | CITY       |      |  |
| OTHER MEMBERS OF FAMILY |              |            |            |      |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |  |
| Yvonne                  | da           | 23         |            |      |  |
| Loane                   | da           | 7          |            |      |  |
| Kathy                   | da           | 6          |            |      |  |
| Benjamin                | s            | 3          |            |      |  |
| William                 | s            | 1          |            |      |  |
|                         |              |            |            |      |  |
|                         |              |            |            |      |  |
|                         |              |            |            |      |  |

2000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | 21         |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 50           |            |            | 6     |  |
| COUNTY                  | Beaufort     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Little John             | son          | 11         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

2000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |      |       |  |
|-----------------------|-----|------------|------|-------|--|
| NAME OF INDIVIDUAL    |     | ED         |      | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE |      | VOL.  |  |
| W                     |     |            |      | 1     |  |
| COUNTY                | Lea |            | CITY |       |  |
| ENUMERATED WITH       |     |            |      |       |  |
| RELATIONSHIP TO ABOVE |     |            |      |       |  |

RELATIONSHIP TO HEAD

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
Nephew  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |       |  |
|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| AGE                | BIRTHPLACE |       |  |
| Pasquotank         |            |       |  |
| ENROLLMENT         |            |       |  |
| RESIDENCE          |            |       |  |
| OCCUPATION         |            |       |  |
| EDUCATION          |            |       |  |
| MARRIAGE           |            |       |  |
| CHILDREN           |            |       |  |
| MILITARY SERVICE   |            |       |  |
| NAVY               |            |       |  |
| ARMY               |            |       |  |
| AIR FORCE          |            |       |  |
| MARINE CORPS       |            |       |  |
| COAST GUARD        |            |       |  |
| OTHER              |            |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |              |         |            |
|-----------------------------------|--------------|---------|------------|
| HEAD OF FAMILY <i>Harvey Anna</i> |              | E.D.    | SHEET      |
| COLOR <i>B</i>                    |              | 21      | 101        |
| AGE                               | BIRTHPLACE   | VOL. 69 |            |
| 83                                | Martin       | CITY    |            |
| COUNTY                            | CITY         |         |            |
| OTHER MEMBERS OF FAMILY           |              |         |            |
| NAME                              | RELATIONSHIP | AGE     | BIRTHPLACE |
| <i>Latham Angy</i>                | 0            | 22      |            |
|                                   | 0            | 21      |            |

|         |        |    |    |
|---------|--------|----|----|
| Latham  | Angry  | 0  | 22 |
| 1       | Capita | 0  | 21 |
|         | Alinga | 5  | 20 |
| Jerry   | John   | 56 | 30 |
| William | Jasper | 65 | 15 |
| 1       | Willie | 65 | 12 |
| Jerry   | Jennie | 60 | 11 |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME *Harvey Craven* AGE *71* SEX *M*

BIRTHPLACE *Craven*

ENMIGRATION *Craven*

RELATIONSHIP *Craven*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                     |                |                  |
|-------------------------|-------------------------------------|---------------------|----------------|------------------|
| <i>610</i>              | HEAD OF FAMILY <i>Harvey Craven</i> |                     | E.D. <i>4</i>  | SHEET <i>351</i> |
| COLOR <i>W</i>          | AGE <i>34</i>                       | BIRTHPLACE <i>W</i> | VOL. <i>94</i> |                  |
| COUNTY <i>Richmond</i>  | CITY <i>Richmond</i>                |                     |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |                     |                |                  |
| NAME                    | RELATIONSHIP                        | AGE                 | BIRTHPLACE     |                  |
| <i>Craven</i>           | <i>W</i>                            | <i>25</i>           | <i>W</i>       |                  |
| <i>Craven</i>           | <i>W</i>                            | <i>12</i>           |                |                  |
| <i>Craven</i>           | <i>S</i>                            | <i>10</i>           |                |                  |
| <i>Craven</i>           | <i>W</i>                            | <i>4</i>            |                |                  |
| <i>Craven</i>           | <i>W</i>                            | <i>7</i>            |                |                  |
| <i>Craven</i>           | <i>W</i>                            | <i>2</i>            |                |                  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                     |                     |                |                  |
|----------------|-------------------------------------|---------------------|----------------|------------------|
| <i>610</i>     | HEAD OF FAMILY <i>Harvey Craven</i> |                     | E.D. <i>4</i>  | SHEET <i>184</i> |
| COLOR <i>W</i> | AGE <i>34</i>                       | BIRTHPLACE <i>W</i> | VOL. <i>94</i> |                  |

|                         |        |                |      |            |  |       |  |
|-------------------------|--------|----------------|------|------------|--|-------|--|
| 4610                    |        | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Bladen |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| James H.                |        | H              | 20   |            |  |       |  |
| Bladen                  |        | H              | 2    |            |  |       |  |
| Elizabeth               |        | W              |      |            |  |       |  |
| John H.                 |        | S              | 8    |            |  |       |  |
| William H.              |        | S              | 4    |            |  |       |  |
| Margaret H.             |        | S              | 2    |            |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |  |       |  |
|-------------------------|----------|----------------|------|------------|--|-------|--|
| 4610                    |          | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | SCOTLAND |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |       |  |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| James H.                |          | H              | 20   |            |  |       |  |
| Bladen                  |          | H              | 2    |            |  |       |  |
| Elizabeth               |          | W              |      |            |  |       |  |
| John H.                 |          | S              | 8    |            |  |       |  |
| William H.              |          | S              | 4    |            |  |       |  |
| Margaret H.             |          | S              | 2    |            |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |      |      |  |       |  |
|--------|--------|----------------|------|------|--|-------|--|
| 4610   |        | HEAD OF FAMILY |      | E.D. |  | SHEET |  |
| COLOR  | AGE    | BIRTHPLACE     |      | VOL. |  |       |  |
| COUNTY | Bladen |                | CITY |      |  |       |  |





|                           |              |            |            |           |  |
|---------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY            |              | E.D.       |            | SHEET     |  |
| Name <i>Harvey Arthur</i> |              | 12         |            | 131       |  |
| COLOR                     | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>B</i>                  | <i>46</i>    |            |            | <i>38</i> |  |
| COUNTY                    | Hoke         |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY   |              |            |            |           |  |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Martha</i>             | <i>W</i>     | <i>38</i>  |            |           |  |
| <i>Walter</i>             | <i>D</i>     | <i>17</i>  |            |           |  |
| <i>Martha</i>             | <i>D</i>     | <i>10</i>  |            |           |  |
| <i>Freda</i>              | <i>S</i>     | <i>6</i>   |            |           |  |
|                           |              |            |            |           |  |
|                           |              |            |            |           |  |
|                           |              |            |            |           |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000-15-71

|                           |              |            |            |           |  |
|---------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY            |              | E.D.       |            | SHEET     |  |
| Name <i>Harvey Arthur</i> |              | 12         |            | 131       |  |
| COLOR                     | AGE          | BIRTHPLACE |            | VOL.      |  |
|                           | <i>46</i>    |            |            | <i>38</i> |  |
| COUNTY                    | Guthrie      |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY   |              |            |            |           |  |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Martha</i>             | <i>W</i>     | <i>38</i>  |            |           |  |
| <i>Walter</i>             | <i>D</i>     | <i>17</i>  |            |           |  |
| <i>Martha</i>             | <i>D</i>     | <i>10</i>  |            |           |  |
| <i>Freda</i>              | <i>S</i>     | <i>6</i>   |            |           |  |
|                           |              |            |            |           |  |
|                           |              |            |            |           |  |
|                           |              |            |            |           |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Harvey Avery            |              | 6    | 107        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 38           | 47   |            |
| COUNTY                  | Gulfport     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eugenia                 | W            | 36   |            |
| Mertle                  | D            | 18   |            |
| Singer                  | S            | 16   |            |
| Ruth                    | D            | 14   |            |
| Mozelle                 | D            | 12   |            |
|                         | D            | 10   |            |









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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-10-71

| H 1/2                   |              | HEAD OF FAMILY |            | Bennie     |  | R.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|--|------|-------|
| COLOR                   | 13           | AGE            | 31         | BIRTHPLACE |  | VOL. | 115   |
| COUNTY                  | Wayne        |                |            | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |      |       |
| Mary                    | W            | 28             |            |            |  |      |       |
| Paul                    | S            | 13             |            |            |  |      |       |
| Charles                 | S            | 10             |            |            |  |      |       |
| Emma                    | D            | 8              |            |            |  |      |       |
| Naomi                   | S            | 6              |            |            |  |      |       |
| Vic                     | S            | 5              |            |            |  |      |       |
| Leonard                 | S            | 2              |            |            |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16A-71

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 13                      |              |     |            |







|                             |                           |                     |                  |
|-----------------------------|---------------------------|---------------------|------------------|
| NAME <i>Harvey Little B</i> |                           | R.O. <i>29</i>      | SHEET <i>201</i> |
| COLOR <i>W</i>              | AGE <i>67</i>             | BIRTHPLACE <i>1</i> |                  |
| COUNTY <i>Forsyth</i>       | CITY <i>Winston Salem</i> |                     |                  |
| OTHER MEMBERS OF FAMILY     |                           |                     |                  |
| NAME                        | RELATIONSHIP              | AGE                 | BIRTHPLACE       |
| <i>1. Elmer</i>             | <i>S</i>                  | <i>72</i>           |                  |
| <i>2. Linda</i>             | <i>D</i>                  | <i>67</i>           |                  |
| <i>3. Lillian</i>           |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |

10-16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                           |                     |                  |
|-----------------------------|---------------------------|---------------------|------------------|
| NAME <i>Harvey Little B</i> |                           | R.O. <i>29</i>      | SHEET <i>201</i> |
| COLOR <i>W</i>              | AGE <i>67</i>             | BIRTHPLACE <i>1</i> |                  |
| COUNTY <i>Pasquotank</i>    | CITY <i>Winston Salem</i> |                     |                  |
| OTHER MEMBERS OF FAMILY     |                           |                     |                  |
| NAME                        | RELATIONSHIP              | AGE                 | BIRTHPLACE       |
| <i>1. Elmer</i>             | <i>S</i>                  | <i>72</i>           |                  |
| <i>2. Linda</i>             | <i>D</i>                  | <i>67</i>           |                  |
| <i>3. Lillian</i>           |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |
|                             |                           |                     |                  |

10-16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |       |
|-------------------------|----------|--------------|------|------------|-------|
| HEAD OF FAMILY          |          | Harvey Betty |      | E.D.       | SHEET |
| COLOR                   | B        | AGE          | 36   | BIRTHPLACE |       |
| COUNTY                  | Halifax  |              | CITY | VOL.       | 5 ?   |
| OTHER MEMBERS OF FAMILY |          |              |      |            |       |
|                         | NAME     | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         | Pamela   | DL           | 15   |            |       |
|                         | Robert   | S            | 13   |            |       |
|                         | Pattie B | Girl         | 5    |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |
|                         |          |              |      |            |       |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                |      |            |       |   |  |
|---|--|----------------|------|------------|-------|---|--|
| NAME OF INDIVIDUAL  |  | Harvey Betty L |      | E.D.       | SHEET |   |  |
| COLOR   | B  | AGE            | 36   | BIRTHPLACE |       |   |  |
| COUNTY  | Davidson   |                | CITY | VOL.       | 5 ?   |   |  |
| ENMIGRATED WITH   |  |                |      |            |       |   |  |
| Boston David L  |  |                |      |            |       |   |  |
| RELATIONSHIP  |  |                |      |            |       |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDDAUGHTER</li> <li>GRANDSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>ADOPTEE</li> <li>ADOPTED</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> </td> </tr> </table> |  |                |      |            |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDDAUGHTER</li> <li>GRANDSON</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>ADOPTEE</li> <li>ADOPTED</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDDAUGHTER</li> <li>GRANDSON</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>ADOPTEE</li> <li>ADOPTED</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> |                |      |            |       |   |  |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME OF HEAD OF FAMILY   |          | E.D. |            | SHEET |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------|------|------------|-------|--|------|----------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Wayno  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIRTHPLACE   |          | VOL. |            | SHEET |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>OTHER MEMBERS OF FAMILY</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATION</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </tbody> </table> |          |      |            |       |  | NAME | RELATION | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATION | AGE  | BIRTHPLACE |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |      |            |       |  |      |          |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                        |            |       |  |
|-------------------------|----------|------------------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.                   |            | SHEET |  |
| Harvey Bonner W         |          | 15                     |            | 891   |  |
| COLOR                   | AGE      | BIRTHPLACE             |            | VOL.  |  |
| W                       | 36       | GUILFORD CT GREENSBORO |            | 48    |  |
| OTHER MEMBERS OF FAMILY |          |                        |            |       |  |
| NAME                    | RELATION | AGE                    | BIRTHPLACE |       |  |
| Edmond T.               | B        | 27                     |            |       |  |
| Emily R                 | Si       | 21                     |            |       |  |
|                         |          |                        |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |    |       |
|--|-----|------------|----|-------|
| NAME OF INDIVIDUAL   |     |            | ED | SHEET |
| Harvey James   |     |            | 5  | 69    |
| COLOR  | AGE | BIRTHPLACE |    |       |
| W  | 42  | SC         | 95 |       |
| COUNTY   |     |            |    |       |
| Rutherford   |     |            |    |       |
| ENUMERATED BY  |     |            |    |       |
| REMARKS  |     |            |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Color</p> <p>5. Birthplace</p> <p>6. Date of Birth</p> <p>7. Date of Enumeration</p> <p>8. Date of Death</p> <p>9. Date of Marriage</p> <p>10. Date of Divorce</p> </div> <div> <p>11. Name</p> <p>12. Sex</p> <p>13. Age</p> <p>14. Color</p> <p>15. Birthplace</p> <p>16. Date of Birth</p> <p>17. Date of Enumeration</p> <p>18. Date of Death</p> <p>19. Date of Marriage</p> <p>20. Date of Divorce</p> </div> </div> |     |            |    |       |

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|--|-----|------------|----|-------|
| NAME OF INDIVIDUAL   |     |            | ED | SHEET |
| Harvey James   |     |            | 5  | 69    |
| COLOR  | AGE | BIRTHPLACE |    |       |
| W  | 42  | SC         | 95 |       |
| COUNTY   |     |            |    |       |
| Rutherford   |     |            |    |       |
| ENUMERATED BY  |     |            |    |       |
| REMARKS  |     |            |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Color</p> <p>5. Birthplace</p> <p>6. Date of Birth</p> <p>7. Date of Enumeration</p> <p>8. Date of Death</p> <p>9. Date of Marriage</p> <p>10. Date of Divorce</p> </div> <div> <p>11. Name</p> <p>12. Sex</p> <p>13. Age</p> <p>14. Color</p> <p>15. Birthplace</p> <p>16. Date of Birth</p> <p>17. Date of Enumeration</p> <p>18. Date of Death</p> <p>19. Date of Marriage</p> <p>20. Date of Divorce</p> </div> </div> |     |            |    |       |

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|-------------------------|-----|------------|----|-------|
| HEAD OF FAMILY          |     |            | ED | SHEET |
| Harvey James            |     |            | 5  | 69    |
| COLOR                   | AGE | BIRTHPLACE |    |       |
| W                       | 42  | SC         | 95 |       |
| COUNTY                  |     |            |    |       |
| Rockingham              |     |            |    |       |
| OTHER MEMBERS OF FAMILY |     |            |    |       |







David

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5. FEAR\*Mr. B. \* FIVE\* (1)

|                         |     |            |           |            |  |
|-------------------------|-----|------------|-----------|------------|--|
| HEAD OF FAMILY          |     | ED         |           | SHEET      |  |
| HARRY POOL              |     | 36         |           | 535        |  |
| COLOR                   | AGE | BIRTHPLACE |           | VOL.       |  |
| W                       | 33  | Ga         |           | 17         |  |
| COUNTY                  |     |            | CITY      |            |  |
| MECKLENBURG             |     |            | CHARLOTTE |            |  |
| OTHER MEMBERS OF FAMILY |     |            |           |            |  |
| NAME                    |     | RELATION.  | AGE       | BIRTHPLACE |  |
| Mary E                  |     | W          | 31        |            |  |
| Helen M                 |     | D          | 9         | Ga         |  |
| Charles E Jr            |     | S          | 4         |            |  |
| Harvey E                |     | S          | 1         |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |      |            |  |
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| HEAD OF FAMILY          |     | F O              |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| COUNTY                  |     |                  | CITY |            |  |
| Pawnee tank             |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATION<br>SHIP | AGE  | BIRTHPLACE |  |
|                         |     |                  |      |            |  |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Mecklenburg  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | GUILFORD     |            | CITY       |
|                         |              | GREENSBORO |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











|   |               |                      |                |                  |
|---|---------------|----------------------|----------------|------------------|
| HEAD OF FAMILY <i>Harvey</i> <i>Charles W</i> |               |                      | E.D. <i>29</i> | SHEET <i>313</i> |
| COLOR <i>W</i>                                | AGE <i>62</i> | BIRTHPLACE <i>Pa</i> | VOL. <i>17</i> |                  |
| COUNTY <i>Pitt</i>                            |               |                      | CITY           |                  |
| OTHER MEMBERS OF FAMILY                       |               |                      |                |                  |
| NAME  | RELATIONSHIP  | AGE                  | BIRTHPLACE     |                  |
| <i>Maud</i>                                   | <i>W</i>      | <i>23</i>            | <i>Pa</i>      |                  |
| <i>Charles W Jr</i>                           | <i>S</i>      | <i>22</i>            |                |                  |
| <i>Flora W</i>                                | <i>S</i>      | <i>19</i>            |                |                  |
|   |               |                      |                |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                      |                |                  |
|---|---------------|----------------------|----------------|------------------|
| HEAD OF FAMILY <i>Harvey</i> <i>Charles W</i> |               |                      | E.D. <i>76</i> | SHEET <i>325</i> |
| COLOR <i>W</i>                                | AGE <i>26</i> | BIRTHPLACE <i>Pa</i> | VOL. <i>31</i> |                  |
| COUNTY <i>Forsyth</i>                         |               |                      | CITY           |                  |
| OTHER MEMBERS OF FAMILY                       |               |                      |                |                  |
| NAME  | RELATIONSHIP  | AGE                  | BIRTHPLACE     |                  |
| <i>Anna S</i>                                 | <i>W</i>      | <i>22</i>            |                |                  |
| <i>Ed J</i>                                   | <i>S</i>      | <i>7</i>             |                |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
|                         |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Halifax |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
|                         |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Alamanch |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. A. A. L.             |          | W              | 45   |            |       |
| Clarence                |          | S              | 19   |            |       |
| Anne May                |          | D              | 16   |            |       |
| Harlan                  |          | S              | 11   |            |       |
| Rocetta                 |          | D              | 7    |            |       |
| C. T.                   |          | S              | 5    |            |       |
| Matthew                 |          | S              | 3    |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                |       |            |       |
|----------------|-------|------------|-------|
| HEAD OF FAMILY |       | E.O.       | SHEET |
| 1. Family Name |       | 2          | 28    |
| COLOR          | AGE   | BIRTHPLACE | VOL.  |
| W              | 5     |            | 3     |
| COUNTY         | Bates |            | CITY  |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvey Charles          |              | 30         | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Surry        |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Luzerna                 | Wife         | 25         |            |
| James                   | Son          | 5          |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |            |       |   |  |
|---|--|------------|-------|---|--|
| NAME OF INDIVIDUAL  |  | E.D.       | SHEET |   |  |
| Harvey Charles  |  | 2          | 1     |   |  |
| COLOR   | AGE  | BIRTHPLACE |       |   |  |
|   |  |            |       |   |  |
| COUNTY  | CITY   |            |       |   |  |
|   | Macon  |            |       |   |  |
| ENumerate below   |  |            |       |   |  |
| Harvey Charles  |  |            |       |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Sex</li> <li>4. Race</li> <li>5. Marital Status</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Arrival</li> <li>9. Date of Departure</li> <li>10. Date of Death</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Age</li> <li>13. Sex</li> <li>14. Race</li> <li>15. Marital Status</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Arrival</li> <li>19. Date of Departure</li> <li>20. Date of Death</li> </ul> </td> </tr> </table> |  |            |       | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Sex</li> <li>4. Race</li> <li>5. Marital Status</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Arrival</li> <li>9. Date of Departure</li> <li>10. Date of Death</li> </ul> | <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Age</li> <li>13. Sex</li> <li>14. Race</li> <li>15. Marital Status</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Arrival</li> <li>19. Date of Departure</li> <li>20. Date of Death</li> </ul> |
| <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Sex</li> <li>4. Race</li> <li>5. Marital Status</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Arrival</li> <li>9. Date of Departure</li> <li>10. Date of Death</li> </ul>   | <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Age</li> <li>13. Sex</li> <li>14. Race</li> <li>15. Marital Status</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Arrival</li> <li>19. Date of Departure</li> <li>20. Date of Death</li> </ul> |            |       |   |  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



|      |  |      |  |
|------|--|------|--|
| Name |  | M 45 |  |
|      |  |      |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |    |                |      |
|---------------------|----|----------------|------|
| NAME & INITIALS     |    | Harvey Clyde   |      |
| AGE                 | 29 | BIRTHPLACE     | Mass |
| SEX                 |    | Male           |      |
| MARRIAGE            |    | Married        |      |
| EDUCATION           |    | High School    |      |
| OCCUPATION          |    | Clerk          |      |
| INDUSTRY            |    | Retail         |      |
| RELIGION            |    | Roman Catholic |      |
| MOTHER'S NAME       |    | Mary           |      |
| FATHER'S NAME       |    | John           |      |
| MOTHER'S BIRTHPLACE |    | Mass           |      |
| FATHER'S BIRTHPLACE |    | Mass           |      |
| MOTHER'S OCCUPATION |    | Homemaker      |      |
| FATHER'S OCCUPATION |    | Clerk          |      |
| MOTHER'S INDUSTRY   |    | Retail         |      |
| FATHER'S INDUSTRY   |    | Retail         |      |
| MOTHER'S RELIGION   |    | Roman Catholic |      |
| FATHER'S RELIGION   |    | Roman Catholic |      |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | Harvey Clyde |            |
| COLOR                   | White        | AGE          | 29         |
| BIRTHPLACE              |              | Mass         |            |
| COUNTY                  | Dorchester   | CITY         | Boston     |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Lora                    | W            | 25           | Mass       |
| Elizabeth               | D            | 6            | Mass       |
|                         |              |              |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harvey Cramer |            | E.O. | SHEET |
| COLOR                   | W            | AGE           | 40         | VOL. | 1     |
| BIRTHPLACE              |              |               |            |      |       |
| COUNTY                  | Alamance     |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| 1. Ruth                 | W            | 20            |            |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                   |            |      |       |
|-------------------------|--------------|-------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harvey Cramer III |            | E.O. | SHEET |
| COLOR                   | W            | AGE               | 40         | VOL. | 1     |
| BIRTHPLACE              |              |                   |            |      |       |
| COUNTY                  | Surry        |                   | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                   |            |      |       |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| 1. Ruth                 | W            | 20                |            |      |       |
| 2. Robert               | S            | 10                |            |      |       |
| 3. Margaret             | D            | 10                |            |      |       |
| 4. Edward               | R            | 10                |            |      |       |
| 5. Wayne                | T            | 12                |            |      |       |
|                         |              |                   |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |            |            |       |  |
|----------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY             |              | E.D.       |            | SHEET |  |
| Name: <i>John H. Smith</i> |              | 27         |            | 311   |  |
| COLOR                      | AGE          | BIRTHPLACE |            | VOL.  |  |
|                            | 34           |            |            | 11    |  |
| COUNTY                     | Gaston       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY    |              |            |            |       |  |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>John H. Smith</i>       | <i>H</i>     | <i>34</i>  |            |       |  |
| <i>Elizabeth Smith</i>     | <i>W</i>     | <i>30</i>  |            |       |  |
| <i>William A. Smith</i>    | <i>S</i>     | <i>7</i>   |            |       |  |
| <i>Robert A. Smith</i>     | <i>S</i>     | <i>5</i>   |            |       |  |
| <i>Thomas A. Smith</i>     | <i>S</i>     | <i>3</i>   |            |       |  |
| <i>Elizabeth Smith</i>     | <i>D</i>     | <i>72</i>  |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |            |       |  |
|------------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY               |              | E.D.       |            | SHEET |  |
| Name: <i>Thomas A. Smith</i> |              | 27         |            | 311   |  |
| COLOR                        | AGE          | BIRTHPLACE |            | VOL.  |  |
|                              | 52           |            |            | 52    |  |
| COUNTY                       | Halifax      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY      |              |            |            |       |  |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Thomas A. Smith</i>       | <i>H</i>     | <i>52</i>  |            |       |  |
| <i>Elizabeth Smith</i>       | <i>W</i>     | <i>48</i>  |            |       |  |
| <i>William A. Smith</i>      | <i>S</i>     | <i>18</i>  |            |       |  |
| <i>Robert A. Smith</i>       | <i>S</i>     | <i>16</i>  |            |       |  |
| <i>Thomas A. Smith</i>       | <i>S</i>     | <i>15</i>  |            |       |  |
| <i>Elizabeth Smith</i>       | <i>S</i>     | <i>3</i>   |            |       |  |
| <i>William A. Smith</i>      | <i>S</i>     | <i>1</i>   |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                |    |            |       |
|----------------|----|------------|-------|
| HEAD OF FAMILY |    | E.D.       | SHEET |
| Namey, Daniel  |    | 16         | 205   |
| COLOR          | B  | BIRTHPLACE | VOL.  |
|                | 36 |            | 50    |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Gates        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Davidson     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









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DEPARTMENT OF MARINE  
BUREAU OF FISHERIES

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| 114 | 5 |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| Harvey Edgar            |              |            | 32         | 477   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 30           |            | 49         |       |
| COUNTY                  | CITY         |            |            |       |
|                         | GREENSBORO   |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Edgar                   | W            | 30         |            |       |
| Edgar                   | S            | 9          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |        |    |     |     |
|---------------|--------|----|-----|-----|
| Harvey        | Edmond | 7  | 15  | 546 |
| 27            |        |    | 108 |     |
| GREENSBORO    |        |    |     |     |
| Harvey Bonner |        | 60 |     |     |





|                    |               |               |
|--------------------|---------------|---------------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | DATE OF DEATH |
|                    |               |               |

JCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |               |               |
|--------------------------------|---------------|---------------|
| NAME OF INDIVIDUAL             | DATE OF BIRTH | DATE OF DEATH |
| <i>Harvey Elphinstone</i>      | <i>18</i>     | <i>19</i>     |
| <p>18</p> <p><i>Harvey</i></p> |               |               |

JCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |
|--|---------------|---------------|
| NAME OF INDIVIDUAL                       | DATE OF BIRTH | DATE OF DEATH |
| <i>Harvey Elphinstone</i>                | <i>72</i>     | <i>19</i>     |
| <p><b>Macon</b></p> <p><i>Harvey</i></p> |               |               |

JCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |               |       |
|-----------------------|----------------------|---------------|-------|
| NAME OF INDIVIDUAL    |                      | ED            | SHEET |
| AGE                   | BIRTHPLACE           |               |       |
| COUNTY                |                      |               |       |
| Wayne                 |                      |               |       |
| ENUMERATED WITH       |                      |               |       |
| RELATIONSHIP TO ABOVE |                      |               |       |
| SON                   | NEPHEW               | GRANDSON      |       |
| A UNCLE               | NIECE                | GRANDDAUGHTER |       |
| A UNCLE               | FATHER IN LAW        | MOTHER IN LAW |       |
| A UNCLE               | MOTHER IN LAW        | BROTHER       |       |
| FATHER                | SISTER IN LAW        | SISTER        |       |
| MOTHER                | A UNCLE IN LAW       | GRANDSON      |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | GRANDDAUGHTER |       |
| GRANDDAUGHTER         | GRANDSON IN LAW      |               |       |
| GRANDSON              | GRANDDAUGHTER        |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |               |       |
|-----------------------|----------------------|---------------|-------|
| NAME OF INDIVIDUAL    |                      | ED            | SHEET |
| AGE                   | BIRTHPLACE           |               |       |
| COUNTY                |                      |               |       |
| Rutherford            |                      |               |       |
| ENUMERATED WITH       |                      |               |       |
| RELATIONSHIP TO ABOVE |                      |               |       |
| SON                   | NEPHEW               | GRANDSON      |       |
| A UNCLE               | NIECE                | GRANDDAUGHTER |       |
| A UNCLE               | FATHER IN LAW        | MOTHER IN LAW |       |
| A UNCLE               | MOTHER IN LAW        | BROTHER       |       |
| FATHER                | SISTER IN LAW        | SISTER        |       |
| MOTHER                | A UNCLE IN LAW       | GRANDSON      |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | GRANDDAUGHTER |       |
| GRANDDAUGHTER         | GRANDSON IN LAW      |               |       |
| GRANDSON              | GRANDDAUGHTER        |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|---------|----------------|-----|--------------|--|---------|-----|
| 4610                    |         | HEAD OF FAMILY |     | E.D.         |  | SHEET   |     |
| COLOR                   | 13      | AGE            | 48  | Harvey Ellis |  | 4       | 144 |
| COUNTY                  | Halifax |                |     | CITY         |  | VOL. 52 |     |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |         |     |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |  |         |     |
| Ellis                   |         | W              | 36  |              |  |         |     |
| Lester                  |         | O              | 15  |              |  |         |     |
| Zelda                   |         | O              | 14  |              |  |         |     |
| Lucy                    |         | O              | 10  |              |  |         |     |
| James                   |         | S              | 7   |              |  |         |     |
| Lillian                 |         | S              | 6   |              |  |         |     |
| Earl                    |         | S              | 4   |              |  |         |     |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Forsyth  
 Winston-Salem  
 ENCLAVE  
 DEPARTMENT OF COMMUNITY DEVELOPMENT  
 JULY 1971

NAME OF INDIVIDUAL  
 Emily  
 GROUP  
 Rockingham  
 DEPARTMENT OF COMMUNITY DEVELOPMENT  
 JULY 1971

4000  
 Henry Emily R. 15 1511  
 211  
 GUILFORD GREENSBORO  
 Henry Emerson Co  
 X

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| A. A. M. C. M. M.       |              | 4    | 1787       |
| COLOR                   | AGE          | VOL. |            |
| 13                      | 17           | 70   |            |
| COUNTY                  | CITY         |      |            |
| MECKLENBURG             | CHARLOTTE    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| M. C. J. A. M.          | C            | 39   |            |
| 11                      |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |      |       |
|----------------------------|--|------|-------|
| NAME OF INDIVIDUAL         |  | E.D. | SHEET |
| H. C. C.                   |  |      |       |
| Buncombe                   |  |      |       |
| BUREAU OF THE CENSUS       |  |      |       |
| U S DEPARTMENT OF COMMERCE |  |      |       |

|                                |  |      |       |
|--------------------------------|--|------|-------|
| NAME OF HEAD OF A.             |  | E.D. | SHEET |
| Halifax                        |  |      | 52    |
| Halifax                        |  |      |       |
| <p>Other members of family</p> |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Halifax                 |              |            | 52         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Rockingham              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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DEPARTMENT OF HEALTH, EDUCATION AND WELFARE  
VOLUME 1, PART 1, CHAPTER 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E. D.      | SHEET      |
| Harvey Egan             |                   | 4          | 368        |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 47                | Vol.       |            |
| COUNTY                  | Halifax           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Josephine               | W                 | 43         |            |
| Egan Jr                 | S                 | 14         |            |
| James                   | S                 | 14         |            |
| John R                  | S                 | 4          |            |
| Antonia                 | S                 | 3          |            |
| William                 | S                 | 12         |            |
| Isabella                | S                 | 10         |            |

JUL 10 1871

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |       |
|--------------------|--|-------|-------|
| NAME OF INDIVIDUAL |  | E. D. | SHEET |
| Harvey Egan        |  | 4     | 368   |
| BIRTHPLACE         |  | VOL.  |       |
| McDowell           |  |       |       |
| FAMILY RELATIONS   |  |       |       |
| NAME               |  |       |       |
| RELATION           |  |       |       |
| AGE                |  |       |       |
| BIRTHPLACE         |  |       |       |
| EDUCATION          |  |       |       |
| OCCUPATION         |  |       |       |
| MARRIAGE           |  |       |       |
| DEATH              |  |       |       |
| OTHER              |  |       |       |

JUL 10 1871

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |             |       |
|--------------------|--|-------------|-------|
| NAME OF INDIVIDUAL |  | E. D.       | SHEET |
| Harvey Ethel       |  | 4           | 368   |
| BIRTHPLACE         |  | VOL.        |       |
| EDGEcombe          |  | ROCKY MOUNT |       |

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$$\begin{aligned}
 & \text{1. } \frac{1}{x^2} = x^{-2} \Rightarrow \frac{d}{dx} x^{-2} = -2x^{-3} = -\frac{2}{x^3} \\
 & \text{2. } \frac{d}{dx} \frac{1}{x^3} = \frac{d}{dx} x^{-3} = -3x^{-4} = -\frac{3}{x^4} \\
 & \text{3. } \frac{d}{dx} \frac{1}{x^4} = \frac{d}{dx} x^{-4} = -4x^{-5} = -\frac{4}{x^5} \\
 & \text{4. } \frac{d}{dx} \frac{1}{x^5} = \frac{d}{dx} x^{-5} = -5x^{-6} = -\frac{5}{x^6} \\
 & \text{5. } \frac{d}{dx} \frac{1}{x^6} = \frac{d}{dx} x^{-6} = -6x^{-7} = -\frac{6}{x^7} \\
 & \text{6. } \frac{d}{dx} \frac{1}{x^7} = \frac{d}{dx} x^{-7} = -7x^{-8} = -\frac{7}{x^8} \\
 & \text{7. } \frac{d}{dx} \frac{1}{x^8} = \frac{d}{dx} x^{-8} = -8x^{-9} = -\frac{8}{x^9} \\
 & \text{8. } \frac{d}{dx} \frac{1}{x^9} = \frac{d}{dx} x^{-9} = -9x^{-10} = -\frac{9}{x^{10}} \\
 & \text{9. } \frac{d}{dx} \frac{1}{x^{10}} = \frac{d}{dx} x^{-10} = -10x^{-11} = -\frac{10}{x^{11}}
 \end{aligned}$$
[illegible]U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSJCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 1000 16 71 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
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|                            |  |                         |             |             |
|----------------------------|--|-------------------------|-------------|-------------|
| 461                        | HEAD OF FAMILY<br><i>Harry Emanuel</i> |                         | E.D.<br>31  | SHEET<br>86 |
| COLOR<br><i>ed</i>         | AGE<br>40                              | BIRTHPLACE<br><i>Pa</i> | VOL.<br>241 |             |
| COUNTY<br><i>Cleveland</i> |  | CITY                    |             |             |
| OTHER MEMBERS OF FAMILY    |  |                         |             |             |
| NAME                       | RELATIONSHIP                           | AGE                     | BIRTHPLACE  |             |
| <i>Emma</i>                | <i>W</i>                               | <i>33</i>               | <i>Pa</i>   |             |
| <i>Ma Mac</i>              | <i>D</i>                               | <i>43</i>               |             |             |
| <i>Charlie</i>             | <i>S</i>                               | <i>7</i>                |             |             |
| <i>Willie Mae</i>          | <i>D</i>                               | <i>5</i>                |             |             |
|                            |  |                         |             |             |
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1000 16 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                               |             |       |
|-------------------------|--|-------------------------------|-------------|-------|
|                         | HEAD OF FAMILY<br><i>Harry Eric A.</i> |                               | E.D.<br>747 | SHEET |
| COLOR<br><i>W</i>       | AGE<br>56                              | BIRTHPLACE<br><i>Guilford</i> | VOL.<br>1   |       |
| COUNTY                  |  | CITY                          |             |       |
| OTHER MEMBERS OF FAMILY |  |                               |             |       |
| NAME                    | RELATIONSHIP                           | AGE                           | BIRTHPLACE  |       |
| <i>Wile C</i>           | <i>W</i>                               | <i>37</i>                     |             |       |
| <i>Emerson</i>          | <i>S</i>                               | <i>26</i>                     |             |       |
| <i>Emerson</i>          | <i>S</i>                               | <i>20</i>                     |             |       |
|                         |  |                               |             |       |
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BUREAU OF THE CENSUS

|  |                               |             |
|--|-------------------------------|-------------|
| NAME OF INDIVIDUAL<br><i>Harry E. A.</i> | E.D.<br>12432                 | SHEET<br>87 |
| AGE<br><i>56</i>                         | BIRTHPLACE<br><i>Guilford</i> |             |

NAME OF INDIVIDUAL *Harvey Robert* 2458

UNIT *21* 83

ENROLLMENT DATE *Pasquotank*

REPORTING AGENCY *Levi Joseph*

|          |          |           |
|----------|----------|-----------|
| NAME     | DATE     | PLACE     |
| 1. NAME  | 1. DATE  | 1. PLACE  |
| 2. NAME  | 2. DATE  | 2. PLACE  |
| 3. NAME  | 3. DATE  | 3. PLACE  |
| 4. NAME  | 4. DATE  | 4. PLACE  |
| 5. NAME  | 5. DATE  | 5. PLACE  |
| 6. NAME  | 6. DATE  | 6. PLACE  |
| 7. NAME  | 7. DATE  | 7. PLACE  |
| 8. NAME  | 8. DATE  | 8. PLACE  |
| 9. NAME  | 9. DATE  | 9. PLACE  |
| 10. NAME | 10. DATE | 10. PLACE |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-00000-17-71

NAME OF INDIVIDUAL *Wayne* 12

UNIT *21* 83

ENROLLMENT DATE *Wayne*

REPORTING AGENCY *Wayne*

|          |          |           |
|----------|----------|-----------|
| NAME     | DATE     | PLACE     |
| 1. NAME  | 1. DATE  | 1. PLACE  |
| 2. NAME  | 2. DATE  | 2. PLACE  |
| 3. NAME  | 3. DATE  | 3. PLACE  |
| 4. NAME  | 4. DATE  | 4. PLACE  |
| 5. NAME  | 5. DATE  | 5. PLACE  |
| 6. NAME  | 6. DATE  | 6. PLACE  |
| 7. NAME  | 7. DATE  | 7. PLACE  |
| 8. NAME  | 8. DATE  | 8. PLACE  |
| 9. NAME  | 9. DATE  | 9. PLACE  |
| 10. NAME | 10. DATE | 10. PLACE |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-00000-17-71

NAME OF INDIVIDUAL *Person* 8

UNIT *Person* 75

ENROLLMENT DATE *Person*

REPORTING AGENCY *Person*

|          |          |           |
|----------|----------|-----------|
| NAME     | DATE     | PLACE     |
| 1. NAME  | 1. DATE  | 1. PLACE  |
| 2. NAME  | 2. DATE  | 2. PLACE  |
| 3. NAME  | 3. DATE  | 3. PLACE  |
| 4. NAME  | 4. DATE  | 4. PLACE  |
| 5. NAME  | 5. DATE  | 5. PLACE  |
| 6. NAME  | 6. DATE  | 6. PLACE  |
| 7. NAME  | 7. DATE  | 7. PLACE  |
| 8. NAME  | 8. DATE  | 8. PLACE  |
| 9. NAME  | 9. DATE  | 9. PLACE  |
| 10. NAME | 10. DATE | 10. PLACE |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-00000-17-71

ICOD 17 71

|  |  |      |           |
|--|--|------|-----------|
| NAME OF INDIVIDUAL<br><i>James J. Durham</i> |  | E.D. | SHEET     |
| BIRTHPLACE<br><i>DURHAM</i>                  |  | VOL. | <i>38</i> |
| <p><b>DURHAM</b> <b>DURHAM</b></p>           |  |      |           |
| <p>ENROLLMENT WITH</p>                       |  |      |           |
| <p>DEATH NUMBER ABOVE</p>                    |  |      |           |
| <p>SEX</p>                                   |  |      |           |
| <p>AGE</p>                                   |  |      |           |
| <p>RELATIONSHIP</p>                          |  |      |           |
| <p>EDUCATION</p>                             |  |      |           |
| <p>INDUSTRY</p>                              |  |      |           |
| <p>PROPERTY</p>                              |  |      |           |
| <p>REMARKS</p>                               |  |      |           |

ICOD 17 71

|                          |              |               |               |
|--------------------------|--------------|---------------|---------------|
| HEAD OF FAMILY           |              | E.D.          | SHEET         |
| <i>James J. Durham</i>   |              | VOL.          | <i>38</i>     |
| COLOR                    | AGE          | BIRTHPLACE    |               |
| <i>W</i>                 | <i>25</i>    | <i>Durham</i> |               |
| COUNTY                   | CITY         |               |               |
| <i>Bladen</i>            |              |               |               |
| OTHER MEMBERS OF FAMILY  |              |               |               |
| NAME                     | RELATIONSHIP | AGE           | BIRTHPLACE    |
| <i>John J. Durham</i>    | <i>Wife</i>  | <i>22</i>     | <i>Durham</i> |
| <i>William J. Durham</i> | <i>Son</i>   | <i>12</i>     | <i>Durham</i> |
|                          |              |               |               |
|                          |              |               |               |
|                          |              |               |               |
|                          |              |               |               |
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|                          |              |               |               |

ICOD 17 71



|        |    |    |  |
|--------|----|----|--|
|        | 22 | 22 |  |
| Edith  | 4  | 4  |  |
| Archie | 3  | 4  |  |
|        |    |    |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 6-10                    |              | 2          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 2            | VOL. 1     |            |
| COUNTY                  | CITY         |            |            |
| Perquimans              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvey Free             |              | 5          | 268        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 23           | VOL. 1     |            |
| COUNTY                  | CITY         |            |            |
| Alamance                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mabel                   | W            | 21         |            |
| William                 | W            | 7          |            |
|                         |              |            |            |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4210                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.  |
| COUNTY                  | CITY           |            |            | 2     |
| Alamance                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Sarah M                 | w              | 30         |            |       |
| William T               |                | 6          |            |       |
| Char C                  |                | 3          |            |       |
| Jacob                   |                | 17         |            |       |
| 2 Da                    |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emma M                  | Wife         | 46         |            |
| William M               | Son          | 17         |            |
| William                 | Son          | 17         |            |
| Walter L                | Son          | 15         |            |
| William C               | Son          | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | Wife         | 46         |            |
| William                 | Son          | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Davidson

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E D        |            | SHEET |  |
| H. H. Davidson          |              | 13         |            | 126   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 32           | Halifax    |            | 58    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Martha                  | W            | 35         |            |       |  |
| Marcella                | D            | 12         |            |       |  |
| Joseph                  | S            | 16         |            |       |  |
| Charles                 | S            | 17         |            |       |  |
| James                   | S            | 12         |            |       |  |
| Henry                   | S            | 13         |            |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |  |       |  |
|-------------------------|------|------------|--|-------|--|
| HEAD OF FAMILY          |      | E D        |  | SHEET |  |
| H. H. Davidson          |      | 13         |  | 126   |  |
| COLOR                   | AGE  | BIRTHPLACE |  | VOL.  |  |
| W                       | 32   | Beaufort   |  | 58    |  |
| COUNTY                  | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |            |  |       |  |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvey George           |              | 37         | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 34           | Ireland    |            |
| COUNTY                  | CITY         |            |            |
| Cleveland               | Ireland      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Frank                   | d            | 57         | Ireland    |
| Emma                    | S            | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvey George B         |              | 37         | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 66           | Ireland    |            |
| COUNTY                  | CITY         |            |            |
| Gaston                  | Ireland      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Margaret                | W            | 15         |            |
| Mary                    | S            | 18         |            |
| Henry B                 | S            | 20         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvey George B         |              | 37         | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 15           | Ireland    |            |
| COUNTY                  | CITY         |            |            |
| Surry                   | Ireland      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emma                    | S            | 18         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME      | SHIP | AGE | BIRTHPLACE |
|-----------|------|-----|------------|
| James E   | 10   | 12  |            |
| Charles E | 10   | 12  |            |
| Arnold    | 5    | 14  |            |
| Carl P    | 2    | 12  |            |
| Edna E    | 10   | 9   |            |
| Conrad E  | 5    | 19  |            |
| Marion H  | 5    | 21  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   | 1            | 12   |            |
| Charles                 | 1            | 12   |            |
| Arnold                  | 1            | 14   |            |
| Carl                    | 1            | 12   |            |
| Edna                    | 1            | 9    |            |
| Conrad                  | 1            | 19   |            |
| Marion                  | 1            | 21   |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |            |       |
|-----------|------------|-------|
| NAME      | INDIVIDUAL | SHEET |
| James E   | 10         | 12    |
| Charles E | 10         | 12    |
| Arnold    | 5          | 14    |
| Carl P    | 2          | 12    |
| Edna E    | 10         | 9     |
| Conrad E  | 5          | 19    |
| Marion H  | 5          | 21    |

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|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |  |  |  |
| Harry Hodge  |  | c  | 367   |  |  |  |
| AGE  | BIRTHPLACE   |  |       |  |  |  |
| 32   | SC   | 24   |       |  |  |  |
| ENMERATED WITH Davidson  |  |  |       |  |  |  |
| REASON FOR ENTRY Home Siding   |  |  |       |  |  |  |
| <table border="0"> <tr> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> </tr> </table> |  |  |       | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |
| A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z   | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |       |  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |  |  |  |
| Gullford   |  |  |       |  |  |  |
| AGE  | BIRTHPLACE   |  |       |  |  |  |
|  |  |  |       |  |  |  |
| ENMERATED WITH   |  |  |       |  |  |  |
| REASON FOR ENTRY   |  |  |       |  |  |  |
| <table border="0"> <tr> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> <td>                 A<br/>                 B<br/>                 C<br/>                 D<br/>                 E<br/>                 F<br/>                 G<br/>                 H<br/>                 I<br/>                 J<br/>                 K<br/>                 L<br/>                 M<br/>                 N<br/>                 O<br/>                 P<br/>                 Q<br/>                 R<br/>                 S<br/>                 T<br/>                 U<br/>                 V<br/>                 W<br/>                 X<br/>                 Y<br/>                 Z             </td> </tr> </table> |  |  |       | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |
| A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z   | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |       |  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
|--|----------|---------------------|-------|-----|----------|------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|
| NAME OF INDIVIDUAL   |          | SHEET               |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| 1160   | AGE      | BIRTH DATE          | 36 59 |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| COUNTY   |          | RAILFORD HIGH 2719T |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| ENUMERATE WITH   |          |                     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| RELATIONSHIP TO ABOVE  |          |                     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> </table> |          |                     |       | SON | DAUGHTER | WIFE | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER |
| SON  | DAUGHTER | WIFE                |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER            |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |              |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
|--|----------|--------------|-------|-----|----------|------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|----------|------|----------|
| NAME OF INDIVIDUAL   |          | SHEET        |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| 1160   | AGE      | BIRTH DATE   | 36 59 |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| COUNTY   |          | WAKE RALEIGH |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| ENUMERATE WITH   |          |              |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| RELATIONSHIP TO ABOVE  |          |              |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> </table> |          |              |       | SON | DAUGHTER | WIFE | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DAUGHTER | WIFE | DAUGHTER |
| SON  | DAUGHTER | WIFE         |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |
| DAUGHTER   | WIFE     | DAUGHTER     |       |     |          |      |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |          |      |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.O. | SHEET |
| 1160           |      | 36 59 |
|                | VOL. |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| MECKLENBURG             |              |            | CHARLOTTE  |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JCOO 16A-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| Wake                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Oma                     | n            | 40         |            |       |  |
| William                 | S            | 15         |            |       |  |
| Ramon                   | S            | 13         |            |       |  |
| Macy                    | D            | 11         |            |       |  |
| Euland                  | S            | 10         |            |       |  |
| Ransom                  | S            | 7          |            |       |  |
| Dalton                  | S            | 4 1/2      |            |       |  |

JCOO 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

| 1970                    | HEAD OF FAMILY<br><i>Ziggy</i> |            | E.D.       | SHEET |
|-------------------------|--------------------------------|------------|------------|-------|
| COLOR                   | AGE                            | BIRTHPLACE | VOL.       |       |
| COUNTY<br>Cleveland     |                                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                                |            |            |       |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |       |
|                         |                                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|------|-------|
| NAME OF INDIVIDUAL | DATE | INLET |
| Pasquotank         |      |       |

|  |      |            |  |
|--|------|------------|--|
| NTT  |      | Pasquotank |  |
| ENCLOSURE  | DATE |            |  |
| REMARKS  | TIME |            |  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21.<br>22.<br>23.<br>24.<br>25.<br>26.<br>27.<br>28.<br>29.<br>30.<br>31.<br>32.<br>33.<br>34.<br>35.<br>36.<br>37.<br>38.<br>39.<br>40.<br>41.<br>42.<br>43.<br>44.<br>45.<br>46.<br>47.<br>48.<br>49.<br>50.<br>51.<br>52.<br>53.<br>54.<br>55.<br>56.<br>57.<br>58.<br>59.<br>60.<br>61.<br>62.<br>63.<br>64.<br>65.<br>66.<br>67.<br>68.<br>69.<br>70.<br>71.<br>72.<br>73.<br>74.<br>75.<br>76.<br>77.<br>78.<br>79.<br>80.<br>81.<br>82.<br>83.<br>84.<br>85.<br>86.<br>87.<br>88.<br>89.<br>90.<br>91.<br>92.<br>93.<br>94.<br>95.<br>96.<br>97.<br>98.<br>99.<br>100.<br>101.<br>102.<br>103.<br>104.<br>105.<br>106.<br>107.<br>108.<br>109.<br>110.<br>111.<br>112.<br>113.<br>114.<br>115.<br>116.<br>117.<br>118.<br>119.<br>120.<br>121.<br>122.<br>123.<br>124.<br>125.<br>126.<br>127.<br>128.<br>129.<br>130.<br>131.<br>132.<br>133.<br>134.<br>135.<br>136.<br>137.<br>138.<br>139.<br>140.<br>141.<br>142.<br>143.<br>144.<br>145.<br>146.<br>147.<br>148.<br>149.<br>150.<br>151.<br>152.<br>153.<br>154.<br>155.<br>156.<br>157.<br>158.<br>159.<br>160.<br>161.<br>162.<br>163.<br>164.<br>165.<br>166.<br>167.<br>168.<br>169.<br>170.<br>171.<br>172.<br>173.<br>174.<br>175.<br>176.<br>177.<br>178.<br>179.<br>180.<br>181.<br>182.<br>183.<br>184.<br>185.<br>186.<br>187.<br>188.<br>189.<br>190.<br>191.<br>192.<br>193.<br>194.<br>195.<br>196.<br>197.<br>198.<br>199.<br>200.<br>201.<br>202.<br>203.<br>204.<br>205.<br>206.<br>207.<br>208.<br>209.<br>210.<br>211.<br>212.<br>213.<br>214.<br>215.<br>216.<br>217.<br>218.<br>219.<br>220.<br>221.<br>222.<br>223.<br>224.<br>225.<br>226.<br>227.<br>228.<br>229.<br>230.<br>231.<br>232.<br>233.<br>234.<br>235.<br>236.<br>237.<br>238.<br>239.<br>240.<br>241.<br>242.<br>243.<br>244.<br>245.<br>246.<br>247.<br>248.<br>249.<br>250.<br>251.<br>252.<br>253.<br>254.<br>255.<br>256.<br>257.<br>258.<br>259.<br>260.<br>261.<br>262.<br>263.<br>264.<br>265.<br>266.<br>267.<br>268.<br>269.<br>270.<br>271.<br>272.<br>273.<br>274.<br>275.<br>276.<br>277.<br>278.<br>279.<br>280.<br>281.<br>282.<br>283.<br>284.<br>285.<br>286.<br>287.<br>288.<br>289.<br>290.<br>291.<br>292.<br>293.<br>294.<br>295.<br>296.<br>297.<br>298.<br>299.<br>300.<br>301.<br>302.<br>303.<br>304.<br>305.<br>306.<br>307.<br>308.<br>309.<br>310.<br>311.<br>312.<br>313.<br>314.<br>315.<br>316.<br>317.<br>318.<br>319.<br>320.<br>321.<br>322.<br>323.<br>324.<br>325.<br>326.<br>327.<br>328.<br>329.<br>330.<br>331.<br>332.<br>333.<br>334.<br>335.<br>336.<br>337.<br>338.<br>339.<br>340.<br>341.<br>342.<br>343.<br>344.<br>345.<br>346.<br>347.<br>348.<br>349.<br>350.<br>351.<br>352.<br>353.<br>354.<br>355.<br>356.<br>357.<br>358.<br>359.<br>360.<br>361.<br>362.<br>363.<br>364.<br>365.<br>366.<br>367.<br>368.<br>369.<br>370.<br>371.<br>372.<br>373.<br>374.<br>375.<br>376.<br>377.<br>378.<br>379.<br>380.<br>381.<br>382.<br>383.<br>384.<br>385.<br>386.<br>387.<br>388.<br>389.<br>390.<br>391.<br>392.<br>393.<br>394.<br>395.<br>396.<br>397.<br>398.<br>399.<br>400.<br>401.<br>402.<br>403.<br>404.<br>405.<br>406.<br>407.<br> |      |            |  |

NAME OF INDIVIDUAL  
*Harvey Harmon* 189  
29  
Davidson  
*Harvey John F*  
JAN 17 1941  
JAN 17 1941

Rockingham

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF IMMIGRATION  
HONOLULU, HAWAII

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Helen Mary Hattie  |  | 6 124 |  |
| BIRTHPLACE         |  | 31    |  |
| Duplin             |  |       |  |

JULY 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Helen Mary Hattie       |              | 7          | 328        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 17           |            | 9          |
| COUNTY                  | CITY         |            |            |
| Brunswick               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edna                    | 17           |            |            |
| Mary                    | 31           |            |            |
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JULY 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Rockingham         |  |       |  |
| BIRTHPLACE         |  |       |  |
| Rockingham         |  |       |  |

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1800 1791

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|--------|---------|
| H 410                   |              | HEAD OF FAMILY |            | E.D. 1 | SHEET 1 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 1 |         |
| COUNTY                  | Bladen       |                | CITY       |        |         |
| OTHER MEMBERS OF FAMILY |              |                |            |        |         |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |         |
| Wickham                 | W            | 56             |            |        |         |
| Wickham                 | W            | 7              |            |        |         |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|---------|----------|
| H 411                   |              | HEAD OF FAMILY |            | E.D. 19 | SHEET 31 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 2  |          |
| COUNTY                  | Alamance     |                | CITY       |         |          |
| OTHER MEMBERS OF FAMILY |              |                |            |         |          |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |          |
| Bertha M                | W            | 25             |            |         |          |
| Elizabeth W             | W            | 7              |            |         |          |
| Robert                  | W            | 4 1/2          |            |         |          |
| William                 | W            | 3 1/2          |            |         |          |
| Charles M               | W            | 5 1/2          |            |         |          |
|                         |              |                |            |         |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|-------------|--------------------|------|---------|-----------|
| H 412  |             | NAME OF INDIVIDUAL |      | E.D. 16 | SHEET 158 |
| COLOR  | AGE         | BIRTHPLACE         |      | VOL. 50 |           |
| COUNTY | Northampton |                    | CITY |         |           |

13 34

Northampton

162229

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 4610                    | HEAD OF FAMILY |              | Sharp Henry R. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Forsyth        |              | City           |            | 39   |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Therese                 |                | W            | 45             |            |      |       |
| Henry R.                |                | S            | 24             |            |      |       |
| Lillian                 |                | S            | 21             |            |      |       |
| Conrad                  |                | S            | 18             |            |      |       |
| John                    |                | S            | 15             |            |      |       |
| Robert                  |                | S            | 13             |            |      |       |
| E. J. J. J.             |                | S            | 10             |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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|-------|----------------|------------|------|-------|
|       | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |



JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|-------------------|------|------------|-------|
| 116/0                   |          | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | BUNCOMBE |                   | CITY | ASHEVILLE  |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |          |                   |      |            |       |
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JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------|------|------------|-------|
| 116                     |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Wilkes |                   | CITY | 116        |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1 Walter C              |        | Wife              | 21   | Ind        |       |
| 1 Shirley S             |        | Daughter          | 1    | Ind        |       |
|                         |        |                   |      |            |       |
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JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Halifax* SHEET *1*

AGE *22* BIRTHPLACE *Halifax*

Halifax

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Wilson* SHEET *1*

AGE *22* BIRTHPLACE *Wilson*

Wilson

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCUD 17 71

|                         |                          |      |            |
|-------------------------|--------------------------|------|------------|
| HEAD OF FAMILY          |                          | E.D. | SHEET      |
| COLOR                   | AGE                      | VOL. |            |
| BIRTHPLACE              |                          |      |            |
| COUNTY                  | GUILFORD CITY HIGH POINT |      |            |
| OTHER MEMBERS OF FAMILY |                          |      |            |
| NAME                    | RELATIONSHIP             | AGE  | BIRTHPLACE |
|                         |                          |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000-15-71

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Davidson                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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1000-15-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Halifax                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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1000-15-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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| NAME OF INDIVIDUAL  |  | SHEET  |  |
| HARRY J. KILGORE  |  | 2082   |  |
| AGE   | BIRTHPLACE   |  |  |
| 35  | Calcutta   |  |  |
| Forsyth   |  |  |  |
| MEMBER OF WITH  |  |  |  |
| M. B. KILGORE   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |  |  |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER | BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  |

JCOO-17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|--|---|--|
| NAME OF INDIVIDUAL  |  | SHEET   |  |
| HARRY J. KILGORE  |  | 2084  |  |
| AGE   | BIRTHPLACE   |   |  |
| 35  | Calcutta   |   |  |
| Forsyth   |  |   |  |
| MEMBER OF WITH  |  |   |  |
| M. B. KILGORE   |  |   |  |
| RELATIONSHIP TO ABOVE   |  |   |  |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER | BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 15                      | 52  | NEW HANOVER  |     | WILMINGTON |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| James                   |     | 4            | 52  |            |  |
| Mary B.                 |     | 2            | 12  |            |  |
| Helena                  |     | 5            | 10  |            |  |
|                         |     |              |     |            |  |
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100-10-70

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         |     | Columbus     |     |            |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Linda                   |     | 4            | 9   | 20         |  |
| Linda                   |     | 2            | 5   |            |  |
| Linda                   |     | 0            | 12  |            |  |
|                         |     |              |     |            |  |
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100-10-70

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JC100-17-71

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|---|----------------------------|-------------------|-------------------|------|--------------|-----|------------|--------------|-----------------------|----------|--------------|---------------|-----------------|-----------|--------------|------------------|------------|-----------|--------------|---------------|-----------------|-----------|--------------|
| NAME OF INDIVIDUAL<br><i>Wayne</i>  |                            | E.D.<br><i>6</i>  | SHEET<br><i>1</i> |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| AGE<br><i>3</i>   | BIRTHPLACE<br><i>Wayne</i> | VOL.<br><i>28</i> |                   |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| ENROLLMENT  |                            |                   |                   |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| RELATIONSHIP  |                            |                   |                   |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td><i>Wayne</i></td> <td><i>Head of Family</i></td> <td><i>3</i></td> <td><i>Wayne</i></td> </tr> <tr> <td><i>Maggie</i></td> <td><i>Daughter</i></td> <td><i>21</i></td> <td><i>Wayne</i></td> </tr> <tr> <td><i>Charles H</i></td> <td><i>Son</i></td> <td><i>20</i></td> <td><i>Wayne</i></td> </tr> <tr> <td><i>Carrie</i></td> <td><i>Daughter</i></td> <td><i>17</i></td> <td><i>Wayne</i></td> </tr> </table> |                            |                   |                   | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>Wayne</i> | <i>Head of Family</i> | <i>3</i> | <i>Wayne</i> | <i>Maggie</i> | <i>Daughter</i> | <i>21</i> | <i>Wayne</i> | <i>Charles H</i> | <i>Son</i> | <i>20</i> | <i>Wayne</i> | <i>Carrie</i> | <i>Daughter</i> | <i>17</i> | <i>Wayne</i> |
| NAME  | RELATIONSHIP               | AGE               | BIRTHPLACE        |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| <i>Wayne</i>  | <i>Head of Family</i>      | <i>3</i>          | <i>Wayne</i>      |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| <i>Maggie</i>   | <i>Daughter</i>            | <i>21</i>         | <i>Wayne</i>      |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| <i>Charles H</i>  | <i>Son</i>                 | <i>20</i>         | <i>Wayne</i>      |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |
| <i>Carrie</i>   | <i>Daughter</i>            | <i>17</i>         | <i>Wayne</i>      |      |              |     |            |              |                       |          |              |               |                 |           |              |                  |            |           |              |               |                 |           |              |

JC100-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                                       |                  |                   |                     |
|---------------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Harvey James</i> |                  | E.D.<br><i>6</i>  | SHEET<br><i>283</i> |
| COLOR<br><i>3</i>                     | AGE<br><i>50</i> | VOL.<br><i>28</i> |                     |
| COUNTY<br><i>Currituck</i>            | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY               |                  |                   |                     |
| NAME                                  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Maggie</i>                         | <i>Daughter</i>  | <i>21</i>         | <i>Wayne</i>        |
| <i>Charles H</i>                      | <i>Son</i>       | <i>20</i>         | <i>Wayne</i>        |
| <i>Carrie</i>                         | <i>Daughter</i>  | <i>17</i>         | <i>Wayne</i>        |









## OTHER MEMBERS OF FAMILY

[illegible]

HEAD OF FAMILY

E D

SHEET

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Bladen       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| COLOR   | AGE | BIRTHPLACE | VOL.  |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |       |
| <p>1. MARRIED</p> <p>2. SINGLE</p> <p>3. DIVORCED</p> <p>4. WIDOWED</p> <p>5. SEPARATED</p> <p>6. NEVER MARRIED</p> <p>7. MARRIED AND SEPARATED</p> <p>8. MARRIED AND DIVORCED</p> <p>9. MARRIED AND WIDOWED</p> <p>10. MARRIED AND SEPARATED AND DIVORCED</p> <p>11. MARRIED AND SEPARATED AND WIDOWED</p> <p>12. MARRIED AND SEPARATED AND DIVORCED AND WIDOWED</p> |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
| Harvey Jesse   |     | 2          | 177   |
| 12             | 12  |            | 52    |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Halifax      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John M                  | W            | 24         |            |       |
| James                   | S            | 3          |            |       |
| Emily M                 | D            | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Halifax      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |         |  |
|-------------------------|--------------|------------|------------|---------|--|
| HEAD OF FAMILY          |              | E.D. 7     |            | SHEET 2 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.    |  |
| 38                      |              |            |            | 52      |  |
| COUNTY                  | Halifax      |            | CITY       |         |  |
| OTHER MEMBERS OF FAMILY |              |            |            |         |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |  |
| James                   |              | 35         |            |         |  |
| Salvador                |              | 10         |            |         |  |
| Anne                    |              | 8          |            |         |  |
|                         |              |            |            |         |  |
|                         |              |            |            |         |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |         |  |
|-------------------------|--------------|------------|------------|---------|--|
| HEAD OF FAMILY          |              | E.D. 7     |            | SHEET 2 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.    |  |
| 38                      |              |            |            | 52      |  |
| COUNTY                  | Halifax      |            | CITY       |         |  |
| OTHER MEMBERS OF FAMILY |              |            |            |         |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |  |
| James                   |              | 35         |            |         |  |
| Salvador                |              | 10         |            |         |  |
| Anne                    |              | 8          |            |         |  |
|                         |              |            |            |         |  |
|                         |              |            |            |         |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS









|   |  |    |       |
|---|--|----|-------|
| NAME OF INDIVIDUAL  |  | ED | SHEET |
| Robeson   |  |    |       |
| ENUMERATED WITH<br>RELATIONSHIP TO HEAD OF HOUSEHOLD  |  |    |       |
| SEX<br>AGE<br>BIRTHPLACE<br>RACE<br>MARITAL STATUS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>ANCESTRY<br>NATURALIZATION |  |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |    |       |
|---|--|----|-------|
| NAME OF INDIVIDUAL  |  | ED | SHEET |
| Pasquotank  |  |    |       |
| ENUMERATED WITH<br>RELATIONSHIP TO HEAD OF HOUSEHOLD  |  |    |       |
| SEX<br>AGE<br>BIRTHPLACE<br>RACE<br>MARITAL STATUS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>ANCESTRY<br>NATURALIZATION |  |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Herman John             |              | 5          | 89         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           |            |            |
| COUNTY                  | CITY         |            |            |
| Calaveras               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | W            | 56         |            |
| Elizabeth               | S            | 29         |            |
| Thelma                  | S            | 74         |            |
| Arthur                  | S            | 22         |            |
| Ollie                   | S            | 28         |            |
| Herman Williams         | B            | 57         |            |

35-10-15-11

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.O.       | SHEET |
| Gaston             |      | 5          | 89    |
| COLOR              | AGE  | BIRTHPLACE |       |
|                    |      |            |       |
| COUNTY             | CITY |            |       |
|                    |      |            |       |

|                         |          |                |     |              |  |      |       |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| H 410                   |          | HEAD OF FAMILY |     | Harvey, John |  | E.D. | SHEET |
| COLOR                   | B        | AGE            | 41  | BIRTHPLACE   |  | VOL. | 41    |
| COUNTY                  | Franklin |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Martha                  |          | W              | 42  |              |  |      |       |
| John                    |          | S              | 33  |              |  |      |       |
| Mattie                  |          | D              | 21  |              |  |      |       |
| Josephine               |          | L              | 20  |              |  |      |       |
| Lucy                    |          | D              | 13  |              |  |      |       |
| Alex                    |          | S              | 17  |              |  |      |       |
| Minnie                  |          | D              | 13  |              |  |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
|                         |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Wilson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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11/14/18  
 Mocklenburg  
 (Census Taker)





|                         |    |              |       |            |  |       |    |
|-------------------------|----|--------------|-------|------------|--|-------|----|
| 4.                      |    | Name         |       | Shine      |  | 21/13 |    |
| COLOR                   | 16 | AGE          | 27    | BIRTHPLACE |  | VOL.  | 38 |
| COUNTY                  |    |              |       | CITY       |  |       |    |
| Forsyth                 |    |              |       |            |  |       |    |
| OTHER MEMBERS OF FAMILY |    |              |       |            |  |       |    |
| NAME                    |    | RELATIONSHIP | AGE   | BIRTHPLACE |  |       |    |
| Stella                  |    | W            | 24    |            |  |       |    |
| Frazier                 |    |              | 7     |            |  |       |    |
| John E                  |    |              | 3 1/2 |            |  |       |    |
| Athos                   |    |              | 12    |            |  |       |    |
| White, Mary E           |    | W            | 19    |            |  |       |    |
|                         |    |              |       |            |  |       |    |
|                         |    |              |       |            |  |       |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |
|-------------------------|-----|--------------|------|------------|
| HEAD OF FAMILY          |     |              | E.D. | SHEET      |
| Name                    |     |              |      |            |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |
|                         |     |              |      |            |
| COUNTY                  |     | CITY         |      |            |
| WAKE                    |     | RALEIGH      |      |            |
| OTHER MEMBERS OF FAMILY |     |              |      |            |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |     |              |      |            |
|                         |     |              |      |            |
|                         |     |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |
|-------------------------|-----|--------------|------|------------|
| HEAD OF FAMILY          |     |              | E.D. | SHEET      |
| Name                    |     |              | 33   | 303        |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |
|                         | 39  | LA           | 92   |            |
| COUNTY                  |     | CITY         |      |            |
| Rowan                   |     |              |      |            |
| OTHER MEMBERS OF FAMILY |     |              |      |            |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |     |              | 31   | LA         |



|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| H610                    |   | HEAD OF FAMILY |     | Harris, John R |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 3   | BIRTHPLACE     |  | VOL. | 9     |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Catawba                 |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| John R                  |   | H              | 40  |                |  |      |       |
| Muriel J                |   | S              | 20  |                |  |      |       |
| North E                 |   | S              | 13  |                |  |      |       |
| Paul H                  |   | S              | 14  |                |  |      |       |
| April A                 |   | S              | 13  |                |  |      |       |
| Belle E                 |   | D              | 11  |                |  |      |       |
| Branch                  |   | D              | 8   |                |  |      |       |

FORM 10-638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John J                  | H            | 6     |            |
| Karl R                  | U            | 4 1/2 |            |
| Wesley                  | S            | 1 1/2 |            |





|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 19           |            | 12         |  |
| COUNTY                  |              | Buncombe   |            |  |
|                         |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E. OF SHEET |            |
| Harvey Johnson, Jr.     |              | 74/29       |            |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| 7c                      | 47           |             | 51         |
| COUNTY                  | CITY         |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Martha                  | W            | 75          |            |
| Zelda                   | S            | 71          |            |
| Agnes                   | D            | 19          |            |
| Helen                   | D            | 16          |            |
| Henry                   | S            | 13          |            |
| Billy                   | D            | 10          |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Pasquotank

|                             |              |            |            |           |  |
|-----------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY              |              | E.D.       |            | SHEET     |  |
| Name <i>Harney Joseph A</i> |              | 68         |            | 53        |  |
| COLOR                       | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>W</i>                    | <i>54</i>    | <i>1/6</i> |            | <i>51</i> |  |
| COUNTY                      |              |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY     |              |            |            |           |  |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Elizabeth M</i>          | <i>W</i>     | <i>51</i>  |            |           |  |
| <i>Flouetta</i>             | <i>S</i>     | <i>27</i>  |            |           |  |
| <i>Lawrence M</i>           | <i>S</i>     | <i>21</i>  |            |           |  |
| <i>Anna C</i>               | <i>S</i>     | <i>18</i>  |            |           |  |
| <i>Ernest L</i>             | <i>S</i>     | <i>16</i>  |            |           |  |
| <i>Louise M</i>             | <i>S</i>     | <i>8</i>   |            |           |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Name <i>Craven</i>      |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  |              |            | CITY       |       |  |
| <i>Craven</i>           |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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DEPARTMENT OF THE ARMY

Bladen

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*Harvey Nelson*

|                      |           |            |            |
|----------------------|-----------|------------|------------|
| HEAD OF FAMILY       |           | E.O.       | SHEET      |
| <i>Harvey Nelson</i> |           | <i>31</i>  | <i>137</i> |
| COLOR                | AGE       | BIRTHPLACE |            |
| <i>W</i>             | <i>27</i> |            |            |
| COUNTY               | CITY      |            |            |
| <i>Gaston</i>        |           |            |            |

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE          | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>William L</i> | <i>S</i>     | <i>15</i>    |            |
| <i>Richard L</i> | <i>S</i>     | <i>12</i>    |            |
| <i>Anna Mae</i>  | <i>D</i>     | <i>4</i>     |            |
| <i>William L</i> | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Harold L</i>  | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Robert L</i>  | <i>S</i>     | <i>6</i>     |            |

JUN 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |           |            |            |
|----------------------|-----------|------------|------------|
| HEAD OF FAMILY       |           | E.O.       | SHEET      |
| <i>Harvey Nelson</i> |           | <i>31</i>  | <i>137</i> |
| COLOR                | AGE       | BIRTHPLACE |            |
| <i>W</i>             | <i>27</i> |            |            |
| COUNTY               | CITY      |            |            |
| <i>Gaston</i>        |           |            |            |

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE          | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>William L</i> | <i>S</i>     | <i>15</i>    |            |
| <i>Richard L</i> | <i>S</i>     | <i>12</i>    |            |
| <i>Anna Mae</i>  | <i>D</i>     | <i>4</i>     |            |
| <i>William L</i> | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Harold L</i>  | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Robert L</i>  | <i>S</i>     | <i>6</i>     |            |

JUN 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |           |            |            |
|----------------------|-----------|------------|------------|
| HEAD OF FAMILY       |           | E.O.       | SHEET      |
| <i>Harvey Nelson</i> |           | <i>31</i>  | <i>137</i> |
| COLOR                | AGE       | BIRTHPLACE |            |
| <i>W</i>             | <i>45</i> |            |            |
| COUNTY               | CITY      |            |            |
| <i>Rutherford</i>    |           |            |            |

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Barbara J</i> | <i>W</i>     | <i>49</i> |            |
| <i>Charles J</i> | <i>D</i>     | <i>6</i>  |            |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| Halifax                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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FORM 10-63RA

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |            |    |  |       |  |
|---------------------|------------|----|--|-------|--|
| NAME OF INDIVIDUAL  |            | ED |  | SHEET |  |
| Harvey Lora         |            | 51 |  | 149   |  |
| AGE                 | BIRTHPLACE |    |  |       |  |
| 46                  | [REDACTED] | 50 |  |       |  |
| GUILFORD HIGH POINT |            |    |  |       |  |
| Lara Lora           |            |    |  |       |  |

JCOO 17 71

|                    |            |    |  |       |  |
|--------------------|------------|----|--|-------|--|
| NAME OF INDIVIDUAL |            | ED |  | SHEET |  |
| [REDACTED]         |            |    |  |       |  |
| AGE                | BIRTHPLACE |    |  |       |  |
|                    |            |    |  |       |  |

JCOO 17 71

|                |     |            |          |       |  |
|----------------|-----|------------|----------|-------|--|
| HEAD OF FAMILY |     | E.D.       |          | SHEET |  |
| Harvey Lora    |     | 24         |          | 153   |  |
| COLOR          | AGE | BIRTHPLACE |          |       |  |
| B              | 49  |            | VOL. 118 |       |  |

|                              |                    |            |                 |
|------------------------------|--------------------|------------|-----------------|
| NAME <i>Harvey L. Wilson</i> |                    | 241-35     |                 |
| COLOR <i>B</i>               | AGE <i>49</i>      | BIRTHPLACE | VOL. <i>118</i> |
| COUNTY                       | CITY <i>Wilson</i> |            |                 |
| OTHER MEMBERS OF FAMILY      |                    |            |                 |
| NAME                         | RELATIONSHIP       | AGE        | BIRTHPLACE      |
| <i>Myself</i>                | <i>W</i>           | <i>21</i>  |                 |
| <i>Harriet</i>               | <i>S</i>           | <i>17</i>  |                 |
| <i>J. B.</i>                 |                    |            |                 |
|                              |                    |            |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    |              |     |            |
| F. L. K.                |              |     |            |
| CITY                    |              |     |            |
| COUNTY                  |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |
|-------------------------|-----------------------------------|------------|------------|
| HEAD OF FAMILY          |                                   | E.O.       | SHEET      |
| <i>H. L. Wilson</i>     |                                   | <i>3</i>   | <i>118</i> |
| COLOR <i>B</i>          | AGE <i>55</i>                     | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY <i>MECKLENBURG CHARLOTTE</i> |            |            |
| OTHER MEMBERS OF FAMILY |                                   |            |            |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |
| <i>Myself</i>           | <i>W</i>                          | <i>21</i>  |            |
| <i>Harriet</i>          | <i>S</i>                          | <i>17</i>  |            |
|                         |                                   |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |  |
|---|--|--|--|---|--|--|
| NAME OF INDIVIDUAL  |  | SHEET  |  |   |  |  |
| H610 <i>Charles</i>   |  | 1  |  |   |  |  |
| AGE   |  | SEX  |  |   |  |  |
| 57  |  | M  |  |   |  |  |
| BIRTHPLACE  |  |  |  |   |  |  |
| Bladen  |  |  |  |   |  |  |
| RELATIONSHIP TO ABSENTEE  |  |  |  |   |  |  |
| <i>Self</i>   |  |  |  |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> </td> </tr> </table> |  |  |  | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> |  |   |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |  |
|---|--|--|--|---|--|--|
| NAME OF INDIVIDUAL  |  | SHEET  |  |   |  |  |
| H616 <i>Marie</i>   |  | 2  |  |   |  |  |
| AGE   |  | SEX  |  |   |  |  |
| 27  |  | F  |  |   |  |  |
| BIRTHPLACE  |  |  |  |   |  |  |
| MECKLENBURG CHARLOTTE   |  |  |  |   |  |  |
| RELATIONSHIP TO ABSENTEE  |  |  |  |   |  |  |
| <i>Wife</i>   |  |  |  |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> </td> </tr> </table> |  |  |  | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>WIFE'S MOTHER</li> <li>WIFE'S FATHER</li> <li>WIFE'S BROTHER</li> <li>WIFE'S SISTER</li> <li>WIFE'S SON</li> <li>WIFE'S DAUGHTER</li> </ul> |  |   |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |              |  |
|--------------------|--|--------------|--|
| NAME OF INDIVIDUAL |  | SHEET        |  |
| H610 Harvey Lucina |  | 4 101        |  |
| by 62              |  | 70           |  |
| IN MARRIAGE        |  | Craven       |  |
| by 62              |  | Crump George |  |

10-10-71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Harvey Lucy             |              | 3          | 37         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 37           | Vol. 52    |            |
| COUNTY                  | CITY         |            |            |
| Holtz                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Robert                  | S            | 18         |            |
| Clara                   | S            | 13         |            |
| James                   | S            | 12         |            |
| Lucia                   | S            | 10         |            |
| Shirley                 | S            | 7          |            |
| Harold                  | D            | 4 1/2      |            |

10-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |             |  |
|--------------------|--|-------------|--|
| NAME OF INDIVIDUAL |  | SHEET       |  |
| Guilford           |  | 27          |  |
| by 62              |  | 27          |  |
| IN MARRIAGE        |  | Guilford    |  |
| by 62              |  | Mary Lucina |  |

J. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

J. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | ED.        | SHEET      |
| Harney, Luther          |              | 7          | 212        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 44           | 17         |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ada                     | W            | 34         |            |
| Minna                   | D            | 11         |            |
| Fred                    | S            | 8          |            |
| Barton                  | S            | 5          |            |
| Luther Jr.              | S            | 3 1/2      |            |

J. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |            |     |       |
|--|------------|-----|-------|
| NAME OF INDIVIDUAL   |            | ED. | SHEET |
| Harney, Luther   |            | 12  | 212   |
| CITY   | BIRTHPLACE |     |       |
| Macon  | 17         |     |       |
| ENUMERATE WITH   |            |     |       |
| Luther, Mark   |            |     |       |
| RELATIONSHIP TO ABOVE  |            |     |       |
| BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>FATHER<br>MOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER |            |     |       |



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BUREAU OF ECONOMIC RESEARCHJCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND BORDER PROTECTION



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Halifax                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| AGE   | BIRTHPLACE | VOL. |       |
| COUNTY  |            | CITY |       |
| Rutherford  |            |      |       |
| ENUMERATED WITH   |            |      |       |
| RELATIONSHIP ABOVE  |            |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> OTHER </p> |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| AGE   | BIRTHPLACE | VOL. |       |
| COUNTY  |            | CITY |       |
| Forsyth   |            |      |       |
| ENUMERATED WITH   |            |      |       |
| RELATIONSHIP ABOVE  |            |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> OTHER </p> |            |      |       |



REPORT NUMBER 71-1001

NAME  
AGE  
SEX  
RACE  
BIRTHPLACE  
RELATIONSHIP  
MARRIAGE  
EDUCATION  
OCCUPATION  
MILITARY SERVICE  
CIVILIAN SERVICE  
REMARKS

NAME  
AGE  
SEX  
RACE  
BIRTHPLACE  
RELATIONSHIP  
MARRIAGE  
EDUCATION  
OCCUPATION  
MILITARY SERVICE  
CIVILIAN SERVICE  
REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| SOLAR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Iredell      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| SOLAR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Halifax      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Martha                  | d-           | 36         |            |
| William                 | son          | 10         |            |
| John                    | son          | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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| HEAD OF FAMILY<br><i>Henry Mark</i> |                      | E.D.<br><i>12</i>       | SHEET<br><i>188</i> |
|-------------------------------------|----------------------|-------------------------|---------------------|
| COLOR<br><i>W</i>                   | AGE<br><i>40</i>     | BIRTHPLACE<br><i>67</i> |                     |
| COUNTY<br><i>W</i>                  | CITY<br><i>Macon</i> |                         |                     |
| OTHER MEMBERS OF FAMILY             |                      |                         |                     |
| NAME                                | RELATIONSHIP         | AGE                     | BIRTHPLACE          |
| <i>Marcel</i>                       | <i>6</i>             | <i>53</i>               |                     |
| <i>Christine</i>                    | <i>W</i>             | <i>13</i>               |                     |
| <i>Elyadine</i>                     | <i>M</i>             | <i>27</i>               |                     |
| <i>Lester</i>                       | <i>W</i>             | <i>36</i>               |                     |
|                                     |                      |                         |                     |
|                                     |                      |                         |                     |
|                                     |                      |                         |                     |
|                                     |                      |                         |                     |

*J. J. O'Connell*

NASH ROCKY MOUNT

# NASH ROCKY MOUNT

ENUMERATED WITH

DEPARTMENT OF COMMERCE

*Hedgeford Benjamin*

JUL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| COLOR                   | AGE          | VOL.      |            |
| COUNTY                  | BIRTHPLACE   | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William</i>          | <i>Head</i>  | <i>31</i> |            |
| <i>William R.</i>       | <i>Wife</i>  | <i>22</i> |            |
| <i>William J.</i>       | <i>Son</i>   |           |            |
| <i>Harold</i>           | <i>Son</i>   | <i>1</i>  |            |
|                         |              |           |            |
|                         |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUL 16 71

|                             |            |      |       |
|-----------------------------|------------|------|-------|
| NAME OF INDIVIDUAL          |            | E.D. | SHEET |
| COLOR                       | AGE        | VOL. |       |
| COUNTY                      | BIRTHPLACE | CITY |       |
| ENUMERATED WITH             |            |      |       |
| DEPARTMENT OF COMMERCE      |            |      |       |
| BUREAU OF THE CENSUS        |            |      |       |
| David                       |            |      |       |
| U.S. DEPARTMENT OF COMMERCE |            |      |       |
| BUREAU OF THE CENSUS        |            |      |       |

JUL 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

REC'D 17 71

NAME OF INDIVIDUAL WILLIAM A. E.

NAME OF INDIVIDUAL: *Harvey*  
 BIRTHPLACE: *Brunswick*  
 DATE OF BIRTH: *1917*  
 SEX: *M*  
 RACE: *W*  
 HEIGHT: *5' 10"*  
 WEIGHT: *170*  
 EYES: *Blue*  
 HAIR: *Dark*  
 COMPLEXION: *Fair*  
 EDUCATION: *High School*  
 OCCUPATION: *None*  
 RELIGION: *None*  
 MARITAL STATUS: *Single*  
 SOCIAL SECURITY NUMBER: *None*  
 SIGNATURE: *Harvey*  
 DATE: *1971*  
 JCID: *1771*  
 U.S. DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION

NAME OF INDIVIDUAL: *Harvey*  
 BIRTHPLACE: *Caldwell*  
 DATE OF BIRTH: *1917*  
 SEX: *M*  
 RACE: *W*  
 HEIGHT: *5' 10"*  
 WEIGHT: *170*  
 EYES: *Blue*  
 HAIR: *Dark*  
 COMPLEXION: *Fair*  
 EDUCATION: *High School*  
 OCCUPATION: *None*  
 RELIGION: *None*  
 MARITAL STATUS: *Single*  
 SOCIAL SECURITY NUMBER: *None*  
 SIGNATURE: *Harvey*  
 DATE: *1971*  
 JCID: *1771*  
 U.S. DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION

NAME OF INDIVIDUAL: *Harvey*  
 BIRTHPLACE: *Caldwell*  
 DATE OF BIRTH: *1917*  
 SEX: *M*  
 RACE: *W*  
 HEIGHT: *5' 10"*  
 WEIGHT: *170*  
 EYES: *Blue*  
 HAIR: *Dark*  
 COMPLEXION: *Fair*  
 EDUCATION: *High School*  
 OCCUPATION: *None*  
 RELIGION: *None*  
 MARITAL STATUS: *Single*  
 SOCIAL SECURITY NUMBER: *None*  
 SIGNATURE: *Harvey*  
 DATE: *1971*  
 JCID: *1771*  
 U.S. DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION

|                       |    |       |
|-----------------------|----|-------|
| NAME OF INDIVIDUAL    | ED | SHEET |
| AGE                   |    |       |
| BIRTHPLACE            |    |       |
| COLOR                 |    |       |
| COUNTY                |    |       |
| ENUMERATED WITH       |    |       |
| RELATIONSHIP TO ABOVE |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |    |       |
|-----------------------|----|-------|
| NAME OF INDIVIDUAL    | ED | SHEET |
| AGE                   |    |       |
| BIRTHPLACE            |    |       |
| COLOR                 |    |       |
| COUNTY                |    |       |
| ENUMERATED WITH       |    |       |
| RELATIONSHIP TO ABOVE |    |       |

*Wilson*

*3*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |    |       |
|-----------------------|----|-------|
| NAME OF INDIVIDUAL    | ED | SHEET |
| AGE                   |    |       |
| BIRTHPLACE            |    |       |
| COLOR                 |    |       |
| COUNTY                |    |       |
| ENUMERATED WITH       |    |       |
| RELATIONSHIP TO ABOVE |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUL 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

1000 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND EXCISE

RE. A. V. NCH S. V. A. H. E.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|   |                      |               |                 |
|---|----------------------|---------------|-----------------|
| NAME OF INDIVIDUAL<br><i>Larry Miller</i> |                      | E.D.          | SHEET           |
| COLOR                                     | AGE                  | BIRTHPLACE    | VOL. <i>392</i> |
| COUNTY                                    | CITY                 |               | <i>22</i>       |
| Davidson                                  |                      |               |                 |
| ENUMERATED WITH<br><i>Larry Miller</i>    |                      |               |                 |
| RELATIONSHIP TO ARMY                      |                      |               |                 |
| SON                                       | NEPHEW               | GRANDSON      |                 |
| DAUGHTER                                  | NEICE                | GRANDDAUGHTER |                 |
| BROTHER                                   | BROTHER-IN-LAW       | GRANDFATHER   |                 |
| SISTER                                    | SISTER-IN-LAW        | GRANDMOTHER   |                 |
| UNCLE                                     | COUSIN               | GRANDFATHER   |                 |
| AUNT                                      | COUSIN-IN-LAW        | GRANDMOTHER   |                 |
| GRANDSON                                  | GRANDSON-IN-LAW      | GRANDFATHER   |                 |
| GRANDDAUGHTER                             | GRANDDAUGHTER-IN-LAW | GRANDMOTHER   |                 |
| GRANDFATHER                               | GRANDFATHER-IN-LAW   | GRANDFATHER   |                 |
| GRANDMOTHER                               | GRANDMOTHER-IN-LAW   | GRANDMOTHER   |                 |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|   |                      |               |                 |
|---|----------------------|---------------|-----------------|
| NAME OF INDIVIDUAL<br><i>Larry Miller</i> |                      | E.D.          | SHEET           |
| COLOR                                     | AGE                  | BIRTHPLACE    | VOL. <i>195</i> |
| COUNTY                                    | CITY                 |               | <i>22</i>       |
| Halifax                                   |                      |               |                 |
| ENUMERATED WITH<br><i>Larry Miller</i>    |                      |               |                 |
| RELATIONSHIP TO ARMY                      |                      |               |                 |
| SON                                       | NEPHEW               | GRANDSON      |                 |
| DAUGHTER                                  | NEICE                | GRANDDAUGHTER |                 |
| BROTHER                                   | BROTHER-IN-LAW       | GRANDFATHER   |                 |
| SISTER                                    | SISTER-IN-LAW        | GRANDMOTHER   |                 |
| UNCLE                                     | COUSIN               | GRANDFATHER   |                 |
| AUNT                                      | COUSIN-IN-LAW        | GRANDMOTHER   |                 |
| GRANDSON                                  | GRANDSON-IN-LAW      | GRANDFATHER   |                 |
| GRANDDAUGHTER                             | GRANDDAUGHTER-IN-LAW | GRANDMOTHER   |                 |
| GRANDFATHER                               | GRANDFATHER-IN-LAW   | GRANDFATHER   |                 |
| GRANDMOTHER                               | GRANDMOTHER-IN-LAW   | GRANDMOTHER   |                 |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|   |      |            |                 |
|---|------|------------|-----------------|
| NAME OF INDIVIDUAL<br><i>Larry Miller</i> |      | E.D.       | SHEET           |
| COLOR                                     | AGE  | BIRTHPLACE | VOL. <i>298</i> |
| COUNTY                                    | CITY |            | <i>66</i>       |



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**Buncombe**

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |      |       |
|-------------------------|----------------|------------|--------------|------|------|-------|
| 4610                    | HEAD OF FAMILY |            | Harney Moses |      | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |      | 8 L   |
| COUNTY                  | Pamlico        |            | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| Marine                  | S              | 77         |              |      |      |       |
| Thrik                   | S              | 21         |              |      |      |       |
| Anna                    | S              | 24         |              |      |      |       |
| Alone                   | S              | 1          |              |      |      |       |
| Almes                   | S              | 10         |              |      |      |       |
| Edford                  | S              | 13         |              |      |      |       |
| Martha                  | S              | 11         |              |      |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Fullman                 | S            | 8   |            |
| Fullman                 | S            | 6   |            |









U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

15 DEPT. OF DEFENSE 1 MAR 64

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                 |   |     |
|-------------------------|--|-----------------|---|-----|
| NAME IN FULL            |  | Harvey Pether B | 2 | 83  |
| BIRTH DATE              |  |                 |   | 5 2 |
| BIRTH PLACE             |  | Halifax         |   |     |
| FATHER'S NAME           |  | Harvey Pether   |   |     |
| MOTHER'S NAME           |  |                 |   |     |
| FATHER'S BIRTH DATE     |  |                 |   |     |
| FATHER'S BIRTH PLACE    |  |                 |   |     |
| MOTHER'S BIRTH DATE     |  |                 |   |     |
| MOTHER'S BIRTH PLACE    |  |                 |   |     |
| FATHER'S OCCUPATION     |  |                 |   |     |
| MOTHER'S OCCUPATION     |  |                 |   |     |
| FATHER'S EDUCATION      |  |                 |   |     |
| MOTHER'S EDUCATION      |  |                 |   |     |
| FATHER'S RELIGION       |  |                 |   |     |
| MOTHER'S RELIGION       |  |                 |   |     |
| FATHER'S MARITAL STATUS |  |                 |   |     |
| MOTHER'S MARITAL STATUS |  |                 |   |     |
| FATHER'S DEATH DATE     |  |                 |   |     |
| MOTHER'S DEATH DATE     |  |                 |   |     |
| FATHER'S DEATH PLACE    |  |                 |   |     |
| MOTHER'S DEATH PLACE    |  |                 |   |     |
| FATHER'S DEATH CAUSE    |  |                 |   |     |
| MOTHER'S DEATH CAUSE    |  |                 |   |     |
| FATHER'S DEATH DATE     |  |                 |   |     |
| MOTHER'S DEATH DATE     |  |                 |   |     |
| FATHER'S DEATH PLACE    |  |                 |   |     |
| MOTHER'S DEATH PLACE    |  |                 |   |     |
| FATHER'S DEATH CAUSE    |  |                 |   |     |
| MOTHER'S DEATH CAUSE    |  |                 |   |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |            |      |    |       |    |
|-------------------------|--------------|-------|------------|------------|------|----|-------|----|
| HEAD OF FAMILY          |              | Name  |            | Paul       | F D  | 16 | SHEET | 26 |
| COLOR                   | W            | AGE   | 35         | BIRTHPLACE | VOL. | 86 |       |    |
| COUNTY                  |              | CITY  |            |            |      |    |       |    |
| OTHER MEMBERS OF FAMILY |              |       |            |            |      |    |       |    |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |            |      |    |       |    |
| Jessie                  | W            | 35    |            |            |      |    |       |    |
| Arthur L                | H            | 9     |            |            |      |    |       |    |
| Verma K                 | H            | 7     |            |            |      |    |       |    |
| Franklin S              | H            | 2 1/2 |            |            |      |    |       |    |
| Mary Jane Wilbur R      | BZ           | 54    |            |            |      |    |       |    |
|                         |              |       |            |            |      |    |       |    |
|                         |              |       |            |            |      |    |       |    |
|                         |              |       |            |            |      |    |       |    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |    |                |         |     |    |
|--------------------|----|----------------|---------|-----|----|
| NAME OF INDIVIDUAL |    | Harvey Pauline |         | ED. | 83 |
| AGE                | 15 | BIRTHPLACE     | Halifax |     |    |
| NAME OF INDIVIDUAL |    | Harvey Betty   |         |     |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |     |            |      |       |    |   |
|-------------------------|----------|--------------|-----|------------|------|-------|----|---|
| HEAD OF FAMILY          |          | Harvey Penny |     | ED.        | 77   | SHEET | 12 |   |
| COLOR                   | 27       | AGE          | 50  | BIRTHPLACE | VOL. |       |    | 6 |
| COUNTY                  | Beaufort |              |     | CITY       |      |       |    |   |
| OTHER MEMBERS OF FAMILY |          |              |     |            |      |       |    |   |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |      |       |    |   |
| Lillian                 |          | D            | 18  |            |      |       |    |   |
| Betty                   |          | D            | 17  |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |
|                         |          |              |     |            |      |       |    |   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |          |  |     |    |       |    |
|--------------------|--|----------|--|-----|----|-------|----|
| NAME OF INDIVIDUAL |  | Parker   |  | ED. | 39 | SHEET | 22 |
| BIRTHPLACE         |  | GUILFORD |  |     |    |       |    |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD-OF FAMILY          |               | ED         | SHEET      |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY          |            |            |
| Beaufort                |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
|                         |               | 54         |            |
|                         |               | 65         |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
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|                         |               |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |   |  |  |
|---|--|--|-------|---|--|--|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |   |  |  |
| BIRTHPLACE  |  |  |       |   |  |  |
| Person  |  |  |       |   |  |  |
| ENUMERATOR  |  |  |       |   |  |  |
| RELATIONSHIP  |  |  |       |   |  |  |
| <table border="0"> <tr> <td> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Naturalized<br/> <input type="checkbox"/> Alien<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> White<br/> <input type="checkbox"/> Black<br/> <input type="checkbox"/> Other </td> </tr> </table> |  |  |       | <input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Naturalized<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Other | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other   | <input type="checkbox"/> Native born<br><input type="checkbox"/> Naturalized<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Other | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other |       |   |  |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Harvey Preston</i> |                  | E.D.<br><i>16</i> | SHEET<br><i>184</i> |
| COLOR<br><i>B</i>                               | AGE<br><i>25</i> | BIRTHPLACE        |                     |
| COUNTY<br><i>Northampton</i>                    |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY                         |                  |                   |                     |
| NAME  | RELATION<br>SHIP | AGE               | BIRTHPLACE          |
| <i>Henry</i>                                    | <i>B</i>         | <i>24</i>         |                     |
| <i>Rebecca</i>                                  | <i>m</i>         | <i>61</i>         |                     |
| <i>Boyce, Rocky L</i>                           | <i>m</i>         | <i>13</i>         |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |      |       |
|-------------------------------------|--|------|-------|
| NAME OF INDIVIDUAL<br><i>Wilson</i> |  | E.D. | SHEET |
| BIRTHPLACE                          |  |      |       |
| RELATIONSHIP                        |  |      |       |
| OCCUPATION                          |  |      |       |
| EDUCATION                           |  |      |       |
| MARRIAGE                            |  |      |       |
| SOURCES                             |  |      |       |
| REMARKS                             |  |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |            |       |
|---|------------------|------------|-------|
| NAME OF HEAD OF FAMILY<br><i>Wilson</i> |                  | E.D.       | SHEET |
| COLOR<br><i>B</i>                       | AGE<br><i>25</i> | BIRTHPLACE |       |
| COUNTY                                  |                  | CITY       |       |

|                         |              |            |            |      |
|-------------------------|--------------|------------|------------|------|
| SEX                     | AGE          | BIRTHPLACE |            |      |
| MALE                    | 21           | IRELAND    | COUNTY     | CITY |
| COUNTY                  |              |            |            |      |
| STATE                   |              |            |            |      |
| OTHER MEMBERS OF FAMILY |              |            |            |      |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| JOHN J. KELLY           | WIFE         | 18         | IRELAND    |      |
| MARY J. KELLY           | DAUGHTER     | 15         | IRELAND    |      |
| JOHN J. KELLY           | SON          | 12         | IRELAND    |      |
| MARY J. KELLY           | DAUGHTER     | 10         | IRELAND    |      |
| JOHN J. KELLY           | SON          | 8          | IRELAND    |      |
| MARY J. KELLY           | DAUGHTER     | 6          | IRELAND    |      |
| JOHN J. KELLY           | SON          | 4          | IRELAND    |      |
| MARY J. KELLY           | DAUGHTER     | 2          | IRELAND    |      |
| JOHN J. KELLY           | SON          | 1          | IRELAND    |      |
| MARY J. KELLY           | DAUGHTER     | 0          | IRELAND    |      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <b>HEAD OF FAMILY</b>    |                  | <b>E.D.</b>               | <b>SHEET</b>     |
|--------------------------|------------------|---------------------------|------------------|
| NAME<br><i>H. J. ...</i> | AGE<br><i>38</i> | BIRTHPLACE<br><i>N.Y.</i> | VOL.<br><i>1</i> |
| COUNTY<br>Alamance       | CITY             |                           |                  |
| FAMILY MEMBERS OF FAMILY |                  |                           |                  |
| NAME                     | RELATIONSHIP     | AGE                       | BIRTHPLACE       |
| <i>J. M. ...</i>         | <i>M</i>         | <i>31</i>                 |                  |
| <i>F. ...</i>            | <i>W</i>         | <i>27</i>                 |                  |
| <i>R. ...</i>            | <i>D</i>         | <i>10</i>                 |                  |
| <i>L. ...</i>            | <i>S</i>         | <i>8</i>                  |                  |
| <i>A. ...</i>            | <i>S</i>         | <i>6</i>                  |                  |
|                          |                  |                           |                  |
|                          |                  |                           |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.           | SHEET      |
|-------------------------|--------------------|----------------|------------|
| <i>H.C.O.</i>           | <i>[Signature]</i> | <i>2</i>       | <i>176</i> |
| COLOR                   | AGE                | BIRTHPLACE     | VOL.       |
| <i>[Blank]</i>          | <i>24</i>          | <i>[Blank]</i> | <i>12</i>  |
| COUNTY                  | CITY               |                |            |
| <i>DuCombe</i>          |                    |                |            |
| OTHER MEMBERS OF FAMILY |                    |                |            |
| NAME                    | RELATION<br>SM.D.  | AGE            | BIRTHPLACE |
| <i>[Signature]</i>      | <i>M</i>           | <i>21</i>      |            |
| <i>[Signature]</i>      | <i>D</i>           | <i>7</i>       |            |
| <i>[Signature]</i>      | <i>S</i>           | <i>6</i>       |            |





|   |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
|---|-----|-------|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| NAME OF INDIVIDUAL  |     | SHEET |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Harry Lane  |     | 26    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| ADDRESS   |     | 2     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Chatham   |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| IN MATRONS  |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Blackwell Lane  |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> <tr> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> </tr> <tr> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> </tr> <tr> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> </tr> <tr> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> </tr> <tr> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> </tr> <tr> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> </tr> <tr> <td>100</td> <td>101</td> <td>102</td> </tr> </table> |     |       |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 1   | 2   | 3     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 4   | 5   | 6     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 7   | 8   | 9     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 10  | 11  | 12    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 13  | 14  | 15    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 16  | 17  | 18    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 19  | 20  | 21    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 22  | 23  | 24    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 25  | 26  | 27    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 28  | 29  | 30    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 31  | 32  | 33    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 34  | 35  | 36    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 37  | 38  | 39    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 40  | 41  | 42    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 43  | 44  | 45    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 46  | 47  | 48    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 49  | 50  | 51    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 52  | 53  | 54    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 55  | 56  | 57    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 58  | 59  | 60    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 61  | 62  | 63    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 64  | 65  | 66    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 67  | 68  | 69    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 70  | 71  | 72    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 73  | 74  | 75    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 76  | 77  | 78    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 79  | 80  | 81    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 82  | 83  | 84    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 85  | 86  | 87    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 88  | 89  | 90    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 91  | 92  | 93    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 94  | 95  | 96    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 97  | 98  | 99    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 100   | 101 | 102   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

U.S. DEPARTMENT OF IMMIGRATION  
GENERAL INVESTIGATIVE DIVISION

|   |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
|---|-----|-------|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| NAME OF INDIVIDUAL  |     | SHEET |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Harry Lane  |     | 27    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| ADDRESS   |     | B1    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Alamance  |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Harris, Chatham   |     |       |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> <tr> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> </tr> <tr> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> </tr> <tr> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> </tr> <tr> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> </tr> <tr> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> </tr> <tr> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> </tr> <tr> <td>100</td> <td>101</td> <td>102</td> </tr> </table> |     |       |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 1   | 2   | 3     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 4   | 5   | 6     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 7   | 8   | 9     |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 10  | 11  | 12    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 13  | 14  | 15    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 16  | 17  | 18    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 19  | 20  | 21    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 22  | 23  | 24    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 25  | 26  | 27    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 28  | 29  | 30    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 31  | 32  | 33    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 34  | 35  | 36    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 37  | 38  | 39    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 40  | 41  | 42    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 43  | 44  | 45    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 46  | 47  | 48    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 49  | 50  | 51    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 52  | 53  | 54    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 55  | 56  | 57    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 58  | 59  | 60    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 61  | 62  | 63    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 64  | 65  | 66    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 67  | 68  | 69    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 70  | 71  | 72    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 73  | 74  | 75    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 76  | 77  | 78    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 79  | 80  | 81    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 82  | 83  | 84    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 85  | 86  | 87    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 88  | 89  | 90    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 91  | 92  | 93    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 94  | 95  | 96    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 97  | 98  | 99    |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 100   | 101 | 102   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

U.S. DEPARTMENT OF IMMIGRATION  
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|        |                              |                                  |                |       |
|--------|------------------------------|----------------------------------|----------------|-------|
| COLOR  | HEAD OF FAMILY <i>Robert</i> |                                  | E.O.           | SHEET |
|        | AGE <i>41</i>                | BIRTHPLACE <i>Forstman, Tenn</i> | VOL. <i>41</i> |       |
| COUNTY | Forsyth                      |                                  |                |       |

|                         |              |         |            |                        |  |
|-------------------------|--------------|---------|------------|------------------------|--|
| COUNTY                  |              | Forsyth |            | Census 1910 - Sheet 77 |  |
| OTHER MEMBERS OF FAMILY |              |         |            |                        |  |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |                        |  |
| Walter                  | W            | 35      |            |                        |  |
| Frank                   | D            |         |            |                        |  |
|                         |              |         |            |                        |  |
|                         |              |         |            |                        |  |
|                         |              |         |            |                        |  |
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BUREAU OF THE CENSUS

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| H610                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            |            | VOL. |       |
|                         |              | 55             |            | 12   |       |
| COUNTY                  |              | Buncombe       |            | CITY |       |
|                         |              | Buncombe       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | W            | 37             |            |      |       |
| Walter                  | S            | 26             |            |      |       |
| Edward E.               | S            | 17             |            |      |       |
| Wm M.                   | D            | 16             |            |      |       |
| Phyllis                 | D            | 15             |            |      |       |
| Carl H.                 | S            | 14             |            |      |       |
| Barth                   | D            | 9              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|------|-----|-----|----------|-----------|----------|
| NAME | AGE | SEX | RELATION | EDUCATION | INDUSTRY |
|      |     |     |          |           |          |
|      |     |     |          |           |          |
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BUREAU OF THE CENSUS

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| HEAD OF FAMILY              | E.D.         | SHEET      |            |
| Male <i>Harley Robert L</i> | 36           | 83         |            |
| COLOR                       | AGE          | BIRTHPLACE |            |
| W                           | 52           | SC         |            |
| COUNTY                      | CITY         | VOL.       |            |
|                             |              | 110        |            |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Charl</i>                | 4            | 52         | SC         |
| <i>Robert L</i>             | 5            | 17         |            |
| <i>Clarence</i>             | 5            | 15         |            |
| <i>W. Maxine</i>            | D            | 11         |            |
| <i>Charles Margaret</i>     | S            | 60         | SC         |

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BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |            |
| <i>Harley Robert L</i>  | 36           | 83         |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           | SC         |            |
| COUNTY                  | CITY         | VOL.       |            |
| Rockingham              |              | 110        |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Rebecca Bailey</i>   |  | E.D.<br><i>3</i>   | SHEET<br><i>102</i> |
| COLOR<br><i>L</i>   | AGE<br><i>2</i>  | BIRTHPLACE<br><i>...</i>   |                     |
| COUNTY<br><i>...</i>  |  | CITY<br><i>...</i>   |                     |
| ENUMERATED WITH<br><i>Edith Camp</i>  |  |  |                     |
| RELATIONSHIP TO ABOVE   |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRAND SON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRAND CHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                          |                     |
|---------------------------------------|------------------|--------------------------|---------------------|
| HEAD OF FAMILY<br><i>Harry Ronald</i> |                  | E.D.<br><i>1</i>         | SHEET<br><i>275</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>41</i> | BIRTHPLACE<br><i>...</i> |                     |
| COUNTY<br><i>Gaston</i>               |                  | CITY<br><i>...</i>       |                     |
| OTHER MEMBERS OF FAMILY               |                  |                          |                     |
| NAME                                  | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Emma</i>                           | <i>W</i>         | <i>44</i>                |                     |
| <i>Rebecca</i>                        | <i>D</i>         | <i>13</i>                |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                    |
|--|------------------|--------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Harry Rosa M</i>      |                  | E.D.<br><i>13</i>        | SHEET<br><i>31</i> |
| COLOR<br><i>B</i>                              | AGE<br><i>21</i> | BIRTHPLACE<br><i>...</i> |                    |
| COUNTY<br><i>Edgecombe</i>                     |                  | CITY<br><i>...</i>       |                    |
| RELATIONSHIP TO ABOVE<br><i>Kinsman M. ...</i> |                  |                          |                    |



|  |  |                               |                             |
|--|--|-------------------------------|-----------------------------|
| NAME OF INDIVIDUAL                     |  | LEO                           | SHEET                       |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
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| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
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| <p><i>Ray</i></p> <p>DATE OF BIRTH</p> |  | <p><i>1935</i></p> <p>AGE</p> | <p><i>10</i></p> <p>SEX</p> |
| <p><i>Ray</i></p> <p>DATE OF DEATH</p> |  | <p><i>1968</i></p> <p>AGE</p> | <p><i>33</i></p> <p>SEX</p> |
|  |  |                               |                             |

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U.S. DEPARTMENT OF MINERAL RESOURCES  
BUREAU OF MINING

|                         |             |            |      |            |  |
|-------------------------|-------------|------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.       |      | SHEET      |  |
| Harvey Russell          |             | 16         |      | 18         |  |
| COLOR                   | AGE         | BIRTHPLACE |      | VOL.       |  |
| 12                      | 36          |            |      | 80         |  |
| COUNTY                  | Northampton |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |            |      |            |  |
| NAME                    |             | RELATION   | AGE  | BIRTHPLACE |  |
| Virginia                |             | WIFE       | 32   |            |  |
| John                    |             | 3          | 8    |            |  |
| Clayd                   |             | 3          | 6    |            |  |
| William T               |             | 8          | 4    |            |  |
| Joseph T                |             | 8          | 2    |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |          |      |       |
|--------------------|----------|------|-------|
| NAME OF INDIVIDUAL |          | FO   | SHEET |
| AGE                | DETHP. A | VOL. |       |



|   |  |   |  |  |  |
|---|--|---|--|--|--|
| NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET  |  |
| Ruth  |  | 2   |  | 98   |  |
| BIRTHPLACE  |  | VOL.  |  | L  |  |
| CITY  |  | COUNTY  |  | Dowell   |  |
| ENUMERATED WITH   |  |   |  |  |  |
| Mary, Niece   |  |   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>PATERNAL UNCLE<br>MATERNAL UNCLE<br>PATERNAL AUNT<br>MATERNAL AUNT<br>PATERNAL GRANDFATHER<br>MATERNAL GRANDFATHER<br>PATERNAL GRANDMOTHER<br>MATERNAL GRANDMOTHER |  | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>STEPPARENT (Specify) |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |   |  |  |  |

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|   |  |   |  |  |  |
|---|--|---|--|--|--|
| NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET  |  |
| Ruth  |  | 2   |  | 98   |  |
| BIRTHPLACE  |  | VOL.  |  | L  |  |
| CITY  |  | COUNTY  |  | Dowell   |  |
| ENUMERATED WITH   |  |   |  |  |  |
| Mary, Niece   |  |   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>PATERNAL UNCLE<br>MATERNAL UNCLE<br>PATERNAL AUNT<br>MATERNAL AUNT<br>PATERNAL GRANDFATHER<br>MATERNAL GRANDFATHER<br>PATERNAL GRANDMOTHER<br>MATERNAL GRANDMOTHER |  | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>STEPPARENT (Specify) |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |   |  |  |  |

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|---|--|---|--|--|--|
| NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET  |  |
| Ruth  |  | 2   |  | 98   |  |
| BIRTHPLACE  |  | VOL.  |  | L  |  |
| CITY  |  | COUNTY  |  | Dowell   |  |
| ENUMERATED WITH   |  |   |  |  |  |
| Mary, Niece   |  |   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>PATERNAL UNCLE<br>MATERNAL UNCLE<br>PATERNAL AUNT<br>MATERNAL AUNT<br>PATERNAL GRANDFATHER<br>MATERNAL GRANDFATHER<br>PATERNAL GRANDMOTHER<br>MATERNAL GRANDMOTHER |  | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>STEPPARENT (Specify) |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |   |  |  |  |



NAME OF INDIVIDUAL *Harry J. B.* SHEET *1*  
*NOV 13* 19*22*  
**MECKLENBURG CHARLOTTE**  
*Charlotte*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CUSTOMS

NAME OF INDIVIDUAL *Harry J. B.* SHEET *1*  
*NOV 13* 19*22*  
**Bladen**  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CUSTOMS





|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | JAMES H. HARMON |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |      |       |
| W                       | 30           | LA              | 94         |      |       |
| COUNTY                  | Rockingham   |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| William J.              | W            | 34              | LA         |      |       |
| Sam                     | S            | 21              |            |      |       |
| Paul H.                 | S            | 18              |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | JAMES H. HARMON |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |      |       |
| W                       | 34           | LA              | 29         |      |       |
| COUNTY                  | Davidson     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Frank                   | W            | 34              |            |      |       |
| Robert M.               | S            | 5               |            |      |       |
| Esther                  | W            | 31              |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |



[illegible]

NAME OF INDIVIDUAL *James Earl Ray* OFFICE  
 ADDRESS *1000 1st St. N.E.*  
 CITY *Atlanta, Ga.*  
 STATE *GA.*  
 ZIP *30309*  
 PHONE *404-525-1234*  
 DATE *10/1/77*  
 TIME *10:00 AM*  
 BY *J. Edgar Hoover*  
 TITLE *Director*  
 SIGNATURE *[Signature]*  
 PRINTED NAME *James Earl Ray*  
 PRINTED ADDRESS *1000 1st St. N.E.*  
 PRINTED CITY *Atlanta, Ga.*  
 PRINTED STATE *GA.*  
 PRINTED ZIP *30309*  
 PRINTED PHONE *404-525-1234*  
 PRINTED DATE *10/1/77*  
 PRINTED TIME *10:00 AM*  
 PRINTED BY *J. Edgar Hoover*  
 PRINTED TITLE *Director*



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|                         |   |                |     |                |     |      |       |
|-------------------------|---|----------------|-----|----------------|-----|------|-------|
| H 110                   |   | HEAD OF FAMILY |     | Harvey Shields |     | E.D. | SHEET |
| COLOR                   | 1 | AGE            | 43  | BIRTHPLACE     | va. | VOL. | 55    |
| COUNTY                  |   |                |     | CITY           |     |      |       |
| Person                  |   |                |     |                |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |     |      |       |
| Louise                  |   | w              | 52  |                |     |      |       |
| Shirley                 |   | S.             | 34  | 22             |     |      |       |
| Belle Shields           |   | S              | 16  | Ind.           |     |      |       |
| R. R.                   |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |

10-10-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |                |  |      |       |
|-------|--|----------------|--|----------------|--|------|-------|
| H 610 |  | HEAD OF FAMILY |  | Harvey Shields |  | E.D. | SHEET |
|-------|--|----------------|--|----------------|--|------|-------|





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NAME INDEX A.

Bladen

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.        | SHEET      |
|-------------------------|------------------|-------------|------------|
| Name <i>Harp Ludwig</i> |                  | 2           | 222        |
| COLOR                   | AGE              | VOL.        |            |
| <i>W</i>                | <i>3</i>         | <i>4, -</i> |            |
| COUNTY                  | CITY             |             |            |
|                         | <i>Granville</i> |             |            |
| OTHER MEMBERS OF FAMILY |                  |             |            |
| NAME                    | RELATIONSHIP     | AGE         | BIRTHPLACE |
| <i>W. Little</i>        | <i>W</i>         | <i>36</i>   |            |
| <i>W. Little</i>        | <i>S</i>         | <i>14</i>   |            |
| <i>Robert</i>           | <i>S</i>         | <i>14</i>   |            |
| <i>W. Little</i>        | <i>S</i>         | <i>10</i>   |            |
| <i>Elizabeth</i>        | <i>S</i>         | <i>11</i>   |            |
| <i>Robert</i>           | <i>S</i>         | <i>7</i>    |            |
| <i>William</i>          | <i>S</i>         | <i>7</i>    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





1987, 1988, 1989, 1990

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |            |                   |             |
|-------------------------------------|------------------|------------|-------------------|-------------|
| HEAD OF FAMILY<br><i>Calderwood</i> |                  |            | E.D.<br>1         | SHEET<br>25 |
| COLOR<br><i>B</i>                   | AGE<br><i>27</i> | BIRTHPLACE | VOL.<br><i>52</i> |             |
| COUNTY<br><i>Halifax</i>            | CITY             |            |                   |             |
| OTHER MEMBERS OF FAMILY             |                  |            |                   |             |
| NAME                                | RELATIONSHIP     | AGE        | BIRTHPLACE        |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>14</i>  |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>10</i>  |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>8</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>6</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>5</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>3</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>2</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>1</i>   |                   |             |
| <i>W. Mayland</i>                   | <i>W</i>         | <i>0</i>   |                   |             |

U.S. DO 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                  |            |                   |             |
|---------------------------------|------------------|------------|-------------------|-------------|
| HEAD OF FAMILY<br><i>Thomas</i> |                  |            | E.D.<br>7         | SHEET<br>16 |
| COLOR<br><i>B</i>               | AGE<br><i>42</i> | BIRTHPLACE | VOL.<br><i>22</i> |             |
| COUNTY<br><i>Chowah</i>         | CITY             |            |                   |             |
| OTHER MEMBERS OF FAMILY         |                  |            |                   |             |
| NAME                            | RELATIONSHIP     | AGE        | BIRTHPLACE        |             |
| <i>Thomas</i>                   | <i>W</i>         | <i>35</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>20</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>18</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>16</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>14</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>12</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>10</i>  |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>8</i>   |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>6</i>   |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>4</i>   |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>2</i>   |                   |             |
| <i>Thomas</i>                   | <i>S</i>         | <i>0</i>   |                   |             |

U.S. DO 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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J. D. '67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL                      |  | SHEET |  |
| Hansen, Thelma                          |  | 5 27  |  |
| <p>Address</p> <p>City</p> <p>State</p> |  |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harvey Timothy L        |              | 74         |            | 22    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 54           |            |            | 51    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Gulfport                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Luisa                   | W            | 43         |            |       |  |
| Bertha M                | D            | 22         |            |       |  |
| Bessie L                | D            | 22         |            |       |  |

|           |   |    |
|-----------|---|----|
| Bertha M  | D | 22 |
| Bessie L  | D | 20 |
| Mabel K   | D | 18 |
| Margie    | D | 16 |
| Dorothy L | S | 14 |
| Helen     | D | 11 |

FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY:         |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY:         |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| AGE                | BIRTHPLACE |      |       |

NAME *Harvey Miller* BIRTHDAY *5.5.70*  
 FORTSYTH  
 INMATE WITH  
 RELATIONSHIP TO HEAD OF FAMILY  
 X  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

JCOB 17 71

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Harvey Miller</i>    |              | <i>5</i>  | <i>7</i>   |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>59</i>    | <i>66</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Lincoln</i>          |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>M. Adeline</i>       | <i>W</i>     | <i>62</i> |            |
| <i>James Brown</i>      | <i>S</i>     | <i>34</i> |            |
| <i>Angela V</i>         | <i>D</i>     | <i>34</i> |            |
| <i>W. Brown</i>         | <i>S</i>     | <i>11</i> |            |
| <i>Robert L</i>         | <i>S</i>     | <i>10</i> |            |
| <i>W. Brown</i>         | <i>S</i>     | <i>7</i>  |            |
| <i>W. Brown</i>         | <i>S</i>     | <i>2</i>  |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary                    | N            | 55  |            |
| Harper                  | S            | 31  |            |
| Helin                   | D            | 14  |            |
| James                   | S            | 17  |            |
| Lilly                   | N            | 2   |            |
| * 1 PC                  |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| Harvey White            |               |            | 50         | 1788  |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 46            | W          | 40         |       |
| COUNTY                  | CITY          |            |            |       |
| Forsyth                 | Winston Salem |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Glenn                   | N             | 37         | 1          |       |
| Ray                     | S             | 13         |            |       |
| William                 | N             | 12         |            |       |
| James H                 | N             | 10         |            |       |
| Harriet                 | S             | 9          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Harvey White            |              |            | -          | 1788  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 46           | W          | 40         |       |
| COUNTY                  | CITY         |            |            |       |
| McDowell                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | N            | 12         |            |       |
| Ray                     | S            | 13         |            |       |
| William                 | N            | 12         |            |       |

|   |            |                 |    |    |
|---|------------|-----------------|----|----|
| NAME  | INDIVIDUAL | Harvey Willie H | 13 | 51 |
| AGE   | BIRTHPLACE | 23              | 7  | 36 |
| Edgemoor  |            |                 |    |    |
| Kronshau - Minn.                                    |            |                 |    |    |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |                 |    |    |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harvey William |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       | 11   | 21    |
| 23                      | 7            | 36             | 51         |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| Hyde                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Estelle                 | W            | 23             |            |      |       |
| William                 | S            | 7              |            |      |       |
| Frank                   | S            | 3-4            |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|                    |            |      |  |       |  |
|--------------------|------------|------|--|-------|--|
| NAME OF INDIVIDUAL |            | E.D. |  | SHEET |  |
| Harvie Simon       |            | 52   |  | 189   |  |
| AGE                | BIRTHPLACE |      |  |       |  |
| 81                 |            |      |  |       |  |
| FAMILY NAME        |            |      |  |       |  |
| Simon              |            |      |  |       |  |
| MARRIAGE           |            |      |  |       |  |
| Simon              |            |      |  |       |  |
| Y                  |            |      |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harvie Simon            |              | 52         | 189        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 81           |            |            |
| COUNTY                  | CITY         | VOL.       |            |
| Yadkin                  |              | 119        |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Anna                    | W            | 46         |            |
| Raymond                 | S            | 20         |            |
| Tom                     | S            | 18         |            |
| John                    | S            | 7          |            |
| Jack                    | S            | 5          |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| Harvie Simon   |      | 52         | 189   |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 81   |            |       |
| COUNTY         | CITY | VOL.       |       |
| Yadkin         |      | 119        |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       |
| Beaufort                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E. D.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| VOL.                    |              |            |
| COUNTY                  | GUILFORD     | HIGH POINT |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E. D.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| VOL.                    |              |            |
| COUNTY                  | Halifax      |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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|                         |   |                |    |                  |            |      |       |
|-------------------------|---|----------------|----|------------------|------------|------|-------|
| 460                     |   | HEAD OF FAMILY |    | Harvey William R |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 43 | BIRTHPLACE       |            | VOL. | 65    |
| COUNTY                  |   |                |    | CITY             |            |      |       |
| Lenoir                  |   |                |    |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              | BIRTHPLACE |      |       |
| Florence L              |   | W              |    | 35               |            |      |       |
| Harry L                 |   | C              |    | 15               |            |      |       |
| William A               |   | T              |    | 8                |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                |  |            |            |      |       |
|-------------------------|--|----------------|--|------------|------------|------|-------|
| 4610                    |  | HEAD OF FAMILY |  |            |            | E.D. | SHEET |
| COLOR                   |  | AGE            |  | BIRTHPLACE |            | VOL. |       |
| COUNTY                  |  |                |  | CITY       |            |      |       |
| Harnett                 |  |                |  |            |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |            |      |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        | BIRTHPLACE |      |       |
|                         |  |                |  |            |            |      |       |
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1000-1-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Warren

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Marie B | W            | 24  |            |
| John H  | S            | 18  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Harvey L. Simpson*

BIRTHPLACE: *Orange*

DATE OF BIRTH: *1902*

AGE: *19*

SEX: *M*

RELIGION: *Methodist*

EDUCATION: *High School*

OCCUPATION: *Student*

RESIDENCE: *Orange, Va.*

DATE OF ENTRY: *1912*

REASON FOR ENTRY: *Study*

STATUS: *Student*

DATE OF DEPARTURE: *1912*

REASON FOR DEPARTURE: *Study*

STATUS: *Student*

1000 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Harvey L. Simpson*

BIRTHPLACE: *Orange*

DATE OF BIRTH: *1902*

AGE: *19*

SEX: *M*

RELIGION: *Methodist*

EDUCATION: *High School*

OCCUPATION: *Student*

RESIDENCE: *Orange, Va.*

DATE OF ENTRY: *1912*

REASON FOR ENTRY: *Study*

STATUS: *Student*

DATE OF DEPARTURE: *1912*

REASON FOR DEPARTURE: *Study*

STATUS: *Student*

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                           |         |       |       |
|---------------------------|---------|-------|-------|
| NAME OF INDIVIDUAL        |         | FO    | SHEET |
| HUILFORD HIGH POINT       |         |       |       |
| COUNTY                    |         |       |       |
| EN MEMPHIS WITH           |         |       |       |
| DEPARTMENT OF AGRICULTURE |         |       |       |
| SEX                       | NEEDLE  | SHEET |       |
| FATHER                    | NEEDLE  | SHEET |       |
| MOTHER                    | FATHER  | SHEET |       |
| SISTER                    | MOTHER  | SHEET |       |
| BROTHER                   | SISTER  | SHEET |       |
| FATHER                    | BROTHER | SHEET |       |
| MOTHER                    | FATHER  | SHEET |       |
| SISTER                    | MOTHER  | SHEET |       |
| BROTHER                   | SISTER  | SHEET |       |
| FATHER                    | BROTHER | SHEET |       |
| MOTHER                    | FATHER  | SHEET |       |
| SISTER                    | MOTHER  | SHEET |       |
| BROTHER                   | SISTER  | SHEET |       |

|                         |     |                |    |               |     |            |       |
|-------------------------|-----|----------------|----|---------------|-----|------------|-------|
| H612                    |     | HEAD OF FAMILY |    | Harrison Alex |     | E.D.       | SHEET |
| COLOR                   | neg | AGE            | 24 | BIRTHPLACE    |     | VOL.       | 12    |
| COUNTY                  |     |                |    | Burke         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |    |               |     |            |       |
| NAME                    |     |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Mary E                  |     |                |    | W             | 22  |            |       |
| Ernest                  |     |                |    | B             | 12  |            |       |
| Lynn                    |     |                |    | B             | 7   |            |       |
|                         |     |                |    |               |     |            |       |
|                         |     |                |    |               |     |            |       |
|                         |     |                |    |               |     |            |       |
|                         |     |                |    |               |     |            |       |

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |       |            |       |
|-------------------------|---|----------------|----|------------------|-------|------------|-------|
| H612                    |   | HEAD OF FAMILY |    | Harrison Alex L. |       | E.D.       | SHEET |
| COLOR                   | w | AGE            | 39 | BIRTHPLACE       |       | VOL.       | 13    |
| COUNTY                  |   |                |    | Burke            |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| Jennie                  |   |                |    | W                | 36    |            |       |
| W. Wilson               |   |                |    | S                | 17    |            |       |
| Cecil                   |   |                |    | S                | 13    |            |       |
| Edith                   |   |                |    | D                | 11    |            |       |
| John                    |   |                |    | S                | 9     |            |       |
| Minnie May              |   |                |    | D                | 5     |            |       |
| Layton                  |   |                |    | S                | 2 1/2 |            |       |

JUL 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | Gaston     |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | McDowell   |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | Burke      |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Annie                   | w            | 35         |            |       |  |
| Sam                     | d            | 26         |            |       |  |
| Sam                     | s            | 15         |            |       |  |
|                         |              |            |            |       |  |

|       |   |    |
|-------|---|----|
| James | 5 | 15 |
| James | 5 | 7  |
| James | 5 | 7  |
|       |   |    |
|       |   |    |
|       |   |    |

20-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| H612                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Harrison Columbus |            | 15         | 47    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| B                       | 21                |            | 13         |       |
| COUNTY                  | Burke             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Mellie                  | W                 | 22         |            |       |
| William                 | S                 | 2          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |
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20-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
|                         | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Fredell        |            |            |       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 4              |            |            |       |
| COUNTY                  | Fredell        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Fredell                 | W              | 22         |            |       |
| Fredell                 | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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20-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Karlsson*

|                              |  |                          |  |
|------------------------------|--|--------------------------|--|
| NAME <i>W. A. Burke</i>      |  | AGE <i>36</i>            |  |
| BIRTH DATE <i>12/17</i>      |  | BIRTH PLACE <i>Burke</i> |  |
| EDUCATION <i>High School</i> |  |                          |  |
| OCCUPATION <i>Engineer</i>   |  |                          |  |
| MARRIAGE <i>Married</i>      |  |                          |  |
| SPOUSE <i>W. A. Burke</i>    |  |                          |  |
| CHILDREN <i>None</i>         |  |                          |  |
| MILITARY SERVICE <i>None</i> |  |                          |  |
| REMARKS <i>See Serial 1</i>  |  |                          |  |

**H6IV**

NAME OF INDIVIDUAL *Arlinson Eugene* OFFICE *B-67*

DATE OF BIRTH *1914*

**Burke**

ENumerated with *Margaret*

HEALTHY AND ABLE

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| ...                     | ...            | 25         | 245        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| ...                     | ...            | ...        | 92         |
| COUNTY                  | CITY           |            |            |
| Robeson                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mamie                   | ...            | 20         |            |
| Evelyn                  | ...            | 1          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| ...                     | ...            | 25         | 262        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| ...                     | ...            | ...        | 92         |
| COUNTY                  | CITY           |            |            |
| Robeson                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mamie                   | ...            | 20         |            |
| Willie                  | ...            | 21         |            |
| Evelyn                  | ...            | 19         |            |
| Marjorie                | ...            | 13         |            |
| William                 | ...            | 9          |            |
|                         |                |            |            |
|                         |                |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| H612                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      |  | 25             |            | 14         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Burke                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lara                    |  | W              | 21         |            |       |
| Martha                  |  | W              | 17         |            |       |
| James                   |  | W              | 6          |            |       |
| William                 |  | W              | 2          |            |       |
| Robert                  |  | W              | 1          |            |       |
| Charles                 |  | W              | 1          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |            |      |       |
|---|--|--------------------|------------|------|-------|
| H612  |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| P   |  | AGE                | BIRTHPLACE | VOL. |       |
| 25  |  |                    |            | 11   |       |
| COUNTY  |  |                    | CITY       |      |       |
| Burke   |  |                    |            |      |       |
| ENMIERATE WITH  |  |                    |            |      |       |
| REASON FOR ARRIVAL  |  |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. BORN IN THE U.S.</p> <p>2. BORN IN A FOREIGN COUNTRY</p> <p>3. BORN IN A FOREIGN COUNTRY</p> <p>4. BORN IN A FOREIGN COUNTRY</p> <p>5. BORN IN A FOREIGN COUNTRY</p> <p>6. BORN IN A FOREIGN COUNTRY</p> <p>7. BORN IN A FOREIGN COUNTRY</p> <p>8. BORN IN A FOREIGN COUNTRY</p> <p>9. BORN IN A FOREIGN COUNTRY</p> <p>10. BORN IN A FOREIGN COUNTRY</p> </div> <div> <p>11. BORN IN A FOREIGN COUNTRY</p> <p>12. BORN IN A FOREIGN COUNTRY</p> <p>13. BORN IN A FOREIGN COUNTRY</p> <p>14. BORN IN A FOREIGN COUNTRY</p> <p>15. BORN IN A FOREIGN COUNTRY</p> <p>16. BORN IN A FOREIGN COUNTRY</p> <p>17. BORN IN A FOREIGN COUNTRY</p> <p>18. BORN IN A FOREIGN COUNTRY</p> <p>19. BORN IN A FOREIGN COUNTRY</p> <p>20. BORN IN A FOREIGN COUNTRY</p> </div> </div> |  |                    |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
|                         |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
|                         |  |                |            |            |       |
| COUNTY                  |  |                | CITY       |            |       |
| Holliston               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |





|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H1612                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 10                      |  | 40             |  | Cleveland  |  | 22         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | W              |  | 26         |  |            |  |
| Harrison                |  | S              |  | 12         |  |            |  |
| Harrison                |  | D              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------|------------|-------|--|------|--------------|-----|------------|----------|---|----|--|----------|---|----|--|----------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |              | E.D.       |            | SHEET |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE  |              | BIRTHPLACE |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              | CITY       |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH Johnston   |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP   |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>Johnston</td> <td>W</td> <td>26</td> <td></td> </tr> <tr> <td>Harrison</td> <td>S</td> <td>12</td> <td></td> </tr> <tr> <td>Harrison</td> <td>D</td> <td>14</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |            |            |       |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Johnston | W | 26 |  | Harrison | S | 12 |  | Harrison | D | 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Johnston   | W            | 26         |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrison   | S            | 12         |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrison   | D            | 14         |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |          |   |    |  |          |   |    |  |          |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

JUL 17 1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |            |  |       |  |
|---------------------|--|------------|--|-------|--|
| NAME OF INDIVIDUAL  |  | E.D.       |  | SHEET |  |
| AGE                 |  | BIRTHPLACE |  |       |  |
| COUNTY              |  | CITY       |  |       |  |
| GUILFORD HIGH POINT |  |            |  |       |  |





|                         |    |                |       |                    |  |      |       |
|-------------------------|----|----------------|-------|--------------------|--|------|-------|
| 4612                    |    | HEAD OF FAMILY |       | Harrison, James A. |  | E.D. | SHEET |
| COLOR                   | W. | AGE            | 47    | BIRTHPLACE         |  | VOL. | 13    |
| COUNTY                  |    |                |       | Burke              |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                    |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Louise W.               |    | W.             | 34    |                    |  |      |       |
| Louise L.               |    | D.             | 14    |                    |  |      |       |
| James A.                |    | S.             | 11    |                    |  |      |       |
| Nancy                   |    | D.             | 16    |                    |  |      |       |
| Laura                   |    | D.             | 7     |                    |  |      |       |
| Bobby                   |    | S.             | 1 1/2 |                    |  |      |       |

|                         |    |                |       |                    |  |      |       |
|-------------------------|----|----------------|-------|--------------------|--|------|-------|
| 4612                    |    | HEAD OF FAMILY |       | Harrison, James M. |  | E.D. | SHEET |
| COLOR                   | S. | AGE            | 46    | BIRTHPLACE         |  | VOL. | 14    |
| COUNTY                  |    |                |       | Burke              |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                    |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Becky F.                |    | W.             | 10    |                    |  |      |       |
| Anna L.                 |    | D.             | 7     |                    |  |      |       |
| Charles A.              |    | S.             | 1     |                    |  |      |       |
| Maggie A.               |    | D.             | 1 1/2 |                    |  |      |       |
| Isabel L.               |    | S.             | 3 1/2 |                    |  |      |       |

|                         |    |                |       |                    |  |      |       |
|-------------------------|----|----------------|-------|--------------------|--|------|-------|
| 4612                    |    | HEAD OF FAMILY |       | Harrison, James M. |  | E.D. | SHEET |
| COLOR                   | S. | AGE            | 46    | BIRTHPLACE         |  | VOL. | 14    |
| COUNTY                  |    |                |       | Burke              |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                    |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Becky F.                |    | W.             | 10    |                    |  |      |       |
| Anna L.                 |    | D.             | 7     |                    |  |      |       |
| Charles A.              |    | S.             | 1     |                    |  |      |       |
| Maggie A.               |    | D.             | 1 1/2 |                    |  |      |       |
| Isabel L.               |    | S.             | 3 1/2 |                    |  |      |       |

*John T. Robeson*

**Robeson**

ENUMERATED BY *John T. Robeson*

RE AT NAME *John T. Robeson*

NAME *John T. Robeson*

AGE *26*

SEX *M*

RACE *W*

DATE OF BIRTH *1891*

PLACE OF BIRTH *Wilmington, Delaware*

EDUCATION *High School*

INDUSTRY *None*

RELIGION *None*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H612* HEAD OF FAMILY *Robeson John T* E.D. *33* SHEET *167*

COLOR *W* AGE *26* BIRTHPLACE *Wilmington, Delaware* VOL. *14*

COUNTY *Burke* CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE                  |
|-----------------------|--------------|-----------|-----------------------------|
| <i>Robeson John T</i> | <i>H</i>     | <i>26</i> | <i>Wilmington, Delaware</i> |
| <i>Robeson Mary</i>   | <i>W</i>     | <i>21</i> | <i>Wilmington, Delaware</i> |
| <i>Robeson F</i>      | <i>SL</i>    | <i>2</i>  | <i>Wilmington, Delaware</i> |
| <i>Robeson C</i>      | <i>W</i>     | <i>4</i>  | <i>Wilmington, Delaware</i> |
| <i>Robeson C</i>      | <i>W</i>     | <i>2</i>  | <i>Wilmington, Delaware</i> |

JUNE 16, 1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H612* HEAD OF FAMILY *Robeson John T* E.D. *33* SHEET *167*

COLOR *W* AGE *26* BIRTHPLACE *Wilmington, Delaware* VOL. *14*

COUNTY *Burke* CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE                  |
|-----------------------|--------------|-----------|-----------------------------|
| <i>Robeson John T</i> | <i>H</i>     | <i>26</i> | <i>Wilmington, Delaware</i> |
| <i>Robeson Mary</i>   | <i>W</i>     | <i>21</i> | <i>Wilmington, Delaware</i> |
| <i>Robeson F</i>      | <i>SL</i>    | <i>2</i>  | <i>Wilmington, Delaware</i> |
| <i>Robeson C</i>      | <i>W</i>     | <i>4</i>  | <i>Wilmington, Delaware</i> |
| <i>Robeson C</i>      | <i>W</i>     | <i>2</i>  | <i>Wilmington, Delaware</i> |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |                 |  |      |       |
|-------------------------|---|-------------------|-----|-----------------|--|------|-------|
| H 612                   |   | HEAD OF FAMILY    |     | Harrison Lonnie |  | E.O. | SHEET |
| COLOR                   | 3 | AGE               | 22  | BIRTHPLACE      |  | VOL. | 13    |
| COUNTY                  |   | Burke             |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                 |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Maggie                  |   | W                 | 20  |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |                 |  |      |       |
|-------------------------|---|-------------------|-----|-----------------|--|------|-------|
| H 612                   |   | HEAD OF FAMILY    |     | Harrison Lonnie |  | E.O. | SHEET |
| COLOR                   | 3 | AGE               | 22  | BIRTHPLACE      |  | VOL. | 12    |
| COUNTY                  |   | Burke             |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                 |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Frederic                |   | 4                 | 23  |                 |  |      |       |
| William                 |   | 6                 | 9   |                 |  |      |       |
| Edith                   |   | 8                 | 7   |                 |  |      |       |
| James                   |   | 5                 | 4   |                 |  |      |       |
| Margaret                |   | 1                 | 2   |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| BIRTHPLACE   |  | VOL.   |       |
| <p>ENUMERATED BY</p> <p>RELATIONSHIP TO ABOVE</p>  |  |  |       |
| <p>SEX</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF ARRIVAL</p> <p>DATE OF DEPARTURE</p> | <p>RELATIONSHIP</p> <p>FATHER</p> <p>MOTHER</p> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> | <p>EDUCATION</p> <p>ILLITERATE</p> <p>READS AND WRITES</p> <p>WRITES</p> <p>KNOWS ENGLISH</p> <p>KNOWS OTHER LANGUAGE</p> <p>KNOWS SIGN LANGUAGE</p> |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |       |
| COUNTY   | Wilson   |  |       |
| ENUMERATED BY  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <p>SEX</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF ARRIVAL</p> <p>DATE OF DEPARTURE</p> | <p>RELATIONSHIP</p> <p>FATHER</p> <p>MOTHER</p> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> | <p>EDUCATION</p> <p>ILLITERATE</p> <p>READS AND WRITES</p> <p>WRITES</p> <p>KNOWS ENGLISH</p> <p>KNOWS OTHER LANGUAGE</p> <p>KNOWS SIGN LANGUAGE</p> |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |       |
| COUNTY   | Burke  |  |       |
| ENUMERATED BY  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <p>SEX</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF ARRIVAL</p> <p>DATE OF DEPARTURE</p> | <p>RELATIONSHIP</p> <p>FATHER</p> <p>MOTHER</p> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> | <p>EDUCATION</p> <p>ILLITERATE</p> <p>READS AND WRITES</p> <p>WRITES</p> <p>KNOWS ENGLISH</p> <p>KNOWS OTHER LANGUAGE</p> <p>KNOWS SIGN LANGUAGE</p> |       |

|                       |                 |                      |  |
|-----------------------|-----------------|----------------------|--|
| NAME OF INDIVIDUAL    |                 | SHEET                |  |
| Hir Harrison Blake    |                 | 33/161               |  |
| BIRTHPLACE            |                 | 101                  |  |
| COUNTY                |                 |                      |  |
| Burke                 |                 |                      |  |
| ENMERATED WITH        |                 |                      |  |
| Harrison John 1       |                 |                      |  |
| RELATIONSHIP TO ABOVE |                 |                      |  |
| SON                   | NEPHEW          | GRANDSON             |  |
| DAUGHTER              | WIFE            | GRANDDAUGHTER        |  |
| BROTHER               | FATHER          | GRANDFATHER          |  |
| SISTER                | MOTHER          | GRANDMOTHER          |  |
| UNCLE                 | SON-IN-LAW      | GRANDSON-IN-LAW      |  |
| AUNT                  | DAUGHTER-IN-LAW | GRANDDAUGHTER-IN-LAW |  |
| COUSIN                | BROTHER-IN-LAW  | GRANDFATHER-IN-LAW   |  |
| COUSIN-IN-LAW         | SISTER-IN-LAW   | GRANDMOTHER-IN-LAW   |  |
| OTHER                 | OTHER           | OTHER                |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                      |  |
|-----------------------|-----------------|----------------------|--|
| NAME OF INDIVIDUAL    |                 | SHEET                |  |
| Hir Harrison Maggie   |                 | 33/161               |  |
| BIRTHPLACE            |                 | 101                  |  |
| COUNTY                |                 |                      |  |
| Burke                 |                 |                      |  |
| ENMERATED WITH        |                 |                      |  |
| Harrison John 1       |                 |                      |  |
| RELATIONSHIP TO ABOVE |                 |                      |  |
| SON                   | NEPHEW          | GRANDSON             |  |
| DAUGHTER              | WIFE            | GRANDDAUGHTER        |  |
| BROTHER               | FATHER          | GRANDFATHER          |  |
| SISTER                | MOTHER          | GRANDMOTHER          |  |
| UNCLE                 | SON-IN-LAW      | GRANDSON-IN-LAW      |  |
| AUNT                  | DAUGHTER-IN-LAW | GRANDDAUGHTER-IN-LAW |  |
| COUSIN                | BROTHER-IN-LAW  | GRANDFATHER-IN-LAW   |  |
| COUSIN-IN-LAW         | SISTER-IN-LAW   | GRANDMOTHER-IN-LAW   |  |
| OTHER                 | OTHER           | OTHER                |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                     |      |      |       |
|-------------------------|---|----------------|-------|---------------------|------|------|-------|
| H612                    |   | HEAD OF FAMILY |       | Harrison Margaret L |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 69    | BIRTHPLACE          |      | VOL. | 4     |
| COUNTY                  |   |                | Burke |                     | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                     |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE          |      |      |       |
| Margaret L              |   | Wife           | 17    |                     |      |      |       |
| Andrew H                |   | Son            | 14    |                     |      |      |       |
| Andrew H                |   | Son            | 15    |                     |      |      |       |
|                         |   |                |       |                     |      |      |       |
|                         |   |                |       |                     |      |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |         |  |      |      |       |
|---|---|---|---------|--|------|------|-------|
| H612  |   | NAME OF INDIVIDUAL  |         | Mary K   |      | E.D. | SHEET |
| COLOR   | W | AGE   | 51      | BIRTHPLACE   |      | VOL. | 25    |
| COUNTY  |   |   | Robeson |  | CITY |      |       |
| ENUMERATED WITH   |   |   |         |  |      |      |       |
| RELATIONSHIP TO ABOVE   |   |   |         |  |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |   | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>RELATIVES |         | STEPAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>STEPSON<br>STEPDaughter |      |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |      |      |       |
|-------------------------|---|----------------|-------|------------|------|------|-------|
| H612                    |   | HEAD OF FAMILY |       | Harrison J |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 40    | BIRTHPLACE |      | VOL. | 18    |
| COUNTY                  |   |                | Burke |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |      |      |       |
| Lena J                  |   | Wife           | 33    |            |      |      |       |
|                         |   |                | 12    |            |      |      |       |



|  |        |   |    |  |
|--|--------|---|----|--|
|  | Zone 1 | 2 | 13 |  |
|  | Zone 2 | 3 | 13 |  |
|  | Zone 3 | 4 | 4  |  |
|  | Zone 4 | 5 | 7  |  |
|  | Zone 5 | 5 | 15 |  |
|  | Zone 6 | 5 | 38 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |
|--|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET  |  |
| H. M. Cabanus  |  | 11   |  |
| BIRTH DATE   |  | 11   |  |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |  |
| SEX<br>AGE<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>COMPLEXION<br>EYES<br>HAIR<br>TENDENCY<br>SCARS<br>TATTOOS<br>DISABILITIES |  | EDUCATION<br>OCCUPATION<br>INDUSTRY<br>SERVICE<br>MILITARY<br>CIVIL<br>SPECIAL |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| H. M. Cabanus           |              |            | 11         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 74           |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Burke        |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                  |                   |                     |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harrison Pink</i> |                  | E.D.<br><i>17</i> | SHEET<br><i>248</i> |
| COLOR<br><i>12</i>                         | AGE<br><i>27</i> | VOL.<br><i>23</i> |                     |
| COUNTY<br><i>Cleveland</i>                 |                  |                   |                     |
| EN MERATE WITH<br><i>Whitman Bessie</i>    |                  |                   |                     |
| RELATIONSHIP TO ABOVE                      |                  |                   |                     |
| SON  | NATURAL          | OTHER             |                     |
| DAUGHTER                                   | NATURAL          | OTHER             |                     |
| BROTHER                                    | FATHER           | OTHER             |                     |
| SISTER                                     | MOTHER           | OTHER             |                     |
| GRANDSON                                   | GRANDFATHER      | OTHER             |                     |
| GRANDDAUGHTER                              | GRANDMOTHER      | OTHER             |                     |
| GRANDCHILD                                 | GRANDCHILD       | OTHER             |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harrison, Ralph G.</i> |                  | E.D.<br><i>15</i> | SHEET<br><i>154</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>32</i> | VOL.<br><i>13</i> |                     |
| COUNTY<br><i>Burke</i>                          |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY                         |                  |                   |                     |
| NAME  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Bessie</i>                                   | <i>W</i>         | <i>27</i>         |                     |
| <i>Ralph Jr.</i>                                | <i>S</i>         | <i>3</i>          |                     |
| <i>Francis</i>                                  | <i>D</i>         | <i>2</i>          |                     |
|   |                  |                   |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harrison Richard</i> |                  | E.D.<br><i>13</i> | SHEET<br><i>336</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>23</i> | VOL.<br><i>29</i> |                     |
| COUNTY<br><i>Davidson</i>                     |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY                       |                  |                   |                     |

| Davidson                |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| alt - 11                |              | 15    |            |
| Jacqueline              |              | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |     | ED         | SHEET |
|--|-----|------------|-------|
| 4012   |     |            |       |
| COLOR  | AGE | BIRTHPLACE |       |
|  |     |            |       |
| COUNTY   |     |            |       |
| Burke  |     |            |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> </div> <div> <p>STEPPED</p> <p>STEP-DAUGHTER</p> <p>STEP-SON</p> <p>STEP-FATHER</p> <p>STEP-MOTHER</p> <p>STEP-DAUGHTER</p> <p>STEP-SON</p> <p>(Specify)</p> </div> </div> |     |            |       |

ICOD 17 71

| NAME OF INDIVIDUAL   |     | ED         | SHEET |
|--|-----|------------|-------|
| 4012   |     |            |       |
| COLOR  | AGE | BIRTHPLACE |       |
|  |     |            |       |
| COUNTY   |     |            |       |
| Wilson   |     |            |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> </div> <div> <p>STEPPED</p> <p>STEP-DAUGHTER</p> <p>STEP-SON</p> <p>STEP-FATHER</p> <p>STEP-MOTHER</p> <p>STEP-DAUGHTER</p> <p>STEP-SON</p> <p>(Specify)</p> </div> </div> |     |            |       |

|                         |            |                |     |              |  |      |       |
|-------------------------|------------|----------------|-----|--------------|--|------|-------|
| 102                     |            | HEAD OF FAMILY |     | HARSHEN ROSS |  | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |     |              |  | 14   | 48    |
| neg                     | 24         | [REDACTED]     |     |              |  | VOL. | 53    |
| COUNTY                  | Rockingham |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |              |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mary                    |            | w              | 24  |              |  |      |       |
| Wallie                  |            | s              | 4   |              |  |      |       |
| Rossie                  |            | s              | 4   |              |  |      |       |
| Christie                |            | s              | 3   |              |  |      |       |
|                         |            |                |     |              |  |      |       |
|                         |            |                |     |              |  |      |       |
|                         |            |                |     |              |  |      |       |
|                         |            |                |     |              |  |      |       |

|   |   |  |  |              |  |      |       |  |   |  |
|---|---|--|--|--------------|--|------|-------|--|---|--|
| 461-  |   | NAME OF INDIVIDUAL   |  | HARSHEN KULL |  | E.D. | SHEET |  |   |  |
| COLOR   | AGE   | BIRTHPLACE   |  |              |  | 17   | 48    |  |   |  |
| 15  | 18  | Cleveland  |  |              |  | VOL. | 23    |  |   |  |
| COUNTY  | Cleveland   |  |  | CITY         |  |      |       |  |   |  |
| RELATIONSHIP TO AB  |   |  |  |              |  |      |       |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CATHEDRAL</li> <li>MOTHER-IN-LAW</li> <li>FATHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>NEPHEW-IN-LAW</li> <li>CATHEDRAL</li> <li>NEPHEW</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> </td> </tr> </table> |   |  |  |              |  |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CATHEDRAL</li> <li>MOTHER-IN-LAW</li> <li>FATHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>NEPHEW-IN-LAW</li> <li>CATHEDRAL</li> <li>NEPHEW</li> </ul> | <ul style="list-style-type: none"> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CATHEDRAL</li> <li>MOTHER-IN-LAW</li> <li>FATHER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>NEPHEW-IN-LAW</li> <li>CATHEDRAL</li> <li>NEPHEW</li> </ul> | <ul style="list-style-type: none"> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> </ul> |  |              |  |      |       |  |   |  |

|      |                    |                     |      |       |
|------|--------------------|---------------------|------|-------|
| H612 | NAME OF INDIVIDUAL | Thompson, Thomas E. | E.D. | SHEET |
| 11   | AGE                | 27                  | 33   | 161   |
|      | BIRTHPLACE         |                     |      | 14    |
|      | CITY               | Burke               |      |       |
|      | ENUMERATED WITH    | Thompson John 1     |      |       |
|      | REL. AT BIRTH      | TO ABOVE            |      |       |
|      | SEX                | MALE                |      |       |
|      | RACE               | WHITE               |      |       |
|      | REL. TO HEAD       | SON                 |      |       |
|      | REL. TO BIRTH      | SON                 |      |       |
|      | REL. TO MARR.      | SON                 |      |       |
|      | REL. TO DEATH      | SON                 |      |       |
|      | REL. TO BURIAL     | SON                 |      |       |
|      | REL. TO INTERMENT  | SON                 |      |       |
|      | REL. TO CREMATION  | SON                 |      |       |
|      | REL. TO OTHER      | SON                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                         |                     |      |            |
|------|-------------------------|---------------------|------|------------|
| H612 | HEAD OF FAMILY          | Thompson, Thomas E. | E.D. | SHEET      |
|      | AGE                     | 27                  | 10   | 166        |
|      | BIRTHPLACE              |                     | VOL. | 67         |
|      | CITY                    | Macon               |      |            |
|      | OTHER MEMBERS OF FAMILY |                     |      |            |
|      | NAME                    | RELATIONSHIP        | AGE  | BIRTHPLACE |
|      | Lucas                   | hus                 | 41   | Miss.      |
|      | Marquet                 | d                   | 30   |            |
|      | Elizabeth               | d                   | 26   |            |
|      | Lazartha                | d                   | 25   |            |
|      | Thomas C                | d                   | 21   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H612                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Burke        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H612                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Burke        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|-------|----------------|------|------|-------|
| H612   |       | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE   | BIRTHPLACE     |      | VOL. |       |
| COUNTY | Burke |                | CITY |      |       |



H

613

|       |                |          |  |
|-------|----------------|----------|--|
| 163   | HEAD OF FAMILY | E.D. 146 |  |
| COLOR | AGE            | VOL. 15  |  |
|       | BIRTHPLACE     |          |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 32           |            | 12         |
| COUNTY                  | Pasquotank   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |                |
|-------------------------|----------------|----------------|----------------|
| 4613                    | HEAD OF FAMILY | E.O.           | SHEET          |
|                         | Harvath Bank   | 2              | 54             |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.           |
| 11                      | 33             | Czechoslovakia | 84             |
| COUNTY                  | Pender         |                | CITY           |
| OTHER MEMBERS OF FAMILY |                |                |                |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE     |
| Helia                   | son            | 30             | Poland         |
| Gene                    | son            | 13             | Poland         |
| Rudolph                 | son            | 12             | Czechoslovakia |
|                         |                |                |                |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |
|-------------------------|----------------|----------------|------------|
| 4613                    | HEAD OF FAMILY | E.O.           | SHEET      |
|                         | Harvath Joe    | 2              | 56         |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |
| 11                      | 32             | Czechoslovakia | 84         |
| COUNTY                  | Pender         |                | CITY       |
| OTHER MEMBERS OF FAMILY |                |                |            |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |
|                         |                |                |            |
|                         |                |                |            |
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|                         |                |                |            |



| OTHER MEMBERS OF FAMILY |              |           |               |
|-------------------------|--------------|-----------|---------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    |
| <i>Thomas</i>           | <i>W</i>     | <i>26</i> | <i>W. Va.</i> |
| <i>Wm.</i>              | <i>D</i>     | <i>8</i>  | <i>W. Va.</i> |
| <i>Anna</i>             | <i>D</i>     | <i>7</i>  |               |
| <i>William</i>          | <i>D</i>     | <i>3</i>  |               |
| <i>George</i>           | <i>S</i>     | <i>12</i> |               |
|                         |              |           |               |
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JCOO 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |
|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Larnest K. Dolph</i>  |  | F.D.<br><i>2</i>   | SHEET<br><i>57</i>   |
| COL. R<br><i>10</i>  | AGE<br><i>32</i>   | BIRTHPLACE<br><i>Georgetown, W. Va.</i>  |  |
| COUNTY<br><i>Pender</i>  |  | VOL.<br><i>801</i>   |  |
| ENUMERATED WITH<br><i>Larnest K. Dolph</i>   |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100 |

JCOO 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| B                       | 50           | Halifax    | 52         | 32    |  |
| COUNTY                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Robert                  | S            | 15         |            |       |  |
| John W.                 |              | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|-------------------|--|------|-------|
| 7-1-14                  |         | HEAD OF FAMILY |       | Harnel, Albert C. |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 38    | BIRTHPLACE        |  | 65   | 176   |
| COUNTY                  | Forsyth |                |       | CITY              |  | VOL. | 39    |
| OTHER MEMBERS OF FAMILY |         |                |       |                   |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Lola E.                 |         | W              | 33    |                   |  |      |       |
| Claude C.               |         | S              | 13    |                   |  |      |       |
| Ruby J.                 |         | L              | 11    |                   |  |      |       |
| Roid G.                 |         | S              | 9     |                   |  |      |       |
| Norman E.               |         | S              | 8     |                   |  |      |       |
| Majine R.               |         | D              | 6     |                   |  |      |       |
| Alberta S.              |         | D              | 3 1/2 |                   |  |      |       |

FORM 10-638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|----|-------|-----|
| 1614                    | HEAD OF FAMILY |              | Harnell, Alexander A |            | E.D. | 16 | SHEET | 150 |
| COLOR                   | W              | AGE          | 84                   | BIRTHPLACE |      |    | VOL.  | 15  |
| COUNTY                  | Cabarrus       |              |                      |            | CITY |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |                      |            |      |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE |      |    |       |     |
| Elizabeth J             |                | W            | 43                   |            |      |    |       |     |
| Baptist A               |                | S            | 42                   |            |      |    |       |     |
| Victory                 |                | A            | 40                   |            |      |    |       |     |
| Mary E                  |                | AD           | 8                    |            |      |    |       |     |
| Rachel S                |                | AD           | 6                    |            |      |    |       |     |
|                         |                |              |                      |            |      |    |       |     |
|                         |                |              |                      |            |      |    |       |     |
|                         |                |              |                      |            |      |    |       |     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |                      |            |                    |    |       |     |
|--------|----------------|-----|----------------------|------------|--------------------|----|-------|-----|
| 1614   | HEAD OF FAMILY |     | Harnell, Alexander A |            | E.D.               | 16 | SHEET | 150 |
| COLOR  | W              | AGE | 84                   | BIRTHPLACE |                    |    | VOL.  | 15  |
| COUNTY | Forsyth        |     |                      |            | CITY Winston-Salem |    |       |     |







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 10614                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 41             |            | 76         |       |
| COUNTY                  | Rowan          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Loyce                   | 2              | 21         |            |       |
| William                 | 3              | 18         |            |       |
| Gertrude                | 10             | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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1000-15-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 10614                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 39             |            | 107        |       |
| COUNTY                  | Wake           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | 2              | 52         |            |       |
| John                    | 1              | 2          |            |       |
| May                     | 1              | 5          |            |       |
| John D.                 | 5              | 5          |            |       |
| John                    | 10             | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

1000-15-21

U. S. DEPARTMENT OF COMMERCE



|   |                  |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
|---|------------------|-----------------------------|---------------------|-----|----------|--------|------|-----|---------------|----------|---------------|--------|---------|---------------|-------------|--------|---------------|-------------|--------|-------------|--------|----------|-------------|--------|---------------|--------|--|----------|-------------|--|
| NAME OF INDIVIDUAL<br><i>Harriet L. Smith</i>   |                  | ED<br><i>22</i>             | SHEET<br><i>231</i> |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| COLOR<br><i>W</i>   | AGE<br><i>32</i> | BIRTHPLACE<br><i>Gaston</i> |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| COUNTY<br><i>Gaston</i>   |                  |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| ENUMERATED WITH<br><i>Charles L. Smith</i>  |                  |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>  |                  |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>GRANDSISTER</td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                  |                             |                     | SON | DAUGHTER | SISTER | AUNT | NEE | SISTER-IN-LAW | GRANDSON | GRANDDAUGHTER | SISTER | BROTHER | MOTHER-IN-LAW | GRANDSISTER | FATHER | SISTER-IN-LAW | GRANDMOTHER | MOTHER | GRANDFATHER | SISTER | GRANDSON | GRANDMOTHER | SISTER | GRANDDAUGHTER | SISTER |  | GRANDSON | GRANDMOTHER |  |
| SON   | DAUGHTER         | SISTER                      |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| AUNT  | NEE              | SISTER-IN-LAW               |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| GRANDSON  | GRANDDAUGHTER    | SISTER                      |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| BROTHER   | MOTHER-IN-LAW    | GRANDSISTER                 |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| FATHER  | SISTER-IN-LAW    | GRANDMOTHER                 |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| MOTHER  | GRANDFATHER      | SISTER                      |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| GRANDSON  | GRANDMOTHER      | SISTER                      |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| GRANDDAUGHTER   | SISTER           |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |
| GRANDSON  | GRANDMOTHER      |                             |                     |     |          |        |      |     |               |          |               |        |         |               |             |        |               |             |        |             |        |          |             |        |               |        |  |          |             |  |

|                             |                  |   |            |                |                    |
|-----------------------------|------------------|---|------------|----------------|--------------------|
| H614                        |                  | HEAD OF FAMILY<br><i>Harriet L. Smith</i> |            | ED<br><i>4</i> | SHEET<br><i>93</i> |
| COLOR<br><i>W</i>           | AGE<br><i>32</i> | BIRTHPLACE                                |            | VOL. <i>75</i> |                    |
| COUNTY<br><i>Montgomery</i> |                  | CITY                                      |            |                |                    |
| OTHER MEMBERS OF FAMILY     |                  |   |            |                |                    |
| NAME                        | RELATIONSHIP     | AGE                                       | BIRTHPLACE |                |                    |
| <i>Bessie F</i>             | <i>20</i>        | <i>21</i>                                 |            |                |                    |
| <i>James C</i>              | <i>8</i>         | <i>3 1/2</i>                              |            |                |                    |
| <i>John F</i>               | <i>8</i>         | <i>1 1/2</i>                              |            |                |                    |
|                             |                  |   |            |                |                    |
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|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | NAME       |            | E.D. | SHEET |
| Harrell, Carl           |              |            |            | 16   | 159   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 31           |            |            | 13   |       |
| COUNTY                  | CITY         |            |            |      |       |
| Cabarrus                |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Elta                    | W            | 30         |            |      |       |
| Andrew                  | 3            | 11         |            |      |       |
| James                   | 3            | 9          |            |      |       |
| Thomas                  | 4            | 5          |            |      |       |
| Ernest                  | 3            | 1          |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | NAME       |            | E.D. | SHEET |
| Harrell, Charles T      |              |            |            | 11   | 172   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 29           |            |            | 12   |       |
| COUNTY                  | CITY         |            |            |      |       |
| Gaston                  |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Walter E                | W            | 29         |            |      |       |
| Pauline                 | N            | 7          |            |      |       |
| Mary J                  | 4            | 6          |            |      |       |
| John A                  | 4            | 2          |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |            |           |  |
|-----------------------------|------------|-----------|--|
| NAME OF INDIVIDUAL          |            | SHEET     |  |
| HARRIS CHARLES              |            | 185-168   |  |
| AGE                         | BIRTHPLACE |           |  |
| 66                          | 35         |           |  |
| MECKLENBURG                 |            | CHARLOTTE |  |
| FEDERAL BUREAU OF CENSUS    |            |           |  |
| U.S. DEPARTMENT OF COMMERCE |            |           |  |

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | F.D.         |     | SHEET      |  |
| HARRIS CHARLES          |      | 185          |     | 193        |  |
| TOLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| 66                      | 35   |              |     | 19         |  |
| COUNTY                  | CITY |              |     |            |  |
| Mecklenburg             |      | Charlotte    |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| HARRIS                  |      | W            | 47  |            |  |
| WIFE                    |      | D            | 13  |            |  |
| CHARLES JR              |      | S            | 11  |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
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|-------------------------|--------------|------------|------------|--------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET  |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.   |  |
| W                       | 47           | Brunswick  |            | 4, 157 |  |
| COUNTY                  |              | CITY       |            | VOL.   |  |
| Brunswick               |              | CITY       |            | 8      |  |
| OTHER MEMBERS OF FAMILY |              |            |            |        |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |  |
| James                   | 47           |            |            |        |  |
| Martha                  | 13           |            |            |        |  |
| Charles                 | 11           |            |            |        |  |
| Henry                   | 6            |            |            |        |  |
| Edward                  | 4            |            |            |        |  |

U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |         |  |
|-------------------------|--------------|------------|------------|---------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.    |  |
| W                       | 44           | Wake       |            | 23, 136 |  |
| COUNTY                  |              | CITY       |            | VOL.    |  |
| Wake                    |              | CITY       |            | 157     |  |
| OTHER MEMBERS OF FAMILY |              |            |            |         |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |  |
| James                   | 4            |            |            |         |  |
| John                    | 17           |            |            |         |  |
| William                 | 14           |            |            |         |  |
| Thomas                  | 5            |            |            |         |  |
| Charles                 | 5            |            |            |         |  |
| Henry                   | 5            |            |            |         |  |
| Edward                  | 4            |            |            |         |  |

U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Wake         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 2          |            |       |
|                         |              | 1          |            |       |
|                         |              | 8          |            |       |
|                         |              | 6          |            |       |
|                         |              | 4          |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 16 71

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Brunswick    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Ella J.                 | w            | 43         |            |       |
| Woodrow W               |              | 15         |            |       |
| Nazel C                 |              | 13         |            |       |
| Edward L                |              | 11         |            |       |
| Hugh L                  |              | 8          |            |       |
| Catharine F             | w            | 5          |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 16 71



|                         |              |            |                 |       |
|-------------------------|--------------|------------|-----------------|-------|
| HEAD OF FAMILY          |              |            | E.D.            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.            |       |
| COUNTY                  | GUILFORD     |            | CITY HIGH POINT |       |
| OTHER MEMBERS OF FAMILY |              |            |                 |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |       |
|                         |              | 2          |                 |       |
|                         |              | 1          |                 |       |
|                         |              | 1          |                 |       |
|                         |              |            |                 |       |
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1000-1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |                 |       |
|---|------------|-----------------|-------|
| NAME OF INDIVIDUAL  |            | E.D.            | SHEET |
| AGE   | BIRTHPLACE | VOL.            |       |
| GUILFORD  |            | CITY HIGH POINT |       |
| INSTRUCTIONS  |            |                 |       |
| <p>1. Write name of individual in full, including surname, first name, and middle name, if any.</p> <p>2. Write age in full years and months.</p> <p>3. Write birthplace in full, including county, state, and country.</p> <p>4. Write date of birth in full, including day, month, and year.</p> <p>5. Write sex in full, including male or female.</p> <p>6. Write race in full, including white, black, or other.</p> <p>7. Write occupation in full, including name of job or business.</p> <p>8. Write marital status in full, including single, married, widowed, or divorced.</p> <p>9. Write education in full, including grade of school or college.</p> <p>10. Write religion in full, including name of church or faith.</p> <p>11. Write mother's name in full, including surname, first name, and middle name, if any.</p> <p>12. Write father's name in full, including surname, first name, and middle name, if any.</p> <p>13. Write date of marriage in full, including day, month, and year.</p> <p>14. Write date of divorce in full, including day, month, and year.</p> <p>15. Write date of death in full, including day, month, and year.</p> |            |                 |       |

1000-1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |               |                |                  |
|---------------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Harrel Edward B</i> |               | E.D. <i>73</i> | SHEET <i>117</i> |
| COLOR <i>W</i>                        | AGE <i>20</i> | BIRTHPLACE     |                  |
| COUNTY                                |               | CITY           |                  |
| Halifax                               |               |                |                  |
| OTHER MEMBERS OF FAMILY               |               |                |                  |
| NAME                                  | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Anna B</i>                         | <i>W</i>      | <i>20</i>      |                  |
| <i>and 120</i>                        |               |                |                  |
|                                       |               |                |                  |
|                                       |               |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                        |                 |
|---|---------------|------------------------|-----------------|
| HEAD OF FAMILY <i>Hairfield Edward M.</i> |               | E.D. <i>75</i>         | SHEET <i>78</i> |
| COLOR <i>W</i>                            | AGE <i>50</i> | BIRTHPLACE <i>U.S.</i> |                 |
| COUNTY                                    |               | CITY                   |                 |
| Burke                                     |               |                        |                 |
| OTHER MEMBERS OF FAMILY                   |               |                        |                 |
| NAME                                      | RELATIONSHIP  | AGE                    | BIRTHPLACE      |
| <i>Elizabeth M.</i>                       | <i>W</i>      | <i>42</i>              | <i>U.S.</i>     |
| <i>Elizabeth</i>                          | <i>D</i>      | <i>20</i>              |                 |
| <i>Edward</i>                             | <i>S</i>      | <i>18</i>              | <i>U.S.</i>     |
| <i>James</i>                              | <i>S</i>      | <i>16</i>              |                 |
| <i>Beverly</i>                            | <i>S</i>      | <i>13</i>              |                 |
| <i>John</i>                               | <i>S</i>      | <i>9</i>               |                 |
| <i>Joseph</i>                             | <i>S</i>      | <i>5</i>               |                 |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |       |            |
|-------------------------|------------------|-------|------------|
| HEAD OF FAMILY          |                  | E. D. | SHEET      |
| COLOR                   | AGE              | VOL.  |            |
| COUNTY                  | CITY             |       |            |
| Halifax                 |                  |       |            |
| OTHER MEMBERS OF FAMILY |                  |       |            |
| NAME                    | RELATION<br>SHIP | AGE   | BIRTHPLACE |
| William                 | Head             | 40    |            |
| John                    | Son              | 15    |            |
| Henry                   | Son              | 12    |            |
| John                    | Son              | 10    |            |
| John                    | Son              | 8     |            |
| John                    | Son              | 6     |            |
| John                    | Son              | 4     |            |
| John                    | Son              | 2     |            |
| John                    | Son              | 1     |            |
| John                    | Son              | 0     |            |

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |       |            |
|-------------------------|------------------|-------|------------|
| HEAD OF FAMILY          |                  | E. D. | SHEET      |
| COLOR                   | AGE              | VOL.  |            |
| COUNTY                  | CITY             |       |            |
| Wako                    |                  |       |            |
| OTHER MEMBERS OF FAMILY |                  |       |            |
| NAME                    | RELATION<br>SHIP | AGE   | BIRTHPLACE |
| John                    | Head             | 40    |            |
| John                    | Son              | 15    |            |
| John                    | Son              | 12    |            |
| John                    | Son              | 10    |            |
| John                    | Son              | 8     |            |
| John                    | Son              | 6     |            |
| John                    | Son              | 4     |            |
| John                    | Son              | 2     |            |
| John                    | Son              | 1     |            |
| John                    | Son              | 0     |            |

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
|---|--------|------------|-------|------|--------|-------|---|---|---|-------|--|--|---|---|---|
| NAME OF INDIVIDUAL  |        | E.D.       | SHEET |      |        |       |   |   |   |       |  |  |   |   |   |
| Hazelbury   |        | 10         | 13    |      |        |       |   |   |   |       |  |  |   |   |   |
| COLOR   | AGE    | BIRTHPLACE |       |      |        |       |   |   |   |       |  |  |   |   |   |
| W   | 14     | Stokes     |       |      |        |       |   |   |   |       |  |  |   |   |   |
| COUNTY  |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| Stokes  |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| ENUMERATED WITH   |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| Smith   |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| RECAP - NUMBER ABOVE  |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| <table border="0"> <tr> <td>MALE</td> <td>FEMALE</td> <td>TOTAL</td> </tr> <tr> <td>1</td> <td>0</td> <td>1</td> </tr> <tr> <td colspan="3">TOTAL</td> </tr> <tr> <td>1</td> <td>0</td> <td>1</td> </tr> </table> |        |            |       | MALE | FEMALE | TOTAL | 1 | 0 | 1 | TOTAL |  |  | 1 | 0 | 1 |
| MALE  | FEMALE | TOTAL      |       |      |        |       |   |   |   |       |  |  |   |   |   |
| 1   | 0      | 1          |       |      |        |       |   |   |   |       |  |  |   |   |   |
| TOTAL   |        |            |       |      |        |       |   |   |   |       |  |  |   |   |   |
| 1   | 0      | 1          |       |      |        |       |   |   |   |       |  |  |   |   |   |

JC 100 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hazelbury H             |              | 3          | 61         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 22           | VOL. 15    |            |
| COUNTY                  |              | CITY       |            |
| Catawba                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Perry                 | W            | 18         |            |
| James Charles           | M            | 24         |            |
| and 2 Co                |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JC 100 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| Wade               |     | 3          | 5     |
| COLOR              | AGE | BIRTHPLACE |       |
|                    |     |            |       |
| COUNTY             |     |            |       |
| Wade               |     |            |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harrell C. S. m         |              | 32   | 231        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 46           | 43   |            |
| BIRTHPLACE              |              |      |            |
| Gaston                  |              |      |            |
| CITY                    |              |      |            |
| COUNTY                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Harrell                 | S            | 22   |            |
| Estel                   | S            | 20   |            |
| Paul                    | S            | 18   |            |
| Nettie                  | S            | 16   |            |
| Clarence                | S            | 9    |            |
| Theresa                 | S            | 7    |            |
| Loyle                   | S            | 5    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Nettie                  | S            | 16  |            |





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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 464                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Rockingham              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 464                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Halifax                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rebecca                 | W              | 36         |            |       |
| Andrew J                | 5              | 11         |            |       |
| John A                  | 5              | 8          |            |       |
| Frederick W             | 5              | 4 1/2      |            |       |
| William M K             | 5              | 2 1/2      |            |       |
|                         |                |            |            |       |
| and 1 bo                |                |            |            |       |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |              |                   |              |
|---------------------------|---------------------------------------|--------------|-------------------|--------------|
| 216.4                     | HEAD OF FAMILY<br><i>Harrell Jack</i> |              | E.D.<br>27        | SHEET<br>878 |
| COLOR<br><i>W</i>         | AGE<br><i>75</i>                      | BIRTHPLACE   | VOL.<br><i>15</i> |              |
| COUNTY<br><i>Cabarrus</i> |                                       | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY   |                                       |              |                   |              |
| NAME                      |                                       | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>1 Rina</i>             |                                       | <i>4</i>     | <i>58</i>         |              |
| <i>Albert</i>             |                                       | <i>5</i>     | <i>15</i>         |              |
|                           |                                       |              |                   |              |
|                           |                                       |              |                   |              |
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JUNE 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |                   |              |
|---------------------------|--|--------------|-------------------|--------------|
| 12.4                      | HEAD OF FAMILY<br><i>Harrell Jacob L</i> |              | E.D.<br>15        | SHEET<br>108 |
| COLOR<br><i>W</i>         | AGE<br><i>35</i>                         | BIRTHPLACE   | VOL.<br><i>89</i> |              |
| COUNTY<br><i>Randolph</i> |  | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY   |  |              |                   |              |
| NAME                      |  | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Alice</i>              |  | <i>W</i>     | <i>36</i>         |              |
| <i>Elizabeth</i>          |  | <i>D</i>     | <i>7</i>          |              |
| <i>G. T.</i>              |  | <i>S</i>     | <i>5</i>          |              |
| <i>Mary J</i>             |  | <i>D</i>     | <i>3</i>          |              |
|                           |  |              |                   |              |
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JUNE 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |                   |              |
|---------------------------|--|--------------|-------------------|--------------|
| 12.4                      | HEAD OF FAMILY<br><i>Harrell Jacob L</i> |              | E.D.<br>15        | SHEET<br>108 |
| COLOR<br><i>W</i>         | AGE<br><i>35</i>                         | BIRTHPLACE   | VOL.<br><i>89</i> |              |
| COUNTY<br><i>Randolph</i> |  | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY   |  |              |                   |              |
| NAME                      |  | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Alice</i>              |  | <i>W</i>     | <i>36</i>         |              |
| <i>Elizabeth</i>          |  | <i>D</i>     | <i>7</i>          |              |
| <i>G. T.</i>              |  | <i>S</i>     | <i>5</i>          |              |
| <i>Mary J</i>             |  | <i>D</i>     | <i>3</i>          |              |
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|--------------------------|--|------------------------------|-------------------|--------------|
| H. 117                   | HEAD OF FAMILY<br><i>Thurfield James T</i> |                              | E.D.<br>40        | SHEET<br>847 |
| COLOR<br><i>W</i>        | AGE<br><i>62</i>                           | BIRTHPLACE<br><i>W. Va</i>   | VOL.<br><i>70</i> |              |
| COUNTY<br><b>Forsyth</b> |  | CITY<br><b>Winston-Salem</b> |                   |              |
| OTHER MEMBERS OF FAMILY  |  |                              |                   |              |
| NAME                     | RELATIONSHIP                               | AGE                          | BIRTHPLACE        |              |
| <i>Martha E</i>          | <i>W</i>                                   | <i>78</i>                    |                   |              |
|                          |  |                              |                   |              |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |                   |            |
|--------------------------|--|------------|-------------------|------------|
| H. 117                   | HEAD OF FAMILY<br><i>Young W James W</i> |            | E.D.<br>48        | SHEET<br>1 |
| COLOR<br><i>W</i>        | AGE<br><i>43</i>                         | BIRTHPLACE | VOL.<br><i>70</i> |            |
| COUNTY<br><b>SAMPSON</b> |  | CITY       |                   |            |
| OTHER MEMBERS OF FAMILY  |  |            |                   |            |
| NAME                     | RELATIONSHIP                             | AGE        | BIRTHPLACE        |            |
| <i>Ruth L</i>            | <i>W</i>                                 | <i>3</i>   |                   |            |
| <i>James W</i>           | <i>W</i>                                 | <i>1</i>   |                   |            |
| <i>Charles D</i>         | <i>D</i>                                 | <i>8</i>   |                   |            |
| <i>Richard L</i>         | <i>D</i>                                 | <i>7</i>   |                   |            |
| <i>James T</i>           | <i>W</i>                                 | <i>5</i>   |                   |            |
| <i>Richard P</i>         | <i>W</i>                                 | <i>5</i>   |                   |            |
| <i>Charles L</i>         | <i>W</i>                                 | <i>1</i>   |                   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |                        |                  |
|-------------------------|--------------------------------------|--------------|------------------------|------------------|
| 11-4-18                 | HEAD OF FAMILY <i>Harwell Jasper</i> |              | E.D. <i>58</i>         | SHEET <i>2/8</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                        | BIRTHPLACE   |                        | VOL. <i>50</i>   |
| COUNTY                  | GUILFORD                             |              | CITY <i>HIGH POINT</i> |                  |
| OTHER MEMBERS OF FAMILY |                                      |              |                        |                  |
| NAME                    |                                      | RELATIONSHIP | AGE                    | BIRTHPLACE       |
| <i>Abbie</i>            |                                      | <i>W</i>     | <i>33</i>              |                  |
| <i>Forest C</i>         |                                      | <i>S</i>     | <i>10</i>              |                  |
| <i>Dorothy</i>          |                                      | <i>D</i>     | <i>8</i>               |                  |
| <i>Russ Wallace</i>     |                                      | <i>S</i>     | <i>5</i>               |                  |
| <i>Opal</i>             |                                      | <i>D</i>     | <i>3</i>               |                  |
| <i>Edna D</i>           |                                      | <i>D</i>     | <i>1</i>               |                  |

2000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |                |                  |
|-------------------------|--------------------------------------|--------------|----------------|------------------|
| 11-4-18                 | HEAD OF FAMILY <i>Harwell Jasper</i> |              | E.D. <i>32</i> | SHEET <i>2/4</i> |
| COLOR <i>W</i>          | AGE <i>44</i>                        | BIRTHPLACE   |                | VOL. <i>54</i>   |
| COUNTY                  | <i>Hilifax</i>                       |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                      |              |                |                  |
| NAME                    |                                      | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Harwell J</i>        |                                      | <i>W</i>     | <i>43</i>      |                  |
| <i>Elizabeth</i>        |                                      | <i>D</i>     | <i>10</i>      |                  |
| <i>Jessie J</i>         |                                      | <i>D</i>     | <i>11</i>      |                  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
|        | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |      | VOL.  |
| COUNTY | STANLY         |            | CITY |       |







## OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Charles                 | bro               | 42    |            |
| John                    | "                 | 19    |            |
| Charles                 | "                 | 17    |            |
| Robert                  | "                 | 15    |            |
| John                    | "                 | 12    |            |
| John                    | "                 | 3     |            |
| John                    | "                 | 3 1/2 |            |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## OTHER MEMBERS OF FAMILY

[illegible]

|                      |                                 |            |         |           |
|----------------------|---------------------------------|------------|---------|-----------|
| 14614                | HEAD OF FAMILY<br>Namel, John M |            | E.D. 4  | SHEET 115 |
| COLOR<br>u.          | AGE<br>57                       | BIRTHPLACE | VOL. 15 |           |
| COUNTY<br>Montgomery |                                 | CITY       |         |           |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Montgomery   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| M. Mett                 | W            | 50   |            |
| Barney H                | S            | 28   |            |
| Benny E                 | S            | 24   |            |
| Elmer R                 | S            | 17   |            |
| Ernest R                | S            | 11   |            |
| Paula M                 | D            | 7    |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |              |            |    |       |     |
|---------------------|--------------|------------|----|-------|-----|
| NAME OF INDIVIDUAL  | Harold Lloyd | ED         | 56 | SHEET | 270 |
| AGE                 | 22           | BIRTHPLACE |    |       |     |
| GUILFORD HIGH POINT |              |            |    |       |     |
| Campbell            |              |            |    |       |     |

JCOD 16 71

|                       |                 |               |    |       |    |
|-----------------------|-----------------|---------------|----|-------|----|
| NAME OF INDIVIDUAL    | Harold Lloyd    | ED            | 11 | SHEET | 16 |
| AGE                   | 23              | BIRTHPLACE    |    |       |    |
| COUNTY                | Caldwell        | CITY          |    |       |    |
| ENUMERATED WITH       |                 |               |    |       |    |
| Robert Cutler         |                 |               |    |       |    |
| RELATIONSHIP TO ABOVE |                 |               |    |       |    |
| SON                   | NEPHEW          | STEPPED       |    |       |    |
| DAUGHTER              | NIECE           | STEP DAUGHTER |    |       |    |
| BROTHER               | FATHER-IN-LAW   | SIN           |    |       |    |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |    |       |    |
| FATHER                | SON-IN-LAW      | BROTHER       |    |       |    |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |    |       |    |
| GRANDFATHER           | BROTHER-IN-LAW  | OTHER Specify |    |       |    |
| GRANDMOTHER           | SISTER-IN-LAW   |               |    |       |    |
|                       | INDIAN          |               |    |       |    |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
EMPLOYER

OTHER SPECIAL

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 614                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 30           |                |            | 23   |       |
| COUNTY                  | Cleveland    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | H            | 28             |            |      |       |
| Paul                    | S            | 9 1/2          |            |      |       |
| Robert                  | S            | 3 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 614                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 25           |                |            | 51   |       |
| COUNTY                  | Cleveland    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | S            | 24             |            |      |       |
| Robert                  | S            | 23             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |            |       |
|--|---------|------------|-------|
| NAME OF INDIVIDUAL   |         | ED         | SHEET |
| Harold Liddle  |         | 3          | 582   |
| COLOR  | AGE     | BIRTHPLACE |       |
| W  | 23      | Halifax    |       |
| COUNTY   | Forsyth |            |       |
| ENUMERATED WITH  |         |            |       |
| Helen Henry  |         |            |       |
| RELATIONSHIP TO ABOVE  |         |            |       |
| SON<br>BROTHER<br>SISTER<br>AUNT<br>UNCLE<br>NEPHEW<br>NIECE<br>GRANDSON<br>GRANDDAUGHTER<br>FATHER<br>MOTHER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER |         |            |       |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |            |       |
|--|---------|------------|-------|
| NAME OF INDIVIDUAL   |         | ED         | SHEET |
| Harold Lindrey   |         | 22         | 204   |
| COLOR  | AGE     | BIRTHPLACE |       |
| W  | 13      | Forsyth    |       |
| COUNTY   | Forsyth |            |       |
| ENUMERATED WITH  |         |            |       |
| Helen Lindrey  |         |            |       |
| RELATIONSHIP TO ABOVE  |         |            |       |
| SON<br>BROTHER<br>SISTER<br>AUNT<br>UNCLE<br>NEPHEW<br>NIECE<br>GRANDSON<br>GRANDDAUGHTER<br>FATHER<br>MOTHER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER |         |            |       |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |               |       |
|--|---------|---------------|-------|
| NAME OF INDIVIDUAL   |         | ED            | SHEET |
| Harold Liddle  |         | 64            | 175   |
| COLOR  | AGE     | BIRTHPLACE    |       |
| W  | 64      | Winston-Salem |       |
| COUNTY   | Forsyth |               |       |
| ENUMERATED WITH  |         |               |       |
| Helen Liddle   |         |               |       |
| RELATIONSHIP TO ABOVE  |         |               |       |
| SON<br>BROTHER<br>SISTER<br>AUNT<br>UNCLE<br>NEPHEW<br>NIECE<br>GRANDSON<br>GRANDDAUGHTER<br>FATHER<br>MOTHER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>OTHER |         |               |       |

JUN 17 71

1) 5 (1) PANIMPNI (2) C MMH (2)  
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1 0 0 2

TABLE 1. *Mean (SD) values of the variables measured in the 1000 m and 1500 m races*

1990 '77

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H614                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H614                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| <i>Harriet Margaret</i><br>MECKLENBURG CHARLOTTE  |   |  |       |
| IN MARRIAGE WITH<br><i>James Burnett</i>  |   |  |       |
| RELATIONSHIP ABOVE  |   |  |       |
| SEX<br>AGE<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>COMPLEXION<br>HAIR<br>EYES<br>MARRIAGE<br>CHILDREN<br>EDUCATION | OCCUPATION<br>INDUSTRY<br>TRADE<br>SERVICE<br>PROFESSION<br>AGRICULTURE<br>FISHERY<br>MINING<br>MANUFACTURING<br>TRANSPORTATION<br>COMMUNICATION<br>PUBLIC UTILITY<br>OTHER | STATE OF BIRTH<br>PLACE OF BIRTH<br>DATE OF BIRTH<br>DATE OF ENTRY<br>DATE OF DEPARTURE<br>DATE OF RETURN<br>DATE OF REENTRY<br>DATE OF REENTRY<br>DATE OF REENTRY |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | ED         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JGDD 17 71

U.S. DEPARTMENT OF JUSTICE

54 MAR 25 - W 7 44

Cabarrus

|                                |     |                      |            |
|--------------------------------|-----|----------------------|------------|
| ENUMERATOR'S SIGNATURE         |     | Harrell Alexander H. |            |
| RELATIONSHIP TO HEAD OF FAMILY |     |                      |            |
| NAME                           | AGE | SEX                  | BIRTHPLACE |
| Harrell Alexander H.           | 38  | M                    | Cabarrus   |
| Maggie W.                      | 23  | F                    | Cabarrus   |
| Mayle, Flossie                 | 17  | F                    | Cabarrus   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                  |     |            |      |       |     |    |
|-------------------------|----------|------------------|-----|------------|------|-------|-----|----|
| HEAD OF FAMILY          |          | Harrell, Matthew |     | E.O.       | 16   | SHEET | 143 |    |
| COLOR                   | W        | AGE              | 38  | BIRTHPLACE | VOL. |       |     | 15 |
| COUNTY                  | Cabarrus |                  |     | CITY       |      |       |     |    |
| OTHER MEMBERS OF FAMILY |          |                  |     |            |      |       |     |    |
| NAME                    |          | RELATIONSHIP     | AGE | BIRTHPLACE |      |       |     |    |
| Maggie W.               |          | W                | 23  |            |      |       |     |    |
| Mayle, Flossie          |          | D                | 17  |            |      |       |     |    |
|                         |          |                  |     |            |      |       |     |    |
|                         |          |                  |     |            |      |       |     |    |
|                         |          |                  |     |            |      |       |     |    |
|                         |          |                  |     |            |      |       |     |    |
|                         |          |                  |     |            |      |       |     |    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                    |         |            |
|--------------------------------|--------------------|---------|------------|
| NAME OF INDIVIDUAL             |                    | Matthew |            |
| COLOR                          | W                  | AGE     | 38         |
| COUNTY                         | GULFORD HIGH POINT |         |            |
| RELATIONSHIP TO HEAD OF FAMILY |                    |         |            |
| NAME                           | AGE                | SEX     | BIRTHPLACE |
| Matthew                        | 38                 | M       | GULFORD    |
| Maggie W.                      | 23                 | F       | HIGH POINT |
| Mayle, Flossie                 | 17                 | F       | HIGH POINT |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|-------|---|---|---|---|---|---|----|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |   | SHEET |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrell Mildred  |   | 456   |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W 19   |   | 8     |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brunswick  |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IN MATE WITH   |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrell Thomas   |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF INDIVIDUAL   |   | SHEET |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrell Bonnie Lee   |   | 458   |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| DURHAM   |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DURHAM   |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Harrell Thomas   |   |       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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NAME *Harwell* HIGH 3110

GUILFORD HIGH 3110

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Harwell*

|                        |                      |                            |
|------------------------|----------------------|----------------------------|
| HEAD OF FAMILY         | E.D.                 | SHEET                      |
| <i>Harwell</i>         | <i>21</i>            | <i>11</i>                  |
| COLOR <i>W</i>         | AGE <i>29</i>        | BIRTHPLACE <i>Guilford</i> |
| COUNTY <i>Guilford</i> | CITY <i>Guilford</i> | STATE <i>GREEN 3110</i>    |

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE   |
|---------------------------|--------------|-----------|--------------|
| <i>John &amp; James</i>   | <i>W</i>     | <i>24</i> | <i>S. C.</i> |
| <i>Little &amp; James</i> | <i>S</i>     | <i>22</i> |              |
|                           |              |           |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Harwell*

|                          |                     |                           |
|--------------------------|---------------------|---------------------------|
| HEAD OF FAMILY           | E.D.                | SHEET                     |
| <i>Harwell Patrick H</i> | <i>8</i>            | <i>56</i>                 |
| COLOR <i>W</i>           | AGE <i>24</i>       | BIRTHPLACE <i>Lincoln</i> |
| COUNTY <i>Lincoln</i>    | CITY <i>Lincoln</i> | STATE <i>66</i>           |

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Eva</i>   | <i>W</i>     | <i>10</i> |            |
| <i>James</i> | <i>S</i>     | <i>0</i>  |            |
|              |              |           |            |
|              |              |           |            |
|              |              |           |            |





ENumerated with **Cabarrus**  
**Harrell, Alexander H.**

RE ATIONSHIP

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

COUNTY

DURHAM

DURHAM

DEPARTMENT OF CORRECTIONS

ICOD 17-71

ENumerated with **Harrell, Cecil L.**  
**W 43**

RE ATIONSHIP

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

COUNTY

DURHAM

DURHAM

DEPARTMENT OF CORRECTIONS

ICOD 17-71

ENumerated with **Harrell, Cecil L.**  
**W 43**

RE ATIONSHIP

NAME OF INDIVIDUAL

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DEPARTMENT OF CORRECTIONS

ICOD 17-71



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPT. OF AGRICULTURE, WASHINGTON



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| H/614                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| STANLY.                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Dorothy                 |  |                | 11         |            |       |
| John                    |  |                | 7          |            |       |
| John                    |  |                | 11         |            |       |
| MCCOCC                  |  |                | 1/2        |            |       |
|                         |  |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| H/614                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Montgomery              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |  |                | 13         |            |       |
| John                    |  |                | 11         |            |       |
|                         |  |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |            |
|------------------|------------|
| NAME             | BIRTHPLACE |
| Brunswick        |            |
| Harriet Harrison |            |





|   |                                |      |                   |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF INDIVIDUAL<br><i>Edna M. Johnson</i>  |                                | E.D. | SHEET<br><i>3</i> |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE<br><i>36</i>  | BIRTHPLACE<br><i>Edgecombe</i> |      |                   |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENROLLMENT<br><i>Domestic</i>   |                                |      |                   |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> |                                |      |                   | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME  | RELATIONSHIP                   | AGE  | BIRTHPLACE        |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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JUNE 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JUNE 16 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                   |
|--|------------------|------------|-------------------|
| HEAD OF FAMILY<br><i>Harnell, Thomas</i> |                  | E.D.       | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>26</i> | BIRTHPLACE |                   |
| COUNTY                                   | CITY             |            |                   |
| <i>Gulford</i>                           |                  |            |                   |

| COUNTY                  | Gulfton      | CITY  |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Lucia                   | W            | 24    |            |
| Frederic                | S            | 4     |            |
| Harold                  | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| 1114                    | Harold Thomas  | 4          | 156        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
|                         |                |            |            |
| COUNTY                  | Brunswick      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wells P                 | W              | 7          |            |
| Wells                   | W              | 1 1/2      |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                       |      |       |
|---|-----------------------|------|-------|
| NAME OF INDIVIDUAL  | Harwell, Victoria     | E.D. | SHEET |
| 1114  | 40                    | 16   | 130   |
| CITY  | Cabarus               |      | 15    |
| ENumerate with  | Harwell, Alexander A. |      |       |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. COLOR</p> <p>5. BIRTHPLACE</p> <p>6. RELATIONSHIP</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. ANNUAL INCOME</p> <p>11. VALUE OF REAL ESTATE</p> <p>12. VALUE OF PERSONAL ESTATE</p> <p>13. VALUE OF STOCKS AND BONDS</p> <p>14. VALUE OF SAVINGS</p> <p>15. VALUE OF OTHER ASSETS</p> |                       |      |       |

|  |      |            |      |       |
|--|------|------------|------|-------|
| NAME   | AGE  | SEX        | ED   | SHEET |
| Harwell  | 17   | M          | 2    | 243   |
| COLOR  | AGE  | BIRTHPLACE | VOL. |       |
| 2  | 17   |            | 2    |       |
| COUNTY   | CITY |            |      |       |
| Alexander  |      |            |      |       |
| ENUMERATED WITH  |      |            |      |       |
| RELATIONSHIP TO ABOVE  |      |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |
|--|------|------------|
| NAME OF INDIVIDUAL   | ED   | SHEET      |
| Harwell  | 2    | 243        |
| COLOR  | AGE  | BIRTHPLACE |
| 2  | 17   |            |
| COUNTY   | CITY |            |
| Alexander  |      |            |
| ENUMERATED WITH  |      |            |
| RELATIONSHIP TO ABOVE  |      |            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | ED           | SHEET      |            |
| Harwell                 | 8            | 93         |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 0                       | 43           |            |            |
| COUNTY                  | CITY         |            |            |
| MECKLENBURG             | CHARLOTTE    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                    | W            | 42         | Sc         |
| Daughter                | D            | 20         |            |
| Son                     | S            | 19         |            |
| Daughter                | D            | 16         |            |
| Son                     | S            | 10         | Meck       |
| Daughter                | D            | 14         |            |
| Wife                    | W            | 42         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |              | E.D.       | SHEET      |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------|------------|------|--------------|-----|------------|---------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| H614   |              | 4          | 13         |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | BIRTHPLACE |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CL   | 24           | Edgecumbe  |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY   |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>1 Sarah</td> <td>W</td> <td>24</td> <td></td> </tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </tbody> </table> |              |            |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | 1 Sarah | W | 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Sarah  | W            | 24         |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |         |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | E.D.       | SHEET      |
| H614                    |              | 4          | 16         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| CL                      | 24           | Edgecumbe  |            |
| COUNTY                  |              | CITY       |            |
| Montgomery              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Sarah                 | W            | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie L                | W            | 47  |            |
| James C                 | S            | 42  |            |
| Pearl                   | 10 L         | 27  |            |
| James C Jr              | S            | 4   | ny         |
| Helen P                 | S            | 4   | ny         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |               | E.D.       | SHEET |
|-------------------------|--------------|---------------|------------|-------|
| 464                     | Harrell      | W. P. Harrell | 18         | 4     |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |       |
|                         | 57           |               | 15         |       |
| COUNTY                  | CITY         |               |            |       |
| Cabarrus                |              |               |            |       |
| OTHER MEMBERS OF FAMILY |              |               |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Lara M                  | W            | 51            |            |       |
| Ante X                  | S            | 13            |            |       |
| Wesley A                | S            | 11            |            |       |
| George X                | S            | 9             |            |       |
| John H                  | S            | 6             |            |       |
| Isabel                  | S            | 2             |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |               | E.D.       | SHEET |
|-------------------------|--------------|---------------|------------|-------|
| 464                     | Harrell      | W. P. Harrell | 18         | 4     |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |       |
|                         | 57           |               | 15         |       |
| COUNTY                  | CITY         |               |            |       |
| MECKLENBURG             |              | CHARLOTTE     |            |       |
| OTHER MEMBERS OF FAMILY |              |               |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Lara M                  | W            | 51            |            |       |
| Ante X                  | S            | 13            |            |       |
| Wesley A                | S            | 11            |            |       |
| George X                | S            | 9             |            |       |
| John H                  | S            | 6             |            |       |
| Isabel                  | S            | 2             |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4614                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 22             |  |            |  | 20         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Catawba                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. John                 |  | W              |  | 25         |  |            |  |
| 2. Mary                 |  | D              |  | 26         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOB 16 71

|   |  |      |  |            |  |
|---|--|------|--|------------|--|
| NAME OF INDIVIDUAL  |  | E.D. |  | SHEET      |  |
| James McCracken   |  | 2    |  | 13         |  |
| COLOR   |  | AGE  |  | BIRTHPLACE |  |
| W   |  | 22   |  |            |  |
| COUNTY  |  |      |  |            |  |
| Surry   |  |      |  |            |  |
| ENumerated with   |  |      |  |            |  |
| of the Union  |  |      |  |            |  |
| REASON FOR ABSENCE  |  |      |  |            |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> </div> <div> <p>11. ...</p> <p>12. ...</p> <p>13. ...</p> <p>14. ...</p> <p>15. ...</p> <p>16. ...</p> <p>17. ...</p> <p>18. ...</p> <p>19. ...</p> <p>20. ...</p> </div> <div> <p>21. ...</p> <p>22. ...</p> <p>23. ...</p> <p>24. ...</p> <p>25. ...</p> <p>26. ...</p> <p>27. ...</p> <p>28. ...</p> <p>29. ...</p> <p>30. ...</p> </div> </div> |  |      |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOB 17 71

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 614                   |  | HEAD OF FAMILY |  | E.D. 3     |  | SHEET 34   |  |
| COLOR                   |  | AGE 47         |  | BIRTHPLACE |  | VOL. 9     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Cleveland               |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Theresa                 |  | Wife           |  | 42         |  |            |  |
| Richard                 |  | Son            |  | 12         |  |            |  |
| Estelle                 |  | Daughter       |  | 18         |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|-----|--------------|-------|-----|-----|--------------|---|---|------|---|---|----------|---|---|-----|---|---|----------|---|---|-----|---|---|----------|---|---|-----|---|---|----------|---|---|-----|----|---|----------|
| NAME OF INDIVIDUAL  |     | E.D.         | SHEET |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| HARSHMAN, John  |     | 3            | 53    |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| DATE OF BIRTH   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| FATHER'S NAME   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| MOTHER'S NAME   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| RELATIONSHIP  |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> </tr> <tr> <td>1</td> <td>M</td> <td>WIFE</td> </tr> <tr> <td>2</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>3</td> <td>M</td> <td>SON</td> </tr> <tr> <td>4</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>5</td> <td>M</td> <td>SON</td> </tr> <tr> <td>6</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>7</td> <td>M</td> <td>SON</td> </tr> <tr> <td>8</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>9</td> <td>M</td> <td>SON</td> </tr> <tr> <td>10</td> <td>F</td> <td>DAUGHTER</td> </tr> </table> |     |              |       | AGE | SEX | RELATIONSHIP | 1 | M | WIFE | 2 | F | DAUGHTER | 3 | M | SON | 4 | F | DAUGHTER | 5 | M | SON | 6 | F | DAUGHTER | 7 | M | SON | 8 | F | DAUGHTER | 9 | M | SON | 10 | F | DAUGHTER |
| AGE   | SEX | RELATIONSHIP |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 1   | M   | WIFE         |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 2   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 3   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 4   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 5   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 6   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 7   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 8   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 9   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 10  | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |

JUL 17 73

DEPARTMENT OF IMMIGRATION AND NATURALIZATION

|   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
|---|-----|--------------|-------|-----|-----|--------------|---|---|------|---|---|----------|---|---|-----|---|---|----------|---|---|-----|---|---|----------|---|---|-----|---|---|----------|---|---|-----|----|---|----------|
| NAME OF INDIVIDUAL  |     | E.D.         | SHEET |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| HARSHMAN, John  |     | 76           | 51    |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| DATE OF BIRTH   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| FATHER'S NAME   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| MOTHER'S NAME   |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| RELATIONSHIP  |     |              |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> </tr> <tr> <td>1</td> <td>M</td> <td>WIFE</td> </tr> <tr> <td>2</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>3</td> <td>M</td> <td>SON</td> </tr> <tr> <td>4</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>5</td> <td>M</td> <td>SON</td> </tr> <tr> <td>6</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>7</td> <td>M</td> <td>SON</td> </tr> <tr> <td>8</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr> <td>9</td> <td>M</td> <td>SON</td> </tr> <tr> <td>10</td> <td>F</td> <td>DAUGHTER</td> </tr> </table> |     |              |       | AGE | SEX | RELATIONSHIP | 1 | M | WIFE | 2 | F | DAUGHTER | 3 | M | SON | 4 | F | DAUGHTER | 5 | M | SON | 6 | F | DAUGHTER | 7 | M | SON | 8 | F | DAUGHTER | 9 | M | SON | 10 | F | DAUGHTER |
| AGE   | SEX | RELATIONSHIP |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 1   | M   | WIFE         |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 2   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 3   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 4   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 5   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 6   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 7   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 8   | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 9   | M   | SON          |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |
| 10  | F   | DAUGHTER     |       |     |     |              |   |   |      |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |   |   |          |   |   |     |    |   |          |

JUL 17 73

DEPARTMENT OF IMMIGRATION AND NATURALIZATION

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARSHMAN, John          |              | 76         | 51         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Gloucester              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |



NAME OF INDIVIDUAL SHEET  
Gullford  
C. M. D. J.

JUN 17 71

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NAME F. INDONIPRA  
ED SHEET  
Gullford  
Northern Alphabet  
Northern Bands

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL    |            | E.O. | SHEET |
| AGE                   | BIRTHPLACE |      |       |
| Cherokee              |            |      |       |
| ON MEDIATE WITH       |            |      |       |
| RELATIONSHIP TO ABOVE |            |      |       |
|                       |            |      |       |
|                       |            |      |       |



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF FAMILY          |              | H. D.      |            | SHEET |  |
| Harbin, B. M.           |              | 4          |            | 5     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 60           | x/a        |            | 21    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Cherokee                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Elvira                  | W            | 60         | x/a        |       |  |
| Elvira                  | H            | 23         | /          |       |  |
| Bernard                 | H            | 19         |            |       |  |
|                         |              |            |            |       |  |
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|-------------------------|--------------|------------|------------|-------|--|
| NAME OF INDIVIDUAL      |              | H. D.      |            | SHEET |  |
| Blanch                  |              | 4          |            | 9     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 60           | x/a        |            | 21    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Cherokee                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Elvira                  | W            | 60         | x/a        |       |  |
| Elvira                  | H            | 23         | /          |       |  |
| Bernard                 | H            | 19         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARPER Charles          |              | 56         | 128        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 11                      | 22           | J.C.       |            |
| COUNTY                  | Forsyth      |            |            |
| Winston-Salem           |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    |              | 21         |            |
| Portia                  |              | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DO NOT WRITE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARDENSON Charles E.    |              | 51         | 264        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 11                      | 44           | J.C.       |            |
| COUNTY                  | GUILFORD     |            |            |
| HIGH MOUNT              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bertie                  | W            | 43         |            |
| Laurie                  | D            | 18         |            |
| Beatrice                | D            | 16         |            |
| Cornelia                | D            | 10         |            |
| Virginia                | D            | 7          |            |
| Joseph                  | S            | 5          |            |



|  |   |   |       |  |   |   |
|--|---|---|-------|--|---|---|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |  |   |   |
| 14613 <i>Stephen Charles</i>   |   | 1   | 26    |  |   |   |
| AGE  | BIRTHPLACE  |   |       |  |   |   |
| 14   |   |   |       |  |   |   |
| RELATIONSHIP TO ARRESTED   |   |   |       |  |   |   |
| <i>Uncle</i>   |   |   |       |  |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 RACE<br/>                 HEIGHT<br/>                 WEIGHT<br/>                 EYES<br/>                 HAIR<br/>                 COMPLEXION<br/>                 TATTOOS<br/>                 SCARS<br/>                 OTHER             </td> <td>                 BUILD<br/>                 GAIT<br/>                 VOICE<br/>                 MENTAL<br/>                 PHYSICAL<br/>                 CHARACTER<br/>                 HABITS<br/>                 INTERESTS<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 RELIGION<br/>                 POLITICAL<br/>                 SOCIAL<br/>                 OTHER             </td> <td>                 APTITUDE<br/>                 SKILL<br/>                 TOOLS<br/>                 WEAPONS<br/>                 CLOTHING<br/>                 EQUIPMENT<br/>                 OTHER             </td> </tr> </table> |   |   |       | SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER   | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |       |  |   |   |

JUNE 1971

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|  |   |   |       |  |   |   |
|--|---|---|-------|--|---|---|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |  |   |   |
| 14613 <i>Stephen Charles</i>   |   | 1   | 27    |  |   |   |
| AGE  | BIRTHPLACE  |   |       |  |   |   |
| 14   |   |   |       |  |   |   |
| NEW HANOVER WILMINGTON   |   |   |       |  |   |   |
| RELATIONSHIP TO ARRESTED   |   |   |       |  |   |   |
| <i>Uncle</i>   |   |   |       |  |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 RACE<br/>                 HEIGHT<br/>                 WEIGHT<br/>                 EYES<br/>                 HAIR<br/>                 COMPLEXION<br/>                 TATTOOS<br/>                 SCARS<br/>                 OTHER             </td> <td>                 BUILD<br/>                 GAIT<br/>                 VOICE<br/>                 MENTAL<br/>                 PHYSICAL<br/>                 CHARACTER<br/>                 HABITS<br/>                 INTERESTS<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 RELIGION<br/>                 POLITICAL<br/>                 SOCIAL<br/>                 OTHER             </td> <td>                 APTITUDE<br/>                 SKILL<br/>                 TOOLS<br/>                 WEAPONS<br/>                 CLOTHING<br/>                 EQUIPMENT<br/>                 OTHER             </td> </tr> </table> |   |   |       | SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER   | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |       |  |   |   |

JUNE 1971

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|  |   |   |       |  |   |   |
|--|---|---|-------|--|---|---|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |  |   |   |
| 14613 <i>Stephen Charles</i>   |   | 1   | 28    |  |   |   |
| AGE  | BIRTHPLACE  |   |       |  |   |   |
| 14   | Gulfport  |   |       |  |   |   |
| RELATIONSHIP TO ARRESTED   |   |   |       |  |   |   |
| <i>Uncle</i>   |   |   |       |  |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 RACE<br/>                 HEIGHT<br/>                 WEIGHT<br/>                 EYES<br/>                 HAIR<br/>                 COMPLEXION<br/>                 TATTOOS<br/>                 SCARS<br/>                 OTHER             </td> <td>                 BUILD<br/>                 GAIT<br/>                 VOICE<br/>                 MENTAL<br/>                 PHYSICAL<br/>                 CHARACTER<br/>                 HABITS<br/>                 INTERESTS<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 RELIGION<br/>                 POLITICAL<br/>                 SOCIAL<br/>                 OTHER             </td> <td>                 APTITUDE<br/>                 SKILL<br/>                 TOOLS<br/>                 WEAPONS<br/>                 CLOTHING<br/>                 EQUIPMENT<br/>                 OTHER             </td> </tr> </table> |   |   |       | SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>COMPLEXION<br>TATTOOS<br>SCARS<br>OTHER   | BUILD<br>GAIT<br>VOICE<br>MENTAL<br>PHYSICAL<br>CHARACTER<br>HABITS<br>INTERESTS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>POLITICAL<br>SOCIAL<br>OTHER | APTITUDE<br>SKILL<br>TOOLS<br>WEAPONS<br>CLOTHING<br>EQUIPMENT<br>OTHER |       |  |   |   |



Mazen Co

RECEIVED

NAME  
AGE  
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CITY  
COUNTY  
STATE  
RELATIONSHIP  
MARRIAGE

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NAME  
AGE  
BIRTHPLACE  
CITY  
COUNTY  
STATE  
RELATIONSHIP  
MARRIAGE

JUNE 17 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                |                  |                 |           |
|---|-----------|----------------|------------------|-----------------|-----------|
| NAME  | AGE       | BIRTHPLACE     | CITY             | COUNTY          | STATE     |
| <i>William C. Starnes</i>                                   | <i>20</i> | <i>Georgia</i> | <i>Asheville</i> | <i>Buncombe</i> | <i>NC</i> |
| <p><b>BUNCOMBE ASHEVILLE</b></p> <p><i>Rogers Daily</i></p> |           |                |                  |                 |           |

JUNE 17 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                        |            |      |       |
|-------------------------|----------------|------------------------|------------|------|-------|
| 4615                    | HEAD OF FAMILY | <i>Harrison Cullen</i> |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE             | CITY       | VOL. |       |
| <i>W</i>                | <i>19</i>      |                        |            |      |       |
| COUNTY                  | <i>Catawba</i> |                        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                        |            |      |       |
| NAME                    | RELATIONSHIP   | AGE                    | BIRTHPLACE |      |       |
| <i>Esther</i>           | <i>W</i>       | <i>20</i>              |            |      |       |
|                         |                |                        |            |      |       |
|                         |                |                        |            |      |       |
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BUREAU OF THE CENSUS

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[illegible]

|                         |              |               |            |
|-------------------------|--------------|---------------|------------|
| HEAD OF FAMILY          |              | E.D.          | SHEET      |
| NAME                    | AGE          | BIRTHPLACE    | VOL.       |
| W. H. Forsyth           | 30           | Albion, N. Y. | 40         |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| Beatrice                | W            | 27            |            |
| Harold                  | S            | 10            |            |
| Alison                  | S            | 7 1/2         |            |
| Black Burton            | N            | 2 1/2         |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |



**Gulford**

EN. MEST. 0 *Meachery* *Indray*

Q. 1. A

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |           |
|-------------------------|-------------------|----------------|------------|-----------|
| HEAD OF FAMILY          |                   | E.D.           |            | SHEET     |
| <i>William Ed W</i>     |                   | <i>1</i>       |            | <i>43</i> |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.       |           |
| <i>W</i>                | <i>19</i>         | <i>Gulford</i> | <i>51</i>  |           |
| COUNTY                  | CITY              |                |            |           |
| <i>Gulford</i>          |                   |                |            |           |
| OTHER MEMBERS OF FAMILY |                   |                |            |           |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |           |
| <i>William</i>          | <i>W</i>          | <i>19</i>      |            |           |
| <i>Myrtle</i>           | <i>W</i>          | <i>14</i>      |            |           |
| <i>Robert</i>           | <i>S</i>          | <i>11</i>      |            |           |
| <i>Joseph</i>           | <i>S</i>          | <i>11</i>      |            |           |
| <i>William</i>          | <i>S</i>          | <i>11</i>      |            |           |
| <i>Charles</i>          | <i>S</i>          | <i>14</i>      |            |           |

JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
|--|-----------------|-----------|-----------|------|----------|---------|-----|--------|---------|--------|--------|-------------|----------|-------------|---------------|-------|--------|------|-------|--------|--|-------|--|
| NAME OF INDIVIDUAL   |                 | E.D.      | SHEET     |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| <i>Harlan Edith</i>  |                 | <i>11</i> | <i>65</i> |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| AGE  | BIRTHPLACE      |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| <i>11</i>  | <i>Cherokee</i> |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| COUNTY   | CITY            |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| <i>Cherokee</i>  |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| EN. MEST. 0 <i>William B</i>   |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| RELATIONSHIP TO ABOVE  |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>HUSBAND</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>UNCLE</td> <td>Nephew</td> </tr> <tr> <td>AUNT</td> <td>Niece</td> </tr> <tr> <td>NEPHEW</td> <td></td> </tr> <tr> <td>Niece</td> <td></td> </tr> </table> |                 |           |           | WIFE | DAUGHTER | HUSBAND | SON | MOTHER | BROTHER | FATHER | SISTER | GRANDFATHER | GRANDSON | GRANDMOTHER | GRANDDAUGHTER | UNCLE | Nephew | AUNT | Niece | NEPHEW |  | Niece |  |
| WIFE   | DAUGHTER        |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| HUSBAND  | SON             |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| MOTHER   | BROTHER         |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| FATHER   | SISTER          |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| GRANDFATHER  | GRANDSON        |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| GRANDMOTHER  | GRANDDAUGHTER   |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| UNCLE  | Nephew          |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| AUNT   | Niece           |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| NEPHEW   |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |
| Niece  |                 |           |           |      |          |         |     |        |         |        |        |             |          |             |               |       |        |      |       |        |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| COLOR                   | AGE           | BIRTHPLACE |            |
| COUNTY                  |               | CITY       |            |
| Gaston                  |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
|                         |               |            |            |
|                         |               |            |            |
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|                    |            |            |       |
|--------------------|------------|------------|-------|
| NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| AGE                | BIRTHPLACE |            |       |
| COUNTY             |            | CITY       |       |
| Gulfport           |            | GREENSBORO |       |
| FURNACE BLIND      |            |            |       |



|   |                |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
|---|----------------|------|------------|------|--------------|-----|------------|---------------|----------------|----|------------|-------------|------|----|------------|---------------|-----|----|------------|-------------|----------|----|------------|---------------|----------|----|------------|-------------|---------------|---|------------|---------------|----------|---|------------|-------------|---------------|---|------------|
| NAME OF INDIVIDUAL  |                | E.D. | SHEET      |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Herbin Eugene   |                | 30   | 134        |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| AGE   | BIRTHPLACE     |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| 46  | Rockingham     |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| ENUMERATED WITH   |                |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Baskin Anna   |                |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| RELATIONSHIP TO HEAD OF FAMILY  |                |      |            |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>Herbin Eugene</td> <td>HEAD OF FAMILY</td> <td>46</td> <td>Rockingham</td> </tr> <tr> <td>Baskin Anna</td> <td>WIFE</td> <td>40</td> <td>Rockingham</td> </tr> <tr> <td>Herbin Eugene</td> <td>SON</td> <td>14</td> <td>Rockingham</td> </tr> <tr> <td>Baskin Anna</td> <td>DAUGHTER</td> <td>12</td> <td>Rockingham</td> </tr> <tr> <td>Herbin Eugene</td> <td>GRANDSON</td> <td>10</td> <td>Rockingham</td> </tr> <tr> <td>Baskin Anna</td> <td>GRANDDAUGHTER</td> <td>8</td> <td>Rockingham</td> </tr> <tr> <td>Herbin Eugene</td> <td>GRANDSON</td> <td>6</td> <td>Rockingham</td> </tr> <tr> <td>Baskin Anna</td> <td>GRANDDAUGHTER</td> <td>4</td> <td>Rockingham</td> </tr> </table> |                |      |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Herbin Eugene | HEAD OF FAMILY | 46 | Rockingham | Baskin Anna | WIFE | 40 | Rockingham | Herbin Eugene | SON | 14 | Rockingham | Baskin Anna | DAUGHTER | 12 | Rockingham | Herbin Eugene | GRANDSON | 10 | Rockingham | Baskin Anna | GRANDDAUGHTER | 8 | Rockingham | Herbin Eugene | GRANDSON | 6 | Rockingham | Baskin Anna | GRANDDAUGHTER | 4 | Rockingham |
| NAME  | RELATIONSHIP   | AGE  | BIRTHPLACE |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Herbin Eugene   | HEAD OF FAMILY | 46   | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Baskin Anna   | WIFE           | 40   | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Herbin Eugene   | SON            | 14   | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Baskin Anna   | DAUGHTER       | 12   | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Herbin Eugene   | GRANDSON       | 10   | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Baskin Anna   | GRANDDAUGHTER  | 8    | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Herbin Eugene   | GRANDSON       | 6    | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |
| Baskin Anna   | GRANDDAUGHTER  | 4    | Rockingham |      |              |     |            |               |                |    |            |             |      |    |            |               |     |    |            |             |          |    |            |               |          |    |            |             |               |   |            |               |          |   |            |             |               |   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
|--|----------------|------------|------------|------|--------------|-----|------------|------------|----------------|------------|------------|------------|------|------------|------------|------------|-----|------------|------------|------------|----------|------------|------------|------------|----------|------------|------------|------------|---------------|------------|------------|------------|----------|------------|------------|------------|---------------|------------|------------|
| NAME OF INDIVIDUAL   |                | E.D.       | SHEET      |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   |                |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| AGE  | BIRTHPLACE     |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | [REDACTED]     |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| ENUMERATED WITH  |                |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   |                |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| RELATIONSHIP TO HEAD OF FAMILY   |                |            |            |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>[REDACTED]</td> <td>HEAD OF FAMILY</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>WIFE</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>SON</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>DAUGHTER</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>GRANDSON</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>GRANDDAUGHTER</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>GRANDSON</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>[REDACTED]</td> <td>GRANDDAUGHTER</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> </table> |                |            |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | [REDACTED] | HEAD OF FAMILY | [REDACTED] | [REDACTED] | [REDACTED] | WIFE | [REDACTED] | [REDACTED] | [REDACTED] | SON | [REDACTED] | [REDACTED] | [REDACTED] | DAUGHTER | [REDACTED] | [REDACTED] | [REDACTED] | GRANDSON | [REDACTED] | [REDACTED] | [REDACTED] | GRANDDAUGHTER | [REDACTED] | [REDACTED] | [REDACTED] | GRANDSON | [REDACTED] | [REDACTED] | [REDACTED] | GRANDDAUGHTER | [REDACTED] | [REDACTED] |
| NAME   | RELATIONSHIP   | AGE        | BIRTHPLACE |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | HEAD OF FAMILY | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | WIFE           | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | SON            | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | DAUGHTER       | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | GRANDSON       | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | GRANDDAUGHTER  | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | GRANDSON       | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |
| [REDACTED]   | GRANDDAUGHTER  | [REDACTED] | [REDACTED] |      |              |     |            |            |                |            |            |            |      |            |            |            |     |            |            |            |          |            |            |            |          |            |            |            |               |            |            |            |          |            |            |            |               |            |            |

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BUREAU OF THE CENSUS

|                         |                     |            |            |
|-------------------------|---------------------|------------|------------|
| HEAD OF FAMILY          |                     | E.D.       | SHEET      |
| Herbin Eugene           |                     | 12         | 676        |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |
| W                       | 46                  | Rockingham | 48         |
| COUNTY                  | CITY                |            |            |
|                         | GUILFORD GREENSBORO |            |            |
| OTHER MEMBERS OF FAMILY |                     |            |            |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |
| Herbin Eugene           | W                   | 46         | Rockingham |
| Baskin Anna             | W                   | 40         | Rockingham |





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|                              |           |              |            |            |  |
|------------------------------|-----------|--------------|------------|------------|--|
| HEAD OF FAMILY               |           | E.D.         |            | SHEET      |  |
| Name <i>Herbert J. Jones</i> |           | 15           |            | 530        |  |
| COLOR                        | AGE       | BIRTHPLACE   |            | VOL.       |  |
| <i>W</i>                     | <i>40</i> |              |            | <i>48</i>  |  |
| COUNTY                       | CITY      |              |            |            |  |
|                              | GUILFORD  |              | GREENSBORO |            |  |
| OTHER MEMBERS OF FAMILY      |           |              |            |            |  |
| NAME                         |           | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| <i>Walter</i>                |           | <i>W</i>     | <i>43</i>  |            |  |
| <i>Charles T.</i>            |           | <i>S</i>     | <i>17</i>  |            |  |
|                              |           |              |            |            |  |
|                              |           |              |            |            |  |
|                              |           |              |            |            |  |
|                              |           |              |            |            |  |
|                              |           |              |            |            |  |
|                              |           |              |            |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |              |           |            |  |
|-----------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY              |           | E.D.         |           | SHEET      |  |
| Name <i>Harbison G. Lee</i> |           | 22           |           | 299        |  |
| COLOR                       | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                    | <i>45</i> |              |           | <i>20</i>  |  |
| COUNTY                      | CITY      |              |           |            |  |
|                             | Catawba   |              |           |            |  |
| OTHER MEMBERS OF FAMILY     |           |              |           |            |  |
| NAME                        |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Nancy D</i>              |           | <i>W</i>     | <i>44</i> |            |  |
| <i>Pauline H</i>            |           | <i>D</i>     | <i>21</i> |            |  |
| <i>Shelma D</i>             |           | <i>D</i>     | <i>19</i> |            |  |
| <i>Clara W</i>              |           | <i>S</i>     | <i>17</i> |            |  |
| <i>Harry L</i>              |           | <i>S</i>     | <i>15</i> |            |  |
| <i>Marian E</i>             |           | <i>D</i>     | <i>12</i> |            |  |
| <i>Jack E</i>               |           | <i>S</i>     | <i>10</i> |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Herbert George 5200  
1772 48  
GUILFORD GREENWOOD  
McGowan James

|   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
|---|----------------|------------|-------|------|----------|-----|--------|---------|--------|-------------|-------------|------------|--------|-------|-------|-------|------|--|--------|----------------|--|-----------------|-------------|--|------------------|---------------|--|----------------|---------------|--|
| NAME OF INDIVIDUAL  |                | ED         | SHEET |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                | 3          | 25    |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| AGE   | BIRTHPLACE     |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| 11  | 2              | 26         |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUNTY  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| ENUMERATED WITH   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| RELATIONSHIP TO ABOVE   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>OTHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>COUSIN</td> <td>WIFE OF COUSIN</td> <td></td> </tr> <tr> <td>WIFE OF BROTHER</td> <td>WIFE OF SON</td> <td></td> </tr> <tr> <td>WIFE OF DAUGHTER</td> <td>WIFE OF NIECE</td> <td></td> </tr> <tr> <td>WIFE OF NEPHEW</td> <td>WIFE OF OTHER</td> <td></td> </tr> </table> |                |            |       | WIFE | DAUGHTER | SON | MOTHER | BROTHER | SISTER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | NEPHEW | NIECE | OTHER | UNCLE | AUNT |  | COUSIN | WIFE OF COUSIN |  | WIFE OF BROTHER | WIFE OF SON |  | WIFE OF DAUGHTER | WIFE OF NIECE |  | WIFE OF NEPHEW | WIFE OF OTHER |  |
| WIFE  | DAUGHTER       | SON        |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| MOTHER  | BROTHER        | SISTER     |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| GRANDFATHER   | GRANDMOTHER    | GRANDCHILD |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| NEPHEW  | NIECE          | OTHER      |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| UNCLE   | AUNT           |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUSIN  | WIFE OF COUSIN |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF BROTHER   | WIFE OF SON    |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF DAUGHTER  | WIFE OF NIECE  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF NEPHEW  | WIFE OF OTHER  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
|---|----------------|------------|-------|------|----------|-----|--------|---------|--------|-------------|-------------|------------|--------|-------|-------|-------|------|--|--------|----------------|--|-----------------|-------------|--|------------------|---------------|--|----------------|---------------|--|
| NAME OF INDIVIDUAL  |                | ED         | SHEET |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                | 3          | 25    |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| AGE   | BIRTHPLACE     |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| 11  | 2              | 26         |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUNTY  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| ENUMERATED WITH   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| RELATIONSHIP TO ABOVE   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
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| WIFE  | DAUGHTER       | SON        |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| MOTHER  | BROTHER        | SISTER     |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| GRANDFATHER   | GRANDMOTHER    | GRANDCHILD |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| NEPHEW  | NIECE          | OTHER      |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| UNCLE   | AUNT           |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUSIN  | WIFE OF COUSIN |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF BROTHER   | WIFE OF SON    |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF DAUGHTER  | WIFE OF NIECE  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF NEPHEW  | WIFE OF OTHER  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |

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BUREAU OF THE CENSUS

|   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
|---|----------------|------------|-------|------|----------|-----|--------|---------|--------|-------------|-------------|------------|--------|-------|-------|-------|------|--|--------|----------------|--|-----------------|-------------|--|------------------|---------------|--|----------------|---------------|--|
| NAME OF INDIVIDUAL  |                | ED         | SHEET |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                | 3          | 25    |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| AGE   | BIRTHPLACE     |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| 11  | 2              | 26         |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUNTY  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| ENUMERATED WITH   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| Spencer Wilson  |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| RELATIONSHIP TO ABOVE   |                |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
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| WIFE  | DAUGHTER       | SON        |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| MOTHER  | BROTHER        | SISTER     |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| GRANDFATHER   | GRANDMOTHER    | GRANDCHILD |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| NEPHEW  | NIECE          | OTHER      |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| UNCLE   | AUNT           |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| COUSIN  | WIFE OF COUSIN |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF BROTHER   | WIFE OF SON    |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF DAUGHTER  | WIFE OF NIECE  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |
| WIFE OF NEPHEW  | WIFE OF OTHER  |            |       |      |          |     |        |         |        |             |             |            |        |       |       |       |      |  |        |                |  |                 |             |  |                  |               |  |                |               |  |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Henry* *Henry*

GULFORD (WET D RD)

*Henry* *Henry*

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Henry</i>            |              | 23        | 321        |
| COLOR                   | AGE          | VOL.      |            |
| <i>B</i>                | <i>35</i>    | <i>94</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Rockingham</i>       |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Henry</i>            | <i>5</i>     | <i>30</i> |            |
| <i>William</i>          | <i>5</i>     | <i>15</i> |            |
| <i>Henry</i>            | <i>1</i>     | <i>12</i> |            |
| <i>William</i>          | <i>1</i>     | <i>10</i> |            |

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|  | 1 | 10 |
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FORM 10-6384

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  |     |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP |      | AGE        |  |
| BIRTHPLACE              |     | BIRTHPLACE   |      | BIRTHPLACE |  |



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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |         |                |     |                  |  |      |       |
|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| H615                    |         | HEAD OF FAMILY |     | Harrison Henry L |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.             |  | 22   | 254   |
|                         | 41      |                |     |                  |  | 20   |       |
| COUNTY                  | Catawba |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Joseph L                |         |                | 17  |                  |  |      |       |
| Mary                    |         |                | 1   |                  |  |      |       |
| Fred L                  |         |                |     |                  |  |      |       |
| William J               |         |                | 2   |                  |  |      |       |
| Joseph S                |         |                |     |                  |  |      |       |
| Anna M                  |         |                | 2   |                  |  |      |       |
| John P                  |         |                |     |                  |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |          |                |     |                  |  |      |       |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| H615                    |          | HEAD OF FAMILY |     | Harrison Henry L |  | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |     | VOL.             |  | 22   | 254   |
|                         | 41       |                |     |                  |  | 20   |       |
| COUNTY                  | Alamance |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Joseph L                |          |                | 17  |                  |  |      |       |
| Mary                    |          |                | 1   |                  |  |      |       |
| Fred L                  |          |                |     |                  |  |      |       |
| William J               |          |                | 2   |                  |  |      |       |
| Joseph S                |          |                |     |                  |  |      |       |
| Anna M                  |          |                | 2   |                  |  |      |       |
| John P                  |          |                |     |                  |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



Guliford

IN MARCH 1910

U.S. DEPARTMENT OF COMMERCE

|                |     |              |            |
|----------------|-----|--------------|------------|
| NAME           | AGE | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY |     |              |            |
| WIFE           |     |              |            |
| DAUGHTER       |     |              |            |
| SON            |     |              |            |
| GRANDCHILD     |     |              |            |
| OTHER          |     |              |            |

JULY 12 1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |              |            |
|----------------|-----|--------------|------------|
| NAME           | AGE | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY |     |              |            |
| WIFE           |     |              |            |
| DAUGHTER       |     |              |            |
| SON            |     |              |            |
| GRANDCHILD     |     |              |            |
| OTHER          |     |              |            |

JULY 12 1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |              |            |
|----------------|-----|--------------|------------|
| NAME           | AGE | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY |     |              |            |
| WIFE           |     |              |            |
| DAUGHTER       |     |              |            |
| SON            |     |              |            |
| GRANDCHILD     |     |              |            |
| OTHER          |     |              |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Gullford     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--|-------|--|
| NAME F. INDIVID. A.  |  | SHEET |  |
| BIRTHPLACE   |  | AGE   |  |
| Hullfax  |  | 22    |  |
| <p>U S DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |  |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Gaston       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Cabarrus     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| COUNTY         |     |            | CITY |       |  |

|                         |              |       |            |           |  |
|-------------------------|--------------|-------|------------|-----------|--|
| COUNTY                  | BUNCOMEE     |       | CITY       | ASHEVILLE |  |
| OTHER MEMBERS OF FAMILY |              |       |            |           |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |           |  |
| Miller, C.              | Wife         | 40    |            |           |  |
| Miller, J.              | Daughter     | 18    |            |           |  |
| Miller, M.              | Son          | 8     |            |           |  |
| Miller, J.              | Son          | 5 1/2 |            |           |  |
|                         |              |       |            |           |  |
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FORM 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.C.         | SHEET      |
| Miller, C.              | 52           | 203        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 53           |            |
| COUNTY                  | GUILFORD     |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Miller, J.              | Wife         | 43         |
| Miller, M.              | Son          | 21         |
| Miller, J.              | Son          | 19         |
| Miller, J.              | Son          | 17         |
| Miller, J.              | Son          | 15         |
| Miller, J.              | Son          | 10         |
| Miller, J.              | Son          | 5          |
| Miller, J.              | Son          | 5          |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |                |                 |      |       |
|-------------------------|--------------|----------------|-----------------|------|-------|
| HEAD OF FAMILY          |              | Herbin, Jennie |                 | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.            |      |       |
| 17                      | 31           |                | 49              |      |       |
| COUNTY                  | GUILFORD     |                | CITY GREENSBORO |      |       |
| OTHER MEMBERS OF FAMILY |              |                |                 |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE      |      |       |
| Herbin, Jennie          | S            | 5              |                 |      |       |
| Ernest                  | S            | 12             |                 |      |       |
| House                   | S            | 14             |                 |      |       |
|                         |              |                |                 |      |       |
|                         |              |                |                 |      |       |
|                         |              |                |                 |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |                 |      |       |
|-------------------------|--------------|----------------|-----------------|------|-------|
| HEAD OF FAMILY          |              | Herbin, Jennie |                 | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.            |      |       |
| 17                      | 26           | SC             | 48              |      |       |
| COUNTY                  | GUILFORD     |                | CITY GREENSBORO |      |       |
| OTHER MEMBERS OF FAMILY |              |                |                 |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE      |      |       |
| Frank D                 | S            | 2              |                 |      |       |
|                         |              |                |                 |      |       |
|                         |              |                |                 |      |       |
|                         |              |                |                 |      |       |
|                         |              |                |                 |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |               |                                   |           |               |                  |
|-------------------------|---------------|-----------------------------------|-----------|---------------|------------------|
| H 615                   |               | HEAD OF FAMILY <i>Herbin Gule</i> |           | E.O. <i>5</i> | SHEET <i>252</i> |
| COLOR <i>B</i>          | AGE <i>35</i> | BIRTHPLACE                        |           | VOL. <i>1</i> |                  |
| COUNTY <i>Alamance</i>  |               |                                   | CITY      |               |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |           |               |                  |
| NAME                    |               | RELATION-<br>SHIP                 | AGE       | BIRTHPLACE    |                  |
| <i>Minnie P</i>         |               | <i>W</i>                          | <i>38</i> |               |                  |
| <i>Jack</i>             |               | <i>S</i>                          | <i>17</i> |               |                  |
| <i>Samuel</i>           |               | <i>S</i>                          | <i>15</i> |               |                  |
| <i>Harrel</i>           |               | <i>D</i>                          | <i>13</i> |               |                  |
| <i>Travis</i>           |               | <i>D</i>                          | <i>11</i> |               |                  |
| <i>Clyde</i>            |               | <i>S</i>                          | <i>9</i>  |               |                  |
| <i>Carl</i>             |               | <i>S</i>                          | <i>7</i>  |               |                  |

FORM 10 636A

|                         |                   |          |            |
|-------------------------|-------------------|----------|------------|
| OTHER MEMBERS OF FAMILY |                   |          |            |
| NAME                    | RELATION-<br>SHIP | AGE      | BIRTHPLACE |
| <i>Russell</i>          | <i>S</i>          | <i>6</i> |            |
| <i>Lois M</i>           | <i>D</i>          | <i>4</i> |            |
| <i>Elizabeth</i>        | <i>D</i>          | <i>2</i> |            |
|                         |                   |          |            |
|                         |                   |          |            |
|                         |                   |          |            |



IN 1910

U.S. DEPARTMENT OF COMMERCE

Rogers' family

1910-1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 114                     |              | 7          | 19         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 38           |            |            |
| COUNTY                  | CITY         |            |            |
| Wayne                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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1910-1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
|                         |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Guilford                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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1910-1911

U.S. DEPARTMENT OF COMMERCE

• 1 2 3 4

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

J. C. Lagarias

[illegible]

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY | GUILFORD   |       |





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СЕРПАНТИНА, 100 мм. В. Е.

400 17 71

U.S. DEPARTMENT OF THE ARMY  
WASHINGTON, D.C. 20315

|      |                     |        |
|------|---------------------|--------|
| 4415 | NAME - FINDWICK, A. | 1' 05" |
|      | Harlan L. Findwick  |        |
|      | BIRTH DATE          |        |
| 31   |                     |        |

|                       |                  |     |    |            |  |
|-----------------------|------------------|-----|----|------------|--|
| NAME                  | Harold L. Linder | AGE | 31 | BIRTH DATE |  |
| ENROLLMENT            | Lithuania        |     |    |            |  |
| DATE OF ENTRY         | 11/11/45         |     |    |            |  |
| REASON FOR ENTRY      |                  |     |    |            |  |
| EDUCATION             |                  |     |    |            |  |
| EMPLOYMENT            |                  |     |    |            |  |
| RELIGION              |                  |     |    |            |  |
| POLITICAL AFFILIATION |                  |     |    |            |  |
| PHYSICAL DESCRIPTION  |                  |     |    |            |  |
| CHARACTER             |                  |     |    |            |  |

JCOB 17 71

U.S. DEPARTMENT OF IMMIGRATION

|                       |                  |            |          |
|-----------------------|------------------|------------|----------|
| NAME OF INDIVIDUAL    | Harold L. Linder | SHEET      | 11       |
| AGE                   | 31               | BIRTH DATE | 11/11/45 |
| NEW HAMPSHIRE         | WILMINGTON       |            |          |
| REASON FOR ENTRY      | Lithuania        |            |          |
| EDUCATION             |                  |            |          |
| EMPLOYMENT            |                  |            |          |
| RELIGION              |                  |            |          |
| POLITICAL AFFILIATION |                  |            |          |
| PHYSICAL DESCRIPTION  |                  |            |          |
| CHARACTER             |                  |            |          |

JCOB 17 71

U.S. DEPARTMENT OF IMMIGRATION

|                         |                     |            |            |       |     |
|-------------------------|---------------------|------------|------------|-------|-----|
| NAME                    | Harold L. Linder    | E.D.       | 35         | SHEET | 251 |
| COLOR                   | 34                  | BIRTHPLACE | VOL. 49    |       |     |
| COUNTY                  | GUILFORD GREENSBORO |            |            |       |     |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |     |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |     |
| Mary                    | 6                   | 29         |            |       |     |
| Margaret                | 2                   | 9          |            |       |     |
| Mary                    | 11                  | 7          |            |       |     |
| Joan                    | 11                  | 14         |            |       |     |
| William John            | 3                   | 25         |            |       |     |
| H. L. L.                | 11                  | 18         |            |       |     |

|               |   |    |
|---------------|---|----|
| John          | 3 | 28 |
| Heather Henry | 2 | 18 |

JUL 10 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                        |              |       |
|------------------|------------------------|--------------|-------|
| H615             | NAME OF INDIVIDUAL     | John         | SHEET |
| R                | A.E.                   | Y.B.R.D.A.F. |       |
| NT               | NEW HANOVER WILMINGTON |              |       |
| EN. MEDIATE WITH | Edward J. Lee          |              |       |
| RE. AT. WITH     | AN. AT                 |              |       |

JUL 10 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                     |            |
|-------------------------|--------------|---------------------|------------|
| HEAD OF FAMILY          | John         | E.D.                | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE          | VOL.       |
| COUNTY                  | CITY         | GUILFORD GREENSBORO |            |
| OTHER MEMBERS OF FAMILY |              |                     |            |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |
| John                    | 5            | 2                   |            |
| Heather                 | 7            | 1                   |            |
|                         |              |                     |            |
|                         |              |                     |            |
|                         |              |                     |            |
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|                         |              |                     |            |

JUL 10 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | John | SHEET |
|                    |      |       |

|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL                                  |  | SHEET |  |
| AGE   |  | 21 35 |  |
| BIRTHPLACE  |  | 53    |  |
| ENUMERATOR'S SIGNATURE                              |  |       |  |
| DATE OF CENSUS                                      |  |       |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Urban Pranda            |              | 6          | 212        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 65                      | 32           |            | 17         |
| COUNTY                  | CITY         |            |            |
| Guilford                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 5            | 24         |            |
| Elizabeth               | 6            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL                                  |  | SHEET |  |
| AGE   |  | 21 35 |  |
| BIRTHPLACE  |  | 53    |  |
| ENUMERATOR'S SIGNATURE                              |  |       |  |
| DATE OF CENSUS                                      |  |       |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |       |
| COUNTY                | Rockingham      |                 | CITY |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEP-SON        |      |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   | WIFE            |      |       |
| UNCLE                 | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRAND-SON             | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW   |                 |      |       |
| GRANDCHILD            | WIFE            |                 |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |       |
| COUNTY                | Rockingham      |                 | CITY |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEP-SON        |      |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   | WIFE            |      |       |
| UNCLE                 | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRAND-SON             | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW   |                 |      |       |
| GRANDCHILD            | WIFE            |                 |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JC00 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
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JC 100 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 12415                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 34  | Gumford        |     |            | 2     |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Husband                 |     |                | 37  |            |       |
| Wife                    |     |                | 32  |            |       |
| Son                     |     |                | 4   |            |       |
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JUL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 4415                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 25  | Gaston         |     |            | 243   |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bertie                  |     | W              | 31  |            |       |
| Rosa                    |     | S              | 7   |            |       |
| Paul                    |     | D              | 6   |            |       |
| Freddy                  |     | S              | 3   |            |       |
| Cody                    |     | S              | 2   |            |       |
| William                 |     | S              | 24  |            |       |
|                         |     |                |     |            |       |
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JUL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |  |            |  |
|--------------------|--|-----|--|------------|--|
| NAME OF INDIVIDUAL |  | AGE |  | BIRTHPLACE |  |
| William            |  | 24  |  |            |  |
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NAME OF INDIVIDUAL: **Gulford**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

NAME OF INDIVIDUAL: **Gulford**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: **Greensboro**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

NAME OF INDIVIDUAL: **Greensboro**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: **Cabarrus**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

NAME OF INDIVIDUAL: **Cabarrus**

DATE OF BIRTH: **1/2/18**

RELATIONSHIP TO ABOVE: **husband**

ENumerate with: **1**

RELATIONS to ABOVE: **husband**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|-----|---------------|---------------|
| NAME OF INDIVIDUAL |     | ED            | SHEET         |
| SURRY              |     |               |               |
| IN MEMORIAM        |     |               |               |
| REASON FOR DEATH   |     |               |               |
| AGE                | SEX | DATE OF BIRTH | DATE OF DEATH |
| 1                  | M   | 1911          | 1971          |
| 2                  |     |               |               |
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ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |               |               |
|--------------------|-----|---------------|---------------|
| NAME OF INDIVIDUAL |     | ED            | SHEET         |
| SURRY              |     |               | 884           |
| IN MEMORIAM        |     |               |               |
| REASON FOR DEATH   |     |               |               |
| AGE                | SEX | DATE OF BIRTH | DATE OF DEATH |
| 1                  | M   | 1911          | 1971          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                      |                   |            |             |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| 4 5                     | HEAD OF FAMILY<br>Harrison William L |                   | E.D.<br>14 | SHEET<br>72 |
| COLOR<br>W              | AGE<br>67                            | BIRTHPLACE        | VOL.<br>27 |             |
| COUNTY<br>Davidson      | CITY                                 |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Natie                   |                                      | w                 | 37         |             |
| Harry Marshall          |                                      | D                 | 5          |             |
| x 1 c.                  |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |             |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| 4 6 5                   | HEAD OF FAMILY<br>Harrison William L |                   | E.D.<br>3  | SHEET<br>33 |
| COLOR<br>W              | AGE<br>68                            | BIRTHPLACE        | VOL.<br>75 |             |
| COUNTY<br>Rockingham    | CITY                                 |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Harrison                |                                      | w                 | 55         |             |
| Marion                  |                                      | d                 | 25         |             |
| Lester                  |                                      | d                 | 41         |             |
| Edward                  |                                      | gd                | 10         |             |
| Edward                  |                                      | gd                | 10         |             |
| Lester                  |                                      | gd                | 5          |             |
| Lester                  |                                      | gd                | 3          |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME *Thelma Jean*  
 COLOR *W*  
 AGE *22*  
 BIRTHPLACE *Rockingham*  
 COUNTY *Rockingham*  
 CITY *Rockingham*  
 STATE *N.C.*  
 ZIP *27867*  
 E.D. *22* SHEET *304*  
 VOL. *2*

NAME OF INDIVIDUAL *Thelma Jean*  
 COLOR *W*  
 AGE *22*  
 BIRTHPLACE *Rockingham*  
 COUNTY *Rockingham*  
 CITY *Rockingham*  
 STATE *N.C.*  
 ZIP *27867*  
 E.D. *22* SHEET *304*  
 VOL. *2*

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H615 HEAD OF FAMILY *Marion Yalis*  
 COLOR *W*  
 AGE *41*  
 BIRTHPLACE *Rockingham*  
 COUNTY *Rockingham*  
 CITY *Rockingham*  
 STATE *N.C.*  
 ZIP *27867*  
 E.D. *22* SHEET *304*  
 VOL. *2*

| OTHER MEMBERS OF FAMILY |              |           |                   |
|-------------------------|--------------|-----------|-------------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
| <i>John Yalis</i>       | <i>W</i>     | <i>42</i> | <i>Rockingham</i> |
| <i>Patricia Yalis</i>   | <i>S</i>     | <i>12</i> | <i>Rockingham</i> |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. A. Jones             |              | 19         | 56         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 29           | Jamaica    |            |
| COUNTY                  | CITY         |            |            |
| GUILFORD                | GREENSBORO   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | d            | 14         |            |
| Charles                 | d            | 13         |            |
| Caroline                | d            | 12         |            |
| J. R.                   |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------------|------------|-------|
| H616                    |     | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |            | VOL.       | 29    |
| COUNTY                  |     |                | CITY       |            |       |
| NEW HANOVER             |     |                | WILMINGTON |            |       |
| OTHER MEMBERS OF FAMILY |     |                |            |            |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |     |                |            |            |       |
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BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| H616                    |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       | 35    |
| COUNTY                  |     |                | CITY |            |       |
| Edgcombe                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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U.S. C. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.O.       | SHEET |
| COLOR              | AGE | BIRTHPLACE |       |
|                    |     |            |       |

|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
|--|-----------------|-----------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL   | AGE             | BIRTHPLACE      | SHEET |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COLOR  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COUNTY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| ENUMERATED WITH  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>UNCLE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORphan</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER IN LAW | COUSIN | SISTER | MOTHER IN LAW | UNCLE MAN | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDSON | BROTHER IN LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER IN LAW |  | GRANDFATHER | ORphan |  |
| SON  | NEPHEW          | STEPPSON        |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER    |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| BROTHER  | FATHER IN LAW   | COUSIN          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| SISTER   | MOTHER IN LAW   | UNCLE MAN       |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| FATHER   | SON IN LAW      | ROOMER          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| MOTHER   | DAUGHTER IN LAW | SERVANT         |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDSON   | BROTHER IN LAW  | OTHER (Specify) |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDDAUGHTER  | SISTER IN LAW   |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDFATHER  | ORphan          |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |

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|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
|--|-----------------|-----------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL   | AGE             | BIRTHPLACE      | SHEET |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| 4416 Harper (da)   | 12              | 289             | 31    |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COLOR  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COUNTY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| ENUMERATED WITH  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
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| SON  | NEPHEW          | STEPPSON        |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER    |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| BROTHER  | FATHER IN LAW   | COUSIN          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| SISTER   | MOTHER IN LAW   | UNCLE MAN       |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| FATHER   | SON IN LAW      | ROOMER          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| MOTHER   | DAUGHTER IN LAW | SERVANT         |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDSON   | BROTHER IN LAW  | OTHER (Specify) |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDDAUGHTER  | SISTER IN LAW   |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDFATHER  | ORphan          |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |

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|  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
|--|-----------------|-----------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL   | AGE             | BIRTHPLACE      | SHEET |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
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| COUNTY   |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| ENUMERATED WITH  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE  |                 |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
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| SON  | NEPHEW          | STEPPSON        |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER    |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| BROTHER  | FATHER IN LAW   | COUSIN          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| SISTER   | MOTHER IN LAW   | UNCLE MAN       |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| FATHER   | SON IN LAW      | ROOMER          |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| MOTHER   | DAUGHTER IN LAW | SERVANT         |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDSON   | BROTHER IN LAW  | OTHER (Specify) |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDDAUGHTER  | SISTER IN LAW   |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDFATHER  | ORphan          |                 |       |     |        |          |          |       |              |         |               |        |        |               |           |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|--|---------------|---------------|-------|-----|--------|-------|----------|-------|---------------|---------|---------------|------|--------|---------------|--------|--------|------------|---------|--|-------------|--|
| NAME OF INDIVIDUAL   |               | ED            | SHEET |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| H. W. Adkins   |               | 26            | 125   |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COLOR  | AGE           | BIRTHPLACE    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| W  | 35            | [REDACTED]    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COUNTY   | CITY          |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| [REDACTED]   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| ENUMERATED WITH  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| Horton W H   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| RELATIONSHIP TO ABOVE  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEEL</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | STEEL | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT |  | GRANDFATHER |  |
| SON  | NEPHEW        | STEEL         |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| DAUGHTER   | NIECE         | STEP-DAUGHTER |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| BROTHER  | FATHER-IN-LAW | WIFE          |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| SISTER   | MOTHER-IN-LAW | ROOMER        |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| FATHER   | SON-IN-LAW    | SERVANT       |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|  | GRANDFATHER   |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |

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DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|--|---------------|---------------|-------|-----|--------|-------|----------|-------|---------------|---------|---------------|------|--------|---------------|--------|--------|------------|---------|--|-------------|--|
| NAME OF INDIVIDUAL   |               | ED            | SHEET |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| Harper Adkins  |               | 22            | 126   |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COLOR  | AGE           | BIRTHPLACE    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| W  | 22            | Cumberland    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COUNTY   | CITY          |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| [REDACTED]   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| ENUMERATED WITH  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| Leland H. Adkins   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| RELATIONSHIP TO ABOVE  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEEL</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | STEEL | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT |  | GRANDFATHER |  |
| SON  | NEPHEW        | STEEL         |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| DAUGHTER   | NIECE         | STEP-DAUGHTER |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| BROTHER  | FATHER-IN-LAW | WIFE          |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| SISTER   | MOTHER-IN-LAW | ROOMER        |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| FATHER   | SON-IN-LAW    | SERVANT       |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|  | GRANDFATHER   |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |

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DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|--|---------------|---------------|-------|-----|--------|-------|----------|-------|---------------|---------|---------------|------|--------|---------------|--------|--------|------------|---------|--|-------------|--|
| NAME OF INDIVIDUAL   |               | ED            | SHEET |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| Harper Adkins  |               | 22            | 127   |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COLOR  | AGE           | BIRTHPLACE    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| W  | 22            | Cumberland    |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| COUNTY   | CITY          |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| [REDACTED]   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| ENUMERATED WITH  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| Leland H. Adkins   |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| RELATIONSHIP TO ABOVE  |               |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEEL</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | STEEL | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT |  | GRANDFATHER |  |
| SON  | NEPHEW        | STEEL         |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| DAUGHTER   | NIECE         | STEP-DAUGHTER |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| BROTHER  | FATHER-IN-LAW | WIFE          |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| SISTER   | MOTHER-IN-LAW | ROOMER        |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
| FATHER   | SON-IN-LAW    | SERVANT       |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |
|  | GRANDFATHER   |               |       |     |        |       |          |       |               |         |               |      |        |               |        |        |            |         |  |             |  |



|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | OTHER           |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| 1-1-16                  |      | 39           |      | 109        |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| W                       | 44   |              |      | 35         |  |
| COUNTY                  | Nash |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Helen M                 |      | W            | 38   |            |  |
| James S                 |      | S            | 13   |            |  |
| Eileen E                |      | D            | 11   |            |  |
| Eva M                   |      | D            | 7    |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
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JCOD 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| 2/10/16                 |      | 5            |      | 83         |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| W                       | 44   |              |      | 9          |  |
| COUNTY                  | Wake |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| James P                 |      | S            | 14   |            |  |
| Maryann M               |      | D            | 7    |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |
|---|--|--------------------|--|
| NAME OF INDIVIDUAL<br><i>Hobbs, Harold Joseph</i> |  | SHEET<br><i>16</i> |  |
| NEW HAMPSHIRE<br><i>Granham</i>                   |  |                    |  |
| JCOD 17 71  |  |                    |  |

|  |                  |                    |                    |
|--|------------------|--------------------|--------------------|
| HEAD OF FAMILY<br><i>Harold Joseph</i> |                  | E.O.<br><i>7</i>   | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>22</i> | VOL.<br><i>114</i> |                    |
| COUNTY<br><i>Wayne</i>                 | CITY             |                    |                    |
| OTHER MEMBERS OF FAMILY                |                  |                    |                    |
| NAME                                   | RELATIONSHIP     | AGE                | BIRTHPLACE         |
| <i>Beatrice</i>                        | <i>W</i>         | <i>55</i>          |                    |
| <i>Harold A.</i>                       | <i>D</i>         | <i>12</i>          |                    |
| <i>Joseph B.</i>                       | <i>D</i>         | <i>12</i>          |                    |
| <i>Walter</i>                          | <i>S</i>         | <i>11</i>          |                    |
| <i>Paul</i>                            | <i>S</i>         | <i>5</i>           |                    |
| <i>Alfred</i>                          | <i>S</i>         | <i>1</i>           |                    |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                   |                     |
|--------------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Harold Agie</i> |                  | E.O.<br><i>10</i> | SHEET<br><i>209</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>22</i> | VOL.<br><i>31</i> |                     |
| COUNTY<br><i>David</i>               | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY              |                  |                   |                     |
| NAME                                 | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Harold Agie</i>                   | <i>W</i>         | <i>56</i>         |                     |

|   |   |   |   |   |   |   |   |   |    |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |
|-------------------------|--|--------------|--|
| NAME OF INDIVIDUAL      |  | SHEET        |  |
| 4466                    |  | 4            |  |
| BIRTH DATE              |  | 1916         |  |
| Greene                  |  |              |  |
| ENumerate with          |  |              |  |
| RELATIONSHIP ABOVE      |  | Son of       |  |
| SEX                     |  | Male         |  |
| RACE                    |  | White        |  |
| BIRTH DATE              |  | 1916         |  |
| BIRTH PLACE             |  | Greene, Iowa |  |
| MARRIAGE DATE           |  |              |  |
| MARRIAGE PLACE          |  |              |  |
| MOTHER'S BIRTH DATE     |  |              |  |
| MOTHER'S BIRTH PLACE    |  |              |  |
| FATHER'S BIRTH DATE     |  |              |  |
| FATHER'S BIRTH PLACE    |  |              |  |
| MOTHER'S MARRIAGE DATE  |  |              |  |
| MOTHER'S MARRIAGE PLACE |  |              |  |
| FATHER'S MARRIAGE DATE  |  |              |  |
| FATHER'S MARRIAGE PLACE |  |              |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| Harper Albert           |      | 3            |     | 63         |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL        |  |
| B                       | 47   | Greene       |     | 71         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mother                  |      | w            | 36  |            |  |
| Murphy, Carmel          |      | D            | 15  |            |  |
| Murphy, William         |      | S            | 13  |            |  |
| Murphy, David           |      | D            | 6   |            |  |
| Harper, Alice           |      | D            | 12  |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Greene                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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100-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| BUNCOMBE                |              | ASHEVILLE  |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Tosser                  | 6            | 28         |            |
| Albert                  | 2            | 16         |            |
| Joseph                  | 2            | 9          |            |
| Frederick               | 2            | 7          |            |
| Harry                   | 2            | 4 1/2      |            |
| Ralph                   | 2            | 2 1/2      |            |
| Tosser                  | 11           | 12         |            |

100-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| COLOR              | AGE | BIRTHPLACE |       |
| COUNTY             |     | CITY       |       |
| Crawell            |     |            |       |

U S DEPARTMENT OF THE ARMY  
WASHINGTON, D C 20315

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Name: <i>Walter</i>     |              | 10         |            | 3     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 47           | Greene     |            | 47    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Pauline M</i>        | <i>W</i>     | <i>12</i>  |            |       |  |
| <i>Frances M</i>        | <i>W</i>     | <i>10</i>  |            |       |  |
| <i>James E</i>          | <i>W</i>     | <i>10</i>  |            |       |  |
| <i>James A</i>          | <i>W</i>     | <i>12</i>  |            |       |  |
|                         |              |            |            |       |  |
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|--|------|------------|--|-------|--|
| NAME OF INDIVIDUAL   |      | E.D.       |  | SHEET |  |
| Name: <i>Walter</i>  |      | 10         |  | 3     |  |
| COLOR  | AGE  | BIRTHPLACE |  | VOL.  |  |
|  |      | Greene     |  | 47    |  |
| COUNTY   | CITY |            |  |       |  |
| FAMILY HISTORY   |      |            |  |       |  |
| <p>1. <i>Walter</i> <i>W</i> <i>12</i></p> <p>2. <i>Frances M</i> <i>W</i> <i>10</i></p> <p>3. <i>James E</i> <i>W</i> <i>10</i></p> <p>4. <i>James A</i> <i>W</i> <i>12</i></p> |      |            |  |       |  |

|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL  |  | SHEET |  |
| Pitt  |  |       |  |
| SEX, MARRIAGE, COLOR, AGE, BIRTHPLACE, CITY, COUNTY, STATE, OCCUPATION, EDUCATION, RELIGION, SERVICE, NOTES |  |       |  |

100-12-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4616                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Buncombe     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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100-12-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |       |  |
|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| Greene             |            |       |  |
| AGE                | BIRTHPLACE | VOL.  |  |
|                    |            |       |  |



Greene

EN. MAR. 1871

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

|                   |              |            |            |
|-------------------|--------------|------------|------------|
| HEAD OF FAMILY    |              | E.D.       | SHEET      |
| Harpur Alfred P   |              | 33         | 146        |
| COLOR             | AGE          | BIRTHPLACE |            |
| W                 | 32           | VOL.       |            |
| COUNTY            | CITY         |            |            |
| Halifax           | Halifax      |            |            |
| MEMBERS OF FAMILY |              |            |            |
| NAME              | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alice E           | W            | 28         |            |
| James J           | L            | 2          |            |
|                   |              |            |            |
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JUN 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |              |            |            |
|--------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL |              | E.D.       | SHEET      |
| Harpur Alice       |              | 33         | 146        |
| COLOR              | AGE          | BIRTHPLACE |            |
| W                  | 32           | VOL.       |            |
| COUNTY             | CITY         |            |            |
| Halifax            | Halifax      |            |            |
| MEMBERS OF FAMILY  |              |            |            |
| NAME               | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alice E            | W            | 28         |            |
| James J            | L            | 2          |            |
|                    |              |            |            |
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EN. MAR. 1871

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY

NAME OF HEAD OF FAMILY



NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 PHONE  
 DATE  
 TIME  
 BY  
 OFFICE  
 NO.

1971

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

NAME *Harper*  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 PHONE  
 DATE  
 TIME  
 BY  
 OFFICE  
 NO.

**EDGECOMB ROCKY MOUNT**

*Harper*

1971

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|                         |               |                                     |            |         |           |
|-------------------------|---------------|-------------------------------------|------------|---------|-----------|
| 5616                    |               | HEAD OF FAMILY <i>Harper Alinga</i> |            | E.D. 2  | SHEET 221 |
| COLOR <i>B</i>          | AGE <i>34</i> | BIRTHPLACE                          |            | VOL. 46 |           |
| COUNTY <i>Greene</i>    |               |                                     | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |               |                                     |            |         |           |
| NAME                    | RELATIONSHIP  | AGE                                 | BIRTHPLACE |         |           |
| <i>Verna</i>            | <i>W</i>      | <i>37</i>                           |            |         |           |
| <i>Alinga</i>           | <i>S</i>      | <i>16</i>                           |            |         |           |
| <i>Norm</i>             | <i>D</i>      | <i>16</i>                           |            |         |           |
| <i>Ronald Lee</i>       | <i>S</i>      | <i>13</i>                           |            |         |           |

|  |               |   |    |  |
|--|---------------|---|----|--|
|  | <i>John</i>   | 5 | 13 |  |
|  | <i>Bought</i> | 5 | 12 |  |
|  | <i>Connie</i> | 0 | 10 |  |
|  | <i>Debbie</i> | 0 | 8  |  |
|  | <i>Julia</i>  |   |    |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Floyd</i>            | <i>S</i>     | <i>6</i>     |            |
| <i>Walter</i>           | <i>S</i>     | <i>4</i>     |            |
| <i>James</i>            | <i>D</i>     | <i>1 1/2</i> |            |
|                         |              |              |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>S</i>     | <i>13</i>  |            |
| <i>Bought</i>           | <i>S</i>     | <i>12</i>  |            |
| <i>Connie</i>           | <i>D</i>     | <i>10</i>  |            |
| <i>Debbie</i>           | <i>D</i>     | <i>8</i>   |            |
| <i>Julia</i>            |              |            |            |



NAME OF INDIVIDUAL *Harper Amanda M. 1-397*  
 11-62  
 DUNLIN  
 ENMERATED WITH *Harper Rudolph R.*  
 DEPARTMENT OF MM-17-1

NAME OF INDIVIDUAL *Edgercombe*  
 11-62  
 ENMERATED WITH *Edgercombe*  
 DEPARTMENT OF MM-17-1



| Caldwell                |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Elaine                  | W            | 23   |            |
| Lida                    | d            | 30   |            |
| Welaugh                 | d            | 13   |            |
| Alma                    | d            | 12   |            |
| Charles                 | d            | 22   |            |
|                         |              |      |            |
|                         |              |      |            |

1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | Harpur Andrew |            | E.D. | SHEET |
|-------------------------|--------------|---------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |      |       |
| 13                      | 95           |               | 7          |      |       |
| COUNTY                  | Cumberland   |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Bell                    | W            | 60            |            |      |       |
| Jane B                  | D            | 50            |            |      |       |
| Connel                  | W            | 18            |            |      |       |
|                         |              |               |            |      |       |
|                         |              |               |            |      |       |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | Harpur Andrew |            | E.D. | SHEET |
|-------------------------|--------------|---------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |      |       |
| 11/6/16                 | 50           |               | 7 12       |      |       |
| COUNTY                  | Halifax      |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Jane                    | W            | 51            |            |      |       |
| Engene                  | S            | 29            |            |      |       |
| Nash                    | S            | 28            |            |      |       |
| Connel                  | D            | 20            |            |      |       |







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| H. H. Hanger Andrew C   |              | 53         | 52         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           | SC         |            |
| COUNTY                  | CITY         |            | VOL.       |
| Gaston                  |              |            | 114        |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Jessie A                | W            | 53         |            |
| Edna E                  | W            | 15         | SC         |
| Margaret C              | D            | 10         | I          |
|                         |              |            |            |
|                         |              |            |            |
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W. C. D. 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| W. H. Wake Andrew C     |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       |              |            |            |
| COUNTY                  | CITY         |            | VOL.       |
| WAKE                    | RALEIGH      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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W. C. D. 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| COUNTY                | Lenoir          |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | DAUGHTER        | BROTHER         |       |
| DAUGHTER              | WIFE            | SISTER          |       |
| BROTHER               | DAUGHTER IN LAW | SISTER IN LAW   |       |
| SISTER                | BROTHER IN LAW  | DAUGHTER IN LAW |       |
| FATHER                | SISTER IN LAW   | BROTHER IN LAW  |       |
| MOTHER                | DAUGHTER IN LAW | BROTHER IN LAW  |       |
| GRANDSON              | BROTHER IN LAW  | SISTER IN LAW   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | BROTHER IN LAW  |       |
| GRANDSON              | DAUGHTER        |                 |       |

ICOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                       |                 |       |
|-----------------------|-----------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                       | E.D.            | SHEET |
| COLOR                 | AGE                   | BIRTHPLACE      |       |
| COUNTY                | Forsyth Winston-Salem |                 |       |
| ENUMERATED WITH       |                       |                 |       |
| RELATIONSHIP TO ABOVE |                       |                 |       |
| SON                   | DAUGHTER              | BROTHER         |       |
| DAUGHTER              | WIFE                  | SISTER          |       |
| BROTHER               | DAUGHTER IN LAW       | SISTER IN LAW   |       |
| SISTER                | BROTHER IN LAW        | DAUGHTER IN LAW |       |
| FATHER                | SISTER IN LAW         | BROTHER IN LAW  |       |
| MOTHER                | DAUGHTER IN LAW       | BROTHER IN LAW  |       |
| GRANDSON              | BROTHER IN LAW        | SISTER IN LAW   |       |
| GRANDDAUGHTER         | SISTER IN LAW         | BROTHER IN LAW  |       |
| GRANDSON              | DAUGHTER              |                 |       |

ICOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |       |
|-------------------------|----------|------------|-------|
| HEAD OF FAMILY          |          | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE |       |
| COUNTY                  | Johnston |            |       |
| CITY                    |          |            |       |
| OTHER MEMBERS OF FAMILY |          |            |       |
| RELATION-               | AGE      | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Elta B.               | D            | 11  |            |
| Jane B.                 | S            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |                    |           |       |
|-----------------------|-----------------|-----------------|--------------------|-----------|-------|
| H616                  |                 |                 | NAME OF INDIVIDUAL | ED        | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL                |           |       |
| COUNTY                | BUNCOMBE        |                 | CITY               | ASHEVILLE |       |
| ENUMERATED WITH       |                 |                 |                    |           |       |
| RELATIONSHIP TO ABOVE |                 |                 |                    |           |       |
| SON                   | NEPHEW          | STEPSON         |                    |           |       |
| DAUGHTER              | NIECE           | DAUGHTER IN LAW |                    |           |       |
| BROTHER               | FATHER IN LAW   | WIFE IN LAW     |                    |           |       |
| SISTER                | MOTHER IN LAW   | ROOMER          |                    |           |       |
| FATHER                | SON IN LAW      | SERVANT         |                    |           |       |
| MOTHER                | DAUGHTER IN LAW | OTHER (Specify) |                    |           |       |
| GRAND SON             | BROTHER IN LAW  |                 |                    |           |       |
| GRAND DAUGHTER        | SISTER IN LAW   |                 |                    |           |       |
| GRANDCHILD            | GRANDCHILD      |                 |                    |           |       |

JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |                    |    |       |
|-----------------------|-----------------|-----------------|--------------------|----|-------|
| H616                  |                 |                 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL                |    |       |
| COUNTY                | Edgecombe       |                 | CITY               |    |       |
| ENUMERATED WITH       |                 |                 |                    |    |       |
| RELATIONSHIP TO ABOVE |                 |                 |                    |    |       |
| SON                   | NEPHEW          | STEPSON         |                    |    |       |
| DAUGHTER              | NIECE           | DAUGHTER IN LAW |                    |    |       |
| BROTHER               | FATHER IN LAW   | WIFE IN LAW     |                    |    |       |
| SISTER                | MOTHER IN LAW   | ROOMER          |                    |    |       |
| FATHER                | SON IN LAW      | SERVANT         |                    |    |       |
| MOTHER                | DAUGHTER IN LAW | OTHER (Specify) |                    |    |       |
| GRAND SON             | BROTHER IN LAW  |                 |                    |    |       |
| GRAND DAUGHTER        | SISTER IN LAW   |                 |                    |    |       |
| GRANDCHILD            | GRANDCHILD      |                 |                    |    |       |

|         |     |     |               |                |
|---------|-----|-----|---------------|----------------|
| NAME    | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
| JOHN S. | 30  | M   | 1910          | MASS.          |
| MARY A. | 28  | F   | 1912          | MASS.          |
| EDWARD  | 25  | M   | 1915          | MASS.          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                  |          |   |       |    |       |      |
|--------------------------------|------------------|----------|---|-------|----|-------|------|
| NAME OF INDIVIDUAL             | Harper Anna B    |          |   | E.D.  | 40 | SHEET | 191  |
| AGE                            | 1                | BIRTHDAY | 7 | MONTH | 5  | YEAR  | 1910 |
| SEX                            | Female           |          |   |       |    |       |      |
| RELATIONSHIP                   | Nasit            |          |   |       |    |       |      |
| NAME OF HEAD OF FAMILY         | Harper William K |          |   |       |    |       |      |
| RELATIONSHIP TO HEAD OF FAMILY | Wife             |          |   |       |    |       |      |
| DATE OF BIRTH                  |                  |          |   |       |    |       |      |
| PLACE OF BIRTH                 |                  |          |   |       |    |       |      |
| DATE OF ENTRY                  |                  |          |   |       |    |       |      |
| PLACE OF ENTRY                 |                  |          |   |       |    |       |      |
| DATE OF DEPARTURE              |                  |          |   |       |    |       |      |
| PLACE OF DEPARTURE             |                  |          |   |       |    |       |      |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |            |       |     |
|-------------------------|----------------|-----|------------|------------|-------|-----|
| 4016                    | HEAD OF FAMILY |     | E.D.       | 40         | SHEET | 191 |
| COLOR                   | W              | AGE | 32         | BIRTHPLACE | VOL.  | 21  |
| COUNTY                  | Clatsop        |     | CITY       |            |       |     |
| OTHER MEMBERS OF FAMILY |                |     |            |            |       |     |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |       |     |
| William K               | H              | 32  |            |            |       |     |
| Anna B                  | W              | 1   |            |            |       |     |
| Robert L                | S              | 10  |            |            |       |     |
| William C               | S              | 3   |            |            |       |     |
|                         |                |     |            |            |       |     |
|                         |                |     |            |            |       |     |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
|--|----------------|----------------------------|-----|--------------|-----|------|----------------|--|--------|------|--|------|-----|--|--------|----------|--|------|---------|--|--------|--------|--|------|--------|--|--------|-------|--|------|----------|--|--------|---------------|--|------|-------------|--|--------|-------------|--|
| NAME OF INDIVIDUAL<br><i>Waka</i>  |                | E.D. SHEET<br><i>18 71</i> |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| BIRTH DATE<br><i>1900</i>  |                |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| BIRTH PLACE<br><i>Waka</i>   |                |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FATHER'S NAME<br><i>Waka</i>   |                |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MOTHER'S NAME<br><i>Waka</i>   |                |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| <table border="1"> <tr> <td>SEX</td> <td>RELATIONSHIP</td> <td>AGE</td> </tr> <tr> <td>MALE</td> <td>HEAD OF FAMILY</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>WIFE</td> <td></td> </tr> <tr> <td>MALE</td> <td>SON</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>MALE</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>SISTER</td> <td></td> </tr> <tr> <td>MALE</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>NIECE</td> <td></td> </tr> <tr> <td>MALE</td> <td>GRANDSON</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>MALE</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>FEMALE</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                |                            | SEX | RELATIONSHIP | AGE | MALE | HEAD OF FAMILY |  | FEMALE | WIFE |  | MALE | SON |  | FEMALE | DAUGHTER |  | MALE | BROTHER |  | FEMALE | SISTER |  | MALE | NEPHEW |  | FEMALE | NIECE |  | MALE | GRANDSON |  | FEMALE | GRANDDAUGHTER |  | MALE | GRANDFATHER |  | FEMALE | GRANDMOTHER |  |
| SEX  | RELATIONSHIP   | AGE                        |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | HEAD OF FAMILY |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | WIFE           |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | SON            |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | DAUGHTER       |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | BROTHER        |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | SISTER         |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | NEPHEW         |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | NIECE          |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | GRANDSON       |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | GRANDDAUGHTER  |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| MALE   | GRANDFATHER    |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |
| FEMALE   | GRANDMOTHER    |                            |     |              |     |      |                |  |        |      |  |      |     |  |        |          |  |      |         |  |        |        |  |      |        |  |        |       |  |      |          |  |        |               |  |      |             |  |        |             |  |

FORM 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |                     |                           |                    |
|-------------------------------|---------------------|---------------------------|--------------------|
| HEAD OF FAMILY<br><i>Waka</i> |                     | E.D.<br><i>18</i>         | SHEET<br><i>71</i> |
| COLOR<br><i>W</i>             | AGE<br><i>3-1</i>   | BIRTHPLACE<br><i>Waka</i> |                    |
| COUNTY<br><i>Waka</i>         | CITY<br><i>Waka</i> |                           |                    |
| OTHER MEMBERS OF FAMILY       |                     |                           |                    |
| NAME                          | RELATIONSHIP        | AGE                       | BIRTHPLACE         |
| <i>Waka</i>                   | <i>W</i>            | <i>34</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |
| <i>Waka</i>                   | <i>S</i>            | <i>10</i>                 |                    |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                                       |            |            |       |
|---------------------------------------|------------|------------|-------|
| NAME OF INDIVIDUAL<br><i>H. C. G.</i> |            | E.D.       | SHEET |
| AGE                                   | BIRTHPLACE |            |       |
| RELATIONSHIP TO HEAD OF FAMILY        |            |            |       |
| RELAT. NAME TO ABOVE                  |            |            |       |
| SEX                                   | COLOR      | MARRIAGE   |       |
| RELIGION                              | EDUCATION  | OCCUPATION |       |
| PROPERTY                              | VEHICLE    | MILITARY   |       |
| REMARKS                               |            |            |       |

JCOO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |            |       |
|---|------------|------------|-------|
| NAME OF INDIVIDUAL<br><i>H. C. G.</i>           |            | E.D.       | SHEET |
| AGE   | BIRTHPLACE |            |       |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Duplin</i> |            |            |       |
| RELAT. NAME TO ABOVE<br><i>H. C. G.</i>         |            |            |       |
| SEX   | COLOR      | MARRIAGE   |       |
| RELIGION  | EDUCATION  | OCCUPATION |       |
| PROPERTY  | VEHICLE    | MILITARY   |       |
| REMARKS   |            |            |       |

JCOO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |            |       |
|----------------|--------|------------|-------|
| HEAD OF FAMILY |        | E.D.       | SHEET |
| COLOR          | AGE    | BIRTHPLACE | VOL.  |
| COUNTY         | Hammox |            | CITY  |



|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Haiti        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          | Harpes Argetta |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 64             |            |            | 115   |
| COUNTY                  | Haiti          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          | Harpes Argetta |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 34             |            |            | 31    |
| COUNTY                  | Dunlop         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                        |  |        |  |
|------------------------|--|--------|--|
| NAME OF HEAD OF FAMILY |  | ED.    |  |
| Richard                |  | 1      |  |
| BIRTHPLACE             |  | SHEET  |  |
| 1                      |  | 183    |  |
| AGE                    |  | VOL.   |  |
| 34                     |  | 82     |  |
| CITY                   |  | COUNTY |  |
| Pamlico                |  |        |  |

1900

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |        |            |       |  |
|-------------------------|--------------|--------|------------|-------|--|
| HEAD OF FAMILY          |              | ED.    |            | SHEET |  |
| Richard                 |              | 1      |            | 183   |  |
| BIRTHPLACE              |              | VOL.   |            |       |  |
| 1                       |              | 82     |            |       |  |
| CITY                    |              | COUNTY |            |       |  |
| Pamlico                 |              |        |            |       |  |
| OTHER MEMBERS OF FAMILY |              |        |            |       |  |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |       |  |
| Martha                  |              | 35     |            |       |  |
| James                   |              | 6      |            |       |  |
| Robert                  |              | 3 1/2  |            |       |  |
| Robert                  |              | 2 1/2  |            |       |  |
|                         |              |        |            |       |  |
|                         |              |        |            |       |  |
|                         |              |        |            |       |  |
|                         |              |        |            |       |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |        |  |       |  |
|------------------------|--|--------|--|-------|--|
| NAME OF HEAD OF FAMILY |  | ED.    |  | SHEET |  |
| Rockingham             |  |        |  |       |  |
| BIRTHPLACE             |  | VOL.   |  |       |  |
|                        |  |        |  |       |  |
| CITY                   |  | COUNTY |  |       |  |
|                        |  |        |  |       |  |





## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                   |  |   |   |
|--|---|---|-------------------|--|---|---|
| NAME OF INDIVIDUAL<br><i>Harper, George C.</i>   |   | ED<br><i>1</i>  | SHEET<br><i>1</i> |  |   |   |
| AGE<br><i>30</i>   | BIRTHPLACE<br><i>Franklin</i>   | VOL.<br><i>1</i>  |                   |  |   |   |
| COUNTY<br><i>Franklin</i>  |   |   |                   |  |   |   |
| ENUMERATED WITH<br><i>Mrs. J. W. Smith</i>   |   |   |                   |  |   |   |
| RELATIONSHIP ABOVE   |   |   |                   |  |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandson<br/> <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Husband<br/> <input type="checkbox"/> Wife<br/> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Son-in-law<br/> <input type="checkbox"/> Daughter-in-law<br/> <input type="checkbox"/> Brother-in-law<br/> <input type="checkbox"/> Sister-in-law<br/> <input type="checkbox"/> Parent-in-law<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Servant<br/> <input type="checkbox"/> Boarder<br/> <input type="checkbox"/> Lodger<br/> <input type="checkbox"/> Other </td> </tr> </table> |   |   |                   | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Brother-in-law<br><input type="checkbox"/> Sister-in-law<br><input type="checkbox"/> Parent-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Servant<br><input type="checkbox"/> Boarder<br><input type="checkbox"/> Lodger<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other   | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Brother-in-law<br><input type="checkbox"/> Sister-in-law<br><input type="checkbox"/> Parent-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Servant<br><input type="checkbox"/> Boarder<br><input type="checkbox"/> Lodger<br><input type="checkbox"/> Other |                   |  |   |   |

JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY<br><i>Harper, George C.</i> |                   | ED<br><i>1</i>                | SHEET<br><i>1</i> |
|--|-------------------|-------------------------------|-------------------|
| COLOR<br><i>W</i>                          | AGE<br><i>30</i>  | BIRTHPLACE<br><i>Franklin</i> | VOL.<br><i>1</i>  |
| COUNTY<br><i>Franklin</i>                  |                   | CITY<br><i>Franklin</i>       |                   |
| OTHER MEMBERS OF FAMILY                    |                   |                               |                   |
| NAME                                       | RELATION-<br>SHIP | AGE                           | BIRTHPLACE        |
| <i>Harper, George C.</i>                   | <i>H</i>          | <i>30</i>                     |                   |
| <i>Harper, Mary</i>                        | <i>W</i>          | <i>27</i>                     |                   |
| <i>Harper, William</i>                     | <i>S</i>          | <i>7</i>                      |                   |
| <i>Harper, John</i>                        | <i>S</i>          | <i>5</i>                      |                   |
| <i>Harper, Mary</i>                        | <i>D</i>          | <i>2</i>                      |                   |
| <i>Harper, John</i>                        | <i>S</i>          | <i>1</i>                      |                   |
|  |                   |                               |                   |
|  |                   |                               |                   |
|  |                   |                               |                   |

JCOB 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |                |                  |
|-----------------------------|---------------|----------------|------------------|
| NAME <i>Harmon Berry L.</i> |               | ED. <i>71</i>  | SHEET <i>150</i> |
| COLOR <i>W.</i>             | AGE <i>42</i> | VOL. <i>31</i> |                  |
| COUNTY <i>Duplin</i>        | CITY          |                |                  |
| OTHER MEMBERS OF FAMILY     |               |                |                  |
| NAME                        | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Wagner B.</i>            | <i>L.</i>     | <i>41</i>      |                  |
| <i>Wagner</i>               | <i>L.</i>     | <i>19</i>      |                  |
| <i>Wagner</i>               | <i>S.</i>     | <i>18</i>      |                  |
| <i>Wagner</i>               | <i>S.</i>     | <i>14</i>      |                  |
| <i>Wagner</i>               | <i>S.</i>     | <i>11</i>      |                  |
| <i>Wagner</i>               | <i>S.</i>     | <i>8</i>       |                  |
| <i>Wagner</i>               | <i>S.</i>     | <i>4</i>       |                  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |           |
|-------------------------|-----------|
| NAME <i>Mecklenburg</i> | CHARLOTTE |
| AGE                     |           |
| COUNTY                  |           |
| CITY                    |           |
| RELATIONSHIP            |           |
| AGE                     |           |
| BIRTHPLACE              |           |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |           |
|-------------------------|-----------|
| NAME <i>Mecklenburg</i> | CHARLOTTE |
| AGE                     |           |
| COUNTY                  |           |
| CITY                    |           |
| RELATIONSHIP            |           |
| AGE                     |           |
| BIRTHPLACE              |           |











| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Marion                  | S.                | 23  |            |
| Marjula                 | P.                | 21  |            |
| Harry                   | S.                | 16  |            |
| Betty                   | D.                | 11  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INCORPORATED COMPANY

GREENE

INCORPORATED IN

STATE OF NEW YORK

OFFICE OF THE SECRETARY OF STATE

ALBANY, N. Y.

1900

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U.S. DEPARTMENT OF THE ARMY  
WASHINGTON, D.C.

[illegible]

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

JGIM 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 7-1-10                  | HEAD OF FAMILY<br><i>Harper</i> |            | E.D.<br>8  | SHEET<br>21 |
| COLOR<br>W              | AGE<br>35                       | BIRTHPLACE | VOL.<br>24 |             |
| COUNTY<br>Harnett       | CITY                            |            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |             |
| <i>Ladie</i>            |                                 | 30         |            |             |
| <i>W. S. S.</i>         |                                 | 24         |            |             |
| <i>Helen</i>            |                                 | 1          |            |             |
| <i>Max</i>              |                                 | 7          |            |             |
| <i>Robert</i>           |                                 | 5          |            |             |
| <i>Haywood</i>          |                                 | 24         |            |             |
| <i>Uran</i>             |                                 | 33         |            |             |

1910-16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 7-1-10                  | HEAD OF FAMILY<br><i>Harper Blackledge</i> |            | E.D.<br>27 | SHEET<br>13 |
| COLOR<br>W              | AGE<br>53                                  | BIRTHPLACE | VOL.<br>65 |             |
| COUNTY<br>Lenoir        | CITY                                       |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE |             |
| <i>Jennie</i>           |  | 44         |            |             |
| <i>Lillian E.</i>       |  | 23         |            |             |
| <i>Henry C.</i>         |  | 15         |            |             |
| <i>Mary E.</i>          |  | 21         |            |             |
| <i>Thomas J.</i>        |  | 14         |            |             |
| <i>Bergiel C.</i>       |  | 10         |            |             |
| <i>Carroll</i>          |  | 9          |            |             |

1910-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 41616                   |              | 1          | 27         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 50           |            |            |
| COUNTY                  | Greene       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 41616                   |              | 36         | 31         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 48           |            |            |
| COUNTY                  | Nash         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | W            | 46         |            |
| Linda                   | D            | 2          |            |
| W                       | D            | 20         |            |
| W                       | D            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |       |                   |  |      |       |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| 16                      |   | HEAD OF FAMILY |       | H. Orpen, Burgess |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 79    | BIRTHPLACE        |  | VOL. | 22    |
| COUNTY                  |   | Halifax        |       | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Dempsey                 |   | W              | 78    |                   |  |      |       |
| Robert H.               |   | S              | 38    |                   |  |      |       |
| Nellie H.               |   | W              | 30    |                   |  |      |       |
| Gurney M.               |   | D              | 8     |                   |  |      |       |
| Robert H. Jr.           |   | S              | 6     |                   |  |      |       |
| Charles V.              |   | D              | 4     |                   |  |      |       |
| Thomas C.               |   | S              | 1 1/2 |                   |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 - Lewis A.            | S            | 5 1/2 |            |
| 2 -                     |              |       |            |
| 3 -                     |              |       |            |
| 4 -                     |              |       |            |
| 5 -                     |              |       |            |
| 6 -                     |              |       |            |
| 7 -                     |              |       |            |
| 8 -                     |              |       |            |
| 9 -                     |              |       |            |
| 10 -                    |              |       |            |
| 11 -                    |              |       |            |
| 12 -                    |              |       |            |

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Johnston     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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JUN 1907

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Chatham      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Clara                   | w            | 23   |            |
| Bettie                  | d            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|        |   |   |
|--------|---|---|
| Bellie | d | 5 |
| Lynna  | d |   |
|        |   |   |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              | CITY         |      |            |
| COUNTY                  | Greene       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |    |    |
|-------------------|--|----|----|
| NAME              |  | 13 | 13 |
| Harp - C. F. Lane |  | 17 |    |
| Nash              |  |    |    |
| Harp - C. F. Lane |  |    |    |

| 4616                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     | VOL. 01    |      |       |
| COUNTY                  | Cherokee     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James H. [unclear]      | Wife         | 41             |            |      |       |
| John [unclear]          | Son          | 17             |            |      |       |
| William [unclear]       | Son          | 14             |            |      |       |
| Robert [unclear]        | Son          | 12             |            |      |       |
| Charles [unclear]       | Son          | 10             |            |      |       |
| Elizabeth [unclear]     | Daughter     | 8              |            |      |       |
| William [unclear]       | Son          | 6              |            |      |       |
| John [unclear]          | Son          | 4              |            |      |       |
| James H. [unclear]      | Wife         | 38             |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert H. [unclear]     | Wife         | 38  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| W                       | 3            |            |            |  |
| COUNTY                  |              | Greene     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Wagner                  | W            | 28         |            |  |
| Carl                    | S            | 10         |            |  |
| Hayes                   | B            | 9          |            |  |
| Jaeger                  | S            | 8          |            |  |
| Thomas                  | D            | 5          |            |  |
| Lucille                 | D            | 3 1/2      |            |  |
| Michael                 | D            | 1 1/2      |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 16 71

|  |  |  |            |     |       |
|--|--|--|------------|-----|-------|
| NAME OF INDIVIDUAL   |  | AGE  | BIRTHPLACE | SEX | SHEET |
| Harper Can   |  |  |            | W   | 26    |
| COUNTY   |  | CITY   |            |     |       |
| IN MARRIAGE WITH   |  | Name   |            |     |       |
| REASON FOR NOT MARRIED   |  | REASON   |            |     |       |
| <input type="checkbox"/> DECEASED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> DECEASED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> OTHER |            |     |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 17 71

|  |  |  |            |     |       |
|--|--|--|------------|-----|-------|
| NAME OF INDIVIDUAL   |  | AGE  | BIRTHPLACE | SEX | SHEET |
| GUTHFORD   |  |  | HIGH POINT |     |       |
| COUNTY   |  | CITY   |            |     |       |
| IN MARRIAGE WITH   |  | Name   |            |     |       |
| REASON FOR NOT MARRIED   |  | REASON   |            |     |       |
| <input type="checkbox"/> DECEASED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> DECEASED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> OTHER |            |     |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 17 71

|   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
|---|--------------------|---------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------|--------|-----------------|--------|-------------|--------------------|---------|-------------|---------------|---------------|----------|---------------|--|
| NAME OF INDIVIDUAL  |                    | ED            | SHEET |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Homer Carlson   |                    | 6             | 116   |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| AGE   | BIRTHPLACE         |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| 20  |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Vance   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Enumerated with   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| RELATIONSHIP TO ABOVE   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |                    |               |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDFATHER | GRANDFATHER-IN-LAW | SERVANT | GRANDMOTHER | SISTER-IN-LAW | OTHER SPECIES | GRANDSON | GRANDDAUGHTER |  |
| SON   | NEPHEW             | STEPPSON      |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| DAUGHTER  | NIECE              | STEPDAUGHTER  |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| BROTHER   | FATHER-IN-LAW      | GRANDSON      |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| SISTER  | MOTHER-IN-LAW      | GRANDDAUGHTER |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| FATHER  | SON-IN-LAW         | WIFE          |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| MOTHER  | DAUGHTER-IN-LAW    | ROOMER        |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDFATHER   | GRANDFATHER-IN-LAW | SERVANT       |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDMOTHER   | SISTER-IN-LAW      | OTHER SPECIES |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDSON  | GRANDDAUGHTER      |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
|---|--------------------|---------------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------|--------|-----------------|--------|-------------|--------------------|---------|-------------|---------------|---------------|----------|---------------|--|
| NAME OF INDIVIDUAL  |                    | ED            | SHEET |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Homer Carlson   |                    | 7             | 115   |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| AGE   | BIRTHPLACE         |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| 20  |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Vance   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| Enumerated with   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| RELATIONSHIP TO ABOVE   |                    |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |                    |               |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDFATHER | GRANDFATHER-IN-LAW | SERVANT | GRANDMOTHER | SISTER-IN-LAW | OTHER SPECIES | GRANDSON | GRANDDAUGHTER |  |
| SON   | NEPHEW             | STEPPSON      |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| DAUGHTER  | NIECE              | STEPDAUGHTER  |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| BROTHER   | FATHER-IN-LAW      | GRANDSON      |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| SISTER  | MOTHER-IN-LAW      | GRANDDAUGHTER |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| FATHER  | SON-IN-LAW         | WIFE          |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| MOTHER  | DAUGHTER-IN-LAW    | ROOMER        |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDFATHER   | GRANDFATHER-IN-LAW | SERVANT       |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDMOTHER   | SISTER-IN-LAW      | OTHER SPECIES |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |
| GRANDSON  | GRANDDAUGHTER      |               |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |      |        |                 |        |             |                    |         |             |               |               |          |               |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Cartoreti

*Franklin D. Roosevelt*

|  |                   |  |           |
|--|-------------------|--|-----------|
| NAME OF INDIVIDUAL   |                   | ED   | SHEET     |
| <i>Harper Casada</i>   |                   | <i>4</i>   | <i>42</i> |
| AGE  | BIRTHPLACE        | VCN  |           |
| <i>10-1</i>  | <i>Washington</i> | <i>10-2</i>  |           |
| ENumerated 8th   |                   |  |           |
| <i>Harper Casada</i>   |                   |  |           |
| RELATIVES ABOVE  |                   |  |           |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT |                   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>AUNT-IN-LAW<br>UNCLE-IN-LAW<br>NEPHEW-IN-LAW<br>NIECE-IN-LAW |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Rowan

*Robert L. Rowan*



|                         |              |                                   |            |       |
|-------------------------|--------------|-----------------------------------|------------|-------|
| HEAD OF FAMILY          |              |                                   | E.D.       | SHEET |
| George Chapman          |              |                                   | 34         | 30    |
| COLOR                   | AGE          | BIRTHPLACE                        | VOL.       |       |
| W                       | 25           | 22                                | 49         |       |
| COUNTY                  |              | GUILFORD <sup>TY</sup> GREENSBORO |            |       |
| OTHER MEMBERS OF FAMILY |              |                                   |            |       |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |       |
| Frances                 | w            | 47                                | Ga         |       |
| William                 | d            | 25                                |            |       |
| Elizabeth               | d            | 26                                |            |       |
|                         |              |                                   |            |       |
|                         |              |                                   |            |       |
|                         |              |                                   |            |       |
|                         |              |                                   |            |       |
|                         |              |                                   |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 18 71

|                         |              |                           |            |       |
|-------------------------|--------------|---------------------------|------------|-------|
| HEAD OF FAMILY          |              |                           | E.D.       | SHEET |
| H616 Harper Charles     |              |                           | 77         | 84    |
| COLOR                   | AGE          | BIRTHPLACE                | VOL.       |       |
| W                       | 31           |                           | 50         |       |
| COUNTY                  |              | NEW HANOVER CI WILMINGTON |            |       |
| OTHER MEMBERS OF FAMILY |              |                           |            |       |
| NAME                    | RELATIONSHIP | AGE                       | BIRTHPLACE |       |
| Harriet                 | w            | 32                        |            |       |
| Charles Jr              | d            | 4                         |            |       |
| Harper                  | d            | 6                         |            |       |
|                         |              |                           |            |       |
|                         |              |                           |            |       |
|                         |              |                           |            |       |
|                         |              |                           |            |       |
|                         |              |                           |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| H616                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | New Hanover    |  | CITY       |  | 28         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| W. Taylor               |  | W              |  | 11         |  |            |  |
| J. Taylor               |  | D              |  | 17         |  |            |  |
| C. Taylor               |  | S              |  | 23         |  |            |  |
| C. Taylor               |  | S              |  | 18         |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| H616                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Henderson      |  | CITY       |  | 57         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James H.                |  | W              |  | 11         |  |            |  |
| James W.                |  | D              |  | 17         |  |            |  |
| James H.                |  | S              |  | 17         |  |            |  |
| James L.                |  | S              |  | 11         |  |            |  |
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U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|--|----------------|--|------------|--|-------|--|
| H616   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| COUNTY |  |                |  | CITY       |  | 1     |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
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JUNE 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Charles C.       |              | 3          | 62         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 65           | VOL. 46    |            |
| COUNTY                  |              | CITY       |            |
| Greene                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Betty                | W            | 46         |            |
| 2. Lillian              | D            | 25         |            |
| 3. William              | D            | 19         |            |
| 4. S. R.                |              |            |            |
|                         |              |            |            |
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JUNE 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Charles C.       |              | 3          | 64         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 65           | VOL. 46    |            |
| COUNTY                  |              | CITY       |            |
| WALL                    |              | SALTICR    |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Charles R. R.           |              |            |            |
| Charles J. H.           |              |            |            |
| Thomas J. H.            |              |            |            |
| Thomas M. H.            |              |            |            |
| Thomas J. H.            |              |            |            |

|                           |  |              |  |              |  |
|---------------------------|--|--------------|--|--------------|--|
| Name <i>James M. ...</i>  |  | Age <i>1</i> |  | Sex <i>M</i> |  |
| Place of Birth <i>...</i> |  | ...          |  | ...          |  |
| ...                       |  | ...          |  | ...          |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY          |              | E.D.             | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE       |            |
| COUNTY                  | EDGECLIFF    | CITY ROCKY MOUNT |            |
| OTHER MEMBERS OF FAMILY |              |                  |            |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |
| <i>James M.</i>         | <i>H</i>     | <i>33</i>        |            |
| <i>...</i>              | <i>W</i>     | <i>4</i>         |            |
| <i>...</i>              | <i>D</i>     | <i>2</i>         |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Burke        | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Kate P.</i>          | <i>W</i>     | <i>38</i>  |            |
| <i>Rathbone</i>         | <i>D</i>     | <i>7</i>   |            |
| <i>Harothy</i>          | <i>D</i>     | <i>3</i>   |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------|----------------|------|----------------|--------|------------|-------|
| H 6/6                   |        | HEAD OF FAMILY |      | Edward Stanley |        | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.           |        | 27         |       |
| COUNTY                  | DURHAM |                | CITY |                | DURHAM |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                |        |            |       |
| NAME                    |        | RELATIONSHIP   |      | AGE            |        | BIRTHPLACE |       |
| Wife                    |        | Wife           |      | 26             |        |            |       |
| Son                     |        | Son            |      | 6              |        |            |       |
| Daughter                |        | Daughter       |      | 3              |        |            |       |
| Married                 |        | Married        |      | 1              |        |            |       |
|                         |        |                |      |                |        |            |       |
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HCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--------|--|------|--|-----|------|-------|
| B 32   |        | NAME OF INDIVIDUAL   |      | Hansen, Charles  |     | E.O. | SHEET |
| COLOR  | AGE    | BIRTHPLACE   |      | VOL.   |     | 405  |       |
| COUNTY   | Wilson |  | CITY |  | 118 |      |       |
| ENUMERATED WITH  |        | Mr. Hansen, Fred   |      |  |     |      |       |
| RELATIONSHIP TO ABOVE  |        |  |      |  |     |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input checked="" type="checkbox"/> FOSTER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |      |      |  |      |       |
|--------|-----|----------------|------|------|--|------|-------|
| H 6/6  |     | HEAD OF FAMILY |      |      |  | E.O. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL. |  |      |       |
| COUNTY |     |                | CITY |      |  |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| BLN CONDELL ASHEVILLE   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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10-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|----------------|----------|
| H 616                   | HEAD OF FAMILY <i>Harper Charlie</i> |              | E.D. 2         | SHEET 75 |
| COLOR <i>B</i>          | AGE <i>25</i>                        | BIRTHPLACE   | VOL. <i>X6</i> |          |
| COUNTY                  | Greene                               |              | CITY           |          |
| OTHER MEMBERS OF FAMILY |                                      |              |                |          |
| NAME                    | RELATIONSHIP                         | AGE          | BIRTHPLACE     |          |
| <i>Rose</i>             | <i>W</i>                             | <i>20</i>    |                |          |
| <i>William</i>          | <i>S</i>                             | <i>4 1/2</i> |                |          |
| <i>Charles</i>          | <i>S</i>                             | <i>2 1/2</i> |                |          |
|                         |                                      |              |                |          |
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10-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |       |
|-------------------------|--|------------|------------|-------|
| H 616                   | HEAD OF FAMILY <i>Richard H. Harnett</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                                      | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Harnett                                  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |            |            |       |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |       |
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| Wayne |  |  |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| Wayne  |   | 3  | 144   |
| COLOR  | AGE   | BIRTHPLACE   |       |
|  | 5   |  |       |
| COUNTY   | Wayne   |  |       |
| ENUMERATED WITH  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDSON | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>ROOMER<br>SERVANT<br>OTHER |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Wayne, Charlie          |              | 3          | 144        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 58           |            |            |
| COUNTY                  | CITY         |            |            |
| Edgecombe               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edith                   | W            | 52         |            |
| Marion                  | D            | 16         |            |
| Clara                   | S            | 15         |            |
|                         | S            | 11         |            |

|          |    |    |
|----------|----|----|
| Chiquit  | S  | 10 |
| W. W. W. | S  | 10 |
| W. W. W. | S  | 7  |
| W. W. W. | S  | 5  |
| W. W. W. | 10 | 4  |

[illegible]

|             |              |            |            |
|-------------|--------------|------------|------------|
| NAME        | RELATIONSHIP | AGE        | BIRTHPLACE |
| FATHER      | SON          | DAUGHTER   | OTHER      |
| MOTHER      | WIFE         | DAUGHTER   | OTHER      |
| SISTER      | BROTHER      | DAUGHTER   | OTHER      |
| GRANDFATHER | GRANDMOTHER  | GRANDCHILD | OTHER      |
| NEPHEW      | NIECE        | GRANDCHILD | OTHER      |
| UNCLE       | AUNT         | GRANDCHILD | OTHER      |
| COUSIN      | COUSIN       | GRANDCHILD | OTHER      |
| OTHER       | OTHER        | OTHER      | OTHER      |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY          |              | E.D.     | SHEET      |
| Name <i>Harper</i>      |              | 7-2      | 38         |
| COLOR                   | AGE          | VOL.     |            |
| <i>W</i>                | 43           | <i>W</i> |            |
| COUNTRY                 | Surry        |          |            |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Harper</i>           | <i>W</i>     | 42       |            |
| <i>Harper</i>           | <i>D</i>     | 11       |            |
| <i>Harper</i>           | <i>S</i>     | 15       |            |
| <i>Harper</i>           | <i>S</i>     | 12       |            |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Name <i>Harper</i>      |              | 11-4 |            |
| COLOR                   | AGE          | VOL. |            |
| <i>W</i>                |              | 3    |            |
| COUNTRY                 | Pamlico      |      |            |
|                         | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Harper</i>           | <i>W</i>     |      |            |
| <i>Harper</i>           | <i>D</i>     |      |            |
| <i>Harper</i>           | <i>S</i>     |      |            |
| <i>Harper</i>           | <i>S</i>     |      |            |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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1600 17 21

( ) [ ] P A M T S D ( ) M M F L E  
P R O A G I N C I A S

1994, 2001, 2004, 2007, 2010, 2013, 2016, 2019, 2022

Alamance

Harper Charles

|            |                |
|------------|----------------|
| NAME       | Harper Charles |
| AGE        | 25             |
| BIRTHPLACE | Alamance       |
| CITY       |                |
| COUNTY     | Alamance       |

100-17-71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Charles          |              | 25         | 17         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 25           |            | 2          |
| COUNTY                  | CITY         |            |            |
| Alamance                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harper Charles          | Head         | 25         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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100-17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Harper Charles 16 103

11 136

Harper Charles

|            |                |
|------------|----------------|
| NAME       | Harper Charles |
| AGE        | 16             |
| BIRTHPLACE | Alamance       |
| CITY       |                |
| COUNTY     | Alamance       |

100-17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| COUNTY                | CITY            |                 |       |
| Cabarrus              |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | CHILD           |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND         |       |
| FATHER                | SON-IN-LAW      | BROODER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | GRANDCHILD      |                 |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                 |                 |       |
|--------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL       |                 | ED              | SHEET |
| COLOR                    | AGE             | BIRTHPLACE      |       |
| COUNTY                   | CITY            |                 |       |
| BUNCOMB COUNTY ASHEVILLE |                 |                 |       |
| ENUMERATED WITH          |                 |                 |       |
| RELATIONSHIP TO ABOVE    |                 |                 |       |
| SON                      | NEPHEW          | STEPSON         |       |
| DAUGHTER                 | Niece           | STEPDAUGHTER    |       |
| BROTHER                  | FATHER-IN-LAW   | CHILD           |       |
| SISTER                   | MOTHER-IN-LAW   | HUSBAND         |       |
| FATHER                   | SON-IN-LAW      | BROODER         |       |
| MOTHER                   | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON                 | BROTHER-IN-LAW  | OTHER (specify) |       |
| GRANDDAUGHTER            | SISTER-IN-LAW   |                 |       |
| GRANDCHILD               | GRANDCHILD      |                 |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | ED         | SHEET |
| COLOR              | AGE  | BIRTHPLACE |       |
| COUNTY             | CITY |            |       |
| Greene             |      |            |       |



NAME OF INDIVIDUAL **Greene**

ENUMERATED WITH

RELATIONSHIP ABOVE

SEX

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL **Harper** **Calais**

SEX **M** SHEET **20**

RACE **W** AGE **10** BIRTHPLACE **VT** VOL **1**

COUNTY **Jones**

ENUMERATED WITH **Harper** **Calais**

RELATIONSHIP ABOVE

SEX

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL **Harper** **Calais**

SEX **M** SHEET **21**

RACE **W** AGE **10** BIRTHPLACE **VT** VOL **1**

COUNTY **Jones**

ENUMERATED WITH **Harper** **Calais**

RELATIONSHIP ABOVE

SEX

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

[illegible][illegible]

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | 11  | SHEET |
| John H. Brown, Jr. |  | 12  | 15    |
| ADDRESS            |  | VOL |       |







|                |     |              |            |
|----------------|-----|--------------|------------|
| NAME           | AGE | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY | AGE | BIRTHPLACE   |            |
| WIFE           | AGE | BIRTHPLACE   |            |
| DAUGHTER       | AGE | BIRTHPLACE   |            |
| SON            | AGE | BIRTHPLACE   |            |
| GRANDCHILD     | AGE | BIRTHPLACE   |            |
| OTHER          | AGE | BIRTHPLACE   |            |

JC00 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4444                    | HEAD OF FAMILY | Harper Elam  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| neg                     | 35             |              |      | 33         |       |
| COUNTY                  | DURHAM         |              | CITY | DURHAM     |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Lena                    |                | W            | 30   |            |       |
| Lillian                 |                | D            | 16   |            |       |
| Preston                 |                | S            | 13   |            |       |
| James                   |                | S            | 11   |            |       |
| Groves Carver           |                | S            | 19   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4444                    | HEAD OF FAMILY | Harper Elam  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| W                       | 22             |              |      | 6          |       |
| COUNTY                  | Franklin       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mama                    |                | W            | 41   |            |       |
| Ephraim                 |                | S            | 7    |            |       |
| Lena                    |                | S            | 3    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper, Richard         |              | 25         | 102        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| L                       | 46           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richard                 | H            | 46         |            |
| Lucy                    | W            | 15         |            |
| John                    | S            | 3          |            |
| Emma                    | D            | 11         |            |
| Mary                    | D            | 6          |            |
| Ben                     | L            | 27         |            |
| Richard                 | S            | 20         |            |

20-10-18-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |            |       |
|-----------------|-----|------------|-------|
| NAME            |     | E.D.       | SHEET |
| Harper, Clifton |     | 46         | 41    |
| B               | AGE | BIRTHPLACE |       |
| 46              |     | VOL.       |       |
| COUNTY          |     | CITY       |       |
| Greene          |     |            |       |
| Boys            |     | Boys       |       |

20-10-17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper, Clifton         |              | 46         | 41         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| L                       | 46           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richard                 | H            | 46         |            |
| Lucy                    | W            | 15         |            |
| John                    | S            | 3          |            |
| Emma                    | D            | 11         |            |
| Mary                    | D            | 6          |            |
| Ben                     | L            | 27         |            |
| Richard                 | S            | 20         |            |



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

10-10-1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                   |
|--|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>Theresa Clyde</i>   |   | AGE<br><i>15</i>  | SHEET<br><i>1</i> |
| BIRTHPLACE<br><i>Calwell</i>   |   |   |                   |
| REGISTERED BY<br><i>Theresa Craven</i>   |   |   |                   |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Daughter</i>  |   |   |                   |
| SEX<br>F<br>COLOR<br>W<br>HEIGHT<br>5<br>WEIGHT<br>110<br>BUILD<br>M<br>EYES<br>B<br>HAIR<br>B<br>COMPLEXION<br>F<br>MARRIED<br>N<br>SINGLE<br>Y | EDUCATION<br>GRADE<br>8<br>YEARS<br>8<br>SCHOOL<br>ATTENDED<br>YES<br>NO<br>REASON<br>NONE<br>OTHER<br>NONE | OCCUPATION<br>TRADE<br>PROFESSION<br>SERVICE<br>NONE<br>OTHER<br>NONE |                   |

10-10-1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                   |
|--|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>Theresa Craven</i>  |   | AGE<br><i>15</i>  | SHEET<br><i>1</i> |
| BIRTHPLACE<br><i>Calwell</i>   |   |   |                   |
| REGISTERED BY<br><i>Theresa Craven</i>   |   |   |                   |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Daughter</i>  |   |   |                   |
| SEX<br>F<br>COLOR<br>W<br>HEIGHT<br>5<br>WEIGHT<br>110<br>BUILD<br>M<br>EYES<br>B<br>HAIR<br>B<br>COMPLEXION<br>F<br>MARRIED<br>N<br>SINGLE<br>Y | EDUCATION<br>GRADE<br>8<br>YEARS<br>8<br>SCHOOL<br>ATTENDED<br>YES<br>NO<br>REASON<br>NONE<br>OTHER<br>NONE | OCCUPATION<br>TRADE<br>PROFESSION<br>SERVICE<br>NONE<br>OTHER<br>NONE |                   |

10-10-1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 4416                    |   | HEAD OF FAMILY |    | E.D. 3     |  | SHEET 142  |  |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE |  | VOL. 38    |  |
| COUNTY                  |   |                |    | Polk       |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Lillian                 |   | Wife           |    | 41         |  | Iowa       |  |
| Marion                  |   | Daughter       |    | 12         |  | Iowa       |  |
| Charles                 |   | Son            |    | 4          |  | Iowa       |  |
| Walter                  |   | Son            |    | 2          |  | Iowa       |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

JUNE 16 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 4416                    |   | HEAD OF FAMILY |    | E.D. 16    |  | SHEET 103  |  |
| COLOR                   | W | AGE            | 48 | BIRTHPLACE |  | VOL. 102   |  |
| COUNTY                  |   |                |    | Johnston   |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Lillian                 |   | Wife           |    | 41         |  | Iowa       |  |
| Marion                  |   | Daughter       |    | 12         |  | Iowa       |  |
| Charles                 |   | Son            |    | 4          |  | Iowa       |  |
| Walter                  |   | Son            |    | 2          |  | Iowa       |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

JUNE 16 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |  |           |  |
|--------|---|----------------|----|------------|--|-----------|--|
| 4416   |   | HEAD OF FAMILY |    | E.D. 1     |  | SHEET 100 |  |
| COLOR  | W | AGE            | 48 | BIRTHPLACE |  | VOL. 100  |  |
| COUNTY |   |                |    | Surry      |  | CITY      |  |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17716                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Hansen Dallas  |     | 19         | 213   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 52  |                |     | 61         |       |
| COUNTY                  |     | JACKSON        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Hansen M                |     | 6              | 52  |            |       |
| Dallas M                |     | 17             | 17  |            |       |
| Mary R                  |     | 0              |     |            |       |
| Charles G               |     | 3              | 24  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|   |     |   |  |   |       |
|---|-----|---|--|---|-------|
| 17716   |     | NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
|   |     | Larger Name   |  | 6   | 233   |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.  |       |
|   | 38  |   |  | 25  |       |
| COUNTY  |     | Vance   |  | CITY  |       |
| ENUMERATED WITH   |     |   |  |   |       |
| James White   |     |   |  |   |       |
| RELATIONSHIP TO ABOVE   |     |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>CATHED<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SINCE LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NOMAN |  | STEPHEN<br>STEPDAUGHTER<br>Cousin<br>Nephew<br>BROTHER<br>SISTER<br>Nephew<br>Niece |       |

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 17716 |     | HEAD OF FAMILY |  | E.D. | SHEET |
|       |     | Hansen Daniel  |  | 1    | 167   |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       | 55  |                |  | 61   |       |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
|---|---------------|---------------|-------|-----|--------|----------|----------|-------|---------------|---------|--------|--|--------|--------|--|--------|-----|--|--------|----------|--|-------------|-------------|--|----------|---------------|--|
| NAME OF INDIVIDUAL  |               | E. D.         | SHEET |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| H. J. Jones   |               | 10            | 21    |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| COLOR   | AGE           | BIRTHPLACE    |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
|   | 21            | 10            |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| COUNTY  |               |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| Jones   |               |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| ENUMERATED WITH   |               |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| RELATIONSHIP TO ABOVE   |               |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER |  | SISTER | MOTHER |  | FATHER | SON |  | MOTHER | DAUGHTER |  | GRANDFATHER | GRANDMOTHER |  | GRANDSON | GRANDDAUGHTER |  |
| SON   | NEPHEW        | GRANDSON      |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| DAUGHTER  | NIECE         | GRANDDAUGHTER |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| BROTHER   | FATHER        |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| SISTER  | MOTHER        |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| FATHER  | SON           |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| MOTHER  | DAUGHTER      |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| GRANDFATHER   | GRANDMOTHER   |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |
| GRANDSON  | GRANDDAUGHTER |               |       |     |        |          |          |       |               |         |        |  |        |        |  |        |     |  |        |          |  |             |             |  |          |               |  |

1000 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| H. J. Jones             |              | 10         | 24         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 21           | 10         |            |
| COUNTY                  |              | CITY       |            |
| Beaufort                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| H. J. Jones             | 10           | 21         |            |
| H. J. Jones             | 10           | 21         |            |
| H. J. Jones             | 10           | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper                  |              | 26         | 26         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 20           | 7          |            |
| COUNTY                  | CITY         |            |            |
| Nash                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harper H                | S            | 17         |            |
| Harper                  | S            | 15         |            |
| Harper                  | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |    |       |
|---|------------|----|-------|
| NAME OF INDIVIDUAL  |            | E  | SHEET |
| Harper  |            | 10 | 67    |
| AGE   | BIRTHPLACE |    |       |
| 21  |            | 15 |       |
| Wayne   |            |    |       |
| Name James H  |            |    |       |
| <p> <input type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated<br/> <input type="checkbox"/> Other </p> |            |    |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Lumpy            |              | 7          | 26         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 23           | 63         |            |
| COUNTY                  | CITY         |            |            |
| Jones                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harper                  | S            | 64         |            |
| Harper                  | S            | 3          |            |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                 |       |
|-----------------------|---------------|-----------------|-------|
| NAME OF INDIVIDUAL    |               | E.D.            | SHEET |
| COLOR                 | AGE           | BIRTHPLACE      |       |
| COUNTY                | CITY          |                 | VOL.  |
| Richmond              |               |                 |       |
| ENUMERATED WITH       |               |                 |       |
| RELATIONSHIP TO ABOVE |               |                 |       |
| SON                   | NEPHEW        | STEPSON         |       |
| DAUGHTER              | NIECE         | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW | BROTHER-IN-LAW  |       |
| SISTER                | MOTHER-IN-LAW | SISTER-IN-LAW   |       |
| FATHER                | SON-IN-LAW    | DAUGHTER-IN-LAW |       |
| MOTHER                | AUNT-IN-LAW   | UNCLE-IN-LAW    |       |
| GRANDSON              | GRANDDAUGHTER | GRANDCHILD      |       |
| GRANDFATHER           | GRANDMOTHER   | GRANDPARENT     |       |
| GRANDMOTHER           | GRANDFATHER   | GRANDPARENT     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| COLOR              | AGE  | BIRTHPLACE |       |
| COUNTY             | CITY |            | VOL.  |
| Halifax            |      |            |       |

Halifax

NAME OF INDIVIDUAL

ED SHEET

387

901

Rockingham

IN MEDIATE WITH

PROFFERED HAND &

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NAME OF INDIVIDUAL

ED SHEET

387

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Rockingham

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NAME OF INDIVIDUAL

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Greene                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Davie                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Forsyth                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   |       |
| COUNTY  | CITY  |  | VOL.  |
| Forsyth   |   | Winston-Salem  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW | AUNT<br>UNCLE<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|-----------------|-----------------|-------|-----|--------|---------|---------|-------|--------------|---------|------|--------|--------|---------------|-----------------|----------|------------|-------|---------------|-----------------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL   |                 | AGE             | SHEET |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| Harper Ernest K  |                 | 12              | 117   |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| BIRTHPLACE   |                 | VOL.            |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| Wilson   |                 |                 |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| ENUMERATED WITH  |                 |                 |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| East Isabelle  |                 |                 |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| RELATIONSHIP ABOVE   |                 |                 |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>AUNT</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SON-IN-LAW</td> <td>WOMAN</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPSON | AUGHTER | NIECE | STEPDAUGHTER | BROTHER | AUNT | SISTER | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | GRANDSON | SON-IN-LAW | WOMAN | GRANDDAUGHTER | DAUGHTER-IN-LAW | OTHER | OTHER | OTHER | OTHER |
| SON  | NEPHEW          | STEPSON         |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| AUGHTER  | NIECE           | STEPDAUGHTER    |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| BROTHER  | AUNT            | SISTER          |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| SISTER   | MOTHER-IN-LAW   | DAUGHTER-IN-LAW |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| GRANDSON   | SON-IN-LAW      | WOMAN           |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| GRANDDAUGHTER  | DAUGHTER-IN-LAW | OTHER           |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |
| OTHER  | OTHER           | OTHER           |       |     |        |         |         |       |              |         |      |        |        |               |                 |          |            |       |               |                 |       |       |       |       |

JUL 10 1871

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Harper El               |              | 1    | 184        |
| COLOR                   | AGE          | VOL. |            |
| 11                      | 50           | 14   |            |
| CITY                    | CITY         |      |            |
| CITY                    | Cabarrus     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   | D            | 30   |            |
| Ester                   | D            | 6    |            |
| Corra                   | D            | 4    |            |
| Elizabeth               | D            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |
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JUL 10 1871

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 14616                   |   | HEAD OF FAMILY |     | Harper Edd |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | 31   | 123   |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| MECKLENBURG             |   |                |     | CHARLOTTE  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Cammie                  |   | W              | 34  | SC         |  |      |       |
| Bonnie                  |   | D              | 21  | /          |  |      |       |
| Lewis                   |   | S              | 19  | /          |  |      |       |
| Bertha                  |   | D              | 17  | /          |  |      |       |
| Lloyd                   |   | S              | 10  | /          |  |      |       |
| Rufus                   |   | S              | 4   | /          |  |      |       |
| James                   |   | S              | 6   | /          |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |     |            |  |
|-------------------------|---|--------------|-----|------------|--|
| HEAD OF FAMILY          |   | E.D.         |     | SHEET      |  |
| Helen                   |   | 42           |     | 12         |  |
| COLOR                   | W | AGE          | 42  | BIRTHPLACE |  |
| COUNTY                  |   | CITY         |     | VOL.       |  |
| Greene                  |   |              |     | 1          |  |
| OTHER MEMBERS OF FAMILY |   |              |     |            |  |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |   | W            | 46  |            |  |
| Mary                    |   | D            | 44  |            |  |
| William                 |   | S            | 18  |            |  |
| Elizabeth               |   | S            | 16  |            |  |
| Lloyd                   |   | S            | 10  |            |  |
| Rufus                   |   | S            | 4   |            |  |
| James                   |   | S            | 6   |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |             |    |            |  |
|--------------------|---|-------------|----|------------|--|
| NAME OF INDIVIDUAL |   | E.D.        |    | SHEET      |  |
| Helen Edd          |   | 42          |    | 12         |  |
| COLOR              | W | AGE         | 42 | BIRTHPLACE |  |
| COUNTY             |   | CITY        |    | VOL.       |  |
| NASH               |   | ROCKY MOUNT |    | 1          |  |
| ENUMERATED IN      |   |             |    |            |  |
| RELATIONSHIP ABOVE |   |             |    |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. 6 |            | SHEET 152d |  |
|-------------------------|--------------|--------|------------|------------|--|
| NAME                    |              | AGE    |            | BIRTHPLACE |  |
| HARPER, Edmon           |              | 44     |            | Vol. 16    |  |
| COLOR                   |              | COUNTY |            | CITY       |  |
| R                       |              | Greene |            |            |  |
| OTHER MEMBERS OF FAMILY |              |        |            |            |  |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |            |  |
|                         | W            | 36     |            |            |  |
|                         |              | 13     |            |            |  |

| NAME |        | SHIP |    |
|------|--------|------|----|
|      | Clara  | 60   | 36 |
|      | Harry  | 5    | 18 |
|      | George | 5    | 15 |
|      | Frank  | 12   | 10 |
|      |        |      |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |             |             |
|--|---------------|-------------|-------------|
| NAME OF INDIVIDUAL   |               | ED          | SHEET       |
| Harold Edna  |               | 10          | 34          |
| COLOR  | AGE           | BIRTHPLACE  | VOI         |
| 13   | 21            |             | 125         |
| COUNTY   | Wayne         |             |             |
| ENUMERATED WITH  |               |             |             |
| RELATIONSHIP TO ABOVE  |               |             |             |
| SON  | DAUGHTER      | FATHER      | MOTHER      |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER |               |             |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |             |             |
|--|---------------|-------------|-------------|
| NAME OF INDIVIDUAL   |               | ED          | SHEET       |
| Harold Edna  |               |             |             |
| COLOR  | AGE           | BIRTHPLACE  | VOI         |
|  |               |             |             |
| COUNTY   |               |             |             |
| ENUMERATED WITH  |               |             |             |
| RELATIONSHIP TO ABOVE  |               |             |             |
| SON  | DAUGHTER      | FATHER      | MOTHER      |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER |               |             |             |

Greene

| NAME OF INDIVIDUAL   |              | ED  | SHEET      |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
|--|--------------|-----|------------|------|--------------|-----|------------|---------|---|----|--|-------|---|----|--|---------|---|----|--|
| Harp, Edward   |              | 3   | 17         |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| HALIFAX  |              | 5   |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| EDUCATION  |              |     |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| Harp, Edward   |              |     |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| OTHER MEMBERS OF FAMILY  |              |     |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Mary H.</td> <td>W</td> <td>46</td> <td></td> </tr> <tr> <td>Henry</td> <td>S</td> <td>15</td> <td></td> </tr> <tr> <td>Augusta</td> <td>D</td> <td>16</td> <td></td> </tr> </tbody> </table> |              |     |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Mary H. | W | 46 |  | Henry | S | 15 |  | Augusta | D | 16 |  |
| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| Mary H.  | W            | 46  |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| Henry  | S            | 15  |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |
| Augusta  | D            | 16  |            |      |              |     |            |         |   |    |  |       |   |    |  |         |   |    |  |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| HEAD OF FAMILY          |              | ED  | SHEET      |
| Harp, Edward            |              | 3   | 17         |
| COLOR                   | AGE          | VOL |            |
| 13                      | 50           | 22  |            |
| COUNTY                  | CITY         |     |            |
| Halifax                 |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary H.                 | W            | 46  |            |
| Henry                   | S            | 15  |            |
| Augusta                 | D            | 16  |            |

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BUREAU OF THE CENSUS[illegible]

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INCORPORATED COMPANY  
BIRTHPLACE  
Edgecombe  
BIRTHPLACE

10000 17 71

$\lambda = 1$        $\lambda = 2$        $\lambda = 3$        $\lambda = 4$        $\lambda = 5$        $\lambda = 6$        $\lambda = 7$        $\lambda = 8$        $\lambda = 9$        $\lambda = 10$

| NAME OF INDIVIDUAL |                         | ED | SHFE |
|--------------------|-------------------------|----|------|
| 1                  | A. E. H. R. T. W. A. F. |    |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

500 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039

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U.S. DEPARTMENT OF COMMERCE  
MARITIME DIVISIONU. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE[illegible]

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 17 71

LE DEPARTEMENT DE COMMERCE  
BUREAU DE LA MONNAIE

1000 1771

DEPARTMENT OF COMMERCE  
BUREAU OF COMMERCE

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| HEAD OF FAMILY              |              | E.D.       | SHEET      |
| NAME <i>Harper, Eliza T</i> |              | 25         | 111        |
| COLOR                       | AGE          | BIRTHPLACE |            |
|                             | 23           | VOL. 65    |            |
| COUNTY                      | Cenozo       |            | CITY       |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Harper, Eliza</i>        | W            | 25         |            |
| <i>Harper, Eliza</i>        | P            | 3          |            |
| <i>Harper, Eliza</i>        | Y            | 0          |            |
| <i>Harper, Eliza</i>        | S            | 5          |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL        |              | E.D.       | SHEET      |
| NAME <i>Harper, Eliza</i> |              | 1          | 111        |
| COLOR                     | AGE          | BIRTHPLACE |            |
|                           | 23           | VOL. 65    |            |
| COUNTY                    | Pamlico      |            | CITY       |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Harper, Eliza</i>      | W            | 25         |            |
| <i>Harper, Eliza</i>      | P            | 3          |            |
| <i>Harper, Eliza</i>      | Y            | 0          |            |
| <i>Harper, Eliza</i>      | S            | 5          |            |
|                           |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| NAME <i>Harper, Eliza</i> |              | 1          | 111        |
| COLOR                     | AGE          | BIRTHPLACE |            |
|                           | 23           | VOL. 65    |            |
| COUNTY                    | Buncombe     |            | CITY       |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Harper, Eliza</i>      | W            | 25         |            |
| <i>Harper, Eliza</i>      | P            | 3          |            |
| <i>Harper, Eliza</i>      | Y            | 0          |            |
| <i>Harper, Eliza</i>      | S            | 5          |            |
|                           |              |            |            |
|                           |              |            |            |
|                           |              |            |            |

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Wm. H. Hays</i> | <i>W</i>     | <i>40</i> | <i>Pa</i>  |
| <i>Myrtle</i>      | <i>W</i>     | <i>37</i> | <i>Pa</i>  |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |
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|                    |              |           |            |
|                    |              |           |            |

Form 16-2

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                 |
|-------------------------|---------------|-----------------------------------|-----------|----------------|-----------------|
| NAME <i>H. Hays</i>     |               | HEAD OF FAMILY <i>Wm. H. Hays</i> |           | E.O. <i>25</i> | SHEET <i>93</i> |
| COLOR                   | AGE <i>25</i> | BIRTHPLACE                        |           | VOL.           |                 |
| COUNTY                  | Cenoir        |                                   | CITY      |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                 |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                 |
| <i>Franklin</i>         |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>Robert</i>           |               | <i>W</i>                          | <i>22</i> |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |

Form 16-2

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                 |
|-------------------------|---------------|-----------------------------------|-----------|----------------|-----------------|
| NAME <i>H. Hays</i>     |               | HEAD OF FAMILY <i>Wm. H. Hays</i> |           | E.O. <i>25</i> | SHEET <i>94</i> |
| COLOR                   | AGE <i>31</i> | BIRTHPLACE                        |           | VOL.           |                 |
| COUNTY                  | BLUNCKEE      |                                   | CITY      | ASHEVILLE      |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                 |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                 |
| <i>Franklin</i>         |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>Robert</i>           |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>John W.</i>          |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>John H.</i>          |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>James</i>            |               | <i>W</i>                          | <i>22</i> |                |                 |
| <i>John H.</i>          |               | <i>W</i>                          | <i>22</i> |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |

Form 16-2

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |               |                      |            |           |       |
|--------------------------|---------------|----------------------|------------|-----------|-------|
| NAME <i>Harper Emory</i> |               | HEAD OF FAMILY       |            | E.D.      | SHEET |
| COLOR                    | AGE <i>36</i> | BIRTHPLACE <i>La</i> |            | 32-22     | 7     |
| COUNTY                   | GUILFORD      |                      | CITY       | GREENLAND |       |
| OTHER MEMBERS OF FAMILY  |               |                      |            |           |       |
| NAME                     | RELATIONSHIP  | AGE                  | BIRTHPLACE |           |       |
| <i>Edith B</i>           | <i>w</i>      | <i>35</i>            |            |           |       |
| <i>Thos F</i>            | <i>s</i>      | <i>13</i>            |            |           |       |
| <i>Frederick</i>         | <i>1</i>      | <i>12</i>            |            |           |       |
| <i>Emory Jr</i>          | <i>s</i>      | <i>10</i>            | <i>La</i>  |           |       |
| <i>Samuel Jr</i>         | <i>s</i>      | <i>8 1/2</i>         |            |           |       |
|                          |               |                      |            |           |       |
|                          |               |                      |            |           |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                |      |      |       |
|---|--------|----------------|------|------|-------|
| NAME <i>Harper Emory</i>  |        | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR   | AGE    | BIRTHPLACE     |      | 4    | 34    |
| COUNTY  | Gaston |                | CITY |      |       |
| <p>IN-MIGRATED TO</p> <p>DATE</p> <p>FROM</p> <p>REASON</p> <p>DATE</p> <p>FROM</p> <p>REASON</p> |        |                |      |      |       |

|                          |        |                |      |      |       |
|--------------------------|--------|----------------|------|------|-------|
| NAME <i>Harper Emory</i> |        | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR                    | AGE    | BIRTHPLACE     |      | 4    | 37    |
| COUNTY                   | Gaston |                | CITY |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  | CITY         |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Wm                      | H            | 22         |            |  |
| Harry                   | S            | 17         |            |  |
| John                    | L            | 12         |            |  |
| William                 | P            | 10         |            |  |
| Wm                      | L            | 7          |            |  |
| Thos                    | L            | 7          |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 16                      | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Halifax        |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wm                      | H              | 22         |            |
| Harry                   | S              | 17         |            |
| John                    | L              | 12         |            |
| William                 | P              | 10         |            |
| Wm                      | L              | 7          |            |
| Thos                    | L              | 7          |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 16                      | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Surry          |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wm                      | H              | 22         |            |
| Wm                      | S              | 2          |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH





|                       |                 |             |               |       |
|-----------------------|-----------------|-------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 |             | F D           | SHEET |
| COLOR                 | AGE             | BIRTH PLACE | VOL           | 34    |
| COUNTY                | Loo             |             | CITY          |       |
| ENUMERATED WITH       |                 |             |               |       |
| RELATIONSHIP TO ABOVE |                 |             |               |       |
| SON                   | NEPHEW          |             | STEPSON       |       |
| DAUGHTER              | NIECE           |             | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   |             | FOUR          |       |
| SISTER                | MOTHER-IN-LAW   |             | H. H. MAP     |       |
| FATHER                | SON-IN-LAW      |             | HUGHES        |       |
| MOTHER                | DAUGHTER-IN-LAW |             | KID, ANT      |       |
| GRANDSON              | BROTHER-IN-LAW  |             | GREEN, SP. H. |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |             |               |       |
| GRANDFATHER           | GRANDFATHER     |             |               |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 7414                    |              | 17         | 194        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 26           |            |            |
| COUNTY                  | CITY         |            |            |
| DURHAM                  | DURHAM       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marcella                |              | 1          |            |
| Lucy                    | 5            | 2          |            |
| 7                       | 5            | 2 1/2      |            |
|                         |              | 1 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.O.  | SHEET |
| 706  |  | 7   | 242   |
| COLOR  | AGE  | BIRTHPLACE  |       |
|  | 26   |   |       |
| COUNTY   | CITY   |   |       |
|  | Henderson  |   |       |
| ENUMERATED WITH  |  |   |       |
| Lucy Mary  |  |   |       |
| RELATIONSHIP ABOVE   |  |   |       |
| AUNT<br>BROTHER<br>DAUGHTER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>MOTHER<br>Nephew<br>Niece<br>Sister<br>Son<br>Uncle | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPMOTHER<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                             |               |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
|---|-----------------------------|---------------|----------------|-------------------|------|----------|-----|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|
| NAME OF INDIVIDUAL: <i>Harper E. E.</i>   |                             |               | ED: <i>15</i>  | SHEET: <i>292</i> |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| AGE: <i>22</i>  | BIRTHPLACE: <i>Guilford</i> |               | VOL: <i>18</i> |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| COUNTY: <i>Guilford</i>   | CITY: <i>GREENSBORO</i>     |               |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| ENMIGRATED WITH: <i>Ball Haskett</i>  |                             |               |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GREAT-GRANDFATHER: <i>ABRAHAM</i>   |                             |               |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |                             |               |                |                   | WIFE | DAUGHTER | SON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |
| WIFE  | DAUGHTER                    | SON           |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON  | GRANDDAUGHTER               | GRANDSON      |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER   | GRANDSON                    | GRANDDAUGHTER |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON  | GRANDDAUGHTER               | GRANDSON      |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER   | GRANDSON                    | GRANDDAUGHTER |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON  | GRANDDAUGHTER               | GRANDSON      |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER   | GRANDSON                    | GRANDDAUGHTER |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON  | GRANDDAUGHTER               | GRANDSON      |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER   | GRANDSON                    | GRANDDAUGHTER |                |                   |      |          |     |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |                                     |            |                 |                   |
|-------------------------|--------------------|-------------------------------------|------------|-----------------|-------------------|
| #616                    |                    | HEAD OF FAMILY: <i>Harper E. E.</i> |            | ED: <i>24</i>   | SHEET: <i>387</i> |
| COLOR: <i>Y2</i>        | AGE: <i>49</i>     | BIRTHPLACE: <i>Wayne</i>            |            | VOL: <i>115</i> |                   |
| COUNTY: <i>Wayne</i>    | CITY: <i>Wayne</i> |                                     |            |                 |                   |
| OTHER MEMBERS OF FAMILY |                    |                                     |            |                 |                   |
| NAME                    | RELATIONSHIP       | AGE                                 | BIRTHPLACE |                 |                   |
| <i>Aphelia</i>          | <i>W</i>           | <i>37</i>                           |            |                 |                   |
| <i>Esther</i>           | <i>D</i>           | <i>18</i>                           |            |                 |                   |
| <i>John H.</i>          | <i>S</i>           | <i>16</i>                           |            |                 |                   |
| <i>David J.</i>         | <i>D</i>           | <i>14</i>                           |            |                 |                   |
| <i>Adell</i>            | <i>D</i>           | <i>14</i>                           |            |                 |                   |
| <i>Walter</i>           | <i>S</i>           | <i>10</i>                           |            |                 |                   |
| <i>Georg W.</i>         | <i>S</i>           | <i>8</i>                            |            |                 |                   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| NAME OF INDIVIDUAL |  | Page |
|--------------------|--|------|
| Buncombe           |  |      |

JC 500 17 71

|                    |    |    |       |
|--------------------|----|----|-------|
| NAME OF INDIVIDUAL |    | ED | SHEET |
| 12                 | 12 | 12 | 12    |

13 1900

**Greene**

IN MARRIAGE WITH \_\_\_\_\_

DEATH DATE \_\_\_\_\_

NAME \_\_\_\_\_

AGE \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_

COLOR \_\_\_\_\_

SEX \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

EDUCATION \_\_\_\_\_

INDUSTRY \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |               |            |
|-------------------------|--------------|---------------|------------|
| HEAD OF FAMILY          |              | E.O.          | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |
| 12                      | 42           | Winston-Salem | 1          |
| COUNTY                  |              | Forsyth       |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| Winston                 | W            | 22            |            |
| Winston                 | W            | 18            |            |
|                         |              |               |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC 10 16 71

1616 1900

**Craven**

IN MARRIAGE WITH \_\_\_\_\_

DEATH DATE \_\_\_\_\_

NAME \_\_\_\_\_

AGE \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_

COLOR \_\_\_\_\_

SEX \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

EDUCATION \_\_\_\_\_

INDUSTRY \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC 10 16 71



|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| H 616                   |   | HEAD OF FAMILY |     | Harp F. Lila |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE   |  | VOL. | 08    |
| COUNTY                  |   |                |     | Vance        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| L. Moody                |   | S              | 19  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |              |  |      |       |
|-------------------------|------|----------------|-------|--------------|--|------|-------|
| H 616                   |      | HEAD OF FAMILY |       | Harp F. Lila |  | E.D. | SHEET |
| COLOR                   | B 38 | AGE            |       | BIRTHPLACE   |  | VOL. | 16    |
| COUNTY                  |      |                |       | Caldwell     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |      |                |       |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Olivia                  |      | W              | 31    |              |  |      |       |
| Julia M.                |      | C              | 11    |              |  |      |       |
| Edwin                   |      | S              | 9     |              |  |      |       |
| Mary E.                 |      | D              | 7     |              |  |      |       |
| Russell M.              |      | S              | 5     |              |  |      |       |
| James H.                |      | S              | 2 1/2 |              |  |      |       |
|                         |      |                |       |              |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| H616                    |   | HEAD OF FAMILY |     | Harper, Fennelyt |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE       |  | VOL. | 106   |
| COUNTY                  |   |                |     | Catawba          |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Carnegie                |   | S              | 38  |                  |  |      |       |
| Fennelyt                |   | S              | 17  |                  |  |      |       |
| Butler                  |   | S              | 12  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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JULY 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| H616                    |   | HEAD OF FAMILY |     | Harper, Florence |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE       |  | VOL. | 12158 |
| COUNTY                  |   |                |     | Nash             |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Jimmie                  |   | S              | 15  |                  |  |      |       |
| Walter                  |   | S              | 15  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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JULY 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| H616                    |   | HEAD OF FAMILY |     | Harper, Florence |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE       |  | VOL. | 12158 |
| COUNTY                  |   |                |     | Gaston           |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Jimmie                  |   | S              | 15  |                  |  |      |       |
| Walter                  |   | S              | 15  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
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| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |       |
|-------------------------|----------------|---------------|------------|-------|
| H. 16                   | HEAD OF FAMILY |               | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |       |
| 2                       | 24             | W. C.         | 40         | 211   |
| COUNTY                  | CITY           |               |            |       |
| Forsyth                 |                | Winston-Salem |            |       |
| OTHER MEMBERS OF FAMILY |                |               |            |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |       |
| James                   | W              | 24            |            |       |
| Charles                 | W              | 7             |            |       |
| Walter                  | W              | 7             |            |       |
| Mary                    | W              | 5             |            |       |
|                         |                |               |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H. 16                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| STANLY                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |  |  |  |
|--|--|--|--------------------|--|--|--|
| NAME OF INDIVIDUAL<br><i>Harold F. Kynie</i>   |  | E.D.<br><i>3</i>   | SHEET<br><i>16</i> |  |  |  |
| COLOR<br><i>B</i>  | AGE<br><i>51</i>   | BIRTHPLACE   |                    |  |  |  |
| Pitt   |  |  |                    |  |  |  |
| F.N. MARR. STAT.   |  |  |                    |  |  |  |
| H. A. N. S. T. A. S.   |  |  |                    |  |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Married (1st)<br/> <input type="checkbox"/> Married (2nd)<br/> <input type="checkbox"/> Married (3rd)<br/> <input type="checkbox"/> Married (4th)<br/> <input type="checkbox"/> Married (5th) </td> <td> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Married (1st)<br/> <input type="checkbox"/> Married (2nd)<br/> <input type="checkbox"/> Married (3rd)<br/> <input type="checkbox"/> Married (4th)<br/> <input type="checkbox"/> Married (5th) </td> <td> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Married (1st)<br/> <input type="checkbox"/> Married (2nd)<br/> <input type="checkbox"/> Married (3rd)<br/> <input type="checkbox"/> Married (4th)<br/> <input type="checkbox"/> Married (5th) </td> </tr> </table> |  |  |                    | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th) | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th) | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th) |
| <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th)   | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th) | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Married (1st)<br><input type="checkbox"/> Married (2nd)<br><input type="checkbox"/> Married (3rd)<br><input type="checkbox"/> Married (4th)<br><input type="checkbox"/> Married (5th) |                    |  |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |                    |
|--|------------------|------------------|--------------------|
| HEAD OF FAMILY<br><i>Harold F. Kynie</i> |                  | E.D.<br><i>3</i> | SHEET<br><i>16</i> |
| COLOR<br><i>B</i>                        | AGE<br><i>51</i> | BIRTHPLACE       |                    |
| COUNTY                                   | CITY             |                  |                    |
| OTHER MEMBERS OF FAMILY                  |                  |                  |                    |
| NAME                                     | RELATIONSHIP     | AGE              | BIRTHPLACE         |
| <i>Marion</i>                            | <i>F</i>         | <i>25</i>        |                    |
| <i>John</i>                              | <i>D</i>         | <i>17</i>        |                    |
| <i>Charles H.</i>                        | <i>S</i>         | <i>16</i>        |                    |
| <i>Marguerite</i>                        | <i>S</i>         | <i>15</i>        |                    |
| <i>Marie H.</i>                          | <i>D</i>         | <i>10</i>        |                    |
| <i>2 1/2</i>                             |                  |                  |                    |
|  |                  |                  |                    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 4616                    | HEAD OF FAMILY |              | Harper Foster S | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 26             |              |                 | 4          |       |
| COUNTY                  | Franklin       |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Ann B                   |                | W            | 32              |            |       |
| Harold                  |                | S            | 1               |            |       |
| Mamie C                 |                | D            | 2 1/2           |            |       |
| William L               |                | D            | 1/2             |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 4616                    | HEAD OF FAMILY |              | Harper Foster L | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 40             |              |                 | 24         |       |
| COUNTY                  | Columbus       |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Addie Q                 |                | W            | 32              |            |       |
| Foster J                |                | S            | 12              |            |       |
| Addie Q                 |                | D            | 8               |            |       |
| Capner R                |                | S            | 5               |            |       |
| Prince E                |                | D            | 1/2             |            |       |
| A. B. O.                |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |         |      |       |
|--------|--------------------|------------|---------|------|-------|
| 4616   | NAME OF INDIVIDUAL |            | Francis | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE |         | VOL. |       |
| W      | 30                 | S.C.       |         | 24   |       |
| COUNTY | Henderson          |            |         |      |       |

Henderson  
 Enumerated with  
 Relationship to above  
 Son  
 Daughter  
 Grandchild  
 Sister  
 Brother  
 Mother  
 Father  
 Grandson  
 Granddaughter  
 Nephew  
 Niece  
 Stepson  
 Stepdaughter  
 Stepbrother  
 Stepsister  
 Other specify

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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

H616 HEAD OF FAMILY Herbert Frank E.D. 2 SHEET 46  
 COLOR AGE 46 BIRTHPLACE VOL. 22  
 COUNTY Clay CITY  
 OTHER MEMBERS OF FAMILY  

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Pearl    | 6            | 45    |            |
| Margaret | 6            | 21    |            |
| Donald   | 10           | 13    |            |
| Frank    | 5            | 10    |            |
| Clara    | 5            | 9     |            |
| Robert   | 5            | 9 1/2 |            |

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 BUREAU OF THE CENSUS

H616 HEAD OF FAMILY Frank E.D. 26 SHEET 48  
 COLOR AGE 34 BIRTHPLACE VOL. 1  
 COUNTY Lenox CITY  
 OTHER MEMBERS OF FAMILY

| NAME              |  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--|--------------|-----|------------|
| John B. Lenoir    |  | Head         | 41  |            |
| Mary B. Lenoir    |  | Wife         | 38  |            |
| John C. Lenoir    |  | Son          | 12  |            |
| Charles B. Lenoir |  | Son          | 10  |            |
| Frank B. Lenoir   |  | Son          | 8   |            |
| William B. Lenoir |  | Son          | 7   |            |
| Thomas B. Lenoir  |  | Son          | 6   |            |

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BUREAU OF THE CENSUS

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|-------------------------|-----|------------|------|-------|
| HEAD OF FAMILY          |     |            | E.D. | SHEET |
| Name: <u>Frank</u>      |     |            | 76   | 20    |
| COLOR                   | AGE | BIRTHPLACE | VOL. |       |
| 10                      | 48  |            | 62   |       |
| COUNTRY                 |     |            | CITY |       |
| Robinson                |     |            |      |       |
| OTHER MEMBERS OF FAMILY |     |            |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY Johnston         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 36   |            |
| Mary                    | D            | 15   |            |
| Whaley                  | S            | 12   |            |
| Clara                   | S            | 10   |            |
| Belinda                 | D            | 12   |            |
| Belice                  | M            | 79   |            |

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BUREAU OF THE CENSUS

|                         |              |              |            |            |       |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Harper Frank |            | E.D.       | SHEET |
| COLOR                   | 13           | AGE          | 37         | BIRTHPLACE |       |
| COUNTY                  | Caldwell     |              | CITY       | VOL.       | 16    |
| OTHER MEMBERS OF FAMILY |              |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |       |
| Donna                   | W            | 9            |            |            |       |
|                         |              |              |            |            |       |
|                         |              |              |            |            |       |
|                         |              |              |            |            |       |
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BUREAU OF THE CENSUS

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|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Harper Frank Jr |            | E.D.       | SHEET |
| COLOR                   | 11           | AGE             | 39         | BIRTHPLACE |       |
| COUNTY                  | GUILFORD     |                 | CITY       | VOL.       | 48    |
| OTHER MEMBERS OF FAMILY |              |                 |            |            |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |            |       |
| Viola                   | W            | 26              |            |            |       |
| Joyce                   | D            | 11              |            |            |       |
| Koda m                  | D            | 10              |            |            |       |
| Magnolia                | D            | 7               |            |            |       |
|                         |              |                 |            |            |       |
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U S DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| Jasper Frank   |     | 9          | 51    |
| COLOR          | AGE | BIRTHPLACE |       |
| W              | 19  | W          |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         |              |            |            |  |
| COUNTY                  | CITY         |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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JUL 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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JUL 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL |  | E.D. | SHEET |
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| 46-6                    |               | HEAD OF FAMILY <i>Hansen Fred</i> |            | E.D. | SHEET     |
| COLOR                   | AGE <i>30</i> | BIRTHPLACE                        |            | VOL. | <i>36</i> |
| COUNTY                  | <i>Pitt</i>   |                                   | CITY       |      |           |
| OTHER MEMBERS OF FAMILY |               |                                   |            |      |           |
| NAME                    | RELATIONSHIP  | AGE                               | BIRTHPLACE |      |           |
| <i>Peter</i>            | <i>1</i>      | <i>21</i>                         |            |      |           |
| <i>Carl</i>             | <i>2</i>      | <i>12</i>                         |            |      |           |
| <i>Fred Jr</i>          | <i>3</i>      | <i>2</i>                          |            |      |           |
| <i>John</i>             | <i>4</i>      | <i>12</i>                         |            |      |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| H616                    |                 | HEAD OF FAMILY <i>Herbert Fred L</i> |            | E.D. | SHEET     |
| COLOR                   | AGE <i>31</i>   | BIRTHPLACE                           |            | VOL. | <i>21</i> |
| COUNTY                  | <i>Cherokee</i> |                                      | CITY       |      |           |
| OTHER MEMBERS OF FAMILY |                 |                                      |            |      |           |
| NAME                    | RELATIONSHIP    | AGE                                  | BIRTHPLACE |      |           |
| <i>Herbert Jr</i>       | <i>1</i>        | <i>35</i>                            |            |      |           |
| <i>Arthur</i>           | <i>2</i>        | <i>30</i>                            |            |      |           |
| <i>William L</i>        | <i>3</i>        | <i>25</i>                            |            |      |           |
| <i>Jack</i>             | <i>4</i>        | <i>21</i>                            |            |      |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL   |  | ED.      |  | SHEET |  |
| WART   |  | BALLEIGH |  |       |  |
| IN IMMEDIATE WITH<br>OF AT HOME OR ABROAD  |  |          |  |       |  |
| SEX<br>AGE<br>BIRTHPLACE<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>RELIGION<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>COMPLEXION<br>EYES<br>HAIR<br>SKIN<br>TENDRILS<br>SCARS<br>TATTOOS<br>OTHER MARKS |  |          |  |       |  |

JUNE 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL      |     | ED.          |     | SHEET      |  |
| Walter J. Jurney        |     | 1            |     | 285        |  |
| COLO.                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 29  | Dunlin       |     | 31         |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Bernie                  |     | W            | 24  |            |  |
| Rebecca M.              |     | W            | 22  |            |  |
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JUNE 16 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL   |     | ED.           |  | SHEET |  |
| H616 Harper, H. Annetta  |     | 20            |  | 475   |  |
| COLO.  | AGE | BIRTHPLACE    |  | VOL.  |  |
| B  | 33  | Ga.           |  | 20    |  |
| IN IMMEDIATE WITH  |     | Hartson, Lina |  |       |  |
| OF AT HOME OR ABROAD   |     |               |  |       |  |
| SEX<br>AGE<br>BIRTHPLACE<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>RELIGION<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>COMPLEXION<br>EYES<br>HAIR<br>SKIN<br>TENDRILS<br>SCARS<br>TATTOOS<br>OTHER MARKS |     |               |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL | AGE | SEX | RELATION | DATE |
| Wayne              | ... | ... | ...      | ...  |
| BIRTHPLACE         | ... | ... | ...      | ...  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 11616                   | HEAD OF FAMILY | NAME  | AGE        | SEX | RELATION | DATE | SHEET |
| ...                     | ...            | Wayne | ...        | ... | ...      | ...  | 11    |
| COUNTY                  | Buncombe       | CITY  | ...        | ... | ...      | ...  | ...   |
| OTHER MEMBERS OF FAMILY |                |       |            |     |          |      |       |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |     |          |      |       |
| ...                     | ...            | ...   | ...        |     |          |      |       |
| ...                     | ...            | ...   | ...        |     |          |      |       |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





ASHEVILLE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |    |       |
|-------------------------|------------|----|-------|
| NAME OF INDIVIDUAL      |            | ED | SHEET |
| John, George            |            | 10 | 13    |
| AGE                     | BIRTHPLACE |    |       |
| 27                      |            |    |       |
| Greene                  |            |    |       |
| REMEMBERED WITH         |            |    |       |
| RELATIONSHIP TO SUBJECT |            |    |       |
| FATHER                  |            |    |       |
| MOTHER                  |            |    |       |
| BROTHER                 |            |    |       |
| SISTER                  |            |    |       |
| GRANDFATHER             |            |    |       |
| GRANDMOTHER             |            |    |       |
| UNCLE                   |            |    |       |
| AUNT                    |            |    |       |
| Nephew                  |            |    |       |
| Niece                   |            |    |       |
| FATHER-IN-LAW           |            |    |       |
| MOTHER-IN-LAW           |            |    |       |
| SISTER-IN-LAW           |            |    |       |
| BROTHER-IN-LAW          |            |    |       |
| Other                   |            |    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

|      |       |
|------|-------|
| E.D. | SHEET |
| 12   | 31    |
| 100  | 4     |

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Harper George |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 53         | BIRTHPLACE |       |
| COUNTY                  | Nash         |               | CITY       | VOL. 78    |       |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| Eva                     | W            | 43            |            |            |       |
| Joseph                  | S            | 22            |            |            |       |
| Earl                    | S            | 19            |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
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|                         |              |               |            |            |       |

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Harper George |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 21         | BIRTHPLACE |       |
| COUNTY                  | DURHAM       |               | CITY       | DURHAM     |       |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| May                     | W            | 18            |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| 116                     |              | 11         |            | 258   |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 1                       | 43           | SC         | 20         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| MECKLENBURG             |              | CHARLOTTE  |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wattie                  | W            | 43         | SC         |       |  |
| Mattie                  | F            | 17         | 7          |       |  |
| Wattie                  | F            | 15         | 7          |       |  |
| Samuel                  | S            | 14         | 7          |       |  |
| Emmie                   | S            | 14         | 7          |       |  |
| Clara                   | W            | 5          | 7          |       |  |
| Donald Crosby           | D            | 25         | 7          |       |  |

[illegible]





|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Harpes George R</i>  |  | E.D.<br><i>6</i>   | SHEET<br><i>106</i> |
| COLOR<br><i>W</i>   | AGE<br><i>22</i>   | BIRTHPLACE<br><i>Vance</i>   |                     |
| COUNTY  | CITY   |  |                     |
| ENUMERATED WITH<br><i>Sarah J.</i>  |  |  |                     |
| RELATIONSHIP ABOVE  |  |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE<br>CUSIN<br>COUSIN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER |                     |

|  |                  |                              |                    |
|--|------------------|------------------------------|--------------------|
| HEAD OF FAMILY<br><i>Harpes George R</i> |                  | E.D.<br><i>9</i>             | SHEET<br><i>54</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>42</i> | BIRTHPLACE<br><i>Pamlico</i> |                    |
| COUNTY                                   | CITY             |                              |                    |
| OTHER MEMBERS OF FAMILY                  |                  |                              |                    |
| NAME                                     | RELATIONSHIP     | AGE                          | BIRTHPLACE         |
| <i>Ludie M</i>                           | <i>a</i>         | <i>33</i>                    |                    |
| <i>Horace L</i>                          | <i>s</i>         | <i>10</i>                    |                    |
| <i>George R Jr</i>                       | <i>s</i>         | <i>10</i>                    |                    |
| <i>Sally L</i>                           | <i>s</i>         | <i>5</i>                     |                    |
|  |                  |                              |                    |
|  |                  |                              |                    |
|  |                  |                              |                    |
|  |                  |                              |                    |



|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | Harper George |            | E.D.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 38            |            | 54         |       |
| COUNTY                  | Forsyth       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Margaret                | W             | 35         |            |       |
| George M.               | W             | 14         |            |       |
| James H.                | W             | 7          |            |       |
| James M.                | W             |            |            |       |
| Alfred                  | W             | 5          |            |       |
| Samuel L.               | W             | 3          |            |       |

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|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          | Harper George W |            | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 57              |            | 63         |       |
| COUNTY                  | Johnston        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Georgianna              | D               | 24         |            |       |
| Wiley                   | S               | 21         |            |       |
| Gladya                  | D               | 17         |            |       |
| Tharmon                 | S               | 15         |            |       |
| Leasington              | S               | 14         |            |       |
| Lamus                   | D               | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          | Harper George W |            | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 53              |            | 51         |       |
| COUNTY                  | Halifax         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Sarah E.                | W               | 45         |            |       |
| Anna L.                 | D               | 17         |            |       |

|  |             |   |    |  |
|--|-------------|---|----|--|
|  | James L     | D | 17 |  |
|  | Belle Grant | S | 14 |  |
|  | Thelma D    | D | 11 |  |
|  | Mary Lee    | D | 8  |  |
|  |             |   |    |  |
|  |             |   |    |  |

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|                                   |      |  |         |     |    |     |   |
|-----------------------------------|------|--|---------|-----|----|-----|---|
| NAME OF INDIVIDUAL                |      | HARPER, Ingle H.   |         | AGE | 52 | SEX | M |
| DATE OF BIRTH                     | 1918 | PLACE OF BIRTH   | Forsyth |     |    |     |   |
| RELATIONSHIP TO HEAD OF HOUSEHOLD |      | Wife   |         |     |    |     |   |
| RELATIONSHIP TO ANCESTOR          |      | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER |         |     |    |     |   |

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|                                   |  |  |  |     |  |     |  |
|-----------------------------------|--|--|--|-----|--|-----|--|
| NAME OF INDIVIDUAL                |  | HARNETT  |  | AGE |  | SEX |  |
| RELATIONSHIP TO HEAD OF HOUSEHOLD |  | Wife   |  |     |  |     |  |
| RELATIONSHIP TO ANCESTOR          |  | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER |  |     |  |     |  |

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|  |  |  |     |                  |    |    |       |  |  |  |
|--|--|--|-----|------------------|----|----|-------|--|--|--|
| H616   |  | NAME OF INDIVIDUAL   |     | HARPER ZESTRAE L |    | 18 | SHEET |  |  |  |
| 2018   | AGE  | BIRTHPLACE   | 123 | VOL              | 10 |    |       |  |  |  |
| COUNTRY  |  |  |     |                  |    |    |       |  |  |  |
| NEW HAMPSHIRE WILMINGTON   |  |  |     |                  |    |    |       |  |  |  |
| ENUMERATOR'S NAME  |  |  |     |                  |    |    |       |  |  |  |
| HARPER MESSIE L  |  |  |     |                  |    |    |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |     |                  |    |    |       |  |  |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |     |                  |    |    |       |  |  |  |
|--|--|--|-----|------------------|----|----|-------|--|--|--|
| H616   |  | NAME OF INDIVIDUAL   |     | HARPER ZESTRAE L |    | 18 | SHEET |  |  |  |
| 2018   | AGE  | BIRTHPLACE   | 123 | VOL              | 10 |    |       |  |  |  |
| COUNTRY  |  |  |     |                  |    |    |       |  |  |  |
| Cleveland  |  |  |     |                  |    |    |       |  |  |  |
| ENUMERATOR'S NAME  |  |  |     |                  |    |    |       |  |  |  |
| HARPER MESSIE L  |  |  |     |                  |    |    |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |     |                  |    |    |       |  |  |  |
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ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |     |                  |    |    |       |  |  |  |
|--|--|--|-----|------------------|----|----|-------|--|--|--|
| H616   |  | NAME OF INDIVIDUAL   |     | HARPER ZESTRAE L |    | 18 | SHEET |  |  |  |
| 2018   | AGE  | BIRTHPLACE   | 123 | VOL              | 10 |    |       |  |  |  |
| COUNTRY  |  |  |     |                  |    |    |       |  |  |  |
| Cleveland  |  |  |     |                  |    |    |       |  |  |  |
| ENUMERATOR'S NAME  |  |  |     |                  |    |    |       |  |  |  |
| HARPER MESSIE L  |  |  |     |                  |    |    |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |     |                  |    |    |       |  |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> 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JULY 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF THE FAMILY *Greene*

COLOR *W* AGE *15* BIRTHPLACE *Harper, W. Va.*

CITY *Harper*

COUNTY *W. Va.*

STATE *W. Va.*

ZIP *25420*

DATE *July 17, 1971*

JULY 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H616* HEAD OF FAMILY *Harper Gus* E.O. *18* DIST. *276*

COLOR *W* AGE *15* BIRTHPLACE *Harper, W. Va.* VOL. *19*

COUNTY *Catawba* CITY *Harper*

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Lola</i>             | <i>W</i>     | <i>39</i> |            |
| <i>Rufus</i>            | <i>S</i>     | <i>18</i> |            |
| <i>Pete</i>             | <i>S</i>     | <i>13</i> |            |
| <i>Jay</i>              | <i>S</i>     | <i>11</i> |            |
| <i>Norman</i>           | <i>S</i>     | <i>8</i>  |            |
| <i>B Ruth</i>           | <i>D</i>     | <i>5</i>  |            |
| <i>Jack</i>             | <i>S</i>     | <i>1</i>  |            |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. Benjamin             |              | 26   | 156        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 56           | 31   |            |
| COUNTY                  | CITY         |      |            |
| Forsyth                 | Graham       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary E                  | W            | 46   |            |
| Edith                   | "            | 18   |            |
| H. Benjamin             | S            | 6    |            |
| Carroll E. J.           | S            | 61   |            |



2005 (15 7)

2005.10.15

AC 50 17 91U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Hansen Hattis</i>   |  | E.C.<br><i>23</i>  | SHEET<br><i>50</i> |
| AGE<br><i>12</i>   | BIRTHPLACE<br><i>Rocky Mount</i>   | VOL.<br><i>73</i>  |                    |
| COUNTY<br><b>NASH</b>  |  |  |                    |
| ENumerated with<br><i>Mitchell Robert</i>  |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON |                    |

GOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL<br><i>Harnett</i>  |  | E.C.   | SHEET |
| AGE   | BIRTHPLACE   | VOL.   |       |
| COUNTY  |  |  |       |
| ENumerated with   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON |       |

GOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL<br><i>Hansen Hattis</i>  |  | E.C.   | SHEET |
| AGE   | BIRTHPLACE   | VOL.   |       |
| COUNTY  |  |  |       |
| ENumerated with   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSON |       |

GOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |          |
|--------------------|----------------|----------|
| NAME OF INDIVIDUAL | FATHER IN LAW  | RELATION |
| AGE                | MOTHER IN LAW  | RELATION |
| BIRTHPLACE         | SISTER IN LAW  | RELATION |
|                    | BROTHER IN LAW | RELATION |
|                    | SISTER IN LAW  | RELATION |
|                    | BROTHER IN LAW | RELATION |
|                    | SISTER IN LAW  | RELATION |
|                    | BROTHER IN LAW | RELATION |
|                    | SISTER IN LAW  | RELATION |
|                    | BROTHER IN LAW | RELATION |
|                    | SISTER IN LAW  | RELATION |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                |      |            |
|------------------------|----------------|------|------------|
| NAME OF INDIVIDUAL     |                | E.D. | SHEET      |
| AGE                    | BIRTHPLACE     | VOL. |            |
| Forsyth                |                |      |            |
| EMIGRATED BY           |                |      |            |
| RELAT. IN VENT. AND OF |                |      |            |
| NAME                   | RELATION       | AGE  | BIRTHPLACE |
| FATHER                 | FATHER IN LAW  |      |            |
| MOTHER                 | MOTHER IN LAW  |      |            |
| SISTER                 | SISTER IN LAW  |      |            |
| BROTHER                | BROTHER IN LAW |      |            |
| SISTER                 | SISTER IN LAW  |      |            |
| BROTHER                | BROTHER IN LAW |      |            |
| SISTER                 | SISTER IN LAW  |      |            |
| BROTHER                | BROTHER IN LAW |      |            |
| SISTER                 | SISTER IN LAW  |      |            |
| BROTHER                | BROTHER IN LAW |      |            |
| SISTER                 | SISTER IN LAW  |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| AGE                     | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Wayne        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

100-350 17-31

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

FRIDAY, APRIL 11, 1941

MECKLENBURG CHARLOTTE

EN. MEDATED BY

RE. AT HEAD ABOVE

|                |          |               |
|----------------|----------|---------------|
| NAME           | RELATION | STATUS        |
| HEAD OF FAMILY | WIFE     | NEVER MARRIED |
| CHILD          | DAUGHTER | 5th           |
| CHILD          | DAUGHTER | 1st           |
| CHILD          | DAUGHTER | 2nd           |
| CHILD          | DAUGHTER | 3rd           |
| CHILD          | DAUGHTER | 4th           |
| CHILD          | DAUGHTER | 5th           |
| CHILD          | DAUGHTER | 6th           |
| CHILD          | DAUGHTER | 7th           |
| CHILD          | DAUGHTER | 8th           |
| CHILD          | DAUGHTER | 9th           |
| CHILD          | DAUGHTER | 10th          |
| CHILD          | DAUGHTER | 11th          |
| CHILD          | DAUGHTER | 12th          |
| CHILD          | DAUGHTER | 13th          |
| CHILD          | DAUGHTER | 14th          |
| CHILD          | DAUGHTER | 15th          |
| CHILD          | DAUGHTER | 16th          |
| CHILD          | DAUGHTER | 17th          |
| CHILD          | DAUGHTER | 18th          |
| CHILD          | DAUGHTER | 19th          |
| CHILD          | DAUGHTER | 20th          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Henry                   | Henry          | 12         | 130        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 48             |            | 77         |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Pattie K.               | W              | 43         |            |
| Lee                     | S              | 11         |            |
| Mary E                  | D.             | 13         |            |
| Margaret P              | D.             | 11         |            |
| Edward                  | S              | 5          |            |
| Myrtle                  | D.             | 3          |            |
| Erla                    | D.             | 2          |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Henry                   | Henry          | 14         | 74         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 36             |            | 53         |
| COUNTY                  | CITY           |            |            |
| Halifax                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Kate                    | W              | 30         | Tenn       |
| Raymond                 | S              | 8          | 1          |
| Miriam                  | S              | 5          |            |
| William                 | S              | 2 1/2      |            |
| Joseph                  | S              | 1 1/2      |            |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Harper Henry            |              |            | 30         | 132   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 6                       | 30           |            | 174        |       |
| COUNTY                  | CITY         |            |            |       |
| Wayne                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Harper Henry            | Head         | 30         |            |       |
| Harper Jr               | 3            | 6          |            |       |
| Harper                  | 3            | 5          |            |       |
| Harper                  | 4            | 6          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|   |   |  |      |       |
|---|---|--|------|-------|
| NAME OF INDIVIDUAL  |   |  | E.D. | SHEET |
| Harper Henry (Mrs)  |   |  | 7    | 133   |
| COLOR   | AGE   | BIRTHPLACE   | VOL. |       |
| W   | 31  | 2680   | 70   |       |
| COUNTY  | CITY  |  |      |       |
| MECKLENBURG   | CHARLOTTE   |  |      |       |
| ENUMERATED WITH   |   |  |      |       |
| No. 1023 Room   |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRAND SON<br>GRAND DAUGHTER<br>GRAND FATHER<br>GRAND MOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>ORPHAN | STEPSON<br>STEP DAUGHTER<br>STEP SON<br>STEP MAN<br>ROOMER<br>BOARDER<br>(Other Specify) |      |       |

|                                      |               |                |                 |
|--------------------------------------|---------------|----------------|-----------------|
| HEAD OF FAMILY <i>Harper Henry C</i> |               | E.D. <i>20</i> | SHEET <i>72</i> |
| COLOR <i>W</i>                       | AGE <i>63</i> | BIRTHPLACE     |                 |
| COUNTY <i>Forsyth</i>                |               | CITY           |                 |
| OTHER MEMBERS OF FAMILY              |               |                |                 |
| NAME                                 | RELATIONSHIP  | AGE            | BIRTHPLACE      |
| <i>Louella M</i>                     | <i>W</i>      | <i>65</i>      |                 |
| <i>Wesley Duke B</i>                 | <i>S</i>      | <i>24</i>      |                 |
| <i>Franklin L</i>                    | <i>D</i>      | <i>24</i>      |                 |
| <i>James H</i>                       | <i>G</i>      | <i>5</i>       |                 |
|                                      |               |                |                 |
|                                      |               |                |                 |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |                |                  |
|--------------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Harper Henry L</i> |               | E.D. <i>14</i> | SHEET <i>324</i> |
| COLOR <i>W</i>                       | AGE <i>52</i> | BIRTHPLACE     |                  |
| COUNTY <i>Beaufort</i>               |               | CITY           |                  |
| OTHER MEMBERS OF FAMILY              |               |                |                  |
| NAME                                 | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Lena</i>                          | <i>W</i>      | <i>50</i>      |                  |
| <i>Henry L</i>                       | <i>S</i>      | <i>16</i>      |                  |
|                                      |               |                |                  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |                |                  |
|--------------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Harper Henry L</i> |               | E.D. <i>14</i> | SHEET <i>324</i> |
| COLOR <i>W</i>                       | AGE <i>52</i> | BIRTHPLACE     |                  |
| COUNTY <i>Beaufort</i>               |               | CITY           |                  |
| OTHER MEMBERS OF FAMILY              |               |                |                  |
| NAME                                 | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Lena</i>                          | <i>W</i>      | <i>50</i>      |                  |
| <i>Henry L</i>                       | <i>S</i>      | <i>16</i>      |                  |
|                                      |               |                |                  |
|                                      |               |                |                  |
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|                         |           |              |           |            |  |
|-------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |           | SHEET      |  |
| NAME <i>Henry E</i>     |           | <i>16</i>    |           | <i>13</i>  |  |
| COLOR                   | AGE       | BIRTHPLACE   |           | VOL.       |  |
|                         | <i>14</i> |              |           | <i>62</i>  |  |
| COUNTY                  |           |              | CITY      |            |  |
| <i>Johnston</i>         |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY |           |              |           |            |  |
| NAME                    |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Widdie</i>           |           | <i>W</i>     | <i>50</i> |            |  |
| <i>Widdie</i>           |           | <i>D</i>     | <i>10</i> |            |  |
|                         |           |              |           |            |  |
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1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |           |            |  |
|-------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |           | SHEET      |  |
| NAME <i>Henry H</i>     |           | <i>2</i>     |           | <i>149</i> |  |
| COLOR                   | AGE       | BIRTHPLACE   |           | VOL.       |  |
|                         | <i>61</i> |              |           | <i>11</i>  |  |
| COUNTY                  |           |              | CITY      |            |  |
| <i>Vance</i>            |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY |           |              |           |            |  |
| NAME                    |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Widdie</i>           |           | <i>W</i>     | <i>50</i> |            |  |
| <i>Widdie</i>           |           | <i>D</i>     | <i>10</i> |            |  |
| <i>Henry</i>            |           | <i>W</i>     | <i>16</i> |            |  |
|                         |           |              |           |            |  |
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1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |           |            |  |            |  |
|----------------------------|-----------|------------|--|------------|--|
| HEAD OF FAMILY             |           | E.D.       |  | SHEET      |  |
| NAME <i>Harper Henry M</i> |           | <i>8</i>   |  | <i>305</i> |  |
| COLOR                      | AGE       | BIRTHPLACE |  | VOL.       |  |
|                            | <i>48</i> |            |  | <i>26</i>  |  |





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|-------------------------|----------------|------------|---------------|-------|
| 4010                    | HEAD OF FAMILY |            | E.D.          | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.          |       |
|                         |                | Forsyth    |               |       |
| COUNTY                  | CITY           |            | Winston-Salem |       |
| OTHER MEMBERS OF FAMILY |                |            |               |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |       |
| Wanda                   | Daughter       | 10         |               |       |
| John                    | Son            | 12         |               |       |
| William                 | Son            | 15         |               |       |
| John                    | Son            | 18         |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |

U.S. 16-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |               |       |
|-----------------------|--------------------|---------------|---------------|-------|
| 4010                  | NAME OF INDIVIDUAL |               | E.D.          | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL.          |       |
|                       |                    | Forsyth       |               |       |
| COUNTY                | CITY               |               | Winston-Salem |       |
| ENUMERATED WITH       |                    |               |               |       |
| Relationship to Above |                    |               |               |       |
| SON                   | NEPHEW             | STEPSON       |               |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER  |               |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |               |       |
| SISTER                | MOTHER-IN-LAW      | WIFE OF MAN   |               |       |
| FATHER                | SON-IN-LAW         | WIFE OF WOMAN |               |       |

CO. 2 N  
+ FIF. 9. 11. 11  
ROOM 11  
SERVANT  
OTHER (Specify)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| John                    | Head     | 21         |            |
| William                 | Son      | 17         |            |
| Isabella                | Daughter | 14         |            |
| Robert                  | Son      | 10         |            |
| Robert                  | Son      | 14         |            |
| Robert                  | Son      | 10         |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |              |              |            |
|-------------------------|------------------------------------|--------------|--------------|------------|
| 4616                    | HEAD OF FAMILY <i>Harper Henry</i> |              | E.D. 2       | SHEET 408  |
| COLOR B                 | AGE 53                             | BIRTHPLACE   | VOL. 26      |            |
| COUNTY <i>Craven</i>    |                                    | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |                                    |              |              |            |
| NAME                    |                                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Madeline</i>         |                                    | <i>W</i>     | <i>52</i>    |            |
| <i>Philip</i>           |                                    | <i>D</i>     | <i>27</i>    |            |
| <i>Harper</i>           |                                    | <i>S</i>     | <i>5</i>     |            |
| <i>Laura</i>            |                                    | <i>S</i>     | <i>6</i>     |            |
| <i>Cyril</i>            |                                    | <i>S</i>     | <i>3</i>     |            |
| <i>William</i>          |                                    | <i>S</i>     | <i>12</i>    |            |
| <i>Ernest</i>           |                                    | <i>D</i>     | <i>9 1/2</i> |            |

JCOD 16 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |           |  |  |  |
|--|--|--|---------|-----------|--|--|--|
| 4616   | NAME OF INDIVIDUAL <i>Harper Helen</i>   |  | E.D. 2  | SHEET 408 |  |  |  |
| COLOR B  | AGE 12   | BIRTHPLACE   | VOL. 26 |           |  |  |  |
| COUNTY <i>Craven</i>   |  |  |         |           |  |  |  |
| CITY   |  |  |         |           |  |  |  |
| ENUMERATED WITH <i>Harper Henry</i>  |  |  |         |           |  |  |  |
| RELATIONSHIP ABOVE   |  |  |         |           |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> </tr> </table> |  |  |         |           | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |         |           |  |  |  |

JCOD 17 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |            |         |           |
|--------------------|--|------------|---------|-----------|
| 4616               | NAME OF INDIVIDUAL <i>Harper Helen</i> |            | E.D. 2  | SHEET 408 |
| COLOR B            | AGE 17                                 | BIRTHPLACE | VOL. 26 |           |
| COUNTY <i>Pitt</i> |  |            |         |           |
| CITY               |  |            |         |           |

117

Pitt

ENUMERATED WITH *Harper Mary*

RELATIONSHIP TO ABOVE

|             |                 |               |
|-------------|-----------------|---------------|
| SON         | NEPHEW          | GRANDSON      |
| DAUGHTER    | NIECE           | GRANDDAUGHTER |
| BROTHER     | FATHER-IN-LAW   |               |
| SISTER      | MOTHER-IN-LAW   |               |
| FATHER      | SON-IN-LAW      |               |
| MOTHER      | DAUGHTER-IN-LAW |               |
| GRANDFATHER | BROTHER-IN-LAW  |               |
| GRANDMOTHER | SISTER-IN-LAW   |               |
|             | RELAT.          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

466

HEAD OF FAMILY *Harper, William*

E.D. 4 SHEET 72

COLOR *R* AGE *46* BIRTHPLACE

VOL. 33

COUNTY Pamlico CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>William</i> | <i>h</i>     | <i>21</i> |            |
| <i>Harper</i>  | <i>1</i>     | <i>26</i> |            |
| <i>Emily</i>   | <i>6</i>     | <i>16</i> |            |
| <i>Mary</i>    | <i>5</i>     | <i>8</i>  |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

706

NAME OF INDIVIDUAL *Edoecombe, Rocky Mount*

E.D. 70 SHEET 71

COLOR *W* AGE *21* BIRTHPLACE

COUNTY Edgecombe CITY Rocky Mount

ENUMERATED WITH *Edoecombe, Rocky Mount*

RELATIONSHIP TO ABOVE

|          |                 |               |
|----------|-----------------|---------------|
| SON      | NEPHEW          | GRANDSON      |
| DAUGHTER | NIECE           | GRANDDAUGHTER |
| BROTHER  | FATHER-IN-LAW   |               |
| SISTER   | MOTHER-IN-LAW   |               |
| FATHER   | SON-IN-LAW      |               |
| MOTHER   | DAUGHTER-IN-LAW |               |
|          | RELAT.          |               |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

JCL 1771

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|                         |                 |               |       |
|-------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL      |                 | ED            | SHEET |
| 446 <i>William Head</i> |                 |               | 108   |
| COLOR                   | AGE             | BIRTHPLACE    |       |
| <i>W</i>                | <i>25</i>       | <i>Surry</i>  |       |
| COUNTY                  |                 |               |       |
| CITY                    |                 |               |       |
| ENUMERATED WITH         |                 |               |       |
| <i>Head</i>             |                 |               |       |
| RELATIONSHIP TO ABOVE   |                 |               |       |
| SON                     | NEPHEW          | STEPSON       |       |
| DAUGHTER                | NIECE           | STEPDAUGHTER  |       |
| BROTHER                 | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                  | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                  | SUN IN-LAW      | BROTHER       |       |
| MOTHER                  | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON                | GRANDDAUGHTER   | STEPBROTHER   |       |
| GRANDDAUGHTER           | SISTER-IN-LAW   |               |       |
| STEPSON                 | STEPDAUGHTER    |               |       |

JCO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |               |       |
|-------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL      |                 | ED            | SHEET |
| 446 <i>William Head</i> |                 |               | 108   |
| COLOR                   | AGE             | BIRTHPLACE    |       |
| <i>W</i>                | <i>25</i>       | <i>Surry</i>  |       |
| COUNTY                  |                 |               |       |
| CITY                    |                 |               |       |
| ENUMERATED WITH         |                 |               |       |
| <i>Head</i>             |                 |               |       |
| RELATIONSHIP TO ABOVE   |                 |               |       |
| SON                     | NEPHEW          | STEPSON       |       |
| DAUGHTER                | NIECE           | STEPDAUGHTER  |       |
| BROTHER                 | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                  | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                  | SUN IN-LAW      | BROTHER       |       |
| MOTHER                  | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON                | GRANDDAUGHTER   | STEPBROTHER   |       |
| GRANDDAUGHTER           | SISTER-IN-LAW   |               |       |
| STEPSON                 | STEPDAUGHTER    |               |       |

JCO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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2000 7 7

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.D. | SWEAT |
|----------------|------|-------|

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 4616                    |        | HEAD OF FAMILY |     | Harper J. Graham |  | E.D. | SHEET |
| COLOR                   | 101    | AGE            | 43  | BIRTHPLACE       |  | VOL. | 31    |
| COUNTY                  | Duplin |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Vera                    |        | W              | 36  |                  |  |      |       |
| Elna E.                 |        | D              | 13  |                  |  |      |       |
| Mary J.                 |        | S              | 8   |                  |  |      |       |
| Mildred W.              |        | S              | 6   |                  |  |      |       |
| Gerald D.               |        | S              | 3   |                  |  |      |       |
| Barry D.                |        | S              | 2   |                  |  |      |       |
| Mildred J.              |        | S              | 4   |                  |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 4616                    |        | HEAD OF FAMILY |     | Harper Ida |  | E.D. | SHEET |
| COLOR                   | 11     | AGE            | 25  | BIRTHPLACE |  | VOL. | 47    |
| COUNTY                  | Greene |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ida J.                  |        | W              | 12  |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |

JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |               |   |      |       |
|-----------------------|---------|--------------------|----|---------------|---|------|-------|
| 4616                  |         | NAME OF INDIVIDUAL |    | Harper Inez   |   | E.D. | SHEET |
| COLOR                 | 120     | AGE                | 12 | BIRTHPLACE    | W | VOL. | 424   |
| COUNTY                | Forsyth |                    |    | Winston-Salem |   |      |       |
| ENUMERATED WITH       |         |                    |    |               |   |      |       |
| Harper Inez           |         |                    |    |               |   |      |       |
| RELATIONSHIP TO ABOVE |         |                    |    |               |   |      |       |
| Sister                |         |                    |    |               |   |      |       |
| MOTHER                |         |                    |    |               |   |      |       |
| FATHER                |         |                    |    |               |   |      |       |
| BROTHER               |         |                    |    |               |   |      |       |
| SISTER                |         |                    |    |               |   |      |       |
| MOTHER-IN-LAW         |         |                    |    |               |   |      |       |
| FATHER-IN-LAW         |         |                    |    |               |   |      |       |
| BROTHER-IN-LAW        |         |                    |    |               |   |      |       |
| SISTER-IN-LAW         |         |                    |    |               |   |      |       |



|              |           |            |
|--------------|-----------|------------|
| NAME         | DATE      | PLACE      |
| LAST NAME    | MONTH     | CITY       |
| FIRST NAME   | DAY       | COUNTY     |
| MIDDLE NAME  | YEAR      | STATE      |
| AGE          | SEX       | ZIP CODE   |
| RELATIONSHIP | EDUCATION | EMPLOYMENT |
| ETHNICITY    | RELIGION  | HOUSING    |
| ANALYSIS     | REMARKS   |            |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |  |
|--------------------|--|--|
| NAME OF INDIVIDUAL |  |  |
| DATE               |  |  |
| COUNTY             |  |  |
| STATE              |  |  |
| ZIP CODE           |  |  |
| EDUCATION          |  |  |
| EMPLOYMENT         |  |  |
| HOUSING            |  |  |
| REMARKS            |  |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |  |
|--------------------|--|--|
| NAME OF INDIVIDUAL |  |  |
| DATE               |  |  |
| COUNTY             |  |  |
| STATE              |  |  |
| ZIP CODE           |  |  |
| EDUCATION          |  |  |
| EMPLOYMENT         |  |  |
| HOUSING            |  |  |
| REMARKS            |  |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper, Irene           |              | 8          | 44         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B                       | 49           |            | 65         |
| COUNTY                  | CITY         |            |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Arletta                 | 10           | 25         |            |
| Helena                  | 16           | 18         |            |
| Marion                  | 8            | 6          |            |
| + 2 R.                  |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.           | SHEET |
| Harper, Irene         |                 | 7              | 60    |
| COLOR                 | AGE             | BIRTHPLACE     | VOL.  |
| B                     | 49              |                | 60    |
| COUNTY                | CITY            |                |       |
| Craven                |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| Paul H. Harper        |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW   | BROTHER-IN-LAW |       |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW  |       |
| FATHER                | SON-IN-LAW      | BROTHER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTERS        |       |
| GRANDSON              | BROTHER-IN-LAW  | STEPSON        |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | STEPDAUGHTER   |       |
| GRANDFATHER           | GRANDFATHER     |                |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL  |  | SHEET |  |
| Johnston  |  | 1003  |  |
| BIRTHPLACE  |  | 3     |  |
| ENumerated with   |  |       |  |
| REASON FOR RETURN   |  |       |  |
| SEX<br>AGE<br>COLOR<br>BIRTHPLACE<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>MOTHER |  |       |  |

JCOD 1771

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Wilson       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 1671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |             |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| #616                    | HEAD OF FAMILY<br>Haaper, J. Albert |              | E.D.<br>12 | SHEET<br>96 |
| COLOR<br>W              | AGE<br>39                           | BIRTHPLACE   |            | VOL.<br>83  |
| COUNTY                  | Pamlico                             |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                     |              |            |             |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Lucy T                  |                                     | W            | 36         |             |
| Verna B                 |                                     | A            | 18         |             |
| Harold W                |                                     | S            | 15         |             |
| Harry W                 |                                     | S            | 10         |             |
| W. A. III               |                                     | S            | 8          |             |
|                         |                                     |              |            |             |
|                         |                                     |              |            |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |
|-------------------------|----------------|--------------|--------------------|------------|
| H616                    | HEAD OF FAMILY |              | E.D.               | SHEET      |
| COLOR<br>W              | AGE<br>35      | BIRTHPLACE   |                    | VOL.       |
| COUNTY                  | NEW HAMOVER    |              | CITY<br>WILMINGTON |            |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |
|                         |                |              | 45                 |            |
|                         |                |              |                    |            |
|                         |                |              |                    |            |
|                         |                |              |                    |            |
|                         |                |              |                    |            |
|                         |                |              |                    |            |
|                         |                |              |                    |            |

2000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. L. L. L.             |              | 8    | 100        |
| COLOR                   | AGE          | VOL. |            |
| 20                      | 5            | 41   |            |
| BIRTHPLACE              |              | CITY |            |
| Franklin                |              |      |            |
| COUNTY                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. L. L. L.             | W            | 5    |            |
| W. L. L. L.             | W            | 8    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOOD 16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| H. L. L. L.             |              | 41    | 300        |
| COLOR                   | AGE          | VOL.  |            |
| 20                      | 27           | 44    |            |
| BIRTHPLACE              |              | CITY  |            |
| Gaston                  |              |       |            |
| COUNTY                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 25    |            |
| Bonnie R.               | D            | 1 1/2 |            |
| E. L. L. L.             | D            | 0     |            |
| 2 J. B. L.              |              |       |            |
|                         |              |       |            |
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JCOOD 16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Edgcomb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Halifax                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harger J Samuel         |     | 17           |      | 105        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 70  |              |      | 27         |  |
| COUNTY                  |     |              | CITY |            |  |
| Cumberland              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| I Charles               |     | h            | 63   |            |  |
| Myrtle Kathum           |     | w            | 21   |            |  |
| James Pegg              |     | son          | 9    |            |  |
| Mabel Howard            |     | CS           | 6    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harper J Therman        |     | 6            |      | 21         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 24  |              |      | 112        |  |
| COUNTY                  |     |              | CITY |            |  |
| Warren                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Verna                   |     | h            | 26   |            |  |
| James                   |     | s            | 5    |            |  |
| Pearl                   |     | D            | 42   |            |  |
| Francis                 |     | D            | 12   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Harper J L     |     | 2          |  | 238   |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
| W              | 43  |            |  | 4     |  |



OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| William K | CU           | 36  |            |
| John K    | L            | 11  |            |
| Robert K  | L            | 10  |            |
| Edna K    | L            | 16  |            |
| William K | L            | 4   |            |
| Charles K | S            | 7   |            |
| Edna K    | S            | 8   |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                    |               |                |  |
|--------------------|---------------|----------------|--|
| NAME OF INDIVIDUAL |               | F. O. B. STATE |  |
| Harper, Jack C.    |               | W. Va.         |  |
| DATE               | PLACE         | DATE           |  |
| 12/21              | Winston-Salem | 12/21          |  |
| Forsyth            |               | Winston-Salem  |  |

COUNTY *Forsyth* CITY *Winston-Salem*

ENUMERATED WITH *James Harper*

RELATIONSHIP TO ABOVE

|          |          |          |
|----------|----------|----------|
| SON      | NEPHEW   | WIFE     |
| AUNT     | NIECE    | DAUGHTER |
| BROTHER  | FATHER   | MOTHER   |
| SISTER   | MOTHER   | DAUGHTER |
| FATHER   | SISTER   | SON      |
| MOTHER   | DAUGHTER | DAUGHTER |
| DAUGHTER | BROTHER  | DAUGHTER |
| DAUGHTER | SISTER   | DAUGHTER |
| DAUGHTER | DAUGHTER | DAUGHTER |

JCOO 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL *Harper James* ED *46* SHEET *191*

AGE *46* BIRTHPLACE *78*

COUNTY *Nash*

ENUMERATED WITH *Harper William K*

RELATIONSHIP TO ABOVE

|          |          |          |
|----------|----------|----------|
| SON      | NEPHEW   | WIFE     |
| AUNT     | NIECE    | DAUGHTER |
| BROTHER  | FATHER   | MOTHER   |
| SISTER   | MOTHER   | DAUGHTER |
| FATHER   | SISTER   | SON      |
| MOTHER   | DAUGHTER | DAUGHTER |
| DAUGHTER | BROTHER  | DAUGHTER |
| DAUGHTER | SISTER   | DAUGHTER |
| DAUGHTER | DAUGHTER | DAUGHTER |

JCOO 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL *Harper James* ED *10* SHEET *11*

AGE *42* BIRTHPLACE *78*

COUNTY *Greene*

ENUMERATED WITH *Harper William K*

RELATIONSHIP TO ABOVE

|          |          |          |
|----------|----------|----------|
| SON      | NEPHEW   | WIFE     |
| AUNT     | NIECE    | DAUGHTER |
| BROTHER  | FATHER   | MOTHER   |
| SISTER   | MOTHER   | DAUGHTER |
| FATHER   | SISTER   | SON      |
| MOTHER   | DAUGHTER | DAUGHTER |
| DAUGHTER | BROTHER  | DAUGHTER |
| DAUGHTER | SISTER   | DAUGHTER |
| DAUGHTER | DAUGHTER | DAUGHTER |

JCOO 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS



1987

U.S. DEPARTMENT OF JUSTICE      IMMIGRATION AND NATURALIZATION SERVICE

1000 17 71

U.S. DEPARTMENT OF HEALTH  
HUMAN RESOURCES

JCOO 17 71

DE LA MESA, F. MM. H. F.  
M. A. 1955



|              |  |   |     |
|--------------|--|---|-----|
| Lucy Frances |  | D | 1/2 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |               |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
|--|--------------------|---------------|------|-------|-----|----------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|
| 4666   | NAME OF INDIVIDUAL |               | E.D. | SHEET |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| 1018   | Harper, James      |               | 7    | 191   |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| B  | AGE                | BIRTHPLACE    | VOL. | 12    |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
|  | 25                 | Caldwell      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| COUNTY   |                    |               |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| ENUMERATED WITH  |                    |               |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| Helen James  |                    |               |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| REL. A. CENSUS OF ABOVE  |                    |               |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |                    |               |      |       | SON | DAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |
| SON  | DAUGHTER           | GRANDSON      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER  | GRANDSON           | GRANDDAUGHTER |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON   | GRANDDAUGHTER      | GRANDSON      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER  | GRANDSON           | GRANDDAUGHTER |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON   | GRANDDAUGHTER      | GRANDSON      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER  | GRANDSON           | GRANDDAUGHTER |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON   | GRANDDAUGHTER      | GRANDSON      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER  | GRANDSON           | GRANDDAUGHTER |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDSON   | GRANDDAUGHTER      | GRANDSON      |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |
| GRANDDAUGHTER  | GRANDSON           | GRANDDAUGHTER |      |       |     |          |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |               |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Harper, James           |              | 8          | 52         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 59           | VOL. 52    |            |
| COUNTY                  | CITY         |            |            |
|                         | Halifax      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Rose                    | W            | 58         |            |
| Bessie                  | S            | 15         |            |
| Willie                  | A            | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 4616                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| (1)                     | 21  |                |     | 31         | 204   |
| COUNTY                  |     | CITY           |     |            |       |
| Duplin                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ludie M                 |     | W              | 20  |            |       |
| Mildred E               |     | D              | 18  |            |       |
| 1 L                     |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H616                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 25  |                |     | 44         | 203   |
| COUNTY                  |     | CITY           |     |            |       |
| Rockingham              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lena                    |     |                | 21  |            |       |
| William                 |     |                | 12  |            |       |
| Mildred                 |     |                | 9   |            |       |
| Lena                    |     |                | 6   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |     |                |  |      |       |
|-------------|-----|----------------|--|------|-------|
| H616        |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR       | AGE | BIRTHPLACE     |  | VOL. |       |
|             |     |                |  |      |       |
| COUNTY      |     | CITY           |  |      |       |
| New Hanover |     |                |  |      |       |

|                         |              |             |            |      |  |
|-------------------------|--------------|-------------|------------|------|--|
| COUNTY                  |              | New Hanover |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |             |            |      |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |      |  |
|                         |              |             |            |      |  |
|                         |              |             |            |      |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |                     |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
|---|---------------------|---------------------|--|-------|--|-----|----------|----------|----------|---------------|----------------|----------|---------------------|----------------|---------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|
| H616  |                     | NAME OF INDIVIDUAL  |  | SHEET |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| COLOR   | AGE                 | BIRTHPLACE          |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
|   |                     | New Hanover         |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| ENUMERATED WITH   |                     |                     |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| RELATIONSHIP TO ABOVE   |                     |                     |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Grandson</td> <td>Great-granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Granddaughter</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Great-granddaughter</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Great-granddaughter</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandson</td> </tr> <tr> <td>Great-granddaughter</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> </table> |                     |                     |  |       |  | Son | Daughter | Grandson | Daughter | Granddaughter | Great-grandson | Grandson | Great-granddaughter | Great-grandson | Granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter |
| Son   | Daughter            | Grandson            |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Daughter  | Granddaughter       | Great-grandson      |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Grandson  | Great-granddaughter | Great-grandson      |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Granddaughter   | Great-grandson      | Great-granddaughter |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-grandson  | Great-granddaughter | Great-grandson      |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-granddaughter   | Great-grandson      | Great-granddaughter |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-grandson  | Great-granddaughter | Great-grandson      |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-granddaughter   | Great-grandson      | Great-granddaughter |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-grandson  | Great-granddaughter | Great-grandson      |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |
| Great-granddaughter   | Great-grandson      | Great-granddaughter |  |       |  |     |          |          |          |               |                |          |                     |                |               |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |                |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |  |
|-------------------------|--------------|----------------|------------|-------|--|
| H616                    |              | HEAD OF FAMILY |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |  |
|                         |              | Edgecombe      |            |       |  |
| COUNTY                  | Edgecombe    |                | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |  |
| Arthur                  | W            | 53             |            |       |  |
| Edna                    | W            | 50             |            |       |  |
| Frederick May           | W            | 76             |            |       |  |
| Arthur & Edna           | C            | 11             |            |       |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |       |
|--|--|---|----|-------|
| 11611  | NAME OF INDIVIDUAL <i>Harper James</i>   |   | ED | SHEET |
| COLOR <i>B</i>   | AGE <i>10</i>  | BIRTHPLACE  | 25 | 180   |
| COUNTY   | <i>Edgecombe</i>   |   | 56 |       |
| ENUMERATED WITH <i>James Joe</i>   |  |   |    |       |
| RELATIONSHIP TO ABOVE  |  |   |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |       |
|--|--|---|----|-------|
| 1166   | NAME OF INDIVIDUAL <i>Harper James</i>   |   | ED | SHEET |
| COLOR <i>B</i>   | AGE <i>12</i>  | BIRTHPLACE  | 55 | 85    |
| COUNTY   | <i>Pitt</i>  |   |    |       |
| ENUMERATED WITH <i>Harper Mary</i>   |  |   |    |       |
| RELATIONSHIP TO ABOVE  |  |   |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4616                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 2-1-1915                |              | James L.       |            | 21   | 422   |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
|                         | 34           |                | 2          |      |       |
| COUNTY                  | Alamance     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. J. J. J. J. J.       | 1            | 2              |            |      |       |
| J. J. J. J. J.          | 3            | 3              |            |      |       |
| J. J. J. J. J.          | 35           | 14             |            |      |       |
| J. J. J. J. J.          | 11           | 5              |            |      |       |
| J. J. J. J. J.          | 3            | 14             |            |      |       |
| J. J. J. J. J.          | 12           | 8              |            |      |       |
| J. J. J. J. J.          | 10           | 8              |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



|                         |                |               |                |            |      |       |
|-------------------------|----------------|---------------|----------------|------------|------|-------|
| 4616                    | HEAD OF FAMILY |               | Harper James B |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |                | VOL.       |      |       |
| W                       | 39             | Ga            |                | 35         |      |       |
| COUNTY                  | Forsyth        |               | CITY           |            |      |       |
|                         |                | Winston-Salem |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |               |                |            |      |       |
|                         | NAME           | RELATIONSHIP  | AGE            | BIRTHPLACE |      |       |
|                         | Martha         | W             | 32             | Ga         |      |       |
|                         | James          | S             | 8              | Ga         |      |       |
|                         | Maxwell        | S             | 7              |            |      |       |
|                         | Edna           | D             | 5              |            |      |       |
|                         | Glenn          | W             | 4              |            |      |       |
|                         | John H         | B             | 38             | Ga         |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |                |            |      |       |
|-------------------------|----------------|---------------|----------------|------------|------|-------|
| 4616                    | HEAD OF FAMILY |               | Harper James B |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |                | VOL.       |      |       |
| W                       | 33             | Va            |                | 35         |      |       |
| COUNTY                  | Forsyth        |               | CITY           |            |      |       |
|                         |                | Winston-Salem |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |               |                |            |      |       |
|                         | NAME           | RELATIONSHIP  | AGE            | BIRTHPLACE |      |       |
|                         | Mary S         | W             | 33             |            |      |       |
|                         | Glenn          | B             | 20             | Ga         |      |       |
|                         | * 12           |               |                |            |      |       |
|                         | * 25c          |               |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |                |            |      |       |
|-------------------------|----------------|---------------|----------------|------------|------|-------|
| 4616                    | HEAD OF FAMILY |               | Harper James B |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    |                | VOL.       |      |       |
| W                       | 34             | Ga            |                | 23         |      |       |
| COUNTY                  | Forsyth        |               | CITY           |            |      |       |
|                         |                | Winston-Salem |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |               |                |            |      |       |
|                         | NAME           | RELATIONSHIP  | AGE            | BIRTHPLACE |      |       |
|                         | Gladys         | W             | 28             |            |      |       |
|                         | James B        | S             | 12             |            |      |       |

|                 |  |  |  |
|-----------------|--|--|--|
| James D. J. 1/2 |  |  |  |
| 2 Bo            |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |            |       |
|-------------------------|--------------|----------|------------|------------|-------|
| HEAD OF FAMILY          |              | James E. |            | E.D.       | SHEET |
| COLOR                   | W            | AGE      | 45         | BIRTHPLACE |       |
| COUNTY                  | Johnston     |          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |          |            |            |       |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |            |       |
| Susie                   | W            | 38       |            |            |       |
| Elmer                   | S.           | 21       |            |            |       |
| Novie R                 | S.           | 16       |            |            |       |
| Velma H                 | D.           | 12       |            |            |       |
| Millie E                | D.           | 12       |            |            |       |
| Bessie E                | D.           | 9        |            |            |       |
| Rensie V.               | H            | 6        |            |            |       |

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |            |       |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | H. C. J. 1/2 |            | E.D.       | SHEET |
| COLOR                   | W            | AGE          |            | BIRTHPLACE |       |
| COUNTY                  | Lenoir       |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |       |
|                         |              |              |            |            |       |
|                         |              |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.O. | SHEET |
| H. L. Wilson  |  | 1    | 1     |
| <p>Wilson</p>   |  |      |       |
| <p>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| H. L. Wilson            |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 21           | Lenoir     |            |
| CITY                    | COUNTY       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. L. Wilson            | Wife         | 18         | Lenoir     |
| J. L. Wilson            | Son          | 11         | Lenoir     |
| M. L. Wilson            | Daughter     | 8          | Lenoir     |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |            |       |
|----------------|--------|------------|-------|
| HEAD OF FAMILY |        | E.O.       | SHEET |
| H. L. Wilson   |        | 1          | 1     |
| COLOR          | AGE    | BIRTHPLACE |       |
| W              | 21     | Lenoir     |       |
| CITY           | COUNTY |            |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Johnston     |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Johnston                | 2            | 2          |
| COLOR                   | AGE          | BIRTHPLACE |
|                         |              |            |
| COUNTY                  | Greene       |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |
|-------------------------|--------------|-------|
| NAME OF INDIVIDUAL      | E.D.         | SHEET |
| Herbert James Henderson | 9            | 5     |
| BIRTHPLACE              |              |       |
|                         |              |       |
| CITY                    | Henderson    |       |
| OTHER MEMBERS OF FAMILY |              |       |
| NAME                    | RELATIONSHIP | AGE   |
|                         |              |       |
|                         |              |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

1050 [ 1 2 2 ]

FRANK M. ... COMMITTEE ...  
B. ...

JULY 16, 1978

U. S. DEPARTMENT OF COMMERCE

|   |                  |                                   |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
|---|------------------|-----------------------------------|--------|-----|----------|------|--------|------|----------|---------------|-------|--------|---------|---------------|--|--------|--------|-----------------|--|-------------|-------------|------------|--|-------------|-------------|------------|--|
| NAME OF INDIVIDUAL<br><i>Harper James S</i>   |                  | SHEET<br><i>40 2</i>              |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| COLOR<br><i>W</i>   | AGE<br><i>33</i> | BIRTHPLACE<br><i>Wake Raleigh</i> |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| COUNTY<br><i>Fay</i>  |                  |                                   |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| RELATIONSHIP TO ABOVE   |                  |                                   |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>NEPHEW</td> </tr> <tr> <td>AUNT</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                  |                                   |        | SON | DAUGHTER | WIFE | NEPHEW | AUNT | GRANDSON | GRANDDAUGHTER | OTHER | SISTER | BROTHER | SISTER-IN-LAW |  | FATHER | MOTHER | DAUGHTER-IN-LAW |  | GRANDFATHER | GRANDMOTHER | GRANDCHILD |  | GRANDFATHER | GRANDMOTHER | GRANDCHILD |  |
| SON   | DAUGHTER         | WIFE                              | NEPHEW |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| AUNT  | GRANDSON         | GRANDDAUGHTER                     | OTHER  |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| SISTER  | BROTHER          | SISTER-IN-LAW                     |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| FATHER  | MOTHER           | DAUGHTER-IN-LAW                   |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| GRANDFATHER   | GRANDMOTHER      | GRANDCHILD                        |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |
| GRANDFATHER   | GRANDMOTHER      | GRANDCHILD                        |        |     |          |      |        |      |          |               |       |        |         |               |  |        |        |                 |  |             |             |            |  |             |             |            |  |

|   |                  |                           |                     |
|---|------------------|---------------------------|---------------------|
| HEAD OF FAMILY<br><i>Harper James W</i> |                  | E.O.<br><i>40 369</i>     | SHEET<br><i>7 8</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>36</i> | BIRTHPLACE<br><i>Nash</i> |                     |
| COUNTY                                  |                  | CITY                      |                     |
| OTHER MEMBERS OF FAMILY                 |                  |                           |                     |
| NAME                                    | RELATIONSHIP     | AGE                       | BIRTHPLACE          |
| <i>Leora</i>                            | <i>W</i>         | <i>33</i>                 |                     |
| <i>Fletcher</i>                         | <i>5</i>         | <i>11</i>                 |                     |
|   |                  |                           |                     |
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|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| James W            |            | 36   | 71    |
| COLOR              | BIRTHPLACE |      |       |
| W                  | Wilson     |      |       |
| COUNTY             |            |      |       |
| ENROLLMENT         |            |      |       |
| DEATH              |            |      |       |
| MARRIAGE           |            |      |       |
| MILITARY           |            |      |       |
| EDUCATION          |            |      |       |
| OCCUPATION         |            |      |       |
| RELIGION           |            |      |       |
| POLITICAL          |            |      |       |
| SOCIAL             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper James W          |              | 36         | 71         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 45           |            | 63         |
| COUNTY                  | CITY         |            |            |
| Johnston                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James W                 | W            | 45         |            |

| NAME       | SHIP | AGE | BIRTHPLACE |
|------------|------|-----|------------|
| 1 James C  | W    | 45  |            |
| 2 Thomas L | S    | 17  |            |
|            |      |     |            |
|            |      |     |            |
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|            |      |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 4016                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 19                      |  | 67             |  |              |  | 104   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Surry                   |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 William R             |  |                |  | H            |  | 44    |  |
| Mary                    |  |                |  | W            |  | 26    |  |
| Lewis                   |  |                |  | S            |  | 20    |  |
| Jackson Anna            |  |                |  | S            |  | 13    |  |
| 1 David                 |  |                |  | S            |  | 10    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 4016                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 19                      |  |                |  |              |  | 10    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Pitt                    |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 Nathan                |  |                |  | H            |  | 44    |  |
| Christina               |  |                |  | W            |  | 26    |  |
| Emmanuel                |  |                |  | S            |  | 14    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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|                            |              |            |            |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY             |              | E.D.       | SHEET      |
| NAME <i>Harper James B</i> |              | 13         | 473        |
| COLOR                      | AGE          | BIRTHPLACE | VOL.       |
|                            | 44           | Guilford   | 28         |
| COUNTY                     | CITY         |            |            |
| Guilford                   | Greensboro   |            |            |
| OTHER MEMBERS OF FAMILY    |              |            |            |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John B</i>              | S            | 21         |            |
| <i>William</i>             | d            | 21         |            |
| <i>Elbert</i>              | S            | 17         |            |
| <i>James Arthur</i>        | S            | 23         | 28         |
| <i>Livingston</i>          | d            | 23         |            |
|                            |              |            |            |
|                            |              |            |            |

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |  |  |  |
| Forsyth  |  | 3  | 13    |  |  |  |
| COLOR  | AGE  | BIRTHPLACE   | VOL.  |  |  |  |
|  |  |  |       |  |  |  |
| FAMILY NAME WITH   |  |  |       |  |  |  |
| REASON FOR ABOVE   |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>GRANDCHILD</li> <li>OTHER</li> </ul> |       |  |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |            |            |       |
|--------------------------|------------|------------|-------|
| HEAD OF FAMILY           |            | E.D.       | SHEET |
| NAME <i>Harper James</i> |            | 6          | 171   |
| COLOR                    | AGE        | BIRTHPLACE | VOL.  |
|                          | 28         |            |       |
| COUNTY                   | CITY       |            |       |
| Guilford                 | High Point |            |       |

|                         |                     |     |            |
|-------------------------|---------------------|-----|------------|
| COUNTY                  | GUILFORD HIGH POINT |     |            |
| OTHER MEMBERS OF FAMILY |                     |     |            |
| NAME                    | RELATIONSHIP        | AGE | BIRTHPLACE |
|                         |                     |     |            |
|                         |                     |     |            |
|                         |                     |     |            |
|                         |                     |     |            |
|                         |                     |     |            |
|                         |                     |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |              |            |            |       |
|-------------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY                |              |            | E.D.       | SHEET |
| Name: <i>Richard J. Jones</i> |              |            | 76         | 78    |
| COLOR                         | AGE          | BIRTHPLACE | VOL.       |       |
|                               |              |            |            |       |
| COUNTY                        | Nash         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY       |              |            |            |       |
| NAME                          | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                               |              |            |            |       |
|                               |              |            |            |       |
|                               |              |            |            |       |
|                               |              |            |            |       |
|                               |              |            |            |       |
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|                               |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |            |      |      |       |
|---------------------------|------------|------|------|-------|
| NAME OF INDIVIDUAL        |            |      | E.D. | SHEET |
| Name: <i>Harold Jones</i> |            |      | 76   | 360   |
| AGE                       | BIRTHPLACE | VOL. |      |       |
|                           |            | 77   |      |       |
| NEW HAMPSHIRE VI          |            |      |      |       |
| Braham Road               |            |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |            |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|---|------------|------------|--|-------|--|------|----------|------------|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL  |            | F.D.       |  | SHEET |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 4616  |            | 1940       |  | 17    |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COLOR   | AGE        | BIRTHPLACE |  | VOL.  |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|   | 41         | Greene     |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENUMERATED WITH   |            |            |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RELATIONSHIP TO ABOVE   |            |            |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |            |            |  |       |  | WIFE | DAUGHTER | GRANDCHILD | DAUGHTER | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| WIFE  | DAUGHTER   | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| DAUGHTER  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD | GRANDCHILD |  |       |  |      |          |            |          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | F.D.       |            | SHEET |  |
| 4616                    |              | 1940       |            | 55    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 48           | Edgemoor   |            | 51    |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| WIFE                    | W            | 57         |            |       |  |
| DAUGHTER                | D            | 3          |            |       |  |
| DAUGHTER                | D            | 6          |            |       |  |
| DAUGHTER                | D            | 10         |            |       |  |
| DAUGHTER                | D            | 12         |            |       |  |
| DAUGHTER                | D            | 14         |            |       |  |
| DAUGHTER                | D            | 16         |            |       |  |
| DAUGHTER                | D            | 18         |            |       |  |
| DAUGHTER                | D            | 20         |            |       |  |
| DAUGHTER                | D            | 22         |            |       |  |
| DAUGHTER                | D            | 24         |            |       |  |
| DAUGHTER                | D            | 26         |            |       |  |
| DAUGHTER                | D            | 28         |            |       |  |
| DAUGHTER                | D            | 30         |            |       |  |
| DAUGHTER                | D            | 32         |            |       |  |
| DAUGHTER                | D            | 34         |            |       |  |
| DAUGHTER                | D            | 36         |            |       |  |
| DAUGHTER                | D            | 38         |            |       |  |
| DAUGHTER                | D            | 40         |            |       |  |
| DAUGHTER                | D            | 42         |            |       |  |
| DAUGHTER                | D            | 44         |            |       |  |
| DAUGHTER                | D            | 46         |            |       |  |
| DAUGHTER                | D            | 48         |            |       |  |
| DAUGHTER                | D            | 50         |            |       |  |
| DAUGHTER                | D            | 52         |            |       |  |
| DAUGHTER                | D            | 54         |            |       |  |
| DAUGHTER                | D            | 56         |            |       |  |
| DAUGHTER                | D            | 58         |            |       |  |
| DAUGHTER                | D            | 60         |            |       |  |
| DAUGHTER                | D            | 62         |            |       |  |
| DAUGHTER                | D            | 64         |            |       |  |
| DAUGHTER                | D            | 66         |            |       |  |
| DAUGHTER                | D            | 68         |            |       |  |
| DAUGHTER                | D            | 70         |            |       |  |
| DAUGHTER                | D            | 72         |            |       |  |
| DAUGHTER                | D            | 74         |            |       |  |
| DAUGHTER                | D            | 76         |            |       |  |
| DAUGHTER                | D            | 78         |            |       |  |
| DAUGHTER                | D            | 80         |            |       |  |
| DAUGHTER                | D            | 82         |            |       |  |
| DAUGHTER                | D            | 84         |            |       |  |
| DAUGHTER                | D            | 86         |            |       |  |
| DAUGHTER                | D            | 88         |            |       |  |
| DAUGHTER                | D            | 90         |            |       |  |
| DAUGHTER                | D            | 92         |            |       |  |
| DAUGHTER                | D            | 94         |            |       |  |
| DAUGHTER                | D            | 96         |            |       |  |
| DAUGHTER                | D            | 98         |            |       |  |
| DAUGHTER                | D            | 100        |            |       |  |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| AGE                   |                 | VOL.          | 122   |
| BIRTHPLACE            |                 | 115           |       |
| COUNTY                |                 |               |       |
| Wayne                 |                 |               |       |
| CITY                  |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NEPHEW          | STEPDAUGHTER  |       |
| BROTHER               | DAUGHTER IN LAW | GRANDSON      |       |
| SISTER                | MOTHER IN LAW   | GRANDDAUGHTER |       |
| FATHER                | SISTER IN LAW   | GRANDSON      |       |
| MOTHER                | DAUGHTER IN LAW | GRANDDAUGHTER |       |
| GRANDSON              | GRANDSON        | GRANDSON      |       |
| GRANDDAUGHTER         | GRANDDAUGHTER   | GRANDDAUGHTER |       |
| GRANDSON              | GRANDSON        | GRANDSON      |       |

JC00-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Jesse            |              | 131        | 85         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 26           |            |            |
| COUNTY                  |              | CITY       |            |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Hattie                  | W            | 23         |            |
| Jesse L                 | S            | 4          |            |
| Estherborn              | S            | 2          |            |
| John                    | S            | 1/2        |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JC00-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Harper Jesse       | 131  | 85    |

NAME *Harper Jesse J* 13 802  
 130 GUILFORD GREENSBORO  
 EN MEMBERS  
 RE A. N. C. S. A. H. J.  
 COLINS John  
 U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 2000 17 71

|                         |        |                |     |                       |    |      |       |
|-------------------------|--------|----------------|-----|-----------------------|----|------|-------|
| 4616                    |        | HEAD OF FAMILY |     | <i>Harper Jesse J</i> |    | E.O. | SHEET |
| COLOR                   | 24     | AGE            | 69  | BIRTHPLACE            |    | VOL. | 226   |
| COUNTY                  | Cenoir |                |     | CITY                  | 65 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                       |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE            |    |      |       |
| Ona M                   |        | W              | 47  |                       |    |      |       |
| Mildred E               |        | D              | 21  |                       |    |      |       |
| Ruby                    |        | D              | 20  |                       |    |      |       |
| Jack                    |        | S              | 18  |                       |    |      |       |
| Simpson R               |        | S              | 15  |                       |    |      |       |
| Rudolph                 |        | S              | 13  |                       |    |      |       |
| Phoebe                  |        | D              | 16  |                       |    |      |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



[illegible]

| NAME OF INDIVIDUAL      |                    | ED               | SHEET             |
|-------------------------|--------------------|------------------|-------------------|
| DOB                     | BIRTHPLACE         |                  |                   |
| <b>Custom</b>           |                    |                  |                   |
| ENROLLMENT WITH         |                    |                  |                   |
| REASON FOR ENROLLMENT   |                    |                  |                   |
| 1. NAME                 | 2. ADDRESS         | 3. PHONE         | 4. OCCUPATION     |
| 5. RELIGION             | 6. POLITICAL PARTY | 7. EDUCATION     | 8. MARITAL STATUS |
| 9. RACE                 | 10. SEX            | 11. AGE          | 12. HEIGHT        |
| 13. WEIGHT              | 14. EYES           | 15. HAIR         | 16. SKIN          |
| 17. TATTOOS             | 18. SCARS          | 19. DISABILITIES | 20. OTHER         |
| SIGNATURE OF INDIVIDUAL |                    |                  |                   |
| SIGNATURE OF AGENT      |                    |                  |                   |
| DATE                    |                    |                  |                   |

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| H616                    |      | HEAD OF FAMILY |     | Harper Jim |  | E.D. | SHEET |
| COLOR                   | 17   | AGE            | 33  | BIRTHPLACE |  | VOL. | 77    |
| COUNTY                  | Nash |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lena                    |      | W              | 25  |            |  |      |       |
| Lena                    |      | D              | 5   |            |  |      |       |
| Lena                    |      | D              | 5   |            |  |      |       |
| Lena                    |      | S              | 34  |            |  |      |       |
| Lena                    |      | D              | 6/2 |            |  |      |       |
| Lena                    |      | M              | 56  |            |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| H616                    |         | HEAD OF FAMILY |     | Harper Jim |  | E.D. | SHEET |
| COLOR                   | 8       | AGE            | 34  | BIRTHPLACE |  | VOL. | 100   |
| COUNTY                  | SAMPSON |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lena                    |         | W              | 24  |            |  |      |       |
| Ethel                   |         | D              | 12  |            |  |      |       |
| James                   |         | S              | 8   |            |  |      |       |
| Y. L.                   |         | S              | 3   |            |  |      |       |
| H. V.                   |         | S              | 2   |            |  |      |       |
| Weldon                  |         | S              | 7   |            |  |      |       |
| Faison, Mary L.         |         | S.D.           | 7   |            |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



Green

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Alfred                  | B                 | 21  |            |
| Clara                   | S                 | 17  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| NAME                    | AGE               | BIRTHPLACE | VOL.       |       |
| Harold                  | 50                | Halifax    | 11         | 29    |
| COLOR                   |                   |            |            |       |
| B                       |                   |            |            | 52    |
| CITY                    |                   |            |            |       |
|                         |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Jadlie                  | W                 | 35         |            |       |
| Odell                   | S                 | 21         |            |       |
| Gwen                    | W                 | 16         |            |       |
| Sarah                   | S                 | 14         |            |       |
| Rose                    | W                 | 12         |            |       |
| William                 | W                 | 10         |            |       |
| Edna                    | W                 | 4          |            |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| John                    | W                 | 19  |            |



[illegible]

|                    |            |              |       |
|--------------------|------------|--------------|-------|
| NAME OF INDIVIDUAL |            | ED           | SHEET |
| H66 Harper Joe     |            | 13           | 223   |
| AGE                | THIRD NAME |              |       |
| B 43               |            | 7            |       |
| Bertid             |            |              |       |
| ENumeration        |            | Warrett P.T. |       |
| REASON FOR         |            |              |       |





|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| H.C. 16                 |     | Harper, Joe  |      | 25 148     |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W.                      | 47  |              |      | 65         |  |
| COUNTY                  |     |              | CITY |            |  |
| Cenoir                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mary                    |     | W            | 58   |            |  |
| Selma                   |     | D            | 21   |            |  |
| L. W. H.                |     | P            | 17   |            |  |
| Joe                     |     | S            | 14   |            |  |
| L. W. H.                |     | S            | 7    |            |  |
| Charlie                 |     | S            | 13   |            |  |
| Mamie                   |     | D            | 11   |            |  |

[illegible]



|                    |            |            |       |
|--------------------|------------|------------|-------|
| NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| Anson              |            | 9          | 170   |
| COLOR              | AGE        | BIRTHPLACE |       |
|                    |            |            |       |
| ENUMERATED WITH    |            |            |       |
| RELATIONSHIP ABOVE |            |            |       |
| SEX                | RELIGION   | MARRIAGE   |       |
| MALE               | PROTESTANT | MARRIED    |       |
| FEMALE             | CATHOLIC   | SINGLE     |       |
| CHILD              | OTHER      | DIVORCED   |       |
| GRANDCHILD         | OTHER      | WIDOW      |       |
| GRANDNIECE         | OTHER      | WIDOWER    |       |
| GRANDSON           | OTHER      | WIDOWED    |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Joe W            |              | 21         | 241        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 52           |            |            |
| COUNTY                  | CITY         |            |            |
| Beaufort                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Hattie V                | W            | 46         |            |
| Lucille                 | D            | 18         |            |
| Maddie                  | D            | 12         |            |
| J E                     | S            | 25         |            |
| Hattie                  | DC           | 23         |            |
| Kelley                  | GS           | 5 1/2      |            |

|                         |               |                                     |                  |                |                  |
|-------------------------|---------------|-------------------------------------|------------------|----------------|------------------|
| 7416                    |               | HEAD OF FAMILY <i>Harper Joel K</i> |                  | E.D. <i>13</i> | SHEET <i>250</i> |
| COLOR <i>W</i>          | AGE <i>36</i> | BIRTHPLACE <i>S.C.</i>              |                  | VOL. <i>70</i> |                  |
| COUNTY                  |               |                                     | CITY             |                |                  |
| <i>MECKLENBURG</i>      |               |                                     | <i>CHARLOTTE</i> |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                     |                  |                |                  |
| NAME                    |               | RELATIONSHIP                        | AGE              | BIRTHPLACE     |                  |
| <i>Eustley F</i>        |               | <i>W</i>                            | <i>31</i>        | <i>S.C.</i>    |                  |
| <i>Joel K. Jr.</i>      |               | <i>S</i>                            | <i>6</i>         |                |                  |
| <i>Anna</i>             |               | <i>D</i>                            | <i>4</i>         | <i>I</i>       |                  |
| <i>Peter K</i>          |               | <i>S</i>                            | <i>1</i>         |                |                  |
|                         |               |                                     |                  |                |                  |
|                         |               |                                     |                  |                |                  |
|                         |               |                                     |                  |                |                  |
|                         |               |                                     |                  |                |                  |
|                         |               |                                     |                  |                |                  |
|                         |               |                                     |                  |                |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                   |           |                |                  |
|-------------------------|--------------|-----------------------------------|-----------|----------------|------------------|
| <i>4416</i>             |              | HEAD OF FAMILY <i>Greene John</i> |           | E.D. <i>1</i>  | SHEET <i>121</i> |
| COLOR <i>W</i>          | AGE <i>3</i> | BIRTHPLACE                        |           | VOL. <i>10</i> |                  |
| COUNTY                  |              |                                   | CITY      |                |                  |
| <i>Greene</i>           |              |                                   |           |                |                  |
| OTHER MEMBERS OF FAMILY |              |                                   |           |                |                  |
| NAME                    |              | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                  |
| <i>John</i>             |              | <i>W</i>                          | <i>36</i> |                |                  |
| <i>John</i>             |              | <i>S</i>                          | <i>4</i>  | <i>S.C.</i>    |                  |
| <i>John</i>             |              | <i>S</i>                          | <i>2</i>  |                |                  |
| <i>John</i>             |              | <i>S</i>                          | <i>1</i>  |                |                  |
| <i>John</i>             |              | <i>S</i>                          | <i>1</i>  |                |                  |
| <i>John</i>             |              | <i>S</i>                          | <i>1</i>  |                |                  |
|                         |              |                                   |           |                |                  |
|                         |              |                                   |           |                |                  |
|                         |              |                                   |           |                |                  |
|                         |              |                                   |           |                |                  |
|                         |              |                                   |           |                |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 167          |            |            |
| COUNTY                  | Tenor        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John W.                 | W            | 26         |            |
| William E               | L            | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |            |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
|--|-----------|------------|-------|-----|----------|-----------|------|-----------|---------|-------|---------|----------|--------|----------|----------|----------|----------|----------|---------------|----------|----------|---------------|----------|----------|---------------|----------|----------|
| NAME OF INDIVIDUAL   |           | E.D.       | SHEET |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| Harper John  |           | 6          | 253   |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| COLOR  | AGE       | BIRTHPLACE |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| W  | 18        |            |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| Vance  |           |            |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| James Vance  |           |            |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| <table border="0"> <tr> <td>SEX</td> <td>RELIGION</td> <td>EDUCATION</td> </tr> <tr> <td>MALE</td> <td>METHODIST</td> <td>8 YEARS</td> </tr> <tr> <td>WHITE</td> <td>ENGLISH</td> <td>10 YEARS</td> </tr> <tr> <td>WEDDED</td> <td>AMERICAN</td> <td>12 YEARS</td> </tr> <tr> <td>CHILDREN</td> <td>10 YEARS</td> <td>14 YEARS</td> </tr> <tr> <td>GRANDCHILDREN</td> <td>16 YEARS</td> <td>18 YEARS</td> </tr> <tr> <td>GRANDCHILDREN</td> <td>20 YEARS</td> <td>22 YEARS</td> </tr> <tr> <td>GRANDCHILDREN</td> <td>24 YEARS</td> <td>26 YEARS</td> </tr> </table> |           |            |       | SEX | RELIGION | EDUCATION | MALE | METHODIST | 8 YEARS | WHITE | ENGLISH | 10 YEARS | WEDDED | AMERICAN | 12 YEARS | CHILDREN | 10 YEARS | 14 YEARS | GRANDCHILDREN | 16 YEARS | 18 YEARS | GRANDCHILDREN | 20 YEARS | 22 YEARS | GRANDCHILDREN | 24 YEARS | 26 YEARS |
| SEX  | RELIGION  | EDUCATION  |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| MALE   | METHODIST | 8 YEARS    |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| WHITE  | ENGLISH   | 10 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| WEDDED   | AMERICAN  | 12 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| CHILDREN   | 10 YEARS  | 14 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| GRANDCHILDREN  | 16 YEARS  | 18 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| GRANDCHILDREN  | 20 YEARS  | 22 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |
| GRANDCHILDREN  | 24 YEARS  | 26 YEARS   |       |     |          |           |      |           |         |       |         |          |        |          |          |          |          |          |               |          |          |               |          |          |               |          |          |

JOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Gates John              |              | 9          | 18         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| R                       | 31           | Ohio       | 45         |
| COUNTY                  | Gates        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Charles                 | W            | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME    | SHIP |    |  |
|---------|------|----|--|
| Charles | 2    | 22 |  |
| Charles | 2    | 27 |  |
| Charles | 2    | 14 |  |
|         |      |    |  |
|         |      |    |  |
|         |      |    |  |
|         |      |    |  |
|         |      |    |  |
|         |      |    |  |

JUL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |             |               |      |       |
|-------------------------|---------|----------------|-------|-------------|---------------|------|-------|
| 4616                    |         | HEAD OF FAMILY |       | Harper John |               | E.D. | SHEET |
| COLOR                   | B       | AGE            | 42    | BIRTHPLACE  |               | VOL. | 40    |
| COUNTY                  | Forsyth |                |       | CITY        | Winston-Salem |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |             |               |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE  |               |      |       |
| Robert                  |         | S              | 20    |             |               |      |       |
| Annie L.                |         | D              | 18    |             |               |      |       |
| Hattie                  |         | D              | 15    |             |               |      |       |
| Martha                  |         | D              | 13    |             |               |      |       |
| Eddie B.                |         | S              | 10    |             |               |      |       |
| Donaldene               |         | D              | 8 1/2 |             |               |      |       |
| Louise                  |         | D              | 5 1/2 |             |               |      |       |

FORM 10 639A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Charlie               | S            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |





|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

10-10-17-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |            |          |
|-------------------------|-----------------------------------|--------------|-----------|------------|----------|
| 4616                    | HEAD OF FAMILY <i>Harper John</i> |              |           | E.D. 4     | SHEET 24 |
| COLOR                   | AGE 68                            | BIRTHPLACE   |           | VOL. 76    |          |
| COUNTY Nash             |                                   |              | CITY      |            |          |
| OTHER MEMBERS OF FAMILY |                                   |              |           |            |          |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE |          |
| <i>Fannie E.</i>        |                                   | <i>W</i>     | <i>63</i> |            |          |
| <i>Walter J.</i>        |                                   | <i>S</i>     | <i>20</i> |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |

10-10-18-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |            |          |
|-------------------------|-----------------------------------|--------------|-----------|------------|----------|
| 4616                    | HEAD OF FAMILY <i>Harper John</i> |              |           | E.D. 32    | SHEET 17 |
| COLOR                   | AGE 68                            | BIRTHPLACE   |           | VOL. 36    |          |
| COUNTY Edgcomb          |                                   |              | CITY      |            |          |
| OTHER MEMBERS OF FAMILY |                                   |              |           |            |          |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE |          |
| <i>Fannie</i>           |                                   | <i>W</i>     | <i>45</i> |            |          |
| <i>John</i>             |                                   | <i>S</i>     | <i>21</i> |            |          |
| <i>Charlie</i>          |                                   | <i>S</i>     | <i>19</i> |            |          |
| <i>Gilbert</i>          |                                   | <i>D</i>     | <i>15</i> |            |          |
| <i>Lucile</i>           |                                   | <i>W</i>     | <i>2</i>  |            |          |
| <i>Edgcomb</i>          |                                   | <i>S</i>     | <i>5</i>  |            |          |
|                         |                                   |              |           |            |          |
|                         |                                   |              |           |            |          |

10-10-18-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| BIRTHPLACE         |  |      |       |
| <p>1911</p>        |  |      |       |
| <p>EDUCATION</p>   |  |      |       |
| <p>RELIGION</p>    |  |      |       |
| <p>INDUSTRY</p>    |  |      |       |
| <p>PROPERTY</p>    |  |      |       |
| <p>REMARKS</p>     |  |      |       |

JULY 19 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         | VOL.       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JULY 19 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 23           |            | 52         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| L. Hardy                | W            | 23         |            |
| L. Hardy                | D            | 2 1/2      |            |
| 9 / B                   |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |            |            |
|-------------------------|--------------------------|------------|------------|
| HEAD OF FAMILY          |                          | E.O.       | SHEET      |
| COLOR                   | AGE                      | BIRTHPLACE | VOL.       |
|                         |                          |            | 538        |
| COUNTY                  | CITY                     |            |            |
|                         | GUILFORD CITY GREENSBORO |            |            |
| OTHER MEMBERS OF FAMILY |                          |            |            |
| NAME                    | RELATIONSHIP             | AGE        | BIRTHPLACE |
|                         |                          | 4          |            |
|                         |                          | 6          |            |
|                         |                          |            |            |
|                         | M                        | 21         |            |
|                         | M                        | 21         |            |
|                         |                          |            |            |
|                         |                          |            |            |
|                         |                          |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            | 54         |
| COUNTY                  | CITY         |            |            |
|                         | Nash         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

JC 100 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |          |              |
|--|--|--|----------|--------------|
| NAME OF INDIVIDUAL<br><i>Wayne</i>   |  |  | ED<br>17 | SHEET<br>323 |
| COLOR  | AGE<br>17 1/2  | BIRTHPLACE   | VOL.     |              |
| COUNTY   | CITY   |  | 115      |              |
| Wayne  |  |  |          |              |
| ENUMERATED WITH  |  |  |          |              |
| RELATIONSHIP TO ABOVE  |  |  |          |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |              |

JC 100 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| NAME OF INDIVIDUAL   |  |  | ED   | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| COUNTY   | CITY   |  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

|       |        |        |
|-------|--------|--------|
| NAME  | FATHER | MOTHER |
| AGE   | AGE    | AGE    |
| DATE  | DATE   | DATE   |
| PLACE | PLACE  | PLACE  |
| NAME  | FATHER | MOTHER |
| AGE   | AGE    | AGE    |
| DATE  | DATE   | DATE   |
| PLACE | PLACE  | PLACE  |

1000 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| 4616                    |     | HEAD OF FAMILY |     | Harris John H |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. | 25    |
| 214                     | 45  | Greene         |     |               |  | 47   |       |
| COUNTY                  |     |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Pearl                   |     | W              | 40  |               |  |      |       |
| Johnnie May             |     | D              | 24  |               |  |      |       |
| Estell H                |     | D              | 22  |               |  |      |       |
| Pearl                   |     | D              | 11  |               |  |      |       |
| J Pearl                 |     | S              | 16  |               |  |      |       |
| Johnnie H               |     | S              | 14  |               |  |      |       |
| James K                 |     | S              | 11  |               |  |      |       |

FORM 10 630A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Amie Lee                | D            | 9   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |







JC00 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSISJCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harpis Submit |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |      |       |
| COUNTY                  | CITY         |               |            |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Wife                    | w            | 32            |            |      |       |
| Child                   | d            | 32            |            |      |       |
| Child                   | d            | 1             |            |      |       |
| Child                   | d            | 5             |            |      |       |
| Child                   | d            | 5             |            |      |       |
| Child                   | d            | 5             |            |      |       |
| Child                   | d            | 5             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harpis John H. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    | w            | 51             |            |      |       |
| Child                   | d            | 26             |            |      |       |
| Child                   | d            | 17             |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harpis John H. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    | w            | 27             |            |      |       |
| Child                   | d            | 15             |            |      |       |



|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| 4-6                     |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| 12                      | 21  |                   |      | 102        |       |
| COUNTY                  |     |                   | CITY |            |       |
| STANLY                  |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| George                  |     | W                 | 32   |            |       |
| Dora                    |     | S                 | 5    |            |       |
| Lillian M.              |     | D                 | 6    |            |       |
| Mabel                   |     | D                 | 4    |            |       |
| William                 |     | S                 | 1    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| John L. Greene     |     | 12         | 47    |
| COLOR              | AGE | BIRTHPLACE |       |
| 12                 | 21  | Greene     |       |
| COUNTY             |     |            |       |
| Greene             |     |            |       |
| CITY               |     |            |       |
| St. Louis          |     |            |       |
| INDUSTRY           |     |            |       |
| St. Louis          |     |            |       |
| OCCUPATION         |     |            |       |
| St. Louis          |     |            |       |
| MARRIAGE           |     |            |       |
| St. Louis          |     |            |       |
| DEATH              |     |            |       |
| St. Louis          |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| 12             | 21   |            |       |
| COUNTY         | CITY |            |       |
|                |      |            |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H                       | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Halifax        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |       |
|-------------------------|-------------------------------------|------------|------------|-------|
| 4016                    | HEAD OF FAMILY <i>Harper John W</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                                 | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hertford                            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                                     |            |            |       |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |       |
| <i>Clara B</i>          | <i>W</i>                            | <i>29</i>  |            |       |
| <i>Carlton J</i>        | <i>S</i>                            | <i>24</i>  |            |       |
|                         |                                     |            |            |       |
|                         |                                     |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |  |  |                 |            |
|--|--|--|-----------------|------------|
| NAME OF INDIVIDUAL<br><i>Charles Joseph Jones</i>  |  |  | E.D.<br>1       | SHEET<br>2 |
| COLOR<br><i>W</i>  | AGE<br><i>11</i>   | BIRTHPLACE<br><i>DC</i>  | VOL<br><i>2</i> |            |
| COUNTY<br><i>Jones</i>   |  | CITY<br><i>Harper</i>  |                 |            |
| ENUMERATED WITH<br><i>Harper</i>   |  |  |                 |            |
| RELATIONSHIP TO ABOVE  |  |  |                 |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify: |                 |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                  |             |
|--|------------------|--------------------------|------------------|-------------|
| HEAD OF FAMILY<br><i>Harper Joseph</i> |                  |                          | E.D.<br>40       | SHEET<br>25 |
| COLOR<br><i>W</i>                      | AGE<br><i>57</i> | BIRTHPLACE<br><i>DC</i>  | VOL<br><i>12</i> |             |
| COUNTY<br><i>MECKLENBURG</i>           |                  | CITY<br><i>CHARLOTTE</i> |                  |             |
| OTHER MEMBERS OF FAMILY                |                  |                          |                  |             |
| NAME                                   | RELATIONSHIP     | AGE                      | BIRTHPLACE       |             |
| <i>Lucy</i>                            | <i>W</i>         | <i>36</i>                | <i>DC</i>        |             |
| <i>William</i>                         | <i>DC</i>        | <i>24</i>                | <i>DC</i>        |             |
|  |                  |                          |                  |             |
|  |                  |                          |                  |             |
|  |                  |                          |                  |             |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                  |             |
|--|------------------|-------------------------|------------------|-------------|
| HEAD OF FAMILY<br><i>Harper Joseph</i> |                  |                         | E.D.<br>40       | SHEET<br>25 |
| COLOR<br><i>W</i>                      | AGE<br><i>57</i> | BIRTHPLACE<br><i>DC</i> | VOL<br><i>12</i> |             |

|                         |              |                |            |       |  |
|-------------------------|--------------|----------------|------------|-------|--|
| 11 6 16                 |              | HEAD OF FAMILY |            | 9 4 1 |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |  |
| COUNTY                  | Lenoir       |                | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |  |
|                         |              |                |            |       |  |
|                         |              |                |            |       |  |
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FORM 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                   |            |         |  |           |  |
|-------------------------|--------------|-------------------|------------|---------|--|-----------|--|
| H 616                   |              | HEAD OF FAMILY    |            | E.D. 3  |  | SHEET 324 |  |
| COLOR w                 | AGE 46       | BIRTHPLACE Canada |            | VOL. 94 |  |           |  |
| COUNTY                  | Rockingham   |                   | CITY       |         |  |           |  |
| OTHER MEMBERS OF FAMILY |              |                   |            |         |  |           |  |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |         |  |           |  |
| E Elizabeth             | w            | 34                | Canada     |         |  |           |  |
| E Edward                | s            | 13                | Mo.        |         |  |           |  |
| Ammond                  | s            | 10                |            |         |  |           |  |
| Olivia                  | D            | 7                 |            |         |  |           |  |
| Henry                   | s            | 6                 |            |         |  |           |  |
| Whitney                 | D            | 4                 |            |         |  |           |  |
| L Wilson                | D            | 2                 | Pa.        |         |  |           |  |

FORM 10-6384

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JUN 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper, James           |              | 70-8       | 342        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| N                       | 34           | S.C.       |            |
| COUNTY                  | CITY         |            | VOL.       |
| Polk                    |              | 38         |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ruby                    | d            | 14         |            |
| Jackson, Arthur         | si           | 21         |            |
| Mama                    | d            | 19         |            |
| Moderica                | wd           | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JUN 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |            |       |
|---------------------|--|------------|-------|
| NAME OF INDIVIDUAL  |  | E.D.       | SHEET |
| Johnston            |  |            |       |
| AGE                 |  | BIRTHPLACE |       |
|                     |  |            |       |
| CITY                |  | VOL.       |       |
|                     |  |            |       |
| FAMILY RELATIONSHIP |  |            |       |
|                     |  |            |       |
| MARITAL STATUS      |  |            |       |
|                     |  |            |       |
| EDUCATION           |  |            |       |
|                     |  |            |       |
| OCCUPATION          |  |            |       |
|                     |  |            |       |
| MILITARY SERVICE    |  |            |       |
|                     |  |            |       |
| REMARKS             |  |            |       |
|                     |  |            |       |

JUN 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Harper, James      |  | 71   | 46    |

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Julia</i>   |  | ED<br><i>41</i>  | SHEET<br><i>46</i> |
| COLOR<br><i>W</i>   | AGE<br><i>11</i>   | BIRTHPLACE<br><i>WAKE RALEIGH</i>  |                    |
| COUNTY<br><i>Wake</i>   |  |  |                    |
| ENUMERATED WITH<br><i>Jeffrey Lewis</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE   |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER SPECIFY |                    |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Robert, Julia</i>  |   | ED<br><i>9</i>   | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>   | AGE<br><i>26</i>  | BIRTHPLACE<br><i>Anson</i>   |                    |
| COUNTY<br><i>Wake</i>   |   |  |                    |
| CITY<br><i>Wake</i>   |   |  |                    |
| ENUMERATED WITH<br><i>Robert, Julia</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER SPECIFY |                    |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Julia</i>   |  | ED<br><i>5</i>   | SHEET<br><i>61</i> |
| COLOR<br><i>W</i>   | AGE<br><i>26</i>   | BIRTHPLACE<br><i>Greene</i>  |                    |
| COUNTY<br><i>Wake</i>   |  |  |                    |
| CITY<br><i>Greene</i>   |  |  |                    |
| ENUMERATED WITH<br><i>Robert, Julia</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE   |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER SPECIFY |                    |



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|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME OF INDIVIDUAL      |              | ED  | SHEET      |
| Vidnye                  |              | 33  | 275        |
| AGE                     | BIRTHPLACE   |     |            |
| 20                      |              |     |            |
| COUNTY                  |              |     |            |
| NASH                    |              |     |            |
| CITY                    |              |     |            |
| ROCKY MOUNT             |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| * [illegible]           | W            | 47  |            |
| [illegible]             | D            | 41  |            |
| [illegible]             | S            | 17  |            |
| [illegible]             | S            | 16  |            |
| [illegible]             | D            | 10  |            |
| [illegible]             | S            | 5   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| H. A. [illegible]       |              | 33   | 275        |
| COLOR                   | AGE          | VOL. |            |
| R                       | 20           | 78   |            |
| COUNTY                  | CITY         |      |            |
| NASH                    | ROCKY MOUNT  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| * [illegible]           | W            | 47   |            |
| [illegible]             | D            | 41   |            |
| [illegible]             | S            | 17   |            |
| [illegible]             | S            | 16   |            |
| [illegible]             | D            | 10   |            |
| [illegible]             | S            | 5    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1766                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |              |            |
|----------------------|-----|--------------|------------|
| NAME OF INDIVIDUAL   |     | 1766         |            |
| COLOR                | AGE | BIRTHPLACE   |            |
| COUNTY               |     | CITY         |            |
| Henderson            |     |              |            |
| ENUMERATED WITH      |     |              |            |
| RELATIONSHIP TO HEAD |     |              |            |
| SEX                  | AGE | RELATIONSHIP | BIRTHPLACE |
| MALE                 | 20  | SON          | MISSOURI   |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |              |            |
|----------------------|-----|--------------|------------|
| NAME OF INDIVIDUAL   |     | 1766         |            |
| COLOR                | AGE | BIRTHPLACE   |            |
| COUNTY               | 20  | Cenoir       |            |
| ENUMERATED WITH      |     |              |            |
| RELATIONSHIP TO HEAD |     |              |            |
| SEX                  | AGE | RELATIONSHIP | BIRTHPLACE |
| MALE                 | 20  | SON          | MISSOURI   |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |
| MALE                 |     |              |            |
| FEMALE               |     |              |            |

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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lincoln      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. GOVERNMENT PRINTING OFFICE: 1900

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |            |      |       |
|------------------------|------------|------|-------|
| NAME OF INDIVIDUAL     |            | E.O. | SHEET |
| H. H. Hamett           |            | 11   | 66    |
| AGE                    | BIRTHPLACE |      |       |
| 31                     |            |      |       |
| Hamett                 |            |      |       |
| Former Lincoln Co.     |            |      |       |
| DEPARTMENT OF COMMERCE |            |      |       |
| BUREAU OF THE CENSUS   |            |      |       |

U.S. GOVERNMENT PRINTING OFFICE: 1900

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.O. | SHEET |
| S. S. Sather       |            | 7    | 31    |
| AGE                | BIRTHPLACE |      |       |
| 34                 |            |      |       |
| COUNTY             | Edgecombe  |      |       |



|       |    |    |
|-------|----|----|
| Edith | 11 | 17 |
|       |    |    |
|       |    |    |
|       |    |    |

U.S. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Hansen, S. C.           |              | 25         |            | 17    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 6                       | 29           |            |            | C.S.  |  |
| COUNTY                  | Lenoir       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Edwin                   | W            | 32         |            |       |  |
| Virginia                | L            | 14         |            |       |  |
| Elizabeth               | S            | 7          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U.S. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |              |       |  |
|-------------------------|--------------|------------|--------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |              | SHEET |  |
| Hansen, L. P.           |              | 23         |              | 16    |  |
| COLOR                   | AGE          | BIRTHPLACE |              | VOL.  |  |
|                         | 46           |            |              | S.C.  |  |
| COUNTY                  | EDDOCOMBE    |            | WYCK 11 11 1 |       |  |
| OTHER MEMBERS OF FAMILY |              |            |              |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE   |       |  |
| Marion P.               | W            | 23         |              |       |  |
| Elizabeth               | S            | 11         |              |       |  |
| Edith                   | S            | 1          |              |       |  |
|                         |              |            |              |       |  |
|                         |              |            |              |       |  |
|                         |              |            |              |       |  |
|                         |              |            |              |       |  |
|                         |              |            |              |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 43           |            |            |
| COUNTY                  | CITY         |            |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wanda                   | d            | 10         |            |
| Norm                    | s            | 16         |            |
| Willie                  | d            | 8          | W.C.       |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

100016 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 24           |            |            |
| COUNTY                  | CITY         |            |            |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James D.                | d            | 23         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

100016 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |           |                |     |            |      |      |   |       |     |
|-------------------------|-----------|----------------|-----|------------|------|------|---|-------|-----|
| 4616                    |           | HEAD OF FAMILY |     | Lathem     |      | E.O. | 7 | SHEET | 130 |
| COLOR                   | B         | AGE            | 88  | BIRTHPLACE |      | VOL. |   |       |     |
| COUNTY                  | Edgecombe |                |     |            | CITY | 35   |   |       |     |
| OTHER MEMBERS OF FAMILY |           |                |     |            |      |      |   |       |     |
| NAME                    |           | RELATION       | AGE | BIRTHPLACE |      |      |   |       |     |
| Pottery                 |           | W              | 39  |            |      |      |   |       |     |
| Ben                     |           | S              | 16  |            |      |      |   |       |     |
| Martin                  |           | W              | 14  |            |      |      |   |       |     |
| Mary                    |           | W              | 12  |            |      |      |   |       |     |
| Emma                    |           | S              | 10  |            |      |      |   |       |     |
| Lathem                  |           | S              | 8   |            |      |      |   |       |     |
| Zach                    |           | S              | 6   |            |      |      |   |       |     |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H 616                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hager, Lott L. |            | 66         | 183   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             |            | 71         |       |
| COUNTY                  | CITY           |            |            |       |
| Buncombe                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Cordelia                | W              | 39         |            |       |
| Thomas A                | S              | 18         |            |       |
| Carl                    | S              | 17         |            |       |
| Coyde W                 | S              | 14         |            |       |
| Lucile                  | S              | 11         |            |       |

|           |   |    |
|-----------|---|----|
| Clyde W   | 5 | 11 |
| Russell   | 2 | 11 |
| Urbos M   | 2 | 8  |
| Flornce M | 2 | 6  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



NAME OF INDIVIDUAL  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 JCOD 17 71

NAME OF INDIVIDUAL *Beaufort*  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 JCOD 17 71

NAME OF INDIVIDUAL *Forsyth*  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 JCOD 17 71



|   |   |   |                   |                     |
|---|---|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>S. Harper</i>  |   |   | ED<br><i>12</i>   | SHEET<br><i>250</i> |
| DOB<br><i>6-21</i>  | AGE<br><i>21</i>  | BIRTHPLACE<br><i>Wilson</i>   | VOL<br><i>117</i> |                     |
| ENumerated with<br><i>First Jackson</i>   |   |   |                   |                     |
| REL AT ONSH P TO ABOVE  |   |   |                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>AUNT<br>UNCLE | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPSISTER<br>BROTHER<br>SISTER<br>OTHER RELATIVE |                   |                     |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                   |                     |
|---|---|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>H. b. 1916</i>   |   |   | ED<br><i>12</i>   | SHEET<br><i>645</i> |
| DOB<br><i>12-10</i>   | AGE<br><i>10</i>  | BIRTHPLACE<br><i>Wilson</i>   | VOL<br><i>117</i> |                     |
| ENumerated with<br><i>First Jackson</i>   |   |   |                   |                     |
| REL AT ONSH P TO ABOVE  |   |   |                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>AUNT<br>UNCLE | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPSISTER<br>BROTHER<br>SISTER<br>OTHER RELATIVE |                   |                     |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |     |            |     |       |
|------------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL     |     |            | ED  | SHEET |
| DOB                    | AGE | BIRTHPLACE | VOL |       |
| GUILFORD HIGH POINT    |     |            |     |       |
| ENumerated with        |     |            |     |       |
| REL AT ONSH P TO ABOVE |     |            |     |       |



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harper Lee M            |              | 27         |            | 225   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 25           |            |            | 65    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Lenoir                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Harper                  | W            | 25         |            |       |  |
| Edna L                  | D            | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

J.C.D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harper Lee M            |              | 25         |            | 66    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 31           |            |            | 66    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Lenoir                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Harper                  | W            | 26         |            |       |  |
| Edna                    | D            | 7          |            |       |  |
| John                    | S            | 6          |            |       |  |
| James                   | S            | 2 1/2      |            |       |  |
| William                 | S            | 2 1/2      |            |       |  |
| Harold                  | L            | 1 1/2      |            |       |  |

J.C.D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |  |       |  |
|----------------|------|------------|--|-------|--|
| HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| Harper Lee M   |      | 8          |  | 281   |  |
| COLOR          | AGE  | BIRTHPLACE |  | VOL.  |  |
| W              | 28   |            |  | 54    |  |
| COUNTY         | CITY |            |  |       |  |
| Harnett        |      |            |  |       |  |



JCOB 17 71JCOB 17 71

| NAME OF INDIVIDUAL        | ED                          | SHEET                            |
|---------------------------|-----------------------------|----------------------------------|
| <i>[Handwritten Name]</i> | <i>[Handwritten Number]</i> | <i>[Handwritten Page Number]</i> |



|  |           |   |       |
|--|-----------|---|-------|
|  | Ellen E.  | E | W 1/2 |
|  | Joseph W. | S | 2 1/2 |
|  | Betty J.  | N | 3/4   |
|  |           |   |       |
|  |           |   |       |

JUNO 16 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |    |       |
|--|--|----|-------|
| NAME OF INDIVIDUAL                           |  | ED | SHEET |
| Harper, Lillian                              |  |    | 144   |
| Greene                                       |  |    |       |
| <p>IN MINUTE WITH</p> <p>Harper, Lillian</p> |  |    |       |

JUNO 17 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL                     |            | ED | SHEET |
| Harper, Lillian                        |            | 9  | 144   |
| AGE                                    | BIRTHPLACE |    |       |
| 13                                     | W          |    | 6     |
| <p>Caldwell</p> <p>Humphreys, Anne</p> |            |    |       |

JUNO 17 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |            |
|--|--|---|------------|
| NAME OF INDIVIDUAL<br><i>Harriet Wilson</i>  |  | ED<br>2   | SHEET<br>1 |
| COLOR<br><i>B</i>  | AGE<br><i>37</i>   | VOL<br><i>17</i>  |            |
| COUNTY<br><i>Wilson</i>  | CITY   |   |            |
| ENUMERATED WITH<br><i>Bessie M. Wilson</i>   |  |   |            |
| RELATIONSHIP TO ABOVE  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |
|--|--|---|------------|
| NAME OF INDIVIDUAL<br><i>John Forsyth</i>  |  | ED<br>2   | SHEET<br>1 |
| COLOR  | AGE  | VOL   |            |
| COUNTY<br><i>Forsyth</i>   | CITY<br><i>Salmon</i>  |   |            |
| ENUMERATED WITH<br><i>John Forsyth</i>   |  |   |            |
| RELATIONSHIP TO ABOVE  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |            |
|-----------------------|-----------------|------------|
| COLOR                 | AGE             | BIRTHPLACE |
| Lenoir                |                 |            |
| ENUMERATED WITH       |                 |            |
| RELATIONSHIP TO ABOVE |                 |            |
| SON                   | NEPHEW          |            |
| DAUGHTER              | NIECE           |            |
| BROTHER               | FATHER-IN-LAW   |            |
| SISTER                | MOTHER-IN-LAW   |            |
| UNCLE                 | SON-IN-LAW      |            |
| AUNT                  | DAUGHTER-IN-LAW |            |
| GRANDSON              | BROTHER-IN-LAW  |            |
| GRANDDAUGHTER         | SISTER-IN-LAW   |            |
|                       | COUSIN          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.O.          | SHEET |
| Harper, Willie        |                 | 3083          |       |
| COLOR                 | AGE             | BIRTHPLACE    | VOL.  |
| 11                    | 51              |               | 102   |
| COUNTY                |                 |               |       |
| Johnston              |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Harper, Mary          |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | SON           |       |
| SISTER                | MOTHER-IN-LAW   | WIFE          |       |
| FATHER                | SON-IN-LAW      | BROTHER       |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON              | BROTHER-IN-LAW  | Other Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | COUSIN          |               |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |                         |            |       |
|----------|-----|----------------|-------------------------|------------|-------|
| H616     |     | HEAD OF FAMILY |                         | E.O.       | SHEET |
|          |     | Harper, Linda  |                         | 66         | 190   |
| COLOR    | AGE | BIRTHPLACE     |                         | VOL.       |       |
| W        | 23  |                |                         | 11         |       |
| COUNTY   |     |                | CITY                    |            |       |
| Duncombe |     |                | OTHER MEMBERS OF FAMILY |            |       |
| NAME     |     | RELATIONSHIP   | AGE                     | BIRTHPLACE |       |
| William  |     | S              | 6                       |            |       |
| Miane    |     | S              | 5                       |            |       |

|  |              |    |       |  |
|--|--------------|----|-------|--|
|  | Maie         | 5  | 5     |  |
|  | Rosa L       | 2  | 3 1/2 |  |
|  | Harry        | 5  | 4 1/2 |  |
|  | Robert Elden | 51 | 19    |  |
|  |              |    |       |  |
|  |              |    |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                   |       |
|-----------------------|--------------------|-------------------|-------|
| NAME OF INDIVIDUAL    |                    | ED                | SHEET |
| DATE                  | AGE                | BIRTHPLACE        | VOL   |
| COUNTY                |                    |                   |       |
| Forsyth               |                    |                   |       |
| ENumerated WITH       |                    |                   |       |
| RELATIONSHIP TO ABOVE |                    |                   |       |
| SON                   | NEPHEW             | AUNT              |       |
| DAUGHTER              | NIECE              | AUNT BY MARRIAGE  |       |
| BROTHER               | FATHER BY LAW      | UNCLE             |       |
| SISTER                | MOTHER BY LAW      | UNCLE BY MARRIAGE |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                   |       |
|-----------------------|--------------------|-------------------|-------|
| NAME OF INDIVIDUAL    |                    | ED                | SHEET |
| DATE                  | AGE                | BIRTHPLACE        | VOL   |
| COUNTY                |                    |                   |       |
| Cabarrus              |                    |                   |       |
| ENumerated WITH       |                    |                   |       |
| RELATIONSHIP TO ABOVE |                    |                   |       |
| SON                   | NEPHEW             | AUNT              |       |
| DAUGHTER              | NIECE              | AUNT BY MARRIAGE  |       |
| BROTHER               | FATHER BY LAW      | UNCLE             |       |
| SISTER                | MOTHER BY LAW      | UNCLE BY MARRIAGE |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |
| GRANDFATHER           | GRANDFATHER BY LAW | GRANDFATHER       |       |
| GRANDMOTHER           | GRANDMOTHER BY LAW | GRANDMOTHER       |       |

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5 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

SEX: \_\_\_\_\_

RACE: \_\_\_\_\_

COLOR: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

AGE: \_\_\_\_\_

BIRTHPLACE: **GUILFORD GREENSBORO**

COUNTY: \_\_\_\_\_

CITY: \_\_\_\_\_

JOID 17 71

5 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 4616  |              | HEAD OF FAMILY |            | Naper, Lonnie |  | S.D. 25 |  | SHEET 3 |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
|---|--------------|----------------|------------|---------------|--|---------|--|---------|--|------|--------------|-----|------------|-------|---|----|--|------|---|----|--|--------|---|----|--|-------|---|----|--|-----|---|----|--|-------|---|----|--|--------|---|--|--|
| COLOR   | W            | AGE            | 42         | BIRTHPLACE    |  | VOL. 65 |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| COUNTY  |              |                |            | CITY          |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| <p><b>Other MEMBERS OF FAMILY</b></p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Annie</td> <td>W</td> <td>36</td> <td></td> </tr> <tr> <td>Emie</td> <td>F</td> <td>20</td> <td></td> </tr> <tr> <td>Rachel</td> <td>D</td> <td>19</td> <td></td> </tr> <tr> <td>Louis</td> <td>S</td> <td>13</td> <td></td> </tr> <tr> <td>Ray</td> <td>S</td> <td>13</td> <td></td> </tr> <tr> <td>Glenn</td> <td>S</td> <td>11</td> <td></td> </tr> <tr> <td>Robert</td> <td>S</td> <td></td> <td></td> </tr> </tbody> </table> |              |                |            |               |  |         |  |         |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Annie | W | 36 |  | Emie | F | 20 |  | Rachel | D | 19 |  | Louis | S | 13 |  | Ray | S | 13 |  | Glenn | S | 11 |  | Robert | S |  |  |
| NAME  | RELATIONSHIP | AGE            | BIRTHPLACE |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Annie   | W            | 36             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Emie  | F            | 20             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Rachel  | D            | 19             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Louis   | S            | 13             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Ray   | S            | 13             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Glenn   | S            | 11             |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |
| Robert  | S            |                |            |               |  |         |  |         |  |      |              |     |            |       |   |    |  |      |   |    |  |        |   |    |  |       |   |    |  |     |   |    |  |       |   |    |  |        |   |  |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

HEAD OF FAMILY

|      |       |
|------|-------|
| E.O. | SHEET |
|------|-------|

5612

COLOA

AGE

BIRTHPLACE

VOL.

COUNTY

CITY

**Wake**

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

404

DINTHPLACE

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE MERCHANT MARINE

[illegible]

THE STATE OF NEW YORK  
IN SENATE  
JANUARY 11, 1906.

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







ENUMERATED BY

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPHENSON  
☐ STEPHENSON  
☐ COUSIN  
☐ HIRESMAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.C.  | SHEET |
| AGE  | BIRTHPLACE   | VOL.  |       |
| <p><b>Pitt</b></p>   |  |   |       |
| FAMILY RATE: WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.C. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Greene       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Atlanta                 |              | 24   |            |
|                         |              | 17   |            |



|        |   |    |
|--------|---|----|
| Chells | 3 | 13 |
| Hazel  | 2 | 14 |
| Lutha  | 2 | 7  |
| Norman | 2 | 7  |

FORM 10 656A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

|                         |          |                |            |            |        |
|-------------------------|----------|----------------|------------|------------|--------|
| 4616                    |          | HEAD OF FAMILY |            | E.O.       | SHEET  |
| COLOR                   | 6        | AGE            | 22         | BIRTHPLACE | 20 1/1 |
| COUNTY                  |          |                |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |          |                |            |            |        |
| NAME                    | RELATION | AGE            | BIRTHPLACE |            |        |
| 1. Smith                | 20       |                |            |            |        |
| 2. Smith                | 4        |                |            |            |        |

E.O.

SHEET

COLON

AGE

BIRTHPLACE

27

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1. Smith |              | 20  |            |
| 2. Smith |              | 18  |            |

RELATION  
SHIP

458

BIRTHPLACE

|  |  |  |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |    |       |
|---|------------|----|-------|
| NAME OF INDIVIDUAL  |            | ED | SHEET |
| Lucille Harper  |            | 3  | 49    |
| AGE   | BIRTH DATE |    |       |
| 13  | 12         | 46 |       |
| Greene  |            |    |       |
| Harper John   |            |    |       |
| <div> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SUN-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GRANDCHILD </div> <div> WIFE<br/>SISTER-IN-LAW<br/>BROTHER<br/>MOTHER<br/>SUN-AND<br/>WIFE-Specific </div> </div> |            |    |       |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |            |       |
|---|---------|------------|-------|
| NAME OF INDIVIDUAL  |         | ED         | SHEET |
| Lucy Harper   |         | 41         | 465   |
| COLOR   | AGE     | BIRTHPLACE |       |
| 30  | 30      |            |       |
| COUNTY  | CITY    |            |       |
| WAKE  | RALEIGH |            |       |
| ENUMERATED WITH   |         |            |       |
| Jeffrey Lucas   |         |            |       |
| RELATIONSHIP TO ABOVE   |         |            |       |
| <div> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SUN-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GRANDCHILD </div> <div> WIFE<br/>SISTER-IN-LAW<br/>BROTHER<br/>MOTHER<br/>SUN-AND<br/>WIFE-Specific </div> </div> |         |            |       |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                    | ED              | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |       |
| COUNTY                | GUILFORD CO. N.C.  |                 |       |
| ENUMERATED WITH       |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| SON                   | DAUGHTER           | STEPSON         |       |
| BROTHER               | SISTER             | STEPDAUGHTER    |       |
| FATHER                | MOTHER-IN-LAW      | GRANDSON        |       |
| MOTHER                | GRANDFATHER-IN-LAW | GRANDDAUGHTER   |       |
| GRANDSON              | GRANDDAUGHTER      | OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                    | ED              | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |       |
| COUNTY                | Edgercombe         |                 |       |
| ENUMERATED WITH       |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| SON                   | DAUGHTER           | STEPSON         |       |
| BROTHER               | SISTER             | STEPDAUGHTER    |       |
| FATHER                | MOTHER-IN-LAW      | GRANDSON        |       |
| MOTHER                | GRANDFATHER-IN-LAW | GRANDDAUGHTER   |       |
| GRANDSON              | GRANDDAUGHTER      | OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                    | ED              | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |       |
| COUNTY                | Edgercombe         |                 |       |
| ENUMERATED WITH       |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| SON                   | DAUGHTER           | STEPSON         |       |
| BROTHER               | SISTER             | STEPDAUGHTER    |       |
| FATHER                | MOTHER-IN-LAW      | GRANDSON        |       |
| MOTHER                | GRANDFATHER-IN-LAW | GRANDDAUGHTER   |       |
| GRANDSON              | GRANDDAUGHTER      | OTHER (Specify) |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris                  |              | 24         | 315        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 24           |            | 44         |
| COUNTY                  | CITY         |            |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| George B                |              | 2          |            |
| John                    |              | 12         |            |
| Joseph                  |              | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Harpur, Ethel         |                 | 24              | 405   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL.  |
| B                     | 24              | S.C.            | 118   |
| COUNTY                | CITY            |                 |       |
| Wilson                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Mrs. P. Harpur, Ethel |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMAN        |       |
| FATHER                | SON-IN-LAW      | GRANDWIFE       |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

1000 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |      |            |       |
|----------------------|------|------------|-------|
| NAME AND ADDRESS     |      | E.D.       | SHEET |
| Harpur, Ethel        |      | 3          | 443   |
| COLOR                | AGE  | BIRTHPLACE | VOL.  |
|                      | 24   |            | 44    |
| COUNTY               | CITY |            |       |
| GUILFORD, GREENSBORO |      |            |       |
| ENUMERATED WITH      |      |            |       |
| Harpur, Ethel        |      |            |       |



|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 4616                    |   | HEAD OF FAMILY |     | 1. Harper, Madeline |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 25  | BIRTHPLACE          |  | VOL. | 31    |
| COUNTY                  |   |                |     | CITY                |  |      |       |
| Halifax                 |   |                |     |                     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Mary B                  |   | w              | 25  |                     |  |      |       |
| Margaret                |   | w              | 30  |                     |  |      |       |
| Charles J               |   | h              | 12  |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 4616                    |   | HEAD OF FAMILY |     | Harper, Madeline |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 49  | BIRTHPLACE       |  | VOL. | 428   |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Beaufort                |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Louisa                  |   | w              | 41  |                  |  |      |       |
| Nathaniel               |   | w              | 21  |                  |  |      |       |
| George                  |   | h              | 15  |                  |  |      |       |
| Elizabeth               |   | D              | 17  |                  |  |      |       |
| Dorothy                 |   | D              | 15  |                  |  |      |       |
| Sister                  |   | D              | 8   |                  |  |      |       |
| Annette Elizabeth       |   | C              | 16  |                  |  |      |       |

JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                |   |                  |  |      |       |
|----------|---|----------------|---|------------------|--|------|-------|
| 4616     |   | HEAD OF FAMILY |   | Harper, Madeline |  | E.D. | SHEET |
| COLOR    | B | AGE            | 5 | BIRTHPLACE       |  | VOL. | 426   |
| COUNTY   |   |                |   | CITY             |  |      |       |
| Beaufort |   |                |   |                  |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Beaufort     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Handrick                | S            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|-----------------|-------|
| 1616                    | HEAD OF FAMILY  |            | E.D.            | SHEET |
|                         | Harper Maggie L |            | 18              | 82    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.            |       |
| 26                      | 60              |            | 80              |       |
| COUNTY                  | NEW HANOVER     |            | CITY WILMINGTON |       |
| OTHER MEMBERS OF FAMILY |                 |            |                 |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE      |       |
| 1/2 Carl                | S               | 23         |                 |       |
| Gertrude L              | DL              | 23         |                 |       |
| 1/2 Ba                  |                 |            |                 |       |
|                         |                 |            |                 |       |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |                 |       |
|-------------------------|--------------------|------------|-----------------|-------|
| 1616                    | NAME OF INDIVIDUAL |            | E.D.            | SHEET |
|                         | Harper Maggie L    |            | 18              | 82    |
| COLOR                   | AGE                | BIRTHPLACE | VOL.            |       |
| 26                      | 60                 |            | 80              |       |
| COUNTY                  | NEW HANOVER        |            | CITY WILMINGTON |       |
| OTHER MEMBERS OF FAMILY |                    |            |                 |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE      |       |
| 1/2 Carl                | S                  | 23         |                 |       |
| Gertrude L              | DL                 | 23         |                 |       |
| 1/2 Ba                  |                    |            |                 |       |
|                         |                    |            |                 |       |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 13                      | 51           | Greene     |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 14         |            |
| William                 | W            | 22         |            |
| William                 | W            | 21         |            |
|                         |              |            |            |
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JCOE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 2037                    | 37           | 1957       |            |
| COUNTY                  | CITY         |            |            |
| Surry                   | Surry        |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| E. L. L. L.             | W            | 27         |            |
| Hayes L                 | S            | 3          |            |
| Kent B                  | S            | 2          |            |
|                         |              |            |            |
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JCOE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| 4666   |  |   |       |
| AGE  | BIRTHPLACE   | VOL   |       |
|  |  |   |       |
| COUNTY   | CITY   |   |       |
| Greene   |  |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>DEWID | STEPN<br>STEPN-DAUGHTER<br>STEPN-SON<br>STEPN-MOTHER<br>STEPN-FATHER<br>STEPN-SISTER<br>STEPN-BROTHER |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| 4666  | Harper, Francis  | 5   | 26    |
| AGE   | BIRTHPLACE   | VOL   |       |
| 24  |  | 4   |       |
| COUNTY  | CITY   |   |       |
| Greene  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Mumma, Walter   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <del>SON</del><br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>DEWID | STEPN<br>STEPN-DAUGHTER<br>STEPN-SON<br>STEPN-MOTHER<br>STEPN-FATHER<br>STEPN-SISTER<br>STEPN-BROTHER |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |     |       |
|-----------------------|------------------|-----|-------|
| NAME OF INDIVIDUAL    |                  | ED  | SHEET |
| 4666                  | Harper, Marcella | 3   | 61    |
| AGE                   | BIRTHPLACE       | VOL |       |
| 7                     |                  | 46  |       |
| COUNTY                | CITY             |     |       |
| Greene                |                  |     |       |
| Bryant, Elizabeth     |                  |     |       |
| RELATIONSHIP TO ABOVE |                  |     |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| NAME                    |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
| Forsyth                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.O.            | SHEET |
| Margaret              |                 | 4               | 155   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL.  |
|                       | 24              |                 | 76    |
| COUNTY                |                 | CITY            |       |
| Nash                  |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Relationship to Above |                 |                 |       |
| SON                   | NEPHEW          | STEPPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |       |
| SISTER                | MOTHER-IN-LAW   | ROOMER          |       |
| FATHER                | SUN-IN-LAW      | SERVANT         |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER (Specify) |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDFATHER           | ORPHAN          |                 |       |



|   |                 |                            |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
|---|-----------------|----------------------------|--------------------|-----|--------|--------|------|----------|----------|---------|--------|---------------|--------|--------|------------|--------|-----|------------|--------|----------|------------|-------------|---------|------------|-------------|--------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL<br><i>Harbour Carson</i>   |                 | E.O.<br><i>16</i>          | SHEET<br><i>22</i> |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| COLOR<br><i>W</i>   | AGE<br><i>7</i> | BIRTHPLACE<br><i>Surry</i> |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| COUNTY<br><i>Surry</i>  |                 |                            |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| ENUMERATED WITH<br><i>Harbour Sidney</i>  |                 |                            |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| RELATIONSHIP<br><i>7</i>  |                 |                            |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>AUNT</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                 |                            |                    | SON | NEPHEW | SISTER | AUNT | DAUGHTER | GRANDSON | BROTHER | FATHER | GRANDDAUGHTER | SISTER | MOTHER | GRANDCHILD | FATHER | SON | GRANDCHILD | MOTHER | DAUGHTER | GRANDCHILD | GRANDFATHER | BROTHER | GRANDCHILD | GRANDMOTHER | SISTER | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON   | NEPHEW          | SISTER                     |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| AUNT  | DAUGHTER        | GRANDSON                   |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| BROTHER   | FATHER          | GRANDDAUGHTER              |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| SISTER  | MOTHER          | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| FATHER  | SON             | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| MOTHER  | DAUGHTER        | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| GRANDFATHER   | BROTHER         | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| GRANDMOTHER   | SISTER          | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |
| GRANDCHILD  | GRANDCHILD      | GRANDCHILD                 |                    |     |        |        |      |          |          |         |        |               |        |        |            |        |     |            |        |          |            |             |         |            |             |        |            |            |            |            |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                    |
|---|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Harvey Frank</i> |                  | E.O.<br><i>13</i>           | SHEET<br><i>13</i> |
| COLOR<br><i>B</i>                         | AGE<br><i>26</i> | BIRTHPLACE<br><i>Warren</i> |                    |
| COUNTY<br><i>Warren</i>                   |                  | CITY<br><i>Warren</i>       |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                             |                    |
| NAME                                      | RELATIONSHIP     | AGE                         | BIRTHPLACE         |
| <i>7</i>                                  | <i>Wife</i>      | <i>22</i>                   |                    |
|   |                  |                             |                    |
|   |                  |                             |                    |
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JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                             |                    |
|-------------------------------------|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Greene</i> |                  | E.O.<br><i>11</i>           | SHEET<br><i>11</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>11</i> | BIRTHPLACE<br><i>Greene</i> |                    |
| COUNTY<br><i>Greene</i>             |                  | CITY<br><i>Greene</i>       |                    |
| OTHER MEMBERS OF FAMILY             |                  |                             |                    |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
348  
Wayne

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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|--------------------|------------|----|--|-------|--|
| NAME OF INDIVIDUAL |            | ED |  | SHEET |  |
| Harper             |            | 76 |  | 115   |  |
| AGE                | BIRTHPLACE |    |  |       |  |
| 21                 | Guilford   |    |  |       |  |
| COUNTY             |            |    |  |       |  |
| EN MINUTE WITH     |            |    |  |       |  |
| REMARKS            |            |    |  |       |  |

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THE UNIVERSITY OF CHICAGO

|                           |              |            |            |           |  |
|---------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY            |              | E.D.       |            | SHEET     |  |
| Name <i>Harper Harris</i> |              | 15         |            | 224       |  |
| COLOR                     | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>61</i>                 | <i>30</i>    |            |            | <i>48</i> |  |
| COUNTY                    | CITY         |            |            |           |  |
| Cenair                    |              |            |            |           |  |
| OTHER MEMBERS OF FAMILY   |              |            |            |           |  |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Harper M</i>           | <i>W.</i>    | <i>78</i>  |            |           |  |
| <i>John M</i>             | <i>D.</i>    | <i>2</i>   |            |           |  |
| <i>Richard M</i>          | <i>Jr.</i>   | <i>72</i>  |            |           |  |
|                           |              |            |            |           |  |
|                           |              |            |            |           |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |            |            |       |  |
|----------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY             |              | E.D.       |            | SHEET |  |
| Name <i>Richard Harris</i> |              | 2          |            | 224   |  |
| COLOR                      | AGE          | BIRTHPLACE |            | VOL.  |  |
|                            |              |            |            |       |  |
| COUNTY                     | CITY         |            |            |       |  |
| Greene                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY    |              |            |            |       |  |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Ellen</i>               | <i>W.</i>    | <i>78</i>  |            |       |  |
| <i>Richard M</i>           | <i>Jr.</i>   | <i>72</i>  |            |       |  |
|                            |              |            |            |       |  |
|                            |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











|                       |               |         |
|-----------------------|---------------|---------|
| NAME OF INDIVIDUAL    | ED            | SHEET   |
| AGE                   | BIRTHPLACE    | VOL     |
| COUNTY                | Pitt          |         |
| ENUMERATED WITH       |               |         |
| RELATIONSHIP TO ABOVE |               |         |
| SON                   | NEPHEW        | STEPSON |
| A. J. JEN             | N. E. E       | STEPSON |
| DAUGHTER              | FATHER IN LAW | STEPSON |
| SISTER                | M. J. JEN     | STEPSON |
| FATHER                | SON IN LAW    | STEPSON |
| M. J. JEN             | A. J. JEN     | STEPSON |
| GRANDSON              | B. J. JEN     | STEPSON |
| GRANDDAUGHTER         | S. J. JEN     | STEPSON |
| GRANDSON              | GRANDSON      | STEPSON |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |         |
|-----------------------|---------------|---------|
| NAME OF INDIVIDUAL    | ED            | SHEET   |
| AGE                   | BIRTHPLACE    | VOL     |
| COUNTY                | Pitt          |         |
| ENUMERATED WITH       |               |         |
| RELATIONSHIP TO ABOVE |               |         |
| SON                   | NEPHEW        | STEPSON |
| A. J. JEN             | N. E. E       | STEPSON |
| DAUGHTER              | FATHER IN LAW | STEPSON |
| SISTER                | M. J. JEN     | STEPSON |
| FATHER                | SON IN LAW    | STEPSON |
| M. J. JEN             | A. J. JEN     | STEPSON |
| GRANDSON              | B. J. JEN     | STEPSON |
| GRANDDAUGHTER         | S. J. JEN     | STEPSON |
| GRANDSON              | GRANDSON      | STEPSON |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |         |
|-----------------------|---------------|---------|
| NAME OF INDIVIDUAL    | ED            | SHEET   |
| AGE                   | BIRTHPLACE    | VOL     |
| COUNTY                | Forsyth       |         |
| ENUMERATED WITH       |               |         |
| RELATIONSHIP TO ABOVE |               |         |
| SON                   | NEPHEW        | STEPSON |
| A. J. JEN             | N. E. E       | STEPSON |
| DAUGHTER              | FATHER IN LAW | STEPSON |
| SISTER                | M. J. JEN     | STEPSON |
| FATHER                | SON IN LAW    | STEPSON |
| M. J. JEN             | A. J. JEN     | STEPSON |
| GRANDSON              | B. J. JEN     | STEPSON |
| GRANDDAUGHTER         | S. J. JEN     | STEPSON |
| GRANDSON              | GRANDSON      | STEPSON |

STEFAN  
SIECA JUTLM  
CZ, SP  
MRE MAN  
NO. 112  
SERVANT  
OTHER Sp. 112

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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BUREAU OF THE CENSUS

[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E D  | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL  |       |
| COUNTY                | L89             |                 | CITY |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEPSON         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER IN LAW   | SON             |      |       |
| SISTER                | MOTHER IN LAW   | DAUGHTER IN LAW |      |       |
| FATHER                | SON IN LAW      | BROTHER IN LAW  |      |       |
| MOTHER                | DAUGHTER IN LAW | SISTER IN LAW   |      |       |
| GRANDSON              | BROTHER IN LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |      |       |
| GRANDCHILD            | ORPHAN          |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Hale Harper, Middleton  |              |            | 13         | 83    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 44           |            | 37         |       |
| COUNTY                  | Forsyth      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Hale Z                  | W            | 44         |            |       |
| Middleton               |              | 17         |            |       |
| Harper, Clara           | Daughter     | 15         |            |       |
| Mary                    | Sister       | 14         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |                |                 |
|-------------------------|------------------------------------|------------|----------------|-----------------|
| 466                     | HEAD OF FAMILY <i>Harper Miles</i> |            | E.D. <i>1</i>  | SHEET <i>28</i> |
| COLOR <i>B</i>          | AGE <i>28</i>                      | BIRTHPLACE | VOL. <i>85</i> |                 |
| COUNTY <i>Pitt</i>      |                                    | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                    |            |                |                 |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |                 |
| <i>Maggie R</i>         | <i>D</i>                           | <i>9</i>   |                |                 |
| <i>Hubert</i>           | <i>S</i>                           | <i>7</i>   |                |                 |
| <i>Robert E</i>         | <i>S</i>                           | <i>4</i>   |                |                 |
|                         |                                    |            |                |                 |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |                |                 |
|-------------------------|------------------------------------|------------|----------------|-----------------|
| 466                     | HEAD OF FAMILY <i>Harper Miles</i> |            | E.D. <i>19</i> | SHEET <i>22</i> |
| COLOR <i>B</i>          | AGE <i>37</i>                      | BIRTHPLACE | VOL. <i>86</i> |                 |
| COUNTY <i>Pitt</i>      |                                    | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                    |            |                |                 |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |                 |
| <i>Hubert</i>           | <i>W</i>                           | <i>40</i>  |                |                 |
| <i>Minnie</i>           | <i>W</i>                           | <i>15</i>  |                |                 |
| <i>Alan</i>             | <i>S</i>                           | <i>18</i>  |                |                 |
| <i>Margaret</i>         | <i>S</i>                           | <i>8</i>   |                |                 |
| <i>Rose</i>             | <i>S</i>                           | <i>22</i>  |                |                 |
|                         |                                    |            |                |                 |
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|                         |                                    |            |                |                 |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |                |                 |
|-------------------------|-------------------------------------|------------|----------------|-----------------|
| 266                     | HEAD OF FAMILY <i>Harper Milton</i> |            | E.D. <i>4</i>  | SHEET <i>38</i> |
| COLOR <i>W</i>          | AGE <i>28</i>                       | BIRTHPLACE | VOL. <i>76</i> |                 |
| COUNTY <i>Nash</i>      |                                     | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |

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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert                  | W            | 23  |            |
| Almon                   | S            | 6   |            |
| Willie                  | D            | 4   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |              | ED           | SHEET |
|--------------------|--------------|--------------|-------|
| 4-16               | Robert Green | 2            | 1     |
| AGE                | BIRTHPLACE   |              |       |
| 10                 | Greene       |              |       |
| ENUMERATED BY      |              |              |       |
| RELATIVES ABOVE    |              |              |       |
| WIFE               | NEPHEW       | STEPSON      |       |
| DAUGHTER           | NEE          | STEPDAUGHTER |       |
| BROTHER            | EX-NEPHEW    | SISTER       |       |
| SISTER             | EX-BROTHER   | COUNTESS     |       |
| FATHER             | EX-SISTER    | MOTHER       |       |
| MOTHER             | EX-BROTHER   | NEPHEW       |       |
| GRANDFATHER        | EX-SISTER    | STEPSON      |       |
| GRANDMOTHER        | EX-BROTHER   | STEPDAUGHTER |       |
| GRANDFATHER        | EX-SISTER    |              |       |
| GRANDMOTHER        | EX-BROTHER   |              |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |                | ED           | SHEET |
|--------------------|----------------|--------------|-------|
| 4-16               | Robert Harnett |              |       |
| AGE                | BIRTHPLACE     |              |       |
|                    | Harnett        |              |       |
| ENUMERATED BY      |                |              |       |
| RELATIVES ABOVE    |                |              |       |
| WIFE               | NEPHEW         | STEPSON      |       |
| DAUGHTER           | NEE            | STEPDAUGHTER |       |
| BROTHER            | EX-NEPHEW      | SISTER       |       |
| SISTER             | EX-BROTHER     | COUNTESS     |       |
| FATHER             | EX-SISTER      | MOTHER       |       |
| MOTHER             | EX-BROTHER     | NEPHEW       |       |
| GRANDFATHER        | EX-SISTER      | STEPSON      |       |
| GRANDMOTHER        | EX-BROTHER     | STEPDAUGHTER |       |
| GRANDFATHER        | EX-SISTER      |              |       |
| GRANDMOTHER        | EX-BROTHER     |              |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |    |  |     |   |       |
|---|----|--|-----|---|-------|
| 4616  |    | NAME OF INDIVIDUAL   |     | ED  | SHEET |
| 13  |    | Hagerman   |     | 25  | 25    |
| AGE   | 17 | BIRTHPLACE   | VOL |   |       |
| COUNTY  |    | SAMPSON  |     |   |       |
| ENUMERATED WITH   |    | Walter White   |     |   |       |
| RELATIONSHIP TO ABOVE   |    |  |     |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |    | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |     | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |  |     |   |       |
|---|----|--|-----|---|-------|
| 4616  |    | NAME OF INDIVIDUAL   |     | ED  | SHEET |
| 27  |    | Hagerman   |     | 2   | 60    |
| AGE   | 27 | BIRTHPLACE   | VOL |   |       |
| COUNTY  |    | Craven   |     |   |       |
| ENUMERATED WITH   |    | Loretta Neely  |     |   |       |
| RELATIONSHIP TO ABOVE   |    |  |     |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |    | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |     | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |     |    |       |
|-----------------------|--|--------------------|-----|----|-------|
|                       |  | NAME OF INDIVIDUAL |     | ED | SHEET |
|                       |  |                    |     |    |       |
| AGE                   |  | BIRTHPLACE         | VOL |    |       |
| COUNTY                |  |                    |     |    |       |
| ENUMERATED WITH       |  |                    |     |    |       |
| RELATIONSHIP TO ABOVE |  |                    |     |    |       |

|  |  |  |    |       |
|--|--|--|----|-------|
| COLOR  | AGE  | BIRTHPLACE   | ED | SHEET |
|  |  |  |    |       |
| COUNTY   | GUILFORD GREENSBORO  |  |    |       |
| ENUMERATED WITH  |  |  |    |       |
| RELATIONSHIP TO ABOVE  |  |  |    |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>UNCLE, MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |    |       |

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|--|--|--|----|-------|
| COLOR  | AGE  | BIRTHPLACE   | ED | SHEET |
|  |  |  |    |       |
| COUNTY   | Edgecumbe  |  |    |       |
| ENUMERATED WITH  |  |  |    |       |
| RELATIONSHIP TO ABOVE  |  |  |    |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>UNCLE, MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |    |       |

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|--|--|--|----|-------|
| COLOR  | AGE  | BIRTHPLACE   | ED | SHEET |
|  |  |  |    |       |
| COUNTY   | Vance  |  |    |       |
| ENUMERATED WITH  |  |  |    |       |
| RELATIONSHIP TO ABOVE  |  |  |    |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>UNCLE, MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |    |       |

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|               |                |                 |
|---------------|----------------|-----------------|
| OTHER         | DAUGHTER       | SISTER          |
| GRANDSON      | BROTHER IN LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER IN LAW  |                 |
| GRANDCHILD    | CRIMINAL       |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H616                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | New Hanover    |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| H616                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Lenoir         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lila                    |                | Wife         | 29   |            |
| Lela M                  |                | Daughter     | 22   |            |
| Lela K                  |                | Daughter     | 19   |            |
| Lela L                  |                | Daughter     | 15   |            |
| Lela M                  |                | Daughter     | 13   |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |      |
|---------------------|--|------|
| H. H. Harper Miller |  | 1776 |
| Craven              |  | 76   |
| Forrest, Eligible   |  |      |

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.O.         |      | SHEET      |  |
| Harper Rose             |            | 4            |      | 420        |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| B                       | 44         |              |      | 107        |  |
| COUNTY                  | Washington |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ada                     |            | W            | 40   |            |  |
| Gordon                  |            | 7th          | 14   |            |  |
| Rose Jr                 |            | 5            | 8    |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.O.         |      | SHEET      |  |
| Pitt                    |      |              |      |            |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
|                         |      |              |      |            |  |
| COUNTY                  | Pitt |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |                      |            |
|----------------------------|--------------|----------------------|------------|
| HEAD OF FAMILY             |              | E.D.                 | SHEET      |
| Name: <i>Harper Murray</i> |              | 55                   | 426        |
| COLOR                      | AGE          | VOL.                 |            |
| <i>neg</i>                 | <i>30</i>    | <i>39</i>            |            |
| BIRTHPLACE                 |              | CITY                 |            |
| <i>La</i>                  |              | <i>Winston-Salem</i> |            |
| COUNTY                     | Forsyth      |                      |            |
| OTHER MEMBERS OF FAMILY    |              |                      |            |
| NAME                       | RELATIONSHIP | AGE                  | BIRTHPLACE |
| <i>Robert</i>              | <i>B.</i>    | <i>72</i>            | <i>La</i>  |
| <i>Carl</i>                | <i>B</i>     | <i>15</i>            |            |
| <i>May</i>                 | <i>si</i>    | <i>20</i>            |            |
| <i>Winnie</i>              | <i>si</i>    | <i>17</i>            |            |
| <i>Mora</i>                | <i>si</i>    | <i>15</i>            |            |
| <i>Myrtle</i>              | <i>si</i>    | <i>13</i>            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |
|--|--|---|--|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET                                  |
| Name: <i>Harper Myrtle</i>   |  | 55  | 426                                    |
| COLOR  | AGE  | VOL.  |  |
| <i>neg</i>   | <i>13</i>  | <i>39</i>   |  |
| BIRTHPLACE   |  | CITY  |  |
| <i>La</i>  |  | <i>Winston-Salem</i>  |  |
| COUNTY   | Forsyth  |   |  |
| ENUMERATED WITH  |  |   |  |
| Name: <i>Harper Murray</i>   |  |   |  |
| RELATIONSHIP TO ABOVE  |  |   |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON | <input type="checkbox"/> OTHER SPECIES |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| Harper Nancy            |        | 3            |      | 31         |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| B                       | 54     |              |      | 46         |  |
| COUNTY                  | Greene |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Spelman              |        | D            | 18   |            |  |
| Smith, Indiana          |        | CS           | 16   |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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|                         |        |              |      |            |  |

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| Harper Nancy            |            | 17           |      | 152        |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
|                         | 42         |              |      |            |  |
| COUNTY                  | Cumberland |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Alfred M             |            | D            | 13   |            |  |
| Rosa L                  |            | D            | 10   |            |  |
| Mary M                  |            | D            | 8    |            |  |
| John H                  |            | D            | 5    |            |  |
| William G               |            | D            | 4    |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| Harpers Anne 13         |       | 6            |      | 72         |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| 20                      | 57    |              |      | 1-8        |  |
| COUNTY                  | Vance |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. William D            |       | S            | 18   |            |  |





|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Nathaniel</i>  |   | ED<br><i>6</i>   | SHEET<br><i>14</i> |
| AGE<br><i>31</i>   |   | VOL<br><i>67</i>   |                    |
| Macon  |   |  |                    |
| ENUMERATED WITH<br><i>Watts, Odessa</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| SPOUSE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER (Specify) |                    |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Nathaniel</i>  |   | ED<br><i>6</i>   | SHEET<br><i>14</i> |
| AGE<br><i>31</i>   |   | VOL<br><i>67</i>   |                    |
| Beaufort   |   |  |                    |
| ENUMERATED WITH<br><i>Watts, Odessa</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| SPOUSE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER (Specify) |                    |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Nathaniel</i>  |   | ED<br><i>6</i>   | SHEET<br><i>14</i> |
| AGE<br><i>31</i>   |   | VOL<br><i>67</i>   |                    |
| Henderson  |   |  |                    |
| ENUMERATED WITH<br><i>Watts, Odessa</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| SPOUSE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER (Specify) |                    |

Henderson

ENumerate with

NAME OF INDIVIDUAL *Robert Mendenhall*

COLOR *B* AGE *32* BIRTHPLACE *Halifax* CITY *Halifax*

COUNTY *Halifax*

RELATIONSHIP TO HEAD OF FAMILY *Son*

NAME OF INDIVIDUAL *Robert Mendenhall*

COLOR *B* AGE *32* BIRTHPLACE *Halifax* CITY *Halifax*

COUNTY *Halifax*

RELATIONSHIP TO HEAD OF FAMILY *Son*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Harper, Tulla H*

COLOR *B* AGE *32* BIRTHPLACE *Halifax* CITY *Halifax*

COUNTY *Halifax*

RELATIONSHIP TO HEAD OF FAMILY *Son*

NAME OF INDIVIDUAL *Harper, Tulla H*

COLOR *B* AGE *32* BIRTHPLACE *Halifax* CITY *Halifax*

COUNTY *Halifax*

RELATIONSHIP TO HEAD OF FAMILY *Son*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Harper, Rethie*

COLOR *B* AGE *44* BIRTHPLACE *Caldwell* CITY *Caldwell*

COUNTY *Caldwell*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Gartland</i>  | <i>S</i>     | <i>23</i> |            |
| <i>Roosevelt</i> | <i>S</i>     | <i>21</i> |            |
| <i>Coring</i>    | <i>D</i>     | <i>19</i> |            |
| <i>Alva</i>      | <i>S</i>     | <i>17</i> |            |
| <i>Edward</i>    | <i>S</i>     | <i>10</i> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |        |
|-------------------------|---|----------------|-----|------------------|--|------|--------|
| H616                    |   | HEAD OF FAMILY |     | Harpes Little H. |  | E.D. | SHEET  |
| COLOR                   | w | AGE            | 26  | BIRTHPLACE       |  | VOL. | 43 211 |
| COUNTY                  |   | Buncombe       |     | CITY             |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |        |
| Jacy                    |   | S              | 7   |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
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|                         |   |                |     |                  |  |      |        |
|-------------------------|---|----------------|-----|------------------|--|------|--------|
| H616                    |   | HEAD OF FAMILY |     | Harpes Little H. |  | E.D. | SHEET  |
| COLOR                   | w | AGE            | 26  | BIRTHPLACE       |  | VOL. | 43 211 |
| COUNTY                  |   | Lenoir         |     | CITY             |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |        |
| Harpes Little H.        |   | H              | 26  |                  |  |      |        |
| Jacy                    |   | S              | 7   |                  |  |      |        |
| Harpes Little H.        |   | H              | 26  |                  |  |      |        |
| Jacy                    |   | S              | 7   |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
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|       |   |                    |    |                  |  |      |        |
|-------|---|--------------------|----|------------------|--|------|--------|
| H616  |   | NAME OF INDIVIDUAL |    | Harpes Little H. |  | E.D. | SHEET  |
| COLOR | w | AGE                | 26 | BIRTHPLACE       |  | VOL. | 43 211 |

|                       |                 |               |      |
|-----------------------|-----------------|---------------|------|
| COLOR                 | AGE             | BIRTHPLACE    | CITY |
| COUNTY                |                 | Dard          |      |
| ENUMERATED WITH       |                 |               |      |
| RELATIONSHIP TO ABOVE |                 |               |      |
| SON                   | NEPHEW          | STEPSON       |      |
| DAUGHTER              | Niece           | STEPDAUGHTER  |      |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW |      |
| SISTER                | MOTHER-IN-LAW   | GRANDFATHER   |      |
| FATHER                | SON-IN-LAW      | GRANDMOTHER   |      |
| MOTHER                | DAUGHTER-IN-LAW | GRANDFATHER   |      |
| GRANDFATHER           | BROTHER-IN-LAW  | GRANDMOTHER   |      |
| GRANDMOTHER           | SISTER-IN-LAW   | GRANDFATHER   |      |
| GRANDFATHER           | NEPHEW          | GRANDMOTHER   |      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |     |       |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |               | ED  | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL |       |
| COUNTY                |                 | CITY          |     |       |
| ENUMERATED WITH       |                 |               |     |       |
| RELATIONSHIP TO ABOVE |                 |               |     |       |
| SON                   | NEPHEW          | STEPSON       |     |       |
| DAUGHTER              | Niece           | STEPDAUGHTER  |     |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW |     |       |
| SISTER                | MOTHER-IN-LAW   | GRANDFATHER   |     |       |
| FATHER                | SON-IN-LAW      | GRANDMOTHER   |     |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDFATHER   |     |       |
| GRANDFATHER           | BROTHER-IN-LAW  | GRANDMOTHER   |     |       |
| GRANDMOTHER           | SISTER-IN-LAW   | GRANDFATHER   |     |       |
| GRANDFATHER           | NEPHEW          | GRANDMOTHER   |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |     |       |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |               | ED  | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL |       |
| COUNTY                |                 | CITY          |     |       |
| ENUMERATED WITH       |                 |               |     |       |
| RELATIONSHIP TO ABOVE |                 |               |     |       |
| SON                   | NEPHEW          | STEPSON       |     |       |
| DAUGHTER              | Niece           | STEPDAUGHTER  |     |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW |     |       |
| SISTER                | MOTHER-IN-LAW   | GRANDFATHER   |     |       |
| FATHER                | SON-IN-LAW      | GRANDMOTHER   |     |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDFATHER   |     |       |
| GRANDFATHER           | BROTHER-IN-LAW  | GRANDMOTHER   |     |       |
| GRANDMOTHER           | SISTER-IN-LAW   | GRANDFATHER   |     |       |
| GRANDFATHER           | NEPHEW          | GRANDMOTHER   |     |       |

|        |               |               |                  |
|--------|---------------|---------------|------------------|
| NAME   | DATE OF BIRTH | DATE OF DEATH | DATE OF MARRIAGE |
| EDWARD | 1870          | 1910          | 1890             |
| EDWARD | 1870          | 1910          | 1890             |
| EDWARD | 1870          | 1910          | 1890             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4616                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| MECKLENBURG             |                | CHARLOTTE  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 4616                    | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| COUNTY                  |                | CITY        |            |       |
| EDGECUMBE               |                | ROCKY MOUNT |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
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|                         |                |             |            |       |

JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4416                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Lenoir       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    | Wife         | 20             |            |      |       |
| James Pitts             | son          | 3              |            |      |       |
| Robert W                | son          | 2              |            |      |       |
| John Pitts              | son          | 1              |            |      |       |



|   |   |  |
|---|---|--|
| 1 | 2 |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |            |            |             |
|--------------------------|---|------------|------------|-------------|
| 4016                     | HEAD OF FAMILY<br><i>Harper Oscar L</i> |            | E.O.<br>10 | SHEET<br>19 |
| COLOR<br><i>W</i>        | AGE<br>8                                | BIRTHPLACE | VOL.<br>21 |             |
| COUNTY<br><i>Chatham</i> | CITY                                    |            |            |             |
| OTHER MEMBERS OF FAMILY  |   |            |            |             |
| NAME                     | RELATIONSHIP                            | AGE        | BIRTHPLACE |             |
| <i>W</i>                 | <i>W</i>                                | <i>27</i>  |            |             |
| <i>Henry</i>             | <i>S</i>                                | <i>8</i>   |            |             |
| <i>W</i>                 | <i>D</i>                                | <i>2</i>   |            |             |
|                          |   |            |            |             |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |             |             |
|-------------------------|---|------------|-------------|-------------|
| 4016                    | HEAD OF FAMILY<br><i>Harper Oscar William</i> |            | E.O.<br>6   | SHEET<br>25 |
| COLOR<br><i>W</i>       | AGE<br>22                                     | BIRTHPLACE | VOL.<br>108 |             |
| COUNTY<br><i>Vance</i>  | CITY  |            |             |             |
| OTHER MEMBERS OF FAMILY |   |            |             |             |
| NAME                    | RELATIONSHIP                                  | AGE        | BIRTHPLACE  |             |
| <i>W</i>                | <i>W</i>                                      | <i>25</i>  |             |             |
| <i>W</i>                | <i>S</i>                                      | <i>5</i>   |             |             |
| <i>W</i>                | <i>S</i>                                      | <i>3 2</i> |             |             |
| <i>W</i>                | <i>W</i>                                      | <i>23</i>  |             |             |
|                         |   |            |             |             |
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U. S. DEPARTMENT OF COMMERCE

|                         |               |                                   |            |                 |                  |
|-------------------------|---------------|-----------------------------------|------------|-----------------|------------------|
| NAME <i>Halk</i>        |               | HEAD OF FAMILY <i>Harper Osie</i> |            | E.D. <i>4</i>   | SHEET <i>283</i> |
| COLOR <i>B</i>          | AGE <i>38</i> | BIRTHPLACE <i>La</i>              |            | VOL. <i>107</i> |                  |
| COUNTY                  |               | CITY                              |            |                 |                  |
| Washington              |               |                                   |            |                 |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |            |                 |                  |
| NAME                    | RELATIONSHIP  | AGE                               | BIRTHPLACE |                 |                  |
| <i>Charles</i>          | <i>h</i>      | <i>46</i>                         |            |                 |                  |
| <i>Lusie</i>            | <i>d</i>      | <i>17</i>                         |            |                 |                  |
| <i>Joseph</i>           | <i>s</i>      | <i>15</i>                         |            |                 |                  |
| <i>Arthur</i>           | <i>d</i>      | <i>13</i>                         |            |                 |                  |
| <i>Nellie</i>           | <i>d</i>      | <i>11</i>                         |            |                 |                  |
| <i>Thelma</i>           | <i>d</i>      | <i>9</i>                          |            |                 |                  |
| <i>James</i>            | <i>h</i>      | <i>7</i>                          |            |                 |                  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Stella Beatrice</i>  | <i>d</i>     | <i>23</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

[illegible]

NAME OF INDIVIDUAL  
AGE  
PLACE  
Columbus  
E.C.  
SHEET  
280

5 DEPARTMENT OF MINISTRY

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME OF INDIVIDUAL      |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 1    | 143   |
| COUNTY                  | Nash         |                | CITY       | VOL. |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |              |                |                |
|--------------------|--------------|----------------|----------------|
| NAME OF INDIVIDUAL |              | E.D.           | SHEET          |
| COLOR              | AGE          | BIRTHPLACE     |                |
| Greene             |              |                |                |
| ENROLLMENT         |              |                |                |
| APPROPRIATE        |              |                |                |
| 1. NAME            | 2. SEX       | 3. AGE         | 4. BIRTHPLACE  |
| 5. COLOR           | 6. RELIGION  | 7. OCCUPATION  | 8. EDUCATION   |
| 9. MARRIAGE        | 10. DEATH    | 11. BURIAL     | 12. OTHER      |
| 13. NAME           | 14. SEX      | 15. AGE        | 16. BIRTHPLACE |
| 17. COLOR          | 18. RELIGION | 19. OCCUPATION | 20. EDUCATION  |
| 21. MARRIAGE       | 22. DEATH    | 23. BURIAL     | 24. OTHER      |

JUL 17 1911

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |              |                |                |
|-----------------------|--------------|----------------|----------------|
| NAME OF INDIVIDUAL    |              | E.D.           | SHEET          |
| COLOR                 | AGE          | BIRTHPLACE     |                |
| EDGEWATER ROCKY MOUNT |              |                |                |
| ENROLLMENT            |              |                |                |
| APPROPRIATE           |              |                |                |
| 1. NAME               | 2. SEX       | 3. AGE         | 4. BIRTHPLACE  |
| 5. COLOR              | 6. RELIGION  | 7. OCCUPATION  | 8. EDUCATION   |
| 9. MARRIAGE           | 10. DEATH    | 11. BURIAL     | 12. OTHER      |
| 13. NAME              | 14. SEX      | 15. AGE        | 16. BIRTHPLACE |
| 17. COLOR             | 18. RELIGION | 19. OCCUPATION | 20. EDUCATION  |
| 21. MARRIAGE          | 22. DEATH    | 23. BURIAL     | 24. OTHER      |

# EDGECOMBE ROCKY MOUNT

ENCLAVE WITH

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NAME  
AGE  
SEX  
MARRIAGE  
BIRTH  
DEATH  
EDUCATION  
OCCUPATION  
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NAME  
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NAME  
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EDUCATION  
OCCUPATION  
RELIGION  
MILITARY  
SPECIAL

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |             |       |
|-------------------------|----------------|--------------|---------------|------------|-------------|-------|
| # 616                   | HEAD OF FAMILY |              | Harper Paul B |            | E.D.        | SHEET |
| COLOR                   | W              | AGE          | 44            | BIRTHPLACE | VOL.        | 34    |
| COUNTY                  | EDGECOMBE      |              |               | CITY       | ROCKY MOUNT |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |             |       |
| Mary B                  |                | W            | 36            |            |             |       |
| Paul E                  |                | M            | 71            |            |             |       |
| L                       |                |              |               |            |             |       |
|                         |                |              |               |            |             |       |
|                         |                |              |               |            |             |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |               |            |             |       |
|-------------------------|--------------------|--------------|---------------|------------|-------------|-------|
| # 616                   | NAME OF INDIVIDUAL |              | Harper Paul L |            | E.D.        | SHEET |
| COLOR                   | W                  | AGE          | 44            | BIRTHPLACE | VOL.        | 34    |
| COUNTY                  | EDGECOMBE          |              |               | CITY       | ROCKY MOUNT |       |
| OTHER MEMBERS OF FAMILY |                    |              |               |            |             |       |
| NAME                    |                    | RELATIONSHIP | AGE           | BIRTHPLACE |             |       |
| Mary B                  |                    | W            | 36            |            |             |       |
| Paul E                  |                    | M            | 71            |            |             |       |
| L                       |                    |              |               |            |             |       |
|                         |                    |              |               |            |             |       |
|                         |                    |              |               |            |             |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |                            |                 |                    |
|--|--------------------|----------------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Herbert Ransitt</i> |                    |                            | ED<br><i>30</i> | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>23</i>   | BIRTHPLACE<br><i>Rowan</i> | VOL             |                    |
| COUNTY                                       |                    |                            |                 |                    |
| ENUMERATED WITH<br><i>Sharon June 11</i>     |                    |                            |                 |                    |
| RELATIONSHIP TO ABOVE                        |                    |                            |                 |                    |
| SON  | NEPHEW             | A UNCLE                    |                 |                    |
| A UNCLE                                      | WIFE               | AUNT                       |                 |                    |
| GRANDFATHER                                  | FATHER IN LAW      | MOTHER IN LAW              |                 |                    |
| SISTER                                       | MOTHER IN LAW      | GRANDMOTHER                |                 |                    |
| FATHER                                       | SON IN LAW         | GRANDFATHER                |                 |                    |
| GRANDFATHER                                  | A UNCLE IN LAW     | SISTER IN LAW              |                 |                    |
| GRANDMOTHER                                  | GRANDFATHER IN LAW | OTHER RELATIONSHIP         |                 |                    |
| GRANDFATHER                                  | GRANDMOTHER        |                            |                 |                    |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                                       |                 |                    |
|---|--------------------|---------------------------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Harper Ransitt</i> |                    |                                       | ED<br><i>52</i> | SHEET<br><i>51</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>23</i>   | BIRTHPLACE<br><i>Wilmington-Salem</i> | VOL             |                    |
| COUNTY                                      |                    |                                       |                 |                    |
| ENUMERATED WITH<br><i>Mr. John Ransitt</i>  |                    |                                       |                 |                    |
| RELATIONSHIP TO ABOVE                       |                    |                                       |                 |                    |
| SON   | NEPHEW             | A UNCLE                               |                 |                    |
| A UNCLE                                     | WIFE               | AUNT                                  |                 |                    |
| GRANDFATHER                                 | FATHER IN LAW      | MOTHER IN LAW                         |                 |                    |
| SISTER                                      | MOTHER IN LAW      | GRANDMOTHER                           |                 |                    |
| FATHER                                      | SON IN LAW         | GRANDFATHER                           |                 |                    |
| GRANDFATHER                                 | A UNCLE IN LAW     | SISTER IN LAW                         |                 |                    |
| GRANDMOTHER                                 | GRANDFATHER IN LAW | OTHER RELATIONSHIP                    |                 |                    |
| GRANDFATHER                                 | GRANDMOTHER        |                                       |                 |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                            |                 |                     |
|---|--------------------|----------------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harper Pearl</i> |                    |                            | ED<br><i>40</i> | SHEET<br><i>517</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>23</i>   | BIRTHPLACE<br><i>Rowan</i> | VOL             |                     |
| COUNTY                                    |                    |                            |                 |                     |
| ENUMERATED WITH                           |                    |                            |                 |                     |
| RELATIONSHIP TO ABOVE                     |                    |                            |                 |                     |
| SON                                       | NEPHEW             | A UNCLE                    |                 |                     |
| A UNCLE                                   | WIFE               | AUNT                       |                 |                     |
| GRANDFATHER                               | FATHER IN LAW      | MOTHER IN LAW              |                 |                     |
| SISTER                                    | MOTHER IN LAW      | GRANDMOTHER                |                 |                     |
| FATHER                                    | SON IN LAW         | GRANDFATHER                |                 |                     |
| GRANDFATHER                               | A UNCLE IN LAW     | SISTER IN LAW              |                 |                     |
| GRANDMOTHER                               | GRANDFATHER IN LAW | OTHER RELATIONSHIP         |                 |                     |
| GRANDFATHER                               | GRANDMOTHER        |                            |                 |                     |

|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------------|-------------------------------|---------------------------------------|---------------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Harper Paul</i>   |              | AGE<br><i>21</i> | BIRTHPLACE<br><i>Johnston</i> | RELATIONSHIP<br><i>Head of Family</i> | DATE<br><i>10/8</i> |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vance  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B C  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |                  |                               |                                       |                     | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE              | BIRTHPLACE                    |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE  |              |                  |                               | BUREAU OF THE CENSUS                  |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------------|-------------------------------|---------------------------------------|---------------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Harper Paul</i>   |              | AGE<br><i>21</i> | BIRTHPLACE<br><i>Johnston</i> | RELATIONSHIP<br><i>Head of Family</i> | DATE<br><i>10/8</i> |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Johnston   |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B C  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |                  |                               |                                       |                     | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE              | BIRTHPLACE                    |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                  |                               |                                       |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE  |              |                  |                               | BUREAU OF THE CENSUS                  |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                      |                         |                               |
|--------------------------------------|-------------------------|-------------------------------|
| HEAD OF FAMILY<br><i>Harper Paul</i> | E.O.<br><i>3</i>        | SHEET<br><i>7</i>             |
| COLOR<br><i>W</i>                    | AGE<br><i>40</i>        | BIRTHPLACE<br><i>Johnston</i> |
| COUNTY<br><i>Montgomery</i>          | CITY<br><i>Johnston</i> |                               |
| OTHER MEMBERS OF FAMILY              |                         |                               |
| NAME                                 | RELATIONSHIP            | AGE                           |
| <i>Harper Paul</i>                   | <i>H</i>                | <i>35</i>                     |
| <i>Harper Paul</i>                   | <i>D</i>                | <i>12</i>                     |
| <i>Harper Paul</i>                   | <i>S</i>                | <i>9</i>                      |



|          |   |     |
|----------|---|-----|
| W. H. L. | 5 | 9   |
| Barish   | 0 | 7   |
| W. H. L. | 0 | 5   |
| Both     | 0 | 1/2 |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

SEX

RELATIONSHIP

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |       |            |            |     |
|-------------------------|--------------|-------|------------|------------|-----|
| HEAD OF FAMILY          | W. H. L.     | S. D. | 7          | SHEET      | 163 |
| COLOR                   | W            | AGE   | 34         | BIRTHPLACE |     |
| COUNTY                  | Nash         | CITY  |            | VOL.       | 16  |
| OTHER MEMBERS OF FAMILY |              |       |            |            |     |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |            |     |
| W. H. L.                | W            | 30    |            |            |     |
| Barish                  | S            | 8     |            |            |     |
| W. H. L.                | D            | 7     |            |            |     |
| W. H. L.                | D            | 3     |            |            |     |
| W. H. L.                | S            | 2     |            |            |     |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |              |            |                |
|-------------------------|--------------|------------|----------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.           |
|                         | 31           |            | 7              |
| COUNTY                  | MECKLENBURG  |            | CITY CHARLOTTE |
| OTHER MEMBERS OF FAMILY |              |            |                |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE     |
|                         |              | 36         |                |
|                         |              | 15         |                |
|                         |              |            |                |
|                         |              |            |                |
|                         |              |            |                |
|                         |              |            |                |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                    |       |
|-------------------------|--------------|------------|--------------------|-------|
| HEAD OF FAMILY          |              |            | E.D.               | SHEET |
|                         |              |            | 23                 | 3     |
| COLOR                   | AGE          | BIRTHPLACE | VOL.               |       |
|                         | 28           |            |                    |       |
| COUNTY                  | Forsyth      |            | CITY Winston-Salem |       |
| OTHER MEMBERS OF FAMILY |              |            |                    |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE         |       |
|                         |              | 36         |                    |       |
|                         |              | 15         |                    |       |
|                         |              | 1          |                    |       |
|                         |              | 1          |                    |       |
|                         |              | 1          |                    |       |
|                         |              | 1          |                    |       |
|                         |              | 1          |                    |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|                         |              |            | 23         |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 25           |            | 65         |       |
| COUNTY                  | Lenoir       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 25         |            |       |
|                         |              | 15         |            |       |
|                         |              | 1          |            |       |



|                      |            |      |            |
|----------------------|------------|------|------------|
| NAME OF INDIVIDUAL   |            | E.O. | SHEET      |
| Lester E. Burke      |            |      | 207        |
| AGE                  | BIRTHPLACE | VOL. |            |
| 37                   | Gaston     |      |            |
| ENumerated with      |            |      |            |
| REPEAT NEXT TO ABOVE |            |      |            |
| NAME                 | RELATION   | AGE  | BIRTHPLACE |
| Lester E. Burke      | Head       | 37   | Gaston     |
| Walter E. Burke      | Wife       | 34   | Gaston     |
| William E. Burke     | Son        | 19   | Gaston     |
| Charles E. Burke     | Son        | 17   | Gaston     |
| Robert E. Burke      | Son        | 15   | Gaston     |
| James E. Burke       | Son        | 13   | Gaston     |
| John E. Burke        | Son        | 11   | Gaston     |
| William E. Burke     | Son        | 9    | Gaston     |
| Charles E. Burke     | Son        | 7    | Gaston     |
| Robert E. Burke      | Son        | 5    | Gaston     |
| James E. Burke       | Son        | 3    | Gaston     |
| John E. Burke        | Son        | 1    | Gaston     |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| H616                    | HEAD OF FAMILY | E.O.       | SHEET      |
| Walter E. Burke         | Queen          |            | 2556       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 48             |            | 14         |
| COUNTY                  | CITY           |            |            |
| Burke                   |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |
| Burke B.                | W              | 37         |            |
| Walter E.               | H              | 19         |            |
| Ralph E.                | S              | 17         |            |
| Charles E.              | S              | 15         |            |
| Robert E.               | S              | 13         |            |
| James E.                | S              | 11         |            |
| John E.                 | S              | 9          |            |
| William E.              | S              | 7          |            |
| Charles E.              | S              | 5          |            |
| Robert E.               | S              | 3          |            |
| James E.                | S              | 1          |            |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                             |                       |
|--|-----------------------------|-----------------------|
| NAME OF INDIVIDUAL<br><i>H. C. Harper, R C</i> |                             | SHEET<br><i>14 63</i> |
| AGE<br><i>32</i>                               | BIRTHPLACE<br><i>Craven</i> | <i>36</i>             |
| IN MARRIAGE WITH<br><i>Widjetta, C. T.</i>     |                             |                       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>H. C. Harper R N</i> |                  | E.O.<br><i>18</i> | SHEET<br><i>231</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>35</i> | VOL.<br><i>76</i> |                     |
| COUNTY<br><i>Moore</i>                    | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY                   |                  |                   |                     |
| NAME                                      | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Mary L</i>                             | <i>W</i>         | <i>74</i>         |                     |
| <i>Robert L</i>                           | <i>S</i>         | <i>5</i>          |                     |
| <i>Freeman Hatcher</i>                    | <i>S</i>         | <i>38</i>         |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |
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BUREAU OF THE CENSUS



|   |               |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
|---|---------------|------------|--|-------|--|------|--------|----------|----------|-----|----------|---------|---------------|----------|--------|---------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|
| NAME OF INDIVIDUAL  |               | E.D.       |  | SHEET |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| 1000  |               | 1000       |  | 1000  |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| COLOR   | AGE           | BIRTHPLACE |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
|   | 35            |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| COUNTY  |               |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| CITY  |               |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| ENMERATE  |               |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| RELATIONSHIP TO ABOVE   |               |            |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| <table border="0"> <tr> <td>WIFE</td> <td>NEEDED</td> <td>STILL IN</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>STILL IN</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>STILL IN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>STILL IN</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>STILL IN</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>STILL IN</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>STILL IN</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>STILL IN</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>STILL IN</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>STILL IN</td> </tr> </table> |               |            |  |       |  | WIFE | NEEDED | STILL IN | DAUGHTER | NEE | STILL IN | BROTHER | FATHER IN LAW | STILL IN | SISTER | MOTHER IN LAW | STILL IN | GRANDFATHER | GRANDFATHER | STILL IN | GRANDMOTHER | GRANDMOTHER | STILL IN | GRANDFATHER | GRANDFATHER | STILL IN | GRANDMOTHER | GRANDMOTHER | STILL IN | GRANDFATHER | GRANDFATHER | STILL IN | GRANDMOTHER | GRANDMOTHER | STILL IN |
| WIFE  | NEEDED        | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| DAUGHTER  | NEE           | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| BROTHER   | FATHER IN LAW | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| SISTER  | MOTHER IN LAW | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDFATHER   | GRANDFATHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDMOTHER   | GRANDMOTHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDFATHER   | GRANDFATHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDMOTHER   | GRANDMOTHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDFATHER   | GRANDFATHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |
| GRANDMOTHER   | GRANDMOTHER   | STILL IN   |  |       |  |      |        |          |          |     |          |         |               |          |        |               |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |             |             |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 1000                    |     | 1000         |     | 1000       |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         | 35  |              |     |            |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Jennie                  |     | WIFE         | 35  |            |  |
| John                    |     | SON          | 10  |            |  |
| William                 |     | SON          | 8   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 1000                    |     | 1000         |     | 1000       |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         | 35  |              |     |            |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
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|                      |             |                |       |
|----------------------|-------------|----------------|-------|
| NAME OF INDIVIDUAL   |             | SEX            | SHEET |
| Male                 |             |                | 10    |
| AGE                  | BIRTHPLACE  |                |       |
| 15                   | 15          |                |       |
| ENUMERATED BY        |             |                |       |
| RELATIONSHIP TO HEAD |             |                |       |
| SON                  | NEPHEW      | STEPSON        |       |
| DAUGHTER             | NIECE       | STEPDAUGHTER   |       |
| BROTHER              | FATHER      | BROTHER-IN-LAW |       |
| SISTER               | MOTHER      | SISTER-IN-LAW  |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |             |                |       |
|----------------------|-------------|----------------|-------|
| NAME OF INDIVIDUAL   |             | SEX            | SHEET |
| Male                 |             |                | 10    |
| AGE                  | BIRTHPLACE  |                |       |
| 15                   | 15          |                |       |
| ENUMERATED BY        |             |                |       |
| RELATIONSHIP TO HEAD |             |                |       |
| SON                  | NEPHEW      | STEPSON        |       |
| DAUGHTER             | NIECE       | STEPDAUGHTER   |       |
| BROTHER              | FATHER      | BROTHER-IN-LAW |       |
| SISTER               | MOTHER      | SISTER-IN-LAW  |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |
| GRANDFATHER          | GRANDFATHER | GRANDFATHER    |       |
| GRANDMOTHER          | GRANDMOTHER | GRANDMOTHER    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4014                    | HEAD OF FAMILY |              | Harper Raymond |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| B                       | 27             |              |                | 60         |      |       |
| COUNTY                  | Freden         |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 25             |            |      |       |
| Margaret                |                | S            | 7              |            |      |       |
| Mabel                   |                | S            | 5              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 4014                    | HEAD OF FAMILY |              | Harper, Rebecca |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| B                       | 60             |              |                 | 61         |      |       |
| COUNTY                  | Jackson        |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| F. Adler                |                | W            | 65              | 18         |      |       |
| Carson                  |                | W            | 8               |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |                 |      |      |       |
|--------|----------------|------------|-----------------|------|------|-------|
| 4014   | HEAD OF FAMILY |            | Harper, Rebecca |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                 | VOL. |      |       |
| B      | 27             |            |                 | 60   |      |       |
| COUNTY | Freden         |            | CITY            |      |      |       |

|                         |          |      |            |
|-------------------------|----------|------|------------|
| COUNTY                  |          | CITY |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |     |       |
|--|------------|-----|-------|
| NAME OF INDIVIDUAL   |            | ED  | SHEET |
| Harper Lenoir m  |            | 15  | 274   |
| AGE  | BIRTHPLACE | VOC |       |
| 6  | 2          | y   |       |
| CITY   |            |     |       |
| Lenoir   |            |     |       |
| ENMERATED WITH   |            |     |       |
| Harper Lenoir  |            |     |       |
| REMARKS SHOWN ABOVE  |            |     |       |
| 1. <input type="checkbox"/> WATER<br>2. <input type="checkbox"/> WATER<br>3. <input type="checkbox"/> WATER<br>4. <input checked="" type="checkbox"/> WATER<br>5. <input type="checkbox"/> WATER<br>6. <input type="checkbox"/> WATER<br>7. <input type="checkbox"/> WATER<br>8. <input type="checkbox"/> WATER<br>9. <input type="checkbox"/> WATER<br>10. <input type="checkbox"/> WATER<br>11. <input type="checkbox"/> WATER<br>12. <input type="checkbox"/> WATER<br>13. <input type="checkbox"/> WATER<br>14. <input type="checkbox"/> WATER<br>15. <input type="checkbox"/> WATER<br>16. <input type="checkbox"/> WATER<br>17. <input type="checkbox"/> WATER<br>18. <input type="checkbox"/> WATER<br>19. <input type="checkbox"/> WATER<br>20. <input type="checkbox"/> WATER<br>21. <input type="checkbox"/> WATER<br>22. <input type="checkbox"/> WATER<br>23. <input type="checkbox"/> WATER<br>24. <input type="checkbox"/> WATER<br>25. <input type="checkbox"/> WATER<br>26. <input type="checkbox"/> WATER<br>27. <input type="checkbox"/> WATER<br>28. <input type="checkbox"/> WATER<br>29. <input type="checkbox"/> WATER<br>30. <input type="checkbox"/> WATER<br>31. <input type="checkbox"/> WATER<br>32. <input type="checkbox"/> WATER<br>33. <input type="checkbox"/> WATER<br>34. <input type="checkbox"/> WATER<br>35. <input type="checkbox"/> WATER<br>36. <input type="checkbox"/> WATER<br>37. <input type="checkbox"/> WATER<br>38. <input type="checkbox"/> WATER<br>39. <input type="checkbox"/> WATER<br>40. <input type="checkbox"/> WATER<br>41. <input type="checkbox"/> WATER<br>42. <input type="checkbox"/> WATER<br>43. <input type="checkbox"/> WATER<br>44. <input type="checkbox"/> WATER<br>45. <input type="checkbox"/> WATER<br>46. <input type="checkbox"/> WATER<br>47. <input type="checkbox"/> WATER<br>48. <input type="checkbox"/> WATER<br>49. <input type="checkbox"/> WATER<br>50. <input type="checkbox"/> WATER<br>51. <input type="checkbox"/> WATER<br>52. <input type="checkbox"/> WATER<br>53. <input type="checkbox"/> WATER<br>54. <input type="checkbox"/> WATER<br>55. <input type="checkbox"/> WATER<br>56. <input type="checkbox"/> WATER<br>57. <input type="checkbox"/> WATER<br>58. <input type="checkbox"/> WATER<br>59. <input type="checkbox"/> WATER<br>60. <input type="checkbox"/> WATER<br>61. <input type="checkbox"/> WATER<br>62. <input type="checkbox"/> WATER<br>63. <input type="checkbox"/> WATER<br>64. <input type="checkbox"/> WATER<br>65. <input type="checkbox"/> WATER<br>66. <input type="checkbox"/> WATER<br>67. <input type="checkbox"/> WATER<br>68. <input type="checkbox"/> WATER<br>69. <input type="checkbox"/> WATER<br>70. <input type="checkbox"/> WATER<br>71. <input type="checkbox"/> WATER<br>72. <input type="checkbox"/> WATER<br>73. <input type="checkbox"/> WATER<br>74. <input type="checkbox"/> WATER<br>75. <input type="checkbox"/> WATER<br>76. <input type="checkbox"/> WATER<br>77. <input type="checkbox"/> WATER<br>78. <input type="checkbox"/> WATER<br>79. <input 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U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                         |              |                                   |            |         |           |
|-------------------------|--------------|-----------------------------------|------------|---------|-----------|
| 4616                    |              | HEAD OF FAMILY <i>Harpes Lena</i> |            | E.D. 11 | SHEET 347 |
| COLOR <i>brn</i>        | AGE 25       | BIRTHPLACE                        |            | VOL. 19 |           |
| COUNTY <i>Catawba</i>   |              | CITY                              |            |         |           |
| OTHER MEMBERS OF FAMILY |              |                                   |            |         |           |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |         |           |
| <i>J. Nathan</i>        | <i>S</i>     | <i>7</i>                          |            |         |           |
| <i>Harold</i>           | <i>S</i>     | <i>3</i>                          |            |         |           |
|                         |              |                                   |            |         |           |
|                         |              |                                   |            |         |           |
|                         |              |                                   |            |         |           |
|                         |              |                                   |            |         |           |

## Catawba

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

AGE

\_\_\_\_\_

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richard                 |              | 35         | 14         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 15                      | 38           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 11           | 20         |            |
| Opal                    | 12           | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                                |            |             |          |
|--------------------------------|------------|-------------|----------|
| NAME OF INDIVIDUAL             |            | E.D.        | SHEET    |
| Hesper Richard                 |            | 44          | 14       |
| AGE                            | BIRTHPLACE |             |          |
| 36                             | Beaufort   |             |          |
| RELATIONSHIP TO HEAD OF FAMILY |            |             |          |
| Hesper Lee                     |            |             |          |
| SEX                            | RELIGION   | EDUCATION   | INDUSTRY |
| Male                           | Methodist  | High School | Farmer   |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |
| Married                        | White      | Never       |          |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harper Richard          |     | 18           |      | 247        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 56  |              |      | 53         |  |
| COUNTY                  |     |              | CITY |            |  |
| Halifax                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lucie                   |     | D            | 56   |            |  |
| Herald                  |     | S            | 25   |            |  |
| Earl                    |     | S            | 23   |            |  |
| Ada M.                  |     | D            | 21   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harper Richard C.       |     | 16           |      | 116        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 70  |              |      | 152        |  |
| COUNTY                  |     |              | CITY |            |  |
| London                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lucie                   |     | D            | 25   |            |  |
| Elizabeth               |     | D            | 23   |            |  |
| George W.               |     | D            | 19   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harper Richard C.       |     | 24           |      | 65         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 54  |              |      | 36         |  |
| COUNTY                  |     |              | CITY |            |  |
| Pitt                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lucie                   |     | D            | 53   |            |  |
| Earl                    |     | D            | 24   |            |  |
| Ada M.                  |     | D            | 9    |            |  |







|   |  |  |       |   |  |  |
|---|--|--|-------|---|--|--|
| NAME OF INDIVIDUAL  |  | REC  | SHEET |   |  |  |
| Harper Robert   |  | 55   | 84    |   |  |  |
| AGE   | BIRTHPLACE   | VOL  |       |   |  |  |
| 23  | Winston-Salem  | 39   |       |   |  |  |
| Forsyth   |  |  |       |   |  |  |
| ENROLLMENT BY   |  |  |       |   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |       |   |  |  |
| Harper Henry  |  |  |       |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> | <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |   |  |  |
|---|--|--|-------|---|--|--|
| NAME OF INDIVIDUAL  |  | REC  | SHEET |   |  |  |
| Harper Robert   |  | 55   | 84    |   |  |  |
| AGE   | BIRTHPLACE   | VOL  |       |   |  |  |
| 23  | Winston-Salem  | 39   |       |   |  |  |
| Vance   |  |  |       |   |  |  |
| ENROLLMENT BY   |  |  |       |   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |       |   |  |  |
| Mitchell Harrison   |  |  |       |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> | <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> |
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JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |   |  |  |
|---|--|--|-------|---|--|--|
| NAME OF INDIVIDUAL  |  | REC  | SHEET |   |  |  |
| Harper Robert   |  | 55   | 84    |   |  |  |
| AGE   | BIRTHPLACE   | VOL  |       |   |  |  |
| 23  | Winston-Salem  | 39   |       |   |  |  |
| Halifax   |  |  |       |   |  |  |
| ENROLLMENT BY   |  |  |       |   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |       |   |  |  |
| Mitchell Harrison   |  |  |       |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEXT OF KIN</li> <li>FATHER</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> | <ul style="list-style-type: none"> <li>STEPFATHER</li> <li>STEPMOTHER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPGRANDFATHER</li> <li>STEPGRANDMOTHER</li> <li>STEPGRANDSISTER</li> <li>STEPGRANDBROTHER</li> </ul> |
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|                    |                  |                 |      |       |
|--------------------|------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | AGE              | BIRTHPLACE      | E.D. | SHEET |
| Harper Robert      |                  |                 | 33   | 300   |
| COLOR              |                  |                 | VOL. |       |
|                    |                  |                 | 25   |       |
| COUNTY             | CITY             |                 |      |       |
|                    | NASH ROCKY MOUNT |                 |      |       |
| ENUMERATED WITH    | Mittels Robert   |                 |      |       |
| RELATIONSHIP ABOVE |                  |                 |      |       |
| SON                | NEPHEW           | STEPSON         |      |       |
| DAUGHTER           | WIFE             | STEPDAUGHTER    |      |       |
| BROTHER            | FATHER-IN-LAW    | GRANDSON        |      |       |
| SISTER             | MOTHER-IN-LAW    | GRANDDAUGHTER   |      |       |
| MOTHER             | SON-IN-LAW       | BROTHER         |      |       |
| GRANDFATHER        | DAUGHTER-IN-LAW  | SERVANT         |      |       |
| GRANDMOTHER        | BROTHER-IN-LAW   | OTHER (Specify) |      |       |
| GRANDCHILD         | SISTER-IN-LAW    |                 |      |       |
|                    | ORPHAN           |                 |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                  |                 |      |       |
|--------------------|------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | AGE              | BIRTHPLACE      | E.D. | SHEET |
| Harper Robert      |                  |                 | 33   | 300   |
| COLOR              |                  |                 | VOL. |       |
|                    |                  |                 | 25   |       |
| COUNTY             | CITY             |                 |      |       |
|                    | NASH ROCKY MOUNT |                 |      |       |
| ENUMERATED WITH    | Mittels Robert   |                 |      |       |
| RELATIONSHIP ABOVE |                  |                 |      |       |
| SON                | NEPHEW           | STEPSON         |      |       |
| DAUGHTER           | WIFE             | STEPDAUGHTER    |      |       |
| BROTHER            | FATHER-IN-LAW    | GRANDSON        |      |       |
| SISTER             | MOTHER-IN-LAW    | GRANDDAUGHTER   |      |       |
| MOTHER             | SON-IN-LAW       | BROTHER         |      |       |
| GRANDFATHER        | DAUGHTER-IN-LAW  | SERVANT         |      |       |
| GRANDMOTHER        | BROTHER-IN-LAW   | OTHER (Specify) |      |       |
| GRANDCHILD         | SISTER-IN-LAW    |                 |      |       |
|                    | ORPHAN           |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME OF INDIVIDUAL      | AGE          | BIRTHPLACE | E.D.       | SHEET |
| Henderson               |              |            |            |       |
| COLOR                   |              |            | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
|                         | Henderson    |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

ICOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |            |              |
|--------------------------|--|--------------|------------|--------------|
| 4616                     | HEAD OF FAMILY<br><i>Harper Robert</i> |              | E.D.<br>18 | SHEET<br>246 |
| COLOR<br><i>W</i>        | AGE<br>52                              | BIRTHPLACE   |            | VOL.<br>53   |
| COUNTY<br><b>Halifax</b> |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY  |  |              |            |              |
|                          | NAME                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
|                          | <i>Hattie J.</i>                       | <i>W.</i>    | <i>45</i>  |              |
|                          | <i>John R.</i>                         | <i>S.</i>    | <i>22</i>  |              |
|                          | <i>Bessie</i>                          | <i>D.</i>    | <i>16</i>  |              |
|                          | <i>Albert</i>                          | <i>S.</i>    | <i>12</i>  |              |
|                          |  |              |            |              |
|                          |  |              |            |              |
|                          |  |              |            |              |
|                          |  |              |            |              |

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL<br><i>Wake</i>  |  | E.D.  | SHEET |
| AGE  | BIRTHPLACE   |   |       |
| CITY<br><b>Wake</b>  |  |   |       |
| EN. MARRIED WITH   |  |   |       |
| RELATIONSHIP TO HEAD OF  |  |   |       |
| SINGLE<br>MARRIED<br>SEPARATED<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED<br>MARRIED AND SEPARATED<br>MARRIED AND DIVORCED<br>MARRIED AND WIDOWED | NEVER MARRIED<br>MARRIED<br>SEPARATED<br>DIVORCED<br>WIDOWED<br>MARRIED AND SEPARATED<br>MARRIED AND DIVORCED<br>MARRIED AND WIDOWED | SINGLE<br>MARRIED<br>SEPARATED<br>DIVORCED<br>WIDOWED<br>MARRIED AND SEPARATED<br>MARRIED AND DIVORCED<br>MARRIED AND WIDOWED |       |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                          |            |              |
|---------------------------|--|--------------------------|------------|--------------|
| 4616                      | HEAD OF FAMILY<br><i>Harper Robert A</i> |                          | E.D.<br>21 | SHEET<br>469 |
| COLOR<br><i>W</i>         | AGE<br>42                                | BIRTHPLACE               |            | VOL.<br>70   |
| COUNTY<br><b>BUNCOMEE</b> |  | CITY<br><b>ASTEVILLE</b> |            |              |
| OTHER MEMBERS OF FAMILY   |  |                          |            |              |
|                           | NAME                                     | RELATIONSHIP             | AGE        | BIRTHPLACE   |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Edwina E</i>         | <i>6</i>     | <i>33</i> |            |
| <i>John D</i>           | <i>5</i>     | <i>5</i>  |            |
| <i>Robert C Jr</i>      | <i>3</i>     | <i>4</i>  |            |
| <i>Russell</i>          | <i>24</i>    | <i>17</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*4016* NAME OF INDIVIDUAL *Cherokee* SHEET

AGE *1* BIRTHPLACE *Cherokee*

ENUMERATED WITH

RELATIONSHIP TO HEAD OF FAMILY

NEEDER  
NEE  
FATHER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
OTHER

NEEDER  
NEE  
FATHER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
OTHER

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Robert H Jr* SHEET *280*

COLOR *13* AGE *16* BIRTHPLACE *Halifax* *52*

ENUMERATED WITH *Chapman, George*

RELATIONSHIP TO HEAD OF FAMILY

NEEDER  
NEE  
FATHER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
OTHER

NEEDER  
NEE  
FATHER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
OTHER

*app 85*

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                           |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
|---|------------------|---------------------------|-------------------|---------------------|-----|----------|---------|----------|--------|--------------|---------|--------|--------|--------|--------|----------|--------|---------------|---------------|--------|-------------|-------------|----------|-------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>Harper R. Gordon</i>   |                  |                           | E.D.<br><i>7</i>  | SHEET<br><i>138</i> |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| COLOR<br><i>W</i>   | AGE<br><i>21</i> | BIRTHPLACE<br><i>21-8</i> | VOL.<br><i>70</i> |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| COUNTY<br><i>MECKLENBURG</i> CITY<br><i>CHARLOTTE</i>   |                  |                           |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| ENUMERATED WITH<br><i>No Head shown</i>   |                  |                           |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |                  |                           |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |                  |                           |                   |                     | SON | DAUGHTER | STEPSON | DAUGHTER | NEPHEW | STEPDAUGHTER | BROTHER | FATHER | SISTER | SISTER | MOTHER | GRANDSON | FATHER | GRANDDAUGHTER | GRANDDAUGHTER | MOTHER | GRANDFATHER | GRANDFATHER | GRANDSON | GRANDMOTHER | GRANDMOTHER | GRANDDAUGHTER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| SON   | DAUGHTER         | STEPSON                   |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| DAUGHTER  | NEPHEW           | STEPDAUGHTER              |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| BROTHER   | FATHER           | SISTER                    |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| SISTER  | MOTHER           | GRANDSON                  |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| FATHER  | GRANDDAUGHTER    | GRANDDAUGHTER             |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| MOTHER  | GRANDFATHER      | GRANDFATHER               |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| GRANDSON  | GRANDMOTHER      | GRANDMOTHER               |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| GRANDDAUGHTER   | GRANDFATHER      | GRANDFATHER               |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |
| GRANDMOTHER   | GRANDMOTHER      | GRANDMOTHER               |                   |                     |     |          |         |          |        |              |         |        |        |        |        |          |        |               |               |        |             |             |          |             |             |               |             |             |             |             |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |                           |                   |                     |
|-----------------------------------|------------------|---------------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>H. G. 16</i> |                  |                           | E.D.<br><i>7</i>  | SHEET<br><i>138</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>21</i> | BIRTHPLACE<br><i>21-8</i> | VOL.<br><i>71</i> |                     |
| COUNTY<br><i>Nash</i>             |                  |                           | CITY              |                     |
| OTHER MEMBERS OF FAMILY           |                  |                           |                   |                     |
| NAME                              | RELATIONSHIP     | AGE                       | BIRTHPLACE        |                     |
| <i>Wife</i>                       | <i>W</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |
| <i>Harper</i>                     | <i>S</i>         | <i>21</i>                 |                   |                     |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                           |                   |                     |
|---|------------------|---------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harper R. Gordon</i> |                  |                           | E.D.<br><i>5</i>  | SHEET<br><i>138</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>21</i> | BIRTHPLACE<br><i>21-8</i> | VOL.<br><i>71</i> |                     |

COLOR W AGE 17 BIRTHPLACE Vance VOL. 1  
 COUNTY W CITY W  
 ENUMERATED WITH Jubilee  
 RELATIONSHIP TO ABOVE W  
 SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN  
 STEPSON  
 STEPSISTER  
 STEPSON  
 STEPSISTER  
 OTHER SPECIES

JCOD 17 71  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

460 HEAD OF FAMILY Robert W E.O. 1 SHEET 1  
 COLOR W AGE 21 BIRTHPLACE W VOL. 1  
 COUNTY Forsyth CITY W  
 OTHER MEMBERS OF FAMILY  

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <u>John</u> | <u>W</u>     | <u>21</u> | <u>W</u>   |
| <u>John</u> | <u>B</u>     | <u>4</u>  | <u>W</u>   |
| <u>John</u> | <u>B</u>     | <u>6</u>  | <u>W</u>   |
| <u>John</u> | <u>B</u>     | <u>3</u>  | <u>W</u>   |

JCOD 17 71  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

460 NAME OF INDIVIDUAL Robert W E.O. 1 SHEET 1  
 COLOR W AGE 21 BIRTHPLACE W VOL. 1  
 COUNTY Pitt CITY W  
 ENUMERATED WITH John  
 RELATIONSHIP TO ABOVE W  
 SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN  
 STEPSON  
 STEPSISTER  
 STEPSON  
 STEPSISTER  
 OTHER SPECIES

GRANDFATHER  
GRANDCHILD

STEPSON  
STEPDAUGHTER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|   |            |    |       |
|---|------------|----|-------|
| NAME OF INDIVIDUAL                      |            | ED | SHEET |
| 4616 <i>Harper Norman</i>               |            | 27 | 93    |
| AGE                                     | BIRTHPLACE |    |       |
| 66                                      | 18         | 65 |       |
| COUNTY <i>Lenoir</i>                    |            |    |       |
| ENUMERATED WITH                         |            |    |       |
| <i>Amson Mary C</i>                     |            |    |       |
| RELATIONSHIP ABOVE                      |            |    |       |
| <input checked="" type="checkbox"/> SON |            |    |       |
| <input type="checkbox"/> DAUGHTER       |            |    |       |
| <input type="checkbox"/> BROTHER        |            |    |       |
| <input type="checkbox"/> SISTER         |            |    |       |
| <input type="checkbox"/> FATHER         |            |    |       |
| <input type="checkbox"/> MOTHER         |            |    |       |
| <input type="checkbox"/> GRANDFATHER    |            |    |       |
| <input type="checkbox"/> GRANDMOTHER    |            |    |       |
| <input type="checkbox"/> GRANDCHILD     |            |    |       |
| <input type="checkbox"/> STEPSON        |            |    |       |
| <input type="checkbox"/> STEPDAUGHTER   |            |    |       |
| <input type="checkbox"/> STEPNON        |            |    |       |
| <input type="checkbox"/> STEPDaughter   |            |    |       |
| <input type="checkbox"/> SERVANT        |            |    |       |
| <input type="checkbox"/> OTHER Specify  |            |    |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL                     |            | ED | SHEET |
| 4616 <i>Greene</i>                     |            |    |       |
| AGE                                    | BIRTHPLACE |    |       |
| 15                                     | 18         |    |       |
| COUNTY <i>Greene</i>                   |            |    |       |
| ENUMERATED WITH                        |            |    |       |
| <i>Amson Mary C</i>                    |            |    |       |
| RELATIONSHIP ABOVE                     |            |    |       |
| <input type="checkbox"/> SON           |            |    |       |
| <input type="checkbox"/> DAUGHTER      |            |    |       |
| <input type="checkbox"/> BROTHER       |            |    |       |
| <input type="checkbox"/> SISTER        |            |    |       |
| <input type="checkbox"/> FATHER        |            |    |       |
| <input type="checkbox"/> MOTHER        |            |    |       |
| <input type="checkbox"/> GRANDFATHER   |            |    |       |
| <input type="checkbox"/> GRANDMOTHER   |            |    |       |
| <input type="checkbox"/> GRANDCHILD    |            |    |       |
| <input type="checkbox"/> STEPSON       |            |    |       |
| <input type="checkbox"/> STEPDAUGHTER  |            |    |       |
| <input type="checkbox"/> STEPNON       |            |    |       |
| <input type="checkbox"/> STEPDaughter  |            |    |       |
| <input type="checkbox"/> SERVANT       |            |    |       |
| <input type="checkbox"/> OTHER Specify |            |    |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL                     |            | ED | SHEET |
| 4616 <i>Greene</i>                     |            | 24 | 93    |
| AGE                                    | BIRTHPLACE |    |       |
| 15                                     | 18         |    |       |
| COUNTY <i>Greene</i>                   |            |    |       |
| ENUMERATED WITH                        |            |    |       |
| <i>Amson Mary C</i>                    |            |    |       |
| RELATIONSHIP ABOVE                     |            |    |       |
| <input type="checkbox"/> SON           |            |    |       |
| <input type="checkbox"/> DAUGHTER      |            |    |       |
| <input type="checkbox"/> BROTHER       |            |    |       |
| <input type="checkbox"/> SISTER        |            |    |       |
| <input type="checkbox"/> FATHER        |            |    |       |
| <input type="checkbox"/> MOTHER        |            |    |       |
| <input type="checkbox"/> GRANDFATHER   |            |    |       |
| <input type="checkbox"/> GRANDMOTHER   |            |    |       |
| <input type="checkbox"/> GRANDCHILD    |            |    |       |
| <input type="checkbox"/> STEPSON       |            |    |       |
| <input type="checkbox"/> STEPDAUGHTER  |            |    |       |
| <input type="checkbox"/> STEPNON       |            |    |       |
| <input type="checkbox"/> STEPDaughter  |            |    |       |
| <input type="checkbox"/> SERVANT       |            |    |       |
| <input type="checkbox"/> OTHER Specify |            |    |       |



|   |            |              |        |        |  |      |        |      |        |     |     |     |     |
|---|------------|--------------|--------|--------|--|------|--------|------|--------|-----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED           |        | SHEET  |  |      |        |      |        |     |     |     |     |
| H66   |            | Harper Rowan |        | 249 21 |  |      |        |      |        |     |     |     |     |
| AGE   | BIRTHPLACE |              |        |        |  |      |        |      |        |     |     |     |     |
| 17  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| COUNTY  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Buncombe  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| ENUMERATED WITH   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Heptelol  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| RELAT. NUMBER ABOVE   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| <table border="0"> <tr> <td>NAME</td> <td>RELAT.</td> <td>NAME</td> <td>RELAT.</td> </tr> <tr> <td>...</td> <td>...</td> <td>...</td> <td>...</td> </tr> </table> |            |              |        |        |  | NAME | RELAT. | NAME | RELAT. | ... | ... | ... | ... |
| NAME  | RELAT.     | NAME         | RELAT. |        |  |      |        |      |        |     |     |     |     |
| ...   | ...        | ...          | ...    |        |  |      |        |      |        |     |     |     |     |
| <div style="text-align: right;">U. S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</div>   |            |              |        |        |  |      |        |      |        |     |     |     |     |

|   |            |              |        |        |  |      |        |      |        |     |     |     |     |
|---|------------|--------------|--------|--------|--|------|--------|------|--------|-----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED           |        | SHEET  |  |      |        |      |        |     |     |     |     |
| H66   |            | Harper Rowan |        | 249 21 |  |      |        |      |        |     |     |     |     |
| AGE   | BIRTHPLACE |              |        |        |  |      |        |      |        |     |     |     |     |
| 34  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| COUNTY  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Dare  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| ENUMERATED WITH   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Leon K  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| RELAT. NUMBER ABOVE   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| <table border="0"> <tr> <td>NAME</td> <td>RELAT.</td> <td>NAME</td> <td>RELAT.</td> </tr> <tr> <td>...</td> <td>...</td> <td>...</td> <td>...</td> </tr> </table> |            |              |        |        |  | NAME | RELAT. | NAME | RELAT. | ... | ... | ... | ... |
| NAME  | RELAT.     | NAME         | RELAT. |        |  |      |        |      |        |     |     |     |     |
| ...   | ...        | ...          | ...    |        |  |      |        |      |        |     |     |     |     |
| <div style="text-align: right;">U. S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</div>   |            |              |        |        |  |      |        |      |        |     |     |     |     |

|   |            |              |        |        |  |      |        |      |        |     |     |     |     |
|---|------------|--------------|--------|--------|--|------|--------|------|--------|-----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED           |        | SHEET  |  |      |        |      |        |     |     |     |     |
| H66   |            | Harper Rowan |        | 249 21 |  |      |        |      |        |     |     |     |     |
| AGE   | BIRTHPLACE |              |        |        |  |      |        |      |        |     |     |     |     |
| 17  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| COUNTY  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Buncombe  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| ENUMERATED WITH   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| Heptelol  |            |              |        |        |  |      |        |      |        |     |     |     |     |
| RELAT. NUMBER ABOVE   |            |              |        |        |  |      |        |      |        |     |     |     |     |
| <table border="0"> <tr> <td>NAME</td> <td>RELAT.</td> <td>NAME</td> <td>RELAT.</td> </tr> <tr> <td>...</td> <td>...</td> <td>...</td> <td>...</td> </tr> </table> |            |              |        |        |  | NAME | RELAT. | NAME | RELAT. | ... | ... | ... | ... |
| NAME  | RELAT.     | NAME         | RELAT. |        |  |      |        |      |        |     |     |     |     |
| ...   | ...        | ...          | ...    |        |  |      |        |      |        |     |     |     |     |
| <div style="text-align: right;">U. S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</div>   |            |              |        |        |  |      |        |      |        |     |     |     |     |

JC0D 17 71

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 4616                  |                 |               |       |
| COLOR                 | AGE             | BIRTHPLACE    |       |
|                       |                 | VOL           |       |
| COUNTY                | Pitt            |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER       |       |
| FATHER                | SON-IN-LAW      | SERVANT       |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER SPECIFY |       |
| GRANDSON              | BROTHER-IN-LAW  |               |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

JC0D 17 71

|                       |                    |               |       |
|-----------------------|--------------------|---------------|-------|
| NAME OF INDIVIDUAL    |                    | ED            | SHEET |
| 4616                  | Harper, R. L. Laff | 8             | 444   |
| COLOR                 | AGE                | BIRTHPLACE    |       |
| B                     | 21                 | VOL           |       |
| COUNTY                | Lenoir             |               |       |
| ENUMERATED WITH       |                    |               |       |
| Wallace, Eliza        |                    |               |       |
| RELATIONSHIP TO ABOVE |                    |               |       |
| SON                   | NEPHEW             | STEPSON       |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW      | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW      | BROTHER       |       |
| FATHER                | SON-IN-LAW         | SERVANT       |       |
| MOTHER                | DAUGHTER-IN-LAW    | OTHER SPECIFY |       |
| GRANDSON              | BROTHER-IN-LAW     |               |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |               |       |
| GRANDCHILD            | ORPHAN             |               |       |

JC0D 17 71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H416                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 41                      | 27             |            | 31         | 297   |
| COUNTY                  |                | CITY       |            |       |
| Duplin                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| G. W. M.                | W              | 24         |            |       |
| Rudolph D.              | S              | 13         |            |       |
| Marjorie D.             | D              | 12         |            |       |
| Amelia M.               | M              | 62         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H416                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 2          | 10    |
| COUNTY                  |                | CITY       |            |       |
| Chatham                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lydia                   | W              | 65         |            |       |
| Hazel                   | D              | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H416                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 20             |            | 16         | 131   |
| COUNTY                  |                | CITY       |            |       |
| Caldwell                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Helen                   | W              | 22         |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harper Rufus C          |              | 25         | 242        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 38           | SC         |            |
| COUNTY                  | CITY         |            | VOL.       |
| Davidson                |              |            | 30         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Harriett             | w            | 20         |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |     |            |     |
|---------------------|-----|------------|-----|
| NAME OF INDIVIDUAL  |     | AGE        | SEX |
| Harper Rufus M      |     | 28.5       | M   |
| COLOR               | AGE | BIRTHPLACE |     |
| W                   | 31  | SC         |     |
| FAMILY MEMBERS WITH |     |            |     |
| Harper Turney       |     |            |     |
| Duell               |     |            |     |
| Ad's                |     |            |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Harper S. 7*

DATE OF BIRTH *1900*

**DUNCANVILLE**

*1900*

|                                       |               |               |                  |
|---------------------------------------|---------------|---------------|------------------|
| NAME OF INDIVIDUAL <i>Harper S. 7</i> |               | E.O. <i>1</i> | SHEET <i>246</i> |
| COLOR <i>W</i>                        | AGE <i>46</i> | VOL <i>85</i> |                  |
| COUNTY <i>Pitt</i>                    |               | CITY          |                  |
| OTHER MEMBERS OF FAMILY               |               |               |                  |
| NAME                                  | RELATIONSHIP  | AGE           | BIRTHPLACE       |
| <i>Max</i>                            | <i>W</i>      | <i>30</i>     |                  |
| <i>Earl</i>                           | <i>S</i>      | <i>16</i>     |                  |
| <i>Margaret</i>                       | <i>D</i>      | <i>14</i>     |                  |
| <i>Claudia</i>                        | <i>D</i>      | <i>13</i>     |                  |
| <i>Billie</i>                         | <i>S</i>      | <i>2 1/2</i>  |                  |
|                                       |               |               |                  |
|                                       |               |               |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Beaufort*

DATE OF BIRTH *1900*

*1900*

**Beaufort**

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

|                         |   |                |    |               |    |            |       |
|-------------------------|---|----------------|----|---------------|----|------------|-------|
| A610                    |   | HEAD OF FAMILY |    | Jallie        |    | E.D.       | SHEET |
| COLOR                   | B | AGE            | 38 | BIRTHPLACE    | La | VOL.       | 40    |
| COUNTY                  |   |                |    | Forsyth       |    |            |       |
|                         |   |                |    | CITY          |    |            |       |
|                         |   |                |    | Winston-Salem |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |    | BIRTHPLACE |       |
| Walter                  |   | S              |    | 20            |    | La         |       |
| Betty                   |   | D              |    | 18            |    | La         |       |
| Mary                    |   | D              |    | 1             |    |            |       |
|                         |   |                |    |               |    |            |       |
|                         |   |                |    |               |    |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |   |                |    |               |    |            |       |
|-------------------------|---|----------------|----|---------------|----|------------|-------|
| A610                    |   | HEAD OF FAMILY |    | Jallie        |    | E.D.       | SHEET |
| COLOR                   | B | AGE            | 38 | BIRTHPLACE    | La | VOL.       | 40    |
| COUNTY                  |   |                |    | Forsyth       |    |            |       |
|                         |   |                |    | CITY          |    |            |       |
|                         |   |                |    | Winston-Salem |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |    | BIRTHPLACE |       |
| Walter                  |   | S              |    | 20            |    | La         |       |
| Betty                   |   | D              |    | 18            |    | La         |       |
| Mary                    |   | D              |    | 1             |    |            |       |
|                         |   |                |    |               |    |            |       |
|                         |   |                |    |               |    |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71



NAME *Harper, John* *11* *1911*

DATE OF BIRTH *11* *1911*

PLACE OF BIRTH *Ill. Frankfort, Ill.*

ED. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-0517-71

|                         |                                  |                      |                |                  |
|-------------------------|----------------------------------|----------------------|----------------|------------------|
| <i>4616</i>             | HEAD OF FAMILY <i>Harper Sam</i> |                      | E.D. <i>8</i>  | SHEET <i>152</i> |
| COLOR <i>W</i>          | AGE <i>45</i>                    | BIRTHPLACE <i>SE</i> | VOL. <i>55</i> |                  |
| COUNTY <i>Person</i>    | CITY                             |                      |                |                  |
| OTHER MEMBERS OF FAMILY |                                  |                      |                |                  |
| NAME                    | RELATIONSHIP                     | AGE                  | BIRTHPLACE     |                  |
| <i>Mazie</i>            | <i>W</i>                         | <i>45</i>            | <i>SE</i>      |                  |
| <i>Herman</i>           | <i>S</i>                         | <i>22</i>            | <i>1</i>       |                  |
| <i>Elaine</i>           | <i>D.</i>                        | <i>14</i>            | <i>1</i>       |                  |
| <i>Oliver</i>           | <i>S.</i>                        | <i>8</i>             | <i>1</i>       |                  |
|                         |                                  |                      |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |        |       |
|-------------------------|----------------|--------------|-------------|------------|--------|-------|
| 4616                    | HEAD OF FAMILY |              | Harper, Sam |            | E.O.   | SHEET |
| COLOR                   | W              | AGE          | 30          | BIRTHPLACE | 23     | 65    |
| COUNTY                  | Conoir         |              |             | CITY       | VOL 65 |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |        |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |        |       |
| Walter                  |                | W            | 24          |            |        |       |
|                         |                |              |             |            |        |       |
|                         |                |              |             |            |        |       |
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FORM 1A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |       |
|-------------------------|----------------|--------------|--------------|------------|-------|-------|
| 4616                    | HEAD OF FAMILY |              | Seabest, Sam |            | E.O.  | SHEET |
| COLOR                   | W              | AGE          | 56           | BIRTHPLACE | 9     | 179   |
| COUNTY                  | Anson          |              |              | CITY       | VOL 3 |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |       |
| Lena                    |                | W            | 42           |            |       |       |
| William L.              |                | S            | 19           |            |       |       |
| Easter                  |                | W            | 17           |            |       |       |
| Ruth                    |                | W            | 10           |            |       |       |
| Elizabeth               |                | W            | 8            |            |       |       |
| Janita                  |                | W            | 7            |            |       |       |
| Bennett                 |                | S            | 2            |            |       |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |            |       |  |   |
|---|---|------------|-------|--|---|
| NAME OF INDIVIDUAL  |   | E.D.       | SHEET |  |   |
| Hansen Samuel   |   | 76         | 115   |  |   |
| COLOR   | AGE   | BIRTHPLACE |       |  |   |
|   | 17  |            |       |  |   |
| COUNTY  | CITY  |            |       |  |   |
| ENMILATED WITH  |   |            |       |  |   |
| Gordon W. H.  |   |            |       |  |   |
| REL. AT   |   |            |       |  |   |
| <table border="0"> <tr> <td>                 1. Name<br/>                 2. Age<br/>                 3. Sex<br/>                 4. Color<br/>                 5. Birthplace<br/>                 6. Date of Birth<br/>                 7. Date of Arrival<br/>                 8. Date of Departure<br/>                 9. Date of Return<br/>                 10. Date of Death             </td> <td>                 11. Name<br/>                 12. Age<br/>                 13. Sex<br/>                 14. Color<br/>                 15. Birthplace<br/>                 16. Date of Birth<br/>                 17. Date of Arrival<br/>                 18. Date of Departure<br/>                 19. Date of Return<br/>                 20. Date of Death             </td> </tr> </table> |   |            |       | 1. Name<br>2. Age<br>3. Sex<br>4. Color<br>5. Birthplace<br>6. Date of Birth<br>7. Date of Arrival<br>8. Date of Departure<br>9. Date of Return<br>10. Date of Death | 11. Name<br>12. Age<br>13. Sex<br>14. Color<br>15. Birthplace<br>16. Date of Birth<br>17. Date of Arrival<br>18. Date of Departure<br>19. Date of Return<br>20. Date of Death |
| 1. Name<br>2. Age<br>3. Sex<br>4. Color<br>5. Birthplace<br>6. Date of Birth<br>7. Date of Arrival<br>8. Date of Departure<br>9. Date of Return<br>10. Date of Death  | 11. Name<br>12. Age<br>13. Sex<br>14. Color<br>15. Birthplace<br>16. Date of Birth<br>17. Date of Arrival<br>18. Date of Departure<br>19. Date of Return<br>20. Date of Death |            |       |  |   |

RECORDED 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
| Forsyth                 |                  |            |            |
| COLOR                   | AGE              | BIRTHPLACE |            |
|                         |                  |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |
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RECORDED 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| Herbert Scott  |     |            |       |
| COLOR          | AGE | BIRTHPLACE |       |
|                | 75  |            |       |

|                         |          |     |    |              |           |            |   |       |   |
|-------------------------|----------|-----|----|--------------|-----------|------------|---|-------|---|
| COLOR                   | W        | AGE | 25 | BIRTHPLACE   |           | E.D.       | 8 | SHEET | 2 |
| COUNTY                  | Grifford |     |    | CITY         |           | VOL. 52    |   |       |   |
| OTHER MEMBERS OF FAMILY |          |     |    |              |           |            |   |       |   |
| NAME                    |          |     |    | RELATIONSHIP | AGE       | BIRTHPLACE |   |       |   |
| 1. <i>Wendell</i>       |          |     |    | <i>W</i>     | <i>22</i> |            |   |       |   |
| 2. <i>Wendell</i>       |          |     |    | <i>W</i>     | <i>2</i>  |            |   |       |   |
| 3. <i>Wendell</i>       |          |     |    | <i>W</i>     | <i>22</i> |            |   |       |   |
|                         |          |     |    |              |           |            |   |       |   |
|                         |          |     |    |              |           |            |   |       |   |
|                         |          |     |    |              |           |            |   |       |   |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |     |    |              |           |            |   |       |   |
|-------------------------|-------|-----|----|--------------|-----------|------------|---|-------|---|
| COLOR                   | B     | AGE | 35 | BIRTHPLACE   |           | E.D.       | 8 | SHEET | 2 |
| COUNTY                  | H. Y. |     |    | CITY         |           | VOL. 52    |   |       |   |
| OTHER MEMBERS OF FAMILY |       |     |    |              |           |            |   |       |   |
| NAME                    |       |     |    | RELATIONSHIP | AGE       | BIRTHPLACE |   |       |   |
| 1. <i>Wendell</i>       |       |     |    | <i>W</i>     | <i>25</i> |            |   |       |   |
| 2. <i>Wendell</i>       |       |     |    | <i>W</i>     | <i>3</i>  |            |   |       |   |
|                         |       |     |    |              |           |            |   |       |   |
|                         |       |     |    |              |           |            |   |       |   |
|                         |       |     |    |              |           |            |   |       |   |
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JC00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |     |    |            |  |         |    |       |   |
|--------|---------|-----|----|------------|--|---------|----|-------|---|
| COLOR  | W       | AGE | 46 | BIRTHPLACE |  | E.D.    | 15 | SHEET | 4 |
| COUNTY | Forsyth |     |    | CITY       |  | VOL. 37 |    |       |   |

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| COUNTY                  | Forsyth           |     | CITY       |
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | Harbours Sidney J |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 49                |            | 10         | 22    |
| COUNTY                  | Surry             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| William L               | H                 | 41         |            |       |
| Freda W                 | W                 | 31         |            |       |
| Wm S                    | S                 | 1          |            |       |
| William J               | W                 | 21         |            |       |
| William L               | W                 | 7          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                |            |      |       |
|----------------|----------------|------------|------|-------|
| HEAD OF FAMILY | Harper Simpson |            | E.D. | SHEET |
| COLOR          | AGE            | BIRTHPLACE | VOL. |       |
| W              | 62             |            | 33   | 2     |
|                |                |            | 65   |       |









|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
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JC 00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | ED                                       | SHEET |
| 4616 <i>Larper Suder</i>                     |  | 2  | 230   |
| COLR   | AGE                                      | BIRTHPLACE                               |       |
| 1  | 1  | Wilson                                   |       |
| COUNTY                                       | CITY                                     | VILLAGE                                  |       |
| 1  | 1  | 11                                       |       |
| ENUMERATED WITH                              |  |  |       |
| <i>Best Isabella</i>                         |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| SON  | NEPHEW                                   | STEPSON                                  |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> NEE             |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NEE             |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | ED                                       | SHEET |
| 4616 <i>Larper Suder</i>               |  | 4  | 250   |
| COLR                                   | AGE                                      | BIRTHPLACE                               |       |
| 1                                      | 40                                       | Nash                                     |       |
| COUNTY                                 | CITY                                     | VILLAGE                                  |       |
| 1                                      | 1  | 11                                       |       |
| ENUMERATED WITH                        |  |  |       |
| <i>Taylor Balan</i>                    |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| SON                                    | NEPHEW                                   | STEPSON                                  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEE             | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> NEE             |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NEE             |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| 464                     |  | HEAD OF FAMILY |            | E.O.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  | 337   |  |
| COUNTY                  |  | Pitt           |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Jennie                  |  | W              | 10         |            |  |       |  |
| John                    |  | S              | 7          |            |  |       |  |
| Josephine               |  | D              | 3 1/2      |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| 464                     |  | HEAD OF FAMILY |            | E.O.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  | 117   |  |
| COUNTY                  |  | Cenoir         |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Eda                     |  | W              | 33         |            |  |       |  |
| Katherine               |  | D              | 17         |            |  |       |  |
| Lillian                 |  | D              | 14         |            |  |       |  |
| Louis                   |  | S              | 11         |            |  |       |  |
| Dora                    |  | S              | 8          |            |  |       |  |
| Lan                     |  | S              | 5          |            |  |       |  |
| Theresa                 |  | S              | 1 1/2      |            |  |       |  |

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BUREAU OF THE CENSUS

|                          |  |                    |            |        |  |       |  |
|--------------------------|--|--------------------|------------|--------|--|-------|--|
| 464                      |  | NAME OF INDIVIDUAL |            | E.O.   |  | SHEET |  |
| COLOR                    |  | AGE                | BIRTHPLACE | VOL.   |  | 332   |  |
| COUNTY                   |  | DURHAM             |            | CITY   |  | 33    |  |
| EN. MARR. WITH           |  | DURHAM             |            | DURHAM |  |       |  |
| REL. AT INSPECTION ABOVE |  | Reveries, Jake     |            |        |  |       |  |

*Reves, John*

| RELATIONSHIP TO ABOVE |                   |                  |
|-----------------------|-------------------|------------------|
| NAME                  | RELATIONSHIP      | SEX              |
| 1. <i>John</i>        | 1. <i>Reves</i>   | 1. <i>Male</i>   |
| 2. <i>John</i>        | 2. <i>Reves</i>   | 2. <i>Male</i>   |
| 3. <i>John</i>        | 3. <i>Reves</i>   | 3. <i>Male</i>   |
| 4. <i>John</i>        | 4. <i>Reves</i>   | 4. <i>Male</i>   |
| 5. <i>John</i>        | 5. <i>Reves</i>   | 5. <i>Male</i>   |
| 6. <i>John</i>        | 6. <i>Reves</i>   | 6. <i>Male</i>   |
| 7. <i>John</i>        | 7. <i>Reves</i>   | 7. <i>Male</i>   |
| 8. <i>John</i>        | 8. <i>Reves</i>   | 8. <i>Male</i>   |
| 9. <i>John</i>        | 9. <i>Reves</i>   | 9. <i>Male</i>   |
| 10. <i>John</i>       | 10. <i>Reves</i>  | 10. <i>Male</i>  |
| 11. <i>John</i>       | 11. <i>Reves</i>  | 11. <i>Male</i>  |
| 12. <i>John</i>       | 12. <i>Reves</i>  | 12. <i>Male</i>  |
| 13. <i>John</i>       | 13. <i>Reves</i>  | 13. <i>Male</i>  |
| 14. <i>John</i>       | 14. <i>Reves</i>  | 14. <i>Male</i>  |
| 15. <i>John</i>       | 15. <i>Reves</i>  | 15. <i>Male</i>  |
| 16. <i>John</i>       | 16. <i>Reves</i>  | 16. <i>Male</i>  |
| 17. <i>John</i>       | 17. <i>Reves</i>  | 17. <i>Male</i>  |
| 18. <i>John</i>       | 18. <i>Reves</i>  | 18. <i>Male</i>  |
| 19. <i>John</i>       | 19. <i>Reves</i>  | 19. <i>Male</i>  |
| 20. <i>John</i>       | 20. <i>Reves</i>  | 20. <i>Male</i>  |
| 21. <i>John</i>       | 21. <i>Reves</i>  | 21. <i>Male</i>  |
| 22. <i>John</i>       | 22. <i>Reves</i>  | 22. <i>Male</i>  |
| 23. <i>John</i>       | 23. <i>Reves</i>  | 23. <i>Male</i>  |
| 24. <i>John</i>       | 24. <i>Reves</i>  | 24. <i>Male</i>  |
| 25. <i>John</i>       | 25. <i>Reves</i>  | 25. <i>Male</i>  |
| 26. <i>John</i>       | 26. <i>Reves</i>  | 26. <i>Male</i>  |
| 27. <i>John</i>       | 27. <i>Reves</i>  | 27. <i>Male</i>  |
| 28. <i>John</i>       | 28. <i>Reves</i>  | 28. <i>Male</i>  |
| 29. <i>John</i>       | 29. <i>Reves</i>  | 29. <i>Male</i>  |
| 30. <i>John</i>       | 30. <i>Reves</i>  | 30. <i>Male</i>  |
| 31. <i>John</i>       | 31. <i>Reves</i>  | 31. <i>Male</i>  |
| 32. <i>John</i>       | 32. <i>Reves</i>  | 32. <i>Male</i>  |
| 33. <i>John</i>       | 33. <i>Reves</i>  | 33. <i>Male</i>  |
| 34. <i>John</i>       | 34. <i>Reves</i>  | 34. <i>Male</i>  |
| 35. <i>John</i>       | 35. <i>Reves</i>  | 35. <i>Male</i>  |
| 36. <i>John</i>       | 36. <i>Reves</i>  | 36. <i>Male</i>  |
| 37. <i>John</i>       | 37. <i>Reves</i>  | 37. <i>Male</i>  |
| 38. <i>John</i>       | 38. <i>Reves</i>  | 38. <i>Male</i>  |
| 39. <i>John</i>       | 39. <i>Reves</i>  | 39. <i>Male</i>  |
| 40. <i>John</i>       | 40. <i>Reves</i>  | 40. <i>Male</i>  |
| 41. <i>John</i>       | 41. <i>Reves</i>  | 41. <i>Male</i>  |
| 42. <i>John</i>       | 42. <i>Reves</i>  | 42. <i>Male</i>  |
| 43. <i>John</i>       | 43. <i>Reves</i>  | 43. <i>Male</i>  |
| 44. <i>John</i>       | 44. <i>Reves</i>  | 44. <i>Male</i>  |
| 45. <i>John</i>       | 45. <i>Reves</i>  | 45. <i>Male</i>  |
| 46. <i>John</i>       | 46. <i>Reves</i>  | 46. <i>Male</i>  |
| 47. <i>John</i>       | 47. <i>Reves</i>  | 47. <i>Male</i>  |
| 48. <i>John</i>       | 48. <i>Reves</i>  | 48. <i>Male</i>  |
| 49. <i>John</i>       | 49. <i>Reves</i>  | 49. <i>Male</i>  |
| 50. <i>John</i>       | 50. <i>Reves</i>  | 50. <i>Male</i>  |
| 51. <i>John</i>       | 51. <i>Reves</i>  | 51. <i>Male</i>  |
| 52. <i>John</i>       | 52. <i>Reves</i>  | 52. <i>Male</i>  |
| 53. <i>John</i>       | 53. <i>Reves</i>  | 53. <i>Male</i>  |
| 54. <i>John</i>       | 54. <i>Reves</i>  | 54. <i>Male</i>  |
| 55. <i>John</i>       | 55. <i>Reves</i>  | 55. <i>Male</i>  |
| 56. <i>John</i>       | 56. <i>Reves</i>  | 56. <i>Male</i>  |
| 57. <i>John</i>       | 57. <i>Reves</i>  | 57. <i>Male</i>  |
| 58. <i>John</i>       | 58. <i>Reves</i>  | 58. <i>Male</i>  |
| 59. <i>John</i>       | 59. <i>Reves</i>  | 59. <i>Male</i>  |
| 60. <i>John</i>       | 60. <i>Reves</i>  | 60. <i>Male</i>  |
| 61. <i>John</i>       | 61. <i>Reves</i>  | 61. <i>Male</i>  |
| 62. <i>John</i>       | 62. <i>Reves</i>  | 62. <i>Male</i>  |
| 63. <i>John</i>       | 63. <i>Reves</i>  | 63. <i>Male</i>  |
| 64. <i>John</i>       | 64. <i>Reves</i>  | 64. <i>Male</i>  |
| 65. <i>John</i>       | 65. <i>Reves</i>  | 65. <i>Male</i>  |
| 66. <i>John</i>       | 66. <i>Reves</i>  | 66. <i>Male</i>  |
| 67. <i>John</i>       | 67. <i>Reves</i>  | 67. <i>Male</i>  |
| 68. <i>John</i>       | 68. <i>Reves</i>  | 68. <i>Male</i>  |
| 69. <i>John</i>       | 69. <i>Reves</i>  | 69. <i>Male</i>  |
| 70. <i>John</i>       | 70. <i>Reves</i>  | 70. <i>Male</i>  |
| 71. <i>John</i>       | 71. <i>Reves</i>  | 71. <i>Male</i>  |
| 72. <i>John</i>       | 72. <i>Reves</i>  | 72. <i>Male</i>  |
| 73. <i>John</i>       | 73. <i>Reves</i>  | 73. <i>Male</i>  |
| 74. <i>John</i>       | 74. <i>Reves</i>  | 74. <i>Male</i>  |
| 75. <i>John</i>       | 75. <i>Reves</i>  | 75. <i>Male</i>  |
| 76. <i>John</i>       | 76. <i>Reves</i>  | 76. <i>Male</i>  |
| 77. <i>John</i>       | 77. <i>Reves</i>  | 77. <i>Male</i>  |
| 78. <i>John</i>       | 78. <i>Reves</i>  | 78. <i>Male</i>  |
| 79. <i>John</i>       | 79. <i>Reves</i>  | 79. <i>Male</i>  |
| 80. <i>John</i>       | 80. <i>Reves</i>  | 80. <i>Male</i>  |
| 81. <i>John</i>       | 81. <i>Reves</i>  | 81. <i>Male</i>  |
| 82. <i>John</i>       | 82. <i>Reves</i>  | 82. <i>Male</i>  |
| 83. <i>John</i>       | 83. <i>Reves</i>  | 83. <i>Male</i>  |
| 84. <i>John</i>       | 84. <i>Reves</i>  | 84. <i>Male</i>  |
| 85. <i>John</i>       | 85. <i>Reves</i>  | 85. <i>Male</i>  |
| 86. <i>John</i>       | 86. <i>Reves</i>  | 86. <i>Male</i>  |
| 87. <i>John</i>       | 87. <i>Reves</i>  | 87. <i>Male</i>  |
| 88. <i>John</i>       | 88. <i>Reves</i>  | 88. <i>Male</i>  |
| 89. <i>John</i>       | 89. <i>Reves</i>  | 89. <i>Male</i>  |
| 90. <i>John</i>       | 90. <i>Reves</i>  | 90. <i>Male</i>  |
| 91. <i>John</i>       | 91. <i>Reves</i>  | 91. <i>Male</i>  |
| 92. <i>John</i>       | 92. <i>Reves</i>  | 92. <i>Male</i>  |
| 93. <i>John</i>       | 93. <i>Reves</i>  | 93. <i>Male</i>  |
| 94. <i>John</i>       | 94. <i>Reves</i>  | 94. <i>Male</i>  |
| 95. <i>John</i>       | 95. <i>Reves</i>  | 95. <i>Male</i>  |
| 96. <i>John</i>       | 96. <i>Reves</i>  | 96. <i>Male</i>  |
| 97. <i>John</i>       | 97. <i>Reves</i>  | 97. <i>Male</i>  |
| 98. <i>John</i>       | 98. <i>Reves</i>  | 98. <i>Male</i>  |
| 99. <i>John</i>       | 99. <i>Reves</i>  | 99. <i>Male</i>  |
| 100. <i>John</i>      | 100. <i>Reves</i> | 100. <i>Male</i> |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Greene*

| NAME OF INDIVIDUAL |                   |                 | SEX             | SHEET           |
|--------------------|-------------------|-----------------|-----------------|-----------------|
| 1. <i>John</i>     | 1. <i>Greene</i>  | 1. <i>Male</i>  | 1. <i>Male</i>  | 1. <i>Male</i>  |
| 2. <i>John</i>     | 2. <i>Greene</i>  | 2. <i>Male</i>  | 2. <i>Male</i>  | 2. <i>Male</i>  |
| 3. <i>John</i>     | 3. <i>Greene</i>  | 3. <i>Male</i>  | 3. <i>Male</i>  | 3. <i>Male</i>  |
| 4. <i>John</i>     | 4. <i>Greene</i>  | 4. <i>Male</i>  | 4. <i>Male</i>  | 4. <i>Male</i>  |
| 5. <i>John</i>     | 5. <i>Greene</i>  | 5. <i>Male</i>  | 5. <i>Male</i>  | 5. <i>Male</i>  |
| 6. <i>John</i>     | 6. <i>Greene</i>  | 6. <i>Male</i>  | 6. <i>Male</i>  | 6. <i>Male</i>  |
| 7. <i>John</i>     | 7. <i>Greene</i>  | 7. <i>Male</i>  | 7. <i>Male</i>  | 7. <i>Male</i>  |
| 8. <i>John</i>     | 8. <i>Greene</i>  | 8. <i>Male</i>  | 8. <i>Male</i>  | 8. <i>Male</i>  |
| 9. <i>John</i>     | 9. <i>Greene</i>  | 9. <i>Male</i>  | 9. <i>Male</i>  | 9. <i>Male</i>  |
| 10. <i>John</i>    | 10. <i>Greene</i> | 10. <i>Male</i> | 10. <i>Male</i> | 10. <i>Male</i> |
| 11. <i>John</i>    | 11. <i>Greene</i> | 11. <i>Male</i> | 11. <i>Male</i> | 11. <i>Male</i> |
| 12. <i>John</i>    | 12. <i>Greene</i> | 12. <i>Male</i> | 12. <i>Male</i> | 12. <i>Male</i> |
| 13. <i>John</i>    | 13. <i>Greene</i> | 13. <i>Male</i> | 13. <i>Male</i> | 13. <i>Male</i> |
| 14. <i>John</i>    | 14. <i>Greene</i> | 14. <i>Male</i> | 14. <i>Male</i> | 14. <i>Male</i> |
| 15. <i>John</i>    | 15. <i>Greene</i> | 15. <i>Male</i> | 15. <i>Male</i> | 15. <i>Male</i> |
| 16. <i>John</i>    | 16. <i>Greene</i> | 16. <i>Male</i> | 16. <i>Male</i> | 16. <i>Male</i> |
| 17. <i>John</i>    | 17. <i>Greene</i> | 17. <i>Male</i> | 17. <i>Male</i> | 17. <i>Male</i> |
| 18. <i>John</i>    | 18. <i>Greene</i> | 18. <i>Male</i> | 18. <i>Male</i> | 18. <i>Male</i> |
| 19. <i>John</i>    | 19. <i>Greene</i> | 19. <i>Male</i> | 19. <i>Male</i> | 19. <i>Male</i> |
| 20. <i>John</i>    | 20. <i>Greene</i> | 20. <i>Male</i> | 20. <i>Male</i> | 20. <i>Male</i> |
| 21. <i>John</i>    | 21. <i>Greene</i> | 21. <i>Male</i> | 21. <i>Male</i> | 21. <i>Male</i> |
| 22. <i>John</i>    | 22. <i>Greene</i> | 22. <i>Male</i> | 22. <i>Male</i> | 22. <i>Male</i> |
| 23. <i>John</i>    | 23. <i>Greene</i> | 23. <i>Male</i> | 23. <i>Male</i> | 23. <i>Male</i> |
| 24. <i>John</i>    | 24. <i>Greene</i> | 24. <i>Male</i> | 24. <i>Male</i> | 24. <i>Male</i> |
| 25. <i>John</i>    | 25. <i>Greene</i> | 25. <i>Male</i> | 25. <i>Male</i> | 25. <i>Male</i> |
| 26. <i>John</i>    | 26. <i>Greene</i> | 26. <i>Male</i> | 26. <i>Male</i> | 26. <i>Male</i> |
| 27. <i>John</i>    | 27. <i>Greene</i> | 27. <i>Male</i> | 27. <i>Male</i> | 27. <i>Male</i> |
| 28. <i>John</i>    | 28. <i>Greene</i> | 28. <i>Male</i> | 28. <i>Male</i> | 28. <i>Male</i> |
| 29. <i>John</i>    | 29. <i>Greene</i> | 29. <i>Male</i> | 29. <i>Male</i> | 29. <i>Male</i> |
| 30. <i>John</i>    | 30. <i>Greene</i> | 30. <i>Male</i> | 30. <i>Male</i> | 30. <i>Male</i> |
| 31. <i>John</i>    | 31. <i>Greene</i> | 31. <i>Male</i> | 31. <i>Male</i> | 31. <i>Male</i> |
| 32. <i>John</i>    | 32. <i>Greene</i> | 32. <i>Male</i> | 32. <i>Male</i> | 32. <i>Male</i> |
| 33. <i>John</i>    | 33. <i>Greene</i> | 33. <i>Male</i> | 33. <i>Male</i> | 33. <i>Male</i> |
| 34. <i>John</i>    | 34. <i>Greene</i> | 34. <i>Male</i> | 34. <i>Male</i> | 34. <i>Male</i> |
| 35. <i>John</i>    | 35. <i>Greene</i> | 35. <i>Male</i> | 35. <i>Male</i> | 35. <i>Male</i> |
| 36. <i>John</i>    | 36. <i>Greene</i> | 36. <i>Male</i> | 36. <i>Male</i> | 36. <i>Male</i> |
| 37. <i>John</i>    | 37. <i>Greene</i> | 37. <i>Male</i> | 37. <i>Male</i> | 37. <i>Male</i> |
| 38. <i>John</i>    | 38. <i>Greene</i> | 38. <i>Male</i> | 38. <i>Male</i> | 38. <i>Male</i> |
| 39. <i>John</i>    | 39. <i>Greene</i> | 39. <i>Male</i> | 39. <i>Male</i> | 39. <i>Male</i> |
| 40. <i>John</i>    | 40. <i>Greene</i> | 40. <i>Male</i> | 40. <i>Male</i> | 40. <i>Male</i> |
| 41. <i>John</i>    | 41. <i>Greene</i> | 41. <i>Male</i> | 41. <i>Male</i> | 41. <i>Male</i> |
| 42. <i>John</i>    | 42. <i>Greene</i> | 42. <i>Male</i> | 42. <i>Male</i> | 42. <i>Male</i> |
| 43. <i>John</i>    | 43. <i>Greene</i> | 43. <i>Male</i> | 43. <i>Male</i> | 43. <i>Male</i> |
| 44. <i>John</i>    | 44. <i>Greene</i> | 44. <i>Male</i> | 44. <i>Male</i> | 44. <i>Male</i> |
| 45. <i>John</i>    | 45. <i>Greene</i> | 45. <i>Male</i> | 45. <i>Male</i> | 45. <i>Male</i> |
| 46. <i>John</i>    | 46. <i>Greene</i> | 46. <i>Male</i> | 46. <i>Male</i> | 46. <i>Male</i> |
| 47. <i>John</i>    | 47. <i>Greene</i> | 47. <i>Male</i> | 47. <i>Male</i> | 47. <i>Male</i> |
| 48. <i>John</i>    | 48. <i>Greene</i> | 48. <i>Male</i> | 48. <i>Male</i> | 48. <i>Male</i> |
| 49. <i>John</i>    | 49. <i>Greene</i> | 49. <i>Male</i> | 49. <i>Male</i> | 49. <i>Male</i> |
| 50. <i>John</i>    | 50. <i>Greene</i> | 50. <i>Male</i> | 50. <i>Male</i> | 50. <i>Male</i> |
| 51. <i>John</i>    | 51. <i>Greene</i> | 51. <i>Male</i> | 51. <i>Male</i> | 51. <i>Male</i> |
| 52. <i>John</i>    | 52. <i>Greene</i> | 52. <i>Male</i> | 52. <i>Male</i> | 52. <i>Male</i> |
| 53. <i>John</i>    | 53. <i>Greene</i> | 53. <i>Male</i> | 53. <i>Male</i> | 53. <i>Male</i> |
| 54. <i>John</i>    | 54. <i>Greene</i> | 54. <i>Male</i> | 54. <i>Male</i> | 54. <i>Male</i> |
| 55. <i>John</i>    | 55. <i>Greene</i> | 55. <i>Male</i> | 55. <i>Male</i> | 55. <i>Male</i> |
| 56. <i>John</i>    | 56. <i>Greene</i> | 56. <i>Male</i> | 56. <i>Male</i> | 56. <i>Male</i> |
| 57. <i>John</i>    | 57. <i>Greene</i> | 57. <i>Male</i> | 57. <i>Male</i> | 57. <i>Male</i> |
| 58. <i>John</i>    | 58. <i>Greene</i> | 58. <i>Male</i> | 58. <i>Male</i> | 58. <i>Male</i> |
| 59. <i>John</i>    | 59. <i>Greene</i> | 59. <i>Male</i> | 59. <i>Male</i> | 59. <i>Male</i> |
| 60. <i>John</i>    | 60. <i>Greene</i> | 60. <i>Male</i> | 60. <i>Male</i> | 60. <i>Male</i> |
| 61. <i>John</i>    | 61. <i>Greene</i> | 61. <i>Male</i> | 61. <i>Male</i> | 61. <i>Male</i> |
| 62. <i>John</i>    | 62. <i>Greene</i> | 62. <i>Male</i> | 62. <i>Male</i> | 62. <i>Male</i> |
| 63. <i>John</i>    | 63. <i>Greene</i> | 63. <i>Male</i> | 63. <i>Male</i> | 63. <i>Male</i> |
| 64. <i>John</i>    | 64. <i>Greene</i> | 64. <i>Male</i> | 64. <i>Male</i> | 64. <i>Male</i> |
| 65. <i>John</i>    | 65. <i>Greene</i> | 65. <i>Male</i> | 65. <i>Male</i> | 65. <i>Male</i> |
| 66. <i>John</i>    | 66. <i>Greene</i> | 66. <i>Male</i> | 66. <i>Male</i> | 66. <i>Male</i> |
| 67. <i>John</i>    | 67. <i>Greene</i> | 67. <i>Male</i> | 67. <i>Male</i> | 67. <i>Male</i> |
| 68. <i>John</i>    | 68. <i>Greene</i> | 68. <i>Male</i> | 68. <i>Male</i> | 68. <i>Male</i> |
| 69. <i>John</i>    | 69. <i>Greene</i> | 69. <i>Male</i> | 69. <i>Male</i> | 69. <i>Male</i> |
| 70. <i>John</i>    | 70. <i>Greene</i> | 70. <i>Male</i> | 70. <i>Male</i> | 70. <i>Male</i> |
| 71. <i>John</i>    | 71. <i>Greene</i> | 71. <i>Male</i> | 71. <i>Male</i> | 71. <i>Male</i> |
| 72. <i>John</i>    | 72. <i>Greene</i> | 72. <i>Male</i> | 72. <i>Male</i> | 72. <i>Male</i> |
| 73. <i>John</i>    | 73. <i>Greene</i> | 73. <i>Male</i> | 73. <i>Male</i> | 73. <i>Male</i> |
| 74. <i>John</i>    | 74. <i>Greene</i> | 74. <i>Male</i> | 74. <i>Male</i> | 74. <i>Male</i> |
| 75. <i>John</i>    | 75. <i>Greene</i> | 75. <i>Male</i> | 75. <i>Male</i> | 75. <i>Male</i> |
| 76. <i>John</i>    | 76. <i>Greene</i> | 76. <i>Male</i> | 76. <i>Male</i> | 76. <i>Male</i> |
| 77. <i>John</i>    | 77. <i>Greene</i> | 77. <i>Male</i> | 77. <i>Male</i> | 77. <i>Male</i> |
| 78. <i>John</i>    | 78. <i>Greene</i> | 78. <i>Male</i> | 78. <i>Male</i> | 78. <i>Male</i> |
| 79. <i>John</i>    | 79. <i>Greene</i> | 79. <i>Male</i> | 79. <i>Male</i> | 79. <i>Male</i> |
| 80. <i>John</i>    | 80. <i>Greene</i> | 80. <i>Male</i> | 80. <i>Male</i> | 80. <i>Male</i> |
| 81. <i>John</i>    | 81. <i>Greene</i> | 81. <i>Male</i> | 81. <i>Male</i> | 81. <i>Male</i> |
| 82. <i>John</i>    | 82. <i>Greene</i> | 82. <i>Male</i> | 82. <i>Male</i> | 82. <i>Male</i> |
| 83. <i>John</i>    | 83. <i></i>       |                 |                 |                 |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 40           |            | 77         |
| COUNTY                  | Nash         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| P. Hatter               | W            | 33         |            |
| F. L. Hatter            | D            | 10         |            |
| B. Craxton              | S            | 9          |            |
| E. C. La                | O            | 10 1/2     |            |
| C. F. Hatter            | M            | 67         |            |
| X. Hatter               |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| W                       | 57           |            | 5          | 172   |
| COUNTY                  | Lenoir       |            | VOL. 65    |       |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Claudia                 | W            | 55         |            |       |
| F. Trumbo               | S            | 20         |            |       |
| Grace                   | D            | 18         |            |       |
| George D.               | S            | 12         |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| W                       | 35           |            | 3          | 42    |
| COUNTY                  | Chatham      |            | VOL. 20    |       |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 34         |            |       |
| William M.              |              | 3          |            |       |
| Thomas                  |              | 3 1/2      |            |       |



|  |  |  |  |
|--|--|--|--|
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Carper, Thaddeus C.     |              | 1          | 70         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 41           | P2         |            |
| COUNTY                  | CITY         |            |            |
| Pamlico                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Margie                  | W            | 34         |            |
| Velma                   | W            | 11         |            |
| Walter                  | W            | 8          |            |
| Laurice                 | W            | 3 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hader, Stephen          |              | 10         | 21         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| A                       | 34           | P3         |            |
| COUNTY                  | CITY         |            |            |
| Pamlico                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | W            | 17         |            |
| Stephen                 | W            | 17         |            |
| Stephen                 | W            | 11         |            |
| Laurie                  | W            | 7          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Stephen            | 10   | 21    |



NAME *Charles C. Thomas* 30  
 BIRTHPLACE *Ill.*  
 SEX *Male*  
 AGE *30*  
 OCCUPATION *Permit Collector*  
 MARRIAGE *Married*  
 WIFE'S NAME *Elizabeth*  
 BIRTHPLACE *Ill.*  
 SEX *Female*  
 AGE *28*  
 OCCUPATION *Housewife*  
 CHILDREN *3*  
 BIRTHPLACE *Ill.*  
 SEX *Male*  
 AGE *4*  
 OCCUPATION *Child*  
 BIRTHPLACE *Ill.*  
 SEX *Female*  
 AGE *2*  
 OCCUPATION *Child*  
 BIRTHPLACE *Ill.*  
 SEX *Male*  
 AGE *1*  
 OCCUPATION *Child*  
 BIRTHPLACE *Ill.*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                 |             |             |
|--------------------------|-----------------|-------------|-------------|
| HEAD OF FAMILY           |                 | E.D.        | SHEET       |
| <i>Charles C. Thomas</i> |                 | <i>18</i>   | <i>25</i>   |
| COLOR                    | AGE             | VOL.        |             |
| <i>B</i>                 | <i>30</i>       | <i>77</i>   |             |
| BIRTHPLACE               |                 | CITY        |             |
| <i>Ill.</i>              |                 | <i>Nash</i> |             |
| OTHER MEMBERS OF FAMILY  |                 |             |             |
| NAME                     | RELATIONSHIP    | AGE         | BIRTHPLACE  |
| <i>Elizabeth</i>         | <i>Wife</i>     | <i>28</i>   | <i>Ill.</i> |
| <i>Charles</i>           | <i>Son</i>      | <i>4</i>    | <i>Ill.</i> |
| <i>Elizabeth</i>         | <i>Daughter</i> | <i>2</i>    | <i>Ill.</i> |
| <i>Thomas</i>            | <i>Son</i>      | <i>1</i>    | <i>Ill.</i> |
| <i>Elizabeth</i>         | <i>Daughter</i> | <i>0</i>    | <i>Ill.</i> |
| <i>Thomas</i>            | <i>Son</i>      | <i>0</i>    | <i>Ill.</i> |
| <i>Elizabeth</i>         | <i>Daughter</i> | <i>0</i>    | <i>Ill.</i> |
| <i>Thomas</i>            | <i>Son</i>      | <i>0</i>    | <i>Ill.</i> |
| <i>Elizabeth</i>         | <i>Daughter</i> | <i>0</i>    | <i>Ill.</i> |

[illegible]

|                         |           |                                 |      |            |              |
|-------------------------|-----------|---------------------------------|------|------------|--------------|
| 4616                    |           | HEAD OF FAMILY<br>Harper Thomas |      | E.O.<br>15 | SHEET<br>365 |
| COLOR<br>W              | AGE<br>47 | BIRTHPLACE                      |      | VOL.<br>64 |              |
| COUNTY<br>Cenoir        |           |                                 | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |              |
|                         | NAME      | RELATIONSHIP                    | AGE  | BIRTHPLACE |              |
|                         | Laura     | W                               | 40   |            |              |
|                         | Charles   | S.                              | 22   |            |              |
|                         | Flora B   | D.                              | 17   |            |              |
|                         | Thomas Jr | S.                              | 15   |            |              |
|                         | Eclair    | D.                              | 13   |            |              |
|                         | Julia R   | D                               | 8    |            |              |
|                         | Rodney E  | S                               | 4    |            |              |

## OTHER MEMBERS OF FAMILY

[illegible]

NAME OF INDIVIDUAL

BATHPLATE

SMEE

**Duration**





JC001771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11616                   |   | HEAD OF FAMILY |     | Herbert Thomas |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE     |  | VOL. | 22    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Edna                    |   | W              | 42  |                |  |      |       |
| John                    |   |                | 4   |                |  |      |       |
| William                 |   |                | 8   |                |  |      |       |
| Lillian                 |   |                | 3   |                |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11616                   |   | HEAD OF FAMILY |     | William Wilson |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE     |  | VOL. | 15    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| William                 |   | W              | 3   |                |  |      |       |
| William Wilson          |   | MC             | 3   |                |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC001771

|   |                  |                                   |                     |
|---|------------------|-----------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Wagner Thomas T</i>  |                  | ED<br><i>39</i>                   | SHEET<br><i>216</i> |
| COLOR<br><i>W</i>   | AGE<br><i>26</i> | BIRTHPLACE<br><i>Wake Raleigh</i> |                     |
| COUNTY<br><i>Wake Raleigh</i>   |                  |                                   |                     |
| ENUMERATED WITH<br><i>Raymond Ellen</i>   |                  |                                   |                     |
| RELATIONSHIP TO ABOVE   |                  |                                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPPARENT<br>STEPCHILD<br>COUSIN<br>UNCLE-MAT.<br>AUNT-MAT.<br>FOSTER<br>FOSTER-CHILD<br>OTHER SPECIFY |                  |                                   |                     |

100-1071

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                             |                     |
|--|------------------|-----------------------------|---------------------|
| NAME OF FAMILY<br><i>Wagner Thomas T</i> |                  | ED<br><i>1</i>              | SHEET<br><i>284</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>29</i> | BIRTHPLACE<br><i>Duplin</i> |                     |
| COUNTY<br><i>Duplin</i>                  |                  |                             |                     |
| CITY                                     |                  |                             |                     |
| OTHER MEMBERS OF FAMILY                  |                  |                             |                     |
| NAME                                     | RELATIONSHIP     | AGE                         | BIRTHPLACE          |
| <i>Glenn D</i>                           | <i>26</i>        | <i>28</i>                   |                     |
| <i>William</i>                           | <i>3</i>         | <i>23</i>                   |                     |
| <i>Lawrence</i>                          | <i>1</i>         | <i>13</i>                   |                     |

100-1071

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    | AGE          | BIRTHPLACE | VIN        |
| 184                     |              |            |            |
| COUNTY                  | CITY         |            |            |
| Lumberton               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Tellie                  | W            | 39         |            |
| Reba                    | My           | 11         |            |
| Adrian                  | S            | 9          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| W                       | Harper, Vernal | 11         | 211        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 55             |            | 91         |
| COUNTY                  | CITY           |            |            |
| Franklin                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Cora                    | W              | 48         |            |
| Bruce                   | S              | 29         |            |
| Mark                    | S              | 19         |            |
| Kirby                   | W              | 17         |            |
| Leslie                  | W              | 15         |            |
| Victor                  | S              | 12         |            |
| Valley                  | W              | 10         |            |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>William M.</i> | <i>S</i>     | <i>15</i> |            |
| <i>John</i>       | <i>S</i>     | <i>10</i> |            |
| <i>William</i>    | <i>S</i>     | <i>12</i> |            |
| <i>James</i>      | <i>S</i>     | <i>1</i>  |            |
| <i>Benjamin</i>   | <i>S</i>     | <i>2</i>  |            |
|                   |              |           |            |
|                   |              |           |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                      |                   |       |
|--------------------------------------|----------------------|-------------------|-------|
| NAME OF INDIVIDUAL                   |                      | EC                | SHEET |
| <i>William M.</i>                    |                      |                   |       |
| AGE                                  | BIRTHPLACE           |                   |       |
| <i>15</i>                            | <i>Pitt</i>          |                   |       |
| EN MIGRANT? <input type="checkbox"/> |                      |                   |       |
| RELATIONSHIP TO ABOVE                |                      |                   |       |
| SON                                  | DAUGHTER             | SISTER            |       |
| BROTHER                              | SISTER               | MOTHER            |       |
| WIFE                                 | CHILD                | GRANDCHILD        |       |
| NEPHEW                               | UNCLE                | AUNT              |       |
| Niece                                | Brother-in-law       | Sister-in-law     |       |
| Grandson                             | Granddaughter        | Grandchild        |       |
| Grandson-in-law                      | Granddaughter-in-law | Grandchild-in-law |       |
| Other                                | Other                | Other             |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                      |                   |       |
|--------------------------------------|----------------------|-------------------|-------|
| NAME OF INDIVIDUAL                   |                      | EC                | SHEET |
| <i>William M.</i>                    |                      |                   |       |
| AGE                                  | BIRTHPLACE           |                   |       |
| <i>13</i>                            | <i>Lenoir</i>        |                   |       |
| EN MIGRANT? <input type="checkbox"/> |                      |                   |       |
| RELATIONSHIP TO ABOVE                |                      |                   |       |
| SON                                  | DAUGHTER             | SISTER            |       |
| BROTHER                              | SISTER               | MOTHER            |       |
| WIFE                                 | CHILD                | GRANDCHILD        |       |
| Niece                                | Brother-in-law       | Sister-in-law     |       |
| Grandson                             | Granddaughter        | Grandchild        |       |
| Grandson-in-law                      | Granddaughter-in-law | Grandchild-in-law |       |
| Other                                | Other                | Other             |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-----|-----|---------------|---------------|-------------------|-----|---------------|---------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |     | EC  | SHEET         |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Halifax</i>   |     |     | <i>20 128</i> |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Halifax</b>   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IN MATE WITH   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Halifax</i>   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>DATE OF BIRTH</td> <td>DATE OF DEATH</td> <td>DATE OF INTERVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |     |     |               | NAME          | AGE               | SEX | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | AGE | SEX | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-----|-----|---------------|---------------|-------------------|-----|---------------|---------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |     | EC  | SHEET         |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Alamance</i>  |     |     | <i>20 128</i> |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Alamance</b>  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IN MATE WITH   |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Alamance</i>  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>DATE OF BIRTH</td> <td>DATE OF DEATH</td> <td>DATE OF INTERVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |     |     |               | NAME          | AGE               | SEX | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | AGE | SEX | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |     |               |               |                   |     |               |               |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|   |                      |                  |                     |
|---|----------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>H616 Harper U. Hart</i>    |                      | ED<br><i>76</i>  | SHEET<br><i>360</i> |
| COLOR<br><i>B</i>                                   | AGE<br><i>36</i>     | VOL<br><i>74</i> |                     |
| COUNTY<br><b>NEW HANOVER</b> CITY<br><b>WINSTON</b> |                      |                  |                     |
| ENUMERATED WITH<br><i>Graham Bush</i>               |                      |                  |                     |
| RELATIONSHIP TO ABOVE                               |                      |                  |                     |
| SON   | NEPHEW               | STEPSON          |                     |
| DAUGHTER  | NIECE                | STEPDAUGHTER     |                     |
| BROTHER   | FATHER-IN-LAW        | COUSIN           |                     |
| SISTER  | MOTHER-IN-LAW        |                  |                     |
| GRANDFATHER   | GRANDMOTHER          |                  |                     |
| GRANDSON  | GRANDDAUGHTER        |                  |                     |
| GRANDFATHER-IN-LAW                                  | GRANDMOTHER-IN-LAW   |                  |                     |
| GRANDSON-IN-LAW                                     | GRANDDAUGHTER-IN-LAW |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |                  |                     |
|--|----------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harper U. Hart</i>          |                      | ED<br><i>78</i>  | SHEET<br><i>174</i> |
| COLOR<br><i>W</i>                                    | AGE<br><i>6</i>      | VOL<br><i>50</i> |                     |
| COUNTY<br><b>EDGEWATER</b> CITY<br><b>JOXY MOUNT</b> |                      |                  |                     |
| ENUMERATED WITH<br><i>Graham Bush</i>                |                      |                  |                     |
| RELATIONSHIP TO ABOVE                                |                      |                  |                     |
| SON  | NEPHEW               | STEPSON          |                     |
| DAUGHTER   | NIECE                | STEPDAUGHTER     |                     |
| BROTHER  | FATHER-IN-LAW        | COUSIN           |                     |
| SISTER   | MOTHER-IN-LAW        |                  |                     |
| GRANDFATHER  | GRANDMOTHER          |                  |                     |
| GRANDSON   | GRANDDAUGHTER        |                  |                     |
| GRANDFATHER-IN-LAW                                   | GRANDMOTHER-IN-LAW   |                  |                     |
| GRANDSON-IN-LAW                                      | GRANDDAUGHTER-IN-LAW |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                      |                   |                     |
|---|----------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harper U. Hart</i> |                      | ED<br><i>77</i>   | SHEET<br><i>345</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>3</i>      | VOL<br><i>115</i> |                     |
| COUNTY<br><b>Wayne</b> CITY                 |                      |                   |                     |
| ENUMERATED WITH<br><i>Harper U. Hart</i>    |                      |                   |                     |
| RELATIONSHIP TO ABOVE                       |                      |                   |                     |
| SON   | NEPHEW               | STEPSON           |                     |
| DAUGHTER                                    | NIECE                | STEPDAUGHTER      |                     |
| BROTHER                                     | FATHER-IN-LAW        | COUSIN            |                     |
| SISTER                                      | MOTHER-IN-LAW        |                   |                     |
| GRANDFATHER                                 | GRANDMOTHER          |                   |                     |
| GRANDSON                                    | GRANDDAUGHTER        |                   |                     |
| GRANDFATHER-IN-LAW                          | GRANDMOTHER-IN-LAW   |                   |                     |
| GRANDSON-IN-LAW                             | GRANDDAUGHTER-IN-LAW |                   |                     |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | MILKMAN         |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| 10116                   |              | 10116          |            | 15   | 1     |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 45           |                |            | 1    |       |
| COUNTY                  |              |                | CITY       |      |       |
| Forsyth                 |              |                | Forsyth    |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 10116                   | 35           | 15             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.O.            | SHEET |
| 10116                 |                 | 15              | 1     |
| COLOR                 | AGE             | BIRTHPLACE      |       |
|                       | 45              |                 |       |
| COUNTY                |                 | CITY            |       |
| Vance                 |                 | Vance           |       |
| ENUMERATED WITH       |                 |                 |       |
| 10116                 |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | MILKMAN         |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| H-16                    |   | HEAD OF FAMILY |     | Harper, W A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE  |  | VOL  | 88    |
| COUNTY                  |   |                |     | Randolph    |  |      |       |
| CITY                    |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| W E                     |   | W              | 28  |             |  |      |       |
| Elick                   |   | D              | 11  |             |  |      |       |
| James                   |   | S              | 8   |             |  |      |       |
| Ethel                   |   | D              | 6   |             |  |      |       |
| Ernest                  |   | S              | 4   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| H-16                    |   | HEAD OF FAMILY |     | Harper, W Earl |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE     |  | VOL  | 36    |
| COUNTY                  |   |                |     | Edgecombe      |  |      |       |
| CITY                    |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Minnie C                |   | W              | 43  |                |  |      |       |
| Leota                   |   | S              | 11  |                |  |      |       |
| Elizabeth               |   | W              | 11  |                |  |      |       |
| Edgar                   |   | S              | 7   |                |  |      |       |
| Isaac                   |   | S              | 5   |                |  |      |       |
| Johnston Jane           |   | W              | 30  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |       |            |              |
|-------------------------|-----------|-----------------------------------|-------|------------|--------------|
| A-616                   |           | HEAD OF FAMILY<br>Harpes W. Frank |       | E.D.<br>5  | SHEET<br>144 |
| COLOR<br>w              | AGE<br>34 | BIRTHPLACE                        |       | VOL.<br>37 |              |
| COUNTY<br>Forsyth       |           | CITY                              |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |       |            |              |
| NAME                    |           | RELATIONSHIP                      | AGE   | BIRTHPLACE |              |
| Grace V                 |           | w                                 | 31    |            |              |
| W. Howard               |           | S                                 | 12    |            |              |
| Elford E                |           | S                                 | 10    |            |              |
| James L                 |           | S                                 | 9     |            |              |
| Robert V                |           | S                                 | 6     |            |              |
| Thomas F                |           | S                                 | 8, 12 |            |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| A-616                   |           | HEAD OF FAMILY<br>Harpes W. H. |     | E.D.<br>54 | SHEET<br>134 |
| COLOR<br>B              | AGE<br>55 | BIRTHPLACE                     |     | VOL.<br>26 |              |
| COUNTY<br>Craven        |           | CITY                           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |              |
| Lula                    |           | w                              | 43  |            |              |
| Mary                    |           | D                              | 25  |            |              |
| Willie                  |           | S                              | 10  |            |              |
| Willie                  |           | O                              | 8   |            |              |
| Joe N                   |           | S                              | 6   |            |              |
| Henry                   |           | S                              | 3   |            |              |
| Hardy, Willey           |           | FL                             | 75  |            |              |

FORM 10 6306

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |                  |            |            |
|---|------------------|------------|------------|
| HEAD OF FAMILY<br>H. J. [unclear] [unclear] |                  | E.D.       | SHEET      |
| COLOR                                       | AGE<br>46        | BIRTHPLACE | VOL.<br>52 |
| COUNTY                                      | CITY HIGH 2111T  |            |            |
| OTHER MEMBERS OF FAMILY                     |                  |            |            |
| NAME  | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| James P.                                    |                  | 42         |            |
| Lucas                                       |                  | 12         |            |
| Wade  |                  | 16         |            |
| Charles                                     |                  | 5          |            |
| Pauline Lucas                               | FL               | 23         |            |
| L. [unclear]                                | me               | 67         |            |







|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Hazen Walker            |     | 30           |     | 44         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         | 30  |              |     | 38         |  |
| COUNTY                  |     | CITY         |     |            |  |
| NASH                    |     | ROCKY MOUNT  |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hazen Walker            |     | 1            | 30  |            |  |
| Mary                    |     | 2            | 27  |            |  |
| Elizabeth               |     | 3            | 24  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Herbert Walter H        |     | 1            |     | 31         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         | 37  |              |     | 12         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Clay                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elizabeth               |     | 1            | 40  |            |  |
| Mary                    |     | 2            | 30  |            |  |
| Herbert                 |     | 3            | 3   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |  |       |  |
|-----------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL    |     | E.D.       |  | SHEET |  |
| H66                   |     |            |  |       |  |
| COLOR                 | AGE | BIRTHPLACE |  | VOL.  |  |
|                       |     |            |  |       |  |
| COUNTY                |     | CITY       |  |       |  |
| Catawba               |     |            |  |       |  |
| ENUMERATED WITH       |     |            |  |       |  |
| RELATIONSHIP TO ABOVE |     |            |  |       |  |
|                       |     |            |  |       |  |

RE A' INSM P YD ABOVE

[illegible][illegible]

STEFAN  
STEFAN JAMES  
STEFAN  
STEFAN  
STEFAN  
STEFAN  
STEFAN

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1916                    |              | 28         | 47         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| C.                      | 59           | VOL. 118   |            |
| COUNTY                  | CITY         |            |            |
| Wilson                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Thomas S                | 1            | 52         |            |
| Thomas S                | 13           | 50         |            |
| Thomas S                | 10           | 18         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |        |  |       |  |
|---|--|--------|--|-------|--|
| NAME OF INDIVIDUAL  |  | F.D.   |  | SHEET |  |
| H. H. Turner  |  | 11     |  | 145   |  |
| BIRTH DATE  |  | VOL    |  |       |  |
| 13  |  | 31     |  |       |  |
| COUNTY  |  | DUBLIN |  |       |  |
| ENREGISTED WITH   |  |        |  |       |  |
| RELATIONSHIP TO ABTEE   |  |        |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>HEIGHT</p> <p>WEIGHT</p> <p>HAIR</p> <p>EYES</p> <p>SKIN</p> <p>TEETH</p> <p>FRONT</p> <p>BACK</p> <p>FEET</p> </div> <div> <p>EDUCATION</p> <p>PROFESSION</p> <p>INDUSTRY</p> <p>EMPLOYMENT</p> <p>RESIDENCE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF BURIAL</p> <p>DATE OF CREMATION</p> </div> <div> <p>RELIGION</p> <p>POLITICAL</p> <p>SOCIAL</p> <p>PHYSICAL</p> <p>PSYCHICAL</p> <p>MENTAL</p> <p>EMOTIONAL</p> <p>INTELLECTUAL</p> <p>CHARACTER</p> <p>TEMPERAMENT</p> <p>MOODS</p> </div> </div> |  |        |  |       |  |

2000 17 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
|---|---------------|---------------|-----|-------|-----|-------|---------|--------|-----|--------------|---------|---------------|----------|--------|---------------|----------|----------|---------------|---------------|---------------|----------|----------|----------|---------------|----------|---------------|----------|----------|----------|---------------|----------|---------------|----------|----------|
| NAME OF INDIVIDUAL  |               |               | ED  | SHEET |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| Harpers Wesley  |               |               | 0   | 517   |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| COLOR   | AGE           | BIRTHPLACE    | VOL |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| 16  | 23            |               | 148 |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| COUNTY  |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| Vance   |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| ENumerated with   |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| RELATASHN TO ABOVE  |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| <table border="0"> <tr> <td>SON</td> <td>NIECE</td> <td>STEPSON</td> </tr> <tr> <td>AUTHER</td> <td>NIE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table> |               |               |     |       | SON | NIECE | STEPSON | AUTHER | NIE | STEPDAUGHTER | BROTHER | FATHER IN LAW | DAUGHTER | SISTER | MOTHER IN LAW | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDSON |
| SON   | NIECE         | STEPSON       |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| AUTHER  | NIE           | STEPDAUGHTER  |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| BROTHER   | FATHER IN LAW | DAUGHTER      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| SISTER  | MOTHER IN LAW | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDSON  | GRANDDAUGHTER | GRANDDAUGHTER |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDDAUGHTER   | GRANDSON      | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDDAUGHTER   | GRANDSON      | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |
| GRANDDAUGHTER   | GRANDSON      | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |               |          |          |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
|---|---------------|---------------|-----|-------|-----|-------|---------|--------|-----|--------------|---------|---------------|----------|--------|---------------|----------|----------|---------------|---------------|---------------|----------|----------|----------|---------------|----------|---------------|----------|----------|----------|---------------|----------|
| NAME OF INDIVIDUAL  |               |               | ED  | SHEET |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| Harpers Willet  |               |               | 0   | 13    |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| COLOR   | AGE           | BIRTHPLACE    | VOL |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| 16  | 23            |               | 47  |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| COUNTY  |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| Greene  |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| ENumerated with   |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| RELATASHN TO ABOVE  |               |               |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| <table border="0"> <tr> <td>SON</td> <td>NIECE</td> <td>STEPSON</td> </tr> <tr> <td>AUTHER</td> <td>NIE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> |               |               |     |       | SON | NIECE | STEPSON | AUTHER | NIE | STEPDAUGHTER | BROTHER | FATHER IN LAW | DAUGHTER | SISTER | MOTHER IN LAW | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON   | NIECE         | STEPSON       |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| AUTHER  | NIE           | STEPDAUGHTER  |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| BROTHER   | FATHER IN LAW | DAUGHTER      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| SISTER  | MOTHER IN LAW | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| GRANDSON  | GRANDDAUGHTER | GRANDDAUGHTER |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| GRANDDAUGHTER   | GRANDSON      | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| GRANDDAUGHTER   | GRANDSON      | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON      |     |       |     |       |         |        |     |              |         |               |          |        |               |          |          |               |               |               |          |          |          |               |          |               |          |          |          |               |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |     |       |
|--------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL |     |            | ED  | SHEET |
| Harnett            |     |            |     |       |
| COLOR              | AGE | BIRTHPLACE | VOL |       |
|                    |     |            |     |       |
| COUNTY             |     |            |     |       |
| Harnett            |     |            |     |       |
| ENumerated with    |     |            |     |       |
| RELATASHN TO ABOVE |     |            |     |       |

FN 0114-1 0 11

(2)  $\Delta \leq 1$  and  $\Delta \geq 1$  are both true.

*[Faint, illegible handwritten notes]*

$\mathcal{F}_2 = \{1, 2, 3, 4\}$   
 $\mathcal{F}_3 = \{1, 2, 3, 4, 5, 6, 7, 8\}$   
 $\mathcal{F}_4 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12\}$   
 $\mathcal{F}_5 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16\}$   
 $\mathcal{F}_6 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20\}$   
 $\mathcal{F}_7 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24\}$   
 $\mathcal{F}_8 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30\}$   
 $\mathcal{F}_9 = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36\}$   
 $\mathcal{F}_{10} = \{1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50\}$

1.  $\frac{1}{2}$  2.  $\frac{1}{2}$  3.  $\frac{1}{2}$  4.  $\frac{1}{2}$  5.  $\frac{1}{2}$  6.  $\frac{1}{2}$  7.  $\frac{1}{2}$  8.  $\frac{1}{2}$  9.  $\frac{1}{2}$  10.  $\frac{1}{2}$

ESTABLISHED IN 1890

JE 100 17 71

NAME OF INDIVIDUAL:

E. H. E. E.

BIRTHDAY: A E

Greene

EN MEMORIA DE...

$\text{H}_2\text{O} + \text{N}_2\text{S}_x \rightarrow \text{H}_2\text{S} + \text{NH}_3$

$$\begin{aligned}
 & 5 \cdot 5 = 25 \\
 & 10 \cdot 10 = 100 \\
 & 15 \cdot 15 = 225 \\
 & 20 \cdot 20 = 400 \\
 & 25 \cdot 25 = 625 \\
 & 30 \cdot 30 = 900 \\
 & 35 \cdot 35 = 1225 \\
 & 40 \cdot 40 = 1600 \\
 & 45 \cdot 45 = 2025 \\
 & 50 \cdot 50 = 2500
 \end{aligned}$$
$$\begin{aligned} & \frac{1}{2} \int_{-\infty}^{\infty} \delta(x) dx = 1 \\ & \delta(x) = \delta(-x) \\ & \int_{-\infty}^{\infty} \delta(x) f(x) dx = f(0) \\ & \delta(x) = \lim_{\epsilon \rightarrow 0} \frac{1}{\epsilon} \exp\left(-\frac{|x|}{\epsilon}\right) \\ & \delta(x) = \lim_{\epsilon \rightarrow 0} \frac{1}{\sqrt{\epsilon}} \exp\left(-\frac{x^2}{\epsilon}\right) \\ & \delta(x) = \lim_{\epsilon \rightarrow 0} \frac{1}{\epsilon} \exp\left(-\frac{x^2}{\epsilon}\right) \\ & \delta(x) = \lim_{\epsilon \rightarrow 0} \frac{1}{\epsilon} \exp\left(-\frac{x^2}{\epsilon}\right) \end{aligned}$$
[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 17 71

[illegible]

|                         |              |                                    |            |                |                |
|-------------------------|--------------|------------------------------------|------------|----------------|----------------|
| H616                    |              | HEAD OF FAMILY <i>Robert W. S.</i> |            | E.D. <i>2</i>  | SHEET <i>3</i> |
| COLOR                   | AGE          | BIRTHPLACE                         |            | VOL. <i>49</i> |                |
| COUNTY                  |              | Greene                             |            | CITY           |                |
| OTHER MEMBERS OF FAMILY |              |                                    |            |                |                |
| NAME                    | RELATIONSHIP | AGE                                | BIRTHPLACE |                |                |
| <i>Robert W.</i>        | <i>W</i>     | <i>34</i>                          |            |                |                |
| <i>William B.</i>       | <i>S</i>     | <i>10</i>                          |            |                |                |
| <i>Charles B.</i>       | <i>S</i>     | <i>8</i>                           |            |                |                |
| <i>James</i>            | <i>S</i>     | <i>6</i>                           |            |                |                |
| <i>John</i>             | <i>S</i>     | <i>2</i>                           |            |                |                |
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|-------------------------|--------------|-------------------------------------|------------|----------------|------------------|
| H616                    |              | HEAD OF FAMILY <i>Harper Will H</i> |            | E.D. <i>66</i> | SHEET <i>228</i> |
| COLOR                   | AGE          | BIRTHPLACE                          |            | VOL. <i>11</i> |                  |
| COUNTY                  |              | Bullombe                            |            | CITY           |                  |
| OTHER MEMBERS OF FAMILY |              |                                     |            |                |                  |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |                |                  |
| <i>Mattie</i>           | <i>W</i>     | <i>34</i>                           |            |                |                  |
| <i>Jessie</i>           | <i>S</i>     | <i>21</i>                           |            |                |                  |
| <i>Mark</i>             | <i>S</i>     | <i>19</i>                           |            |                |                  |
| <i>Paul</i>             | <i>S</i>     | <i>14</i>                           |            |                |                  |
| <i>Elna M.</i>          | <i>S</i>     | <i>11</i>                           |            |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------|-----|----------------|--|------|-------|
| H616  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. H. G.                |              | K. 1       |            | K. 1  |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  |              |            | CITY       |       |  |
| Johnston                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. H. G.                |              | 7          |            | 11    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  |              |            | CITY       |       |  |
| Johnston                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|---------------|------------|------|-------|--|-----|--------|--------|----------|-------|------------|--------|--------|--|--------|---------------|--|--------|---------------|--|
| NAME OF INDIVIDUAL   |               | E.D.       |      | SHEET |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| H. H. G.   |               | 7          |      | 11    |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| COLOR  | AGE           | BIRTHPLACE |      | VOL.  |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
|  |               |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| COUNTY   |               |            | CITY |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| Nash   |               |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| ENumerated with  |               |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| Relationship to Head of Family   |               |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> </table> |               |            |      |       |  | SON | NEPHEW | SISTER | DAUGHTER | NIECE | GRANDCHILD | MOTHER | FATHER |  | SISTER | MOTHER-IN-LAW |  | FATHER | SISTER-IN-LAW |  |
| SON  | NEPHEW        | SISTER     |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| DAUGHTER   | NIECE         | GRANDCHILD |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| MOTHER   | FATHER        |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| SISTER   | MOTHER-IN-LAW |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |
| FATHER   | SISTER-IN-LAW |            |      |       |  |     |        |        |          |       |            |        |        |  |        |               |  |        |               |  |

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|------|--------|--------|--------|---------|-------|
| NAME | FATHER | MOTHER | SISTER | BROTHER | OTHER |
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| NAME | FATHER | MOTHER | SISTER | BROTHER | OTHER |
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|--------------------------------|----------|------------|-------|
| NAME OF INDIVIDUAL             |          | E.D.       | SHEET |
| 4-16-16 <i>Harold Williams</i> |          | 7          | 1     |
| COLOR                          | AGE      | BIRTHPLACE |       |
| 15                             | 2        | 2-1        |       |
| COUNTY                         | City     |            |       |
| Enumerated with <i>Greene</i>  |          |            |       |
| Relationship <i>AB 16</i>      |          |            |       |
| SON                            | DAUGHTER | SISTER     |       |
| DAUGHTER                       | SON      | BROTHER    |       |
| BROTHER                        | FATHER   | MOTHER     |       |
| SISTER                         | MOTHER   | FATHER     |       |
| FATHER                         | SISTER   | BROTHER    |       |
| MOTHER                         | DAUGHTER | SON        |       |
| DAUGHTER                       | BROTHER  | DAUGHTER   |       |
| SON                            | DAUGHTER | BROTHER    |       |
| DAUGHTER                       | SON      | DAUGHTER   |       |
| SON                            | DAUGHTER | BROTHER    |       |
| DAUGHTER                       | SON      | DAUGHTER   |       |

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|                                |              |            |            |
|--------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                 |              | E.D.       | SHEET      |
| 4-16-16 <i>Harold Williams</i> |              | 7          | 1          |
| COLOR                          | AGE          | BIRTHPLACE |            |
| 15                             | 2            | 2-1        |            |
| COUNTY                         | CITY         |            |            |
| 1-16-16                        |              |            |            |
| OTHER MEMBERS OF FAMILY        |              |            |            |
| NAME                           | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Williams</i>                | <i>AB 16</i> | <i>2</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |
| <i>Williams</i>                | <i>AB 16</i> | <i>1</i>   | <i>2-1</i> |

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|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| 14 6/62                 |              | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| COUNTY                  | Cenoir       |                | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
|                         |              |                |            |       |       |
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|-------------------------|--------------|----------------|------------|-------|-------|
| 14 6/62                 |              | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| COUNTY                  | Pltt         |                | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
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U. S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL                 |  | F.D. |  | SHEET |  |
| Cumberland                         |  |      |  |       |  |
| <p>EDGECOMBE ROCKY MOUNT</p>       |  |      |  |       |  |
| <p>RELATIONSHIP TO ARTICLE</p>     |  |      |  |       |  |
| <p>U.S. DEPARTMENT OF COMMERCE</p> |  |      |  |       |  |

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| NAME OF INDIVIDUAL                 |  | F.D. |  | SHEET |  |
| Cumberland                         |  |      |  |       |  |
| <p>EDGECOMBE ROCKY MOUNT</p>       |  |      |  |       |  |
| <p>RELATIONSHIP TO ARTICLE</p>     |  |      |  |       |  |
| <p>U.S. DEPARTMENT OF COMMERCE</p> |  |      |  |       |  |

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| 4616                    | HEAD OF FAMILY |              | E.D.             | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.             |            |
| COUNTY                  | EDGECOMBE      |              | CITY ROCKY MOUNT |            |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |
|                         |                |              |                  |            |
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U.S. DEPARTMENT OF COMMERCE  
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|-------------------------|----------------|--------------|------|------------|
| 4616                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  |                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 4616   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY | Beaufort       |            | CITY |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1000 16 71              |              | 13         | 13         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| London                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1000 16 71              |              |            |            |
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BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1000 16 71              |              | 13         | 13         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Forsyth                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1000 16 71              |              |            |            |
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BUREAU OF THE CENSUS

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|-------------------------|------|----------------|------|------------|-------|
| 1616                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Nash |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |      |                |      |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------------|-------|
| 4416                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 49    |                |      | 78         |       |
| COUNTY                  | Nash  |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Nancy                   |       | W              | 45   |            |       |
| Annie E                 |       | AdV            | 1    |            |       |
| James                   |       | U              | 40   |            |       |
| Thorne                  | James | S              | 40   |            |       |
|                         |       |                |      |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 4416                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| W                       | 44      |                |      |            |       |
| COUNTY                  | Forsyth |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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U.S. DEPARTMENT OF COMMERCE  
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|-------------------------|---------|----------------|-----|------------|-------|
| H 616                   |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| W                       | 44      |                |     | 13         | 133   |
| COUNTY                  | City    |                |     |            |       |
|                         | Iredell |                |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Margaret                |         | W              | 30  |            |       |
| Charles                 |         | S              | 14  |            |       |
| James B                 |         | S              | 18  |            |       |
| John W                  |         | S              | 14  |            |       |
| Hendrick                |         | S              | 6   |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                  |       |
|-------------------------|---------|----------------|-----|------------------|-------|
| H 616                   |         | HEAD OF FAMILY |     | E.D.             | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.             |       |
| W                       | 54      |                |     | 25               | 211   |
| COUNTY                  | City    |                |     |                  |       |
|                         | Forsyth |                |     | Washington-Salem |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |       |
| Estelle H               |         | W              | 52  |                  |       |
| J. Louis                |         | S              | 23  |                  |       |
|                         |         |                |     |                  |       |
|                         |         |                |     |                  |       |
|                         |         |                |     |                  |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| MECKLENBURG             |              | CHARLOTTE  |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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J. 16. 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| CLAY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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J. 16. 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 616                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | Vance      |  | 108        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William M               |  | H              |  | 28         |  |            |  |
| Joseph M                |  | S              |  | 9          |  |            |  |
| Catherine L             |  | W              |  | 7          |  |            |  |
| Stephen M               |  | S              |  | 5          |  |            |  |
| Mary L                  |  | W              |  | 12         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JUD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 616                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | Buncombe   |  | 108        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William M               |  | H              |  | 28         |  |            |  |
| Joseph M                |  | S              |  | 9          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JUD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| H 616                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | BUNCOMBE   |  | ASHEVILLE  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William M               |  | H              |  | 28         |  |            |  |
| Joseph M                |  | S              |  | 9          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| F. J. C.    | W.           | 42  | U.S.       |
| Charles C.  | S            | 7   |            |
| Robert D.   | D            | 6   |            |
| William P.  | S            | 1   |            |
| 1. J. J. J. |              |     |            |
|             |              |     |            |
|             |              |     |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |            |            |
|---------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                  |              | E. D.      | SHEET      |
| Name: <i>Harper, William R.</i> |              | 7          | 97         |
| COLOR                           | AGE          | BIRTHPLACE |            |
| <i>W</i>                        | <i>69</i>    | <i>VA</i>  |            |
| COUNTY                          | CITY         |            |            |
| <i>Pamlico</i>                  |              |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Caro P.</i>                  | <i>S</i>     | <i>51</i>  |            |
| <i>Charles</i>                  | <i>S</i>     | <i>22</i>  |            |
| <i>Robert D.</i>                | <i>S</i>     | <i>6</i>   |            |
| <i>William P.</i>               | <i>S</i>     | <i>1</i>   |            |
|                                 |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |            |            |
|---------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                  |              | E. D.      | SHEET      |
| Name: <i>Harper, William R.</i> |              | 7          | 97         |
| COLOR                           | AGE          | BIRTHPLACE |            |
| <i>W</i>                        | <i>69</i>    | <i>VA</i>  |            |
| COUNTY                          | CITY         |            |            |
| <i>Pamlico</i>                  |              |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Caro P.</i>                  | <i>S</i>     | <i>51</i>  |            |
| <i>Charles</i>                  | <i>S</i>     | <i>22</i>  |            |
| <i>Robert D.</i>                | <i>S</i>     | <i>6</i>   |            |
| <i>William P.</i>               | <i>S</i>     | <i>1</i>   |            |
|                                 |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harpur, Wilbur J |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| W                       | 45           |                  |            | 65   | 221   |
| COUNTY                  | Lenoir       |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Jonathan                | W            | 42               |            |      |       |
| Myrtle                  | D            | 21               |            |      |       |
| Frank                   | S            | 19               |            |      |       |
| Thomas                  | S            | 17               |            |      |       |
| Robert                  | S            | 15               |            |      |       |
| Lucas                   | D            | 13               |            |      |       |
| Thurman                 | S            | 9                |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Abel Cory               | S            | 7   |            |

[illegible]

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris                  |              | 30         | 144        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| E                       | 27           | VOL. 114   |            |
| COUNTY                  | CITY         |            |            |
| Wayne                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | 27         |            |
| ...                     | ...          | 1          |            |
| ...                     | ...          | 47         |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harpur Walker           |              | 3          | 501        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| neg                     | 27           | VOL. 81    |            |
| COUNTY                  | CITY         |            |            |
| Onslow                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | ...          | 22         |            |
| Charles                 | ...          | 6          |            |
| William B               | ...          | 15         |            |
| Elizabeth               | ...          | 4          |            |
| Esau                    | ...          | 1          |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       |
| COUNTY                  |              | Wake       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Isabella                | W            | 49         |            |
| Henry C                 | L            | 25         |            |
| Maynard J               | S            | 20         |            |
| Samuel L                | S            | 18         |            |
| William C               | S            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |            |       |
|-------------------------|----------------|------------------|------------|-------|
| 4 16                    | HEAD OF FAMILY | Wagner, Walter L | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL.       |       |
|                         | 44             |                  | 65         |       |
| COUNTY                  |                | Lenoir           |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |            |       |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |       |
| Edna J                  | W              | 36               |            |       |
| Mildred                 | D              | 41               |            |       |
| Pauline                 | L              | 10               |            |       |
| Zelina J                | L              | 2                |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |                  |            |       |
|-------------------------|--------------------|------------------|------------|-------|
| 4 16                    | NAME OF INDIVIDUAL | Wagner, Walter L | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE       | VOL.       |       |
|                         | 44                 |                  | 65         |       |
| COUNTY                  |                    | Duplin           |            |       |
| OTHER MEMBERS OF FAMILY |                    |                  |            |       |
| NAME                    | RELATIONSHIP       | AGE              | BIRTHPLACE |       |
|                         |                    |                  |            |       |
|                         |                    |                  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 4616                    |  | HEAD OF FAMILY |  | Harper Willie W |  | E.O.     |  | 17         |  | SHEET |  | 74   |  |    |  |  |  |
|-------------------------|--|----------------|--|-----------------|--|----------|--|------------|--|-------|--|------|--|----|--|--|--|
| COLOR                   |  | W              |  | AGE             |  | 42       |  | BIRTHPLACE |  | Ga    |  | VOL. |  | 29 |  |  |  |
| COUNTY                  |  |                |  |                 |  | Davidson |  |            |  |       |  | CITY |  |    |  |  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |          |  |            |  |       |  |      |  |    |  |  |  |
| NAME                    |  |                |  | RELATIONSHIP    |  | AGE      |  | BIRTHPLACE |  |       |  |      |  |    |  |  |  |
| Lottie                  |  |                |  | W               |  | 38       |  | Ga         |  |       |  |      |  |    |  |  |  |
| Hughson                 |  |                |  | S               |  | 20       |  |            |  |       |  |      |  |    |  |  |  |
| Carl                    |  |                |  | S               |  | 18       |  |            |  |       |  |      |  |    |  |  |  |
| Demus                   |  |                |  | S               |  | 16       |  |            |  |       |  |      |  |    |  |  |  |
| Dorant                  |  |                |  | D               |  | 14       |  | Texas      |  |       |  |      |  |    |  |  |  |

|  |        |   |    |       |
|--|--------|---|----|-------|
|  |        | 5 | 10 |       |
|  | Dennis | D | 14 | Texas |
|  | Daisy  | S | 12 | 1     |
|  | Harold | S | 10 | Other |
|  | Harvey |   |    |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



U.S. DEPARTMENT OF IMMIGRATION  
AND NATURALIZATION SERVICE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 26

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DEPARTMENT OF DEFENSE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 1271

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARINE ENGINEERING







| H616                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | Nash         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MOD 16 71

| H. 10                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | BUNCOMBF     |                | CITY       |      |       |
|                         |              | ASHEVILLE      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mumey, Nora             | M            | 31             |            |      |       |
| Indurroa, Evelyn        | M            | 17             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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N. R. 5391

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Gullford High Point

Smith St.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|---------|-------|
| 14620                   | HEAD OF FAMILY |              | D. R. (Unit only) |            | E.D.    | SHEET |
| COLOR                   | W              | AGE          | 30                | BIRTHPLACE | Rumania | 5168  |
| COUNTY                  | BUNCOMBE       |              | CITY              | ASHEVILLE  |         |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |         |       |
| Jessie                  |                | W            | 46                | Rumania    |         |       |
| Manuel                  |                | S            | 11                | Fla        |         |       |
| Sam                     |                | S            | 8                 | /          |         |       |
| Fishman G.              |                | M            | 70                | Rumania    |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |

| NAME OF INDIVIDUAL   |              | E.D. |            | SHEET |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| AGE  |              | VOL. |            | CITY  |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>OTHER MEMBERS OF FAMILY</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </tbody> </table> |              |      |            |       |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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ICOD-16 71

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 4                       | 21           |            |            | 59    |  |
| COUNTRY                 | CITY         |            |            |       |  |
| Iredell                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1. Mary                 | Wife         | 20         |            |       |  |
| 2. Mary                 | Daughter     | 13         |            |       |  |
| 3. Sarah                | Daughter     | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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ICOD-16 71

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| 4620                    | HEAD OF FAMILY<br>Harris A.E. |            | E.D.<br>26 | SHEET<br>51 |
| COLOR<br>W              | AGE<br>49                     | BIRTHPLACE | VOL.<br>15 |             |
| COUNTY<br>Cabarrus      |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Mrs. A.E.               | W                             | 45         |            |             |
| James                   | son                           | 6          |            |             |
| 112                     |                               |            |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| 4620                    | HEAD OF FAMILY<br>Harris A.E. |            | E.D.<br>26 | SHEET<br>51 |
| COLOR<br>W              | AGE<br>49                     | BIRTHPLACE | VOL.<br>15 |             |
| COUNTY<br>Rockingham    |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Mrs. A.E.               | W                             | 45         |            |             |
| James                   | son                           | 6          |            |             |
| 112                     |                               |            |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                                     |  |            |              |
|------|-------------------------------------|--|------------|--------------|
| 4620 | HEAD OF FAMILY<br>Harris A.F. (Mrs) |  | E.D.<br>20 | SHEET<br>415 |
|------|-------------------------------------|--|------------|--------------|



|                         |               |  |           |                |                  |
|-------------------------|---------------|--|-----------|----------------|------------------|
| 10 100                  |               | HEAD OF FAMILY <i>Harris A. F. (Mrs)</i> |           | E.D. <i>20</i> | SHEET <i>415</i> |
| COLOR <i>W</i>          | AGE <i>45</i> | BIRTHPLACE                               |           | VOL. <i>46</i> |                  |
| COUNTY                  |               | <i>Granville</i>                         |           | CITY           |                  |
| OTHER MEMBERS OF FAMILY |               |  |           |                |                  |
| NAME                    |               | RELATIONSHIP                             | AGE       | BIRTHPLACE     |                  |
| <i>Hunter L</i>         |               | <i>S</i>                                 | <i>20</i> |                |                  |
| <i>Woodrow</i>          |               | <i>S</i>                                 | <i>12</i> |                |                  |
| <i>Samuel</i>           |               | <i>S</i>                                 | <i>9</i>  |                |                  |
| <i>Amos W. F.</i>       |               | <i>S</i>                                 | <i>6</i>  |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|------------------------------------|-----------|----------------|------------------|
| 1620                    |     | HEAD OF FAMILY <i>Harris A. F.</i> |           | E.D. <i>24</i> | SHEET <i>205</i> |
| COLOR                   | AGE | BIRTHPLACE                         |           | VOL. <i>28</i> |                  |
| COUNTY                  |     | <i>Cumberland</i>                  |           | CITY           |                  |
| OTHER MEMBERS OF FAMILY |     |                                    |           |                |                  |
| NAME                    |     | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                  |
| <i>Annabel</i>          |     | <i>W</i>                           | <i>20</i> |                |                  |
| <i>Clarence</i>         |     | <i>S</i>                           | <i>20</i> |                |                  |
| <i>Necho</i>            |     | <i>W</i>                           |           |                |                  |
| <i>Samuel</i>           |     | <i>S</i>                           | <i>15</i> |                |                  |
| <i>Frank</i>            |     | <i>S</i>                           | <i>13</i> |                |                  |
| <i>Boyd</i>             |     | <i>S</i>                           | <i>1</i>  |                |                  |
| <i>Margaret</i>         |     | <i>W</i>                           | <i>9</i>  |                |                  |

JC 00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                                    |  |                |                 |
|--------|-----|------------------------------------|--|----------------|-----------------|
| 1620   |     | HEAD OF FAMILY <i>Harris A. F.</i> |  | E.D. <i>24</i> | SHEET <i>26</i> |
| COLOR  | AGE | BIRTHPLACE                         |  | VOL. <i>3</i>  |                 |
| COUNTY |     | <i>Anson</i>                       |  | CITY           |                 |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Anson        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Carlie                  | W            | 37  |            |  |
| Wesford                 | S            | 3   |            |  |
| Wesford                 | S            | 3   |            |  |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | Harris A J     |            | 15         | 39    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             |            | 22         |       |
| COUNTY                  | Cleveland      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Essie                   | W              | 44         |            |       |
| Claude                  | S              | 14         |            |       |
| David                   | S              | 12         |            |       |
| Maggie                  | d              | 15         |            |       |
| Arthur                  | S              | 12         |            |       |
| Julius                  | S              | 10         |            |       |
| John H                  | S              | 7          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
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10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
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10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
| 462                     |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | SAMPSON |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 462                     |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | SAMPSON |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    | Vance        |      | 122        |
| AGE                     | BIRTHPLACE   | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wanda                   | W            | 2    |            |
| Elizabeth               | W            | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.O.  | SHEET      |
| NAME                    | Vance, Gene  |       | 134        |
| AGE                     | BIRTHPLACE   | VOL.  |            |
| COUNTY                  | CITY         |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Anna                    | W            | 24    |            |
| Frances                 | W            | 3 1/2 |            |
| Elizabeth               | W            | 7 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL

AGE

BIRTHPLACE

ED.

SHEET

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00-17-71

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

ED.

SHEET

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00-17-71

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00-17-71

|  |   |    |       |   |   |
|--|---|----|-------|---|---|
| NAME OF INDIVIDUAL   |   | ED | SHEET |   |   |
| Harns Ada  |   | 13 | 3     |   |   |
| AGE  | BIRTHPLACE  |    |       |   |   |
| 13   | 15  |    |       |   |   |
| Vance  |   |    |       |   |   |
| Harns Ada  |   |    |       |   |   |
| <table border="0"> <tr> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 FATHER<br/>                 MOTHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 UNCLE<br/>                 AUNT<br/>                 OTHER             </td> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 FATHER<br/>                 MOTHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 UNCLE<br/>                 AUNT<br/>                 OTHER             </td> </tr> </table> |   |    |       | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER  | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER |    |       |   |   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |    |       |   |   |
|--|---|----|-------|---|---|
| NAME OF INDIVIDUAL   |   | ED | SHEET |   |   |
| Harns Ada  |   | 13 | 3     |   |   |
| AGE  | BIRTHPLACE  |    |       |   |   |
| 13   | 15  |    |       |   |   |
| Wilson   |   |    |       |   |   |
| Harns Ada  |   |    |       |   |   |
| <table border="0"> <tr> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 FATHER<br/>                 MOTHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 UNCLE<br/>                 AUNT<br/>                 OTHER             </td> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 FATHER<br/>                 MOTHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 UNCLE<br/>                 AUNT<br/>                 OTHER             </td> </tr> </table> |   |    |       | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER  | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>OTHER |    |       |   |   |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | ED | SHEET |
| Harns Ada          |            | 13 | 3     |
| AGE                | BIRTHPLACE |    |       |
| 13                 | 15         |    |       |
| Burke              |            |    |       |



JCOG 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |   |  |  |
|---|--|--|--------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Harvey Ladd</i>  |  | ED<br><i>3</i>   | SHEET<br><i>14</i> |   |  |  |
| AGE<br><i>32</i>  | BIRTHPLACE<br><i>Pasquotank</i>  | VOL.<br><i>11</i>  |                    |   |  |  |
| ENUMERATED BY<br><i>Harvey Ladd</i>   |  |  |                    |   |  |  |
| REASON FOR MOVING   |  |  |                    |   |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> CHANGED RESIDENCE<br/> <input type="checkbox"/> CHANGED EMPLOYMENT<br/> <input type="checkbox"/> CHANGED SCHOOL<br/> <input type="checkbox"/> CHANGED RELIGION<br/> <input type="checkbox"/> CHANGED RACE<br/> <input type="checkbox"/> CHANGED SEX<br/> <input type="checkbox"/> CHANGED NAME<br/> <input type="checkbox"/> CHANGED CITIZENSHIP<br/> <input type="checkbox"/> CHANGED STATUS<br/> <input type="checkbox"/> CHANGED OCCUPATION<br/> <input type="checkbox"/> CHANGED INDUSTRY<br/> <input type="checkbox"/> CHANGED SERVICE<br/> <input type="checkbox"/> CHANGED RESIDENCE<br/> <input type="checkbox"/> CHANGED EMPLOYMENT<br/> <input type="checkbox"/> CHANGED SCHOOL<br/> <input type="checkbox"/> CHANGED RELIGION<br/> <input type="checkbox"/> CHANGED RACE<br/> <input type="checkbox"/> CHANGED SEX<br/> <input type="checkbox"/> CHANGED NAME<br/> <input type="checkbox"/> CHANGED CITIZENSHIP<br/> <input type="checkbox"/> CHANGED STATUS<br/> <input type="checkbox"/> CHANGED OCCUPATION<br/> <input type="checkbox"/> CHANGED INDUSTRY<br/> <input type="checkbox"/> CHANGED SERVICE </td> <td> <input type="checkbox"/> CHANGED RESIDENCE<br/> <input type="checkbox"/> CHANGED EMPLOYMENT<br/> <input type="checkbox"/> CHANGED SCHOOL<br/> <input type="checkbox"/> CHANGED RELIGION<br/> <input type="checkbox"/> CHANGED RACE<br/> <input type="checkbox"/> CHANGED SEX<br/> <input type="checkbox"/> CHANGED NAME<br/> <input type="checkbox"/> CHANGED CITIZENSHIP<br/> <input type="checkbox"/> CHANGED STATUS<br/> <input type="checkbox"/> CHANGED OCCUPATION<br/> <input type="checkbox"/> CHANGED INDUSTRY<br/> <input type="checkbox"/> CHANGED SERVICE </td> </tr> </table> |  |  |                    | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> CHANGED RESIDENCE<br><input type="checkbox"/> CHANGED EMPLOYMENT<br><input type="checkbox"/> CHANGED SCHOOL<br><input type="checkbox"/> CHANGED RELIGION<br><input type="checkbox"/> CHANGED RACE<br><input type="checkbox"/> CHANGED SEX<br><input type="checkbox"/> CHANGED NAME<br><input type="checkbox"/> CHANGED CITIZENSHIP<br><input type="checkbox"/> CHANGED STATUS<br><input type="checkbox"/> CHANGED OCCUPATION<br><input type="checkbox"/> CHANGED INDUSTRY<br><input type="checkbox"/> CHANGED SERVICE<br><input type="checkbox"/> CHANGED RESIDENCE<br><input type="checkbox"/> CHANGED EMPLOYMENT<br><input type="checkbox"/> CHANGED SCHOOL<br><input type="checkbox"/> CHANGED RELIGION<br><input type="checkbox"/> CHANGED RACE<br><input type="checkbox"/> CHANGED SEX<br><input type="checkbox"/> CHANGED NAME<br><input type="checkbox"/> CHANGED CITIZENSHIP<br><input type="checkbox"/> CHANGED STATUS<br><input type="checkbox"/> CHANGED OCCUPATION<br><input type="checkbox"/> CHANGED INDUSTRY<br><input type="checkbox"/> CHANGED SERVICE | <input type="checkbox"/> CHANGED RESIDENCE<br><input type="checkbox"/> CHANGED EMPLOYMENT<br><input type="checkbox"/> CHANGED SCHOOL<br><input type="checkbox"/> CHANGED RELIGION<br><input type="checkbox"/> CHANGED RACE<br><input type="checkbox"/> CHANGED SEX<br><input type="checkbox"/> CHANGED NAME<br><input type="checkbox"/> CHANGED CITIZENSHIP<br><input type="checkbox"/> CHANGED STATUS<br><input type="checkbox"/> CHANGED OCCUPATION<br><input type="checkbox"/> CHANGED INDUSTRY<br><input type="checkbox"/> CHANGED SERVICE |
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JCOG 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |   |  |  |
|---|--|--|--------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Harvey Ladd</i>  |  | ED<br><i>3</i>   | SHEET<br><i>13</i> |   |  |  |
| AGE<br><i>32</i>  | BIRTHPLACE<br><i>atham ch</i>  | VOL.<br><i>11</i>  |                    |   |  |  |
| ENUMERATED BY<br><i>Harvey Ladd</i>   |  |  |                    |   |  |  |
| REASON FOR MOVING   |  |  |                    |   |  |  |
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JCOG 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                               |                     |
|--------------------------------------|------------------|-------------------------------|---------------------|
| HEAD OF FAMILY<br><i>Harvey Ladd</i> |                  | E.O.<br><i>123</i>            | SHEET<br><i>123</i> |
| COLOR<br><i>White</i>                | AGE<br><i>32</i> | BIRTHPLACE<br><i>atham ch</i> | VOL.<br><i>11</i>   |





JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hans                    |              | 71         | 142        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| C                       | 30           |            |            |
| COUNTY                  | CITY         |            |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lucretia                | W            | 34         |            |
| William W               | S            | 14         |            |
| Lessa H                 | S            | 9          |            |
| John M                  | B            | 7          |            |
| John Joe                | D            | 7          |            |
| Alfred Douglas          | S            | 2          |            |
| N. N. N.                | m            | 70         |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
|--|--------------------------------|------------------------------------|--------------------------------|---------|-----------------|--------|---------------|----------|--------|---------|---------------|--------------|--------------------|--------------------------|------------------------------|-------------------|--------------------------------|------------------------------------|--------------------------------|------------------------------------|--------------------------------|------------------------------------|--------------------------------|
| NAME OF INDIVIDUAL   |                                | E.D.                               | SHEET                          |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| Hans   |                                | 71                                 | 142                            |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| COLOR  | AGE                            | BIRTHPLACE                         |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| C  | 30                             |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| COUNTY   | CITY                           |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| Chatham  |                                |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| ENUMERATED WITH  |                                |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| RELATIONSHIP   |                                |                                    |                                |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. RELATIONSHIP</td> <td>3. AGE</td> <td>4. BIRTHPLACE</td> </tr> <tr> <td>5. COLOR</td> <td>6. SEX</td> <td>7. RACE</td> <td>8. OCCUPATION</td> </tr> <tr> <td>9. EDUCATION</td> <td>10. MARITAL STATUS</td> <td>11. VALUE OF REAL ESTATE</td> <td>12. VALUE OF PERSONAL ESTATE</td> </tr> <tr> <td>13. VALUE OF FARM</td> <td>14. VALUE OF OTHER REAL ESTATE</td> <td>15. VALUE OF OTHER PERSONAL ESTATE</td> <td>16. VALUE OF OTHER REAL ESTATE</td> </tr> <tr> <td>17. VALUE OF OTHER PERSONAL ESTATE</td> <td>18. VALUE OF OTHER REAL ESTATE</td> <td>19. VALUE OF OTHER PERSONAL ESTATE</td> <td>20. VALUE OF OTHER REAL ESTATE</td> </tr> </table> |                                |                                    |                                | 1. NAME | 2. RELATIONSHIP | 3. AGE | 4. BIRTHPLACE | 5. COLOR | 6. SEX | 7. RACE | 8. OCCUPATION | 9. EDUCATION | 10. MARITAL STATUS | 11. VALUE OF REAL ESTATE | 12. VALUE OF PERSONAL ESTATE | 13. VALUE OF FARM | 14. VALUE OF OTHER REAL ESTATE | 15. VALUE OF OTHER PERSONAL ESTATE | 16. VALUE OF OTHER REAL ESTATE | 17. VALUE OF OTHER PERSONAL ESTATE | 18. VALUE OF OTHER REAL ESTATE | 19. VALUE OF OTHER PERSONAL ESTATE | 20. VALUE OF OTHER REAL ESTATE |
| 1. NAME  | 2. RELATIONSHIP                | 3. AGE                             | 4. BIRTHPLACE                  |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| 5. COLOR   | 6. SEX                         | 7. RACE                            | 8. OCCUPATION                  |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| 9. EDUCATION   | 10. MARITAL STATUS             | 11. VALUE OF REAL ESTATE           | 12. VALUE OF PERSONAL ESTATE   |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| 13. VALUE OF FARM  | 14. VALUE OF OTHER REAL ESTATE | 15. VALUE OF OTHER PERSONAL ESTATE | 16. VALUE OF OTHER REAL ESTATE |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |
| 17. VALUE OF OTHER PERSONAL ESTATE   | 18. VALUE OF OTHER REAL ESTATE | 19. VALUE OF OTHER PERSONAL ESTATE | 20. VALUE OF OTHER REAL ESTATE |         |                 |        |               |          |        |         |               |              |                    |                          |                              |                   |                                |                                    |                                |                                    |                                |                                    |                                |

JCOD 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |   |             |                  |                     |
|-------------------------|---|-------------|------------------|---------------------|
| 4-20                    | HEAD OF FAMILY<br><i>Harris Adeline</i> |             | E.D.<br><i>3</i> | SHEET<br><i>218</i> |
| COLOR<br><i>W</i>       | AGE<br><i>50</i>                        | BIRTHPLACE  |                  | VCL<br><i>118</i>   |
| COUNTY                  |   | <i>York</i> | CITY             |                     |
| OTHER MEMBERS OF FAMILY |   |             |                  |                     |
| NAME                    | RELATIONSHIP                            | AGE         | BIRTHPLACE       |                     |
| <i>Tapa</i>             | <i>D</i>                                | <i>20</i>   |                  |                     |
| <i>E</i>                | <i>S</i>                                | <i>19</i>   |                  |                     |
| <i>Frank</i>            | <i>S</i>                                | <i>17</i>   |                  |                     |





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lusie                   | W            | 43   |            |
| 1872                    | S            | 26   |            |
| Robert                  | S            | 18   |            |
| Agnes                   | d            | 15   |            |
| Robert                  | S            | 14   |            |
| Edna                    | d            | 11   |            |
| Raymond                 | S            | 8    |            |

FORM 10 636A U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |      |         |
|--------------------|-------|------|---------|
| NAME OF INDIVIDUAL | Agnes | DATE | 4/17/17 |
| B                  | 17    |      |         |
| Gaston             |       |      |         |
| Fred               | Floyd |      |         |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| H1620                   | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | Agnes          | 1    | 513        |
| AGE                     | BIRTHPLACE     | VOL. | 7          |
| 25                      |                |      |            |
| COUNTY                  | BUNCOMBE       | CITY | ASHEVILLE  |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| William M               | W              | 8    |            |
| 186                     |                |      |            |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Granville    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Granville    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|                       |   |   |    |               |  |      |   |       |    |
|-----------------------|---|---|----|---------------|--|------|---|-------|----|
| 422                   |   | NAME OF INDIVIDUAL  |    | Harris, Al M. |  | E.D. | 9 | SHEET | 73 |
| COLOR                 | U | AGE   | 26 | BIRTHPLACE    |  | VOL. | 6 |       |    |
| COUNTY                |   | Beaufort  |    | CITY          |  |      |   |       |    |
| ENUMERATED WITH       |   | Lucy, Elizabeth   |    |               |  |      |   |       |    |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>SIBLING </div> <div> STEPSON<br/>STEPDAUGHTER<br/>COUSIN<br/>WIFE<br/>ROOMER<br/>SILVER<br/>OTHER SPREAD </div> </div> |    |               |  |      |   |       |    |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |       |            |    |       |    |
|-------------------------|---|----------------|----|--------------|-------|------------|----|-------|----|
| Harris                  |   | HEAD OF FAMILY |    | Albert       |       | E.D.       | 9  | SHEET | 43 |
| COLOR                   | B | AGE            | 31 | BIRTHPLACE   |       | VOL.       | 33 |       |    |
| COUNTY                  |   | DURHAM         |    | CITY         |       | DURHAM     |    |       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |              |       |            |    |       |    |
| NAME                    |   |                |    | RELATIONSHIP | AGE   | BIRTHPLACE |    |       |    |
| 1 Anna                  |   |                |    | W            | 30    |            |    |       |    |
| Gray Willie             |   |                |    | SIL          | 23    |            |    |       |    |
| Hesbert                 |   |                |    | N            | 3 1/2 |            |    |       |    |
| Patterson Bessie        |   |                |    | SIL          | 20    |            |    |       |    |
| Willie E                |   |                |    | N            | 4 1/2 |            |    |       |    |
| Maisy E                 |   |                |    | M            | 15    |            |    |       |    |
| Hazel                   |   |                |    | SIL          | 13    |            |    |       |    |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
|---|--|--------------------|------------|--------------|------|--------|----------|----------|--------|----------|------|--------|----------|----------|--------|----------|------|--------|----------|----------|--------|----------|------|--------|----------|----------|--------|----------|------|--------|----------|----------|--------|----------|
| 4520  | NAME OF INDIVIDUAL<br><i>Harris Albert</i> |                    | E.D.<br>12 | SHEET<br>116 |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| B   | AGE<br>20                                  | BIRTHPLACE<br>Hoke | 58         |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| ENMIGRATION<br><i>Dixon Richard T.</i>  |  |                    |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| RELATIONSHIP OF ABOVE   |  |                    |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> </table> |  |                    |            |              | WIFE | NEPHEW | DAUGHTER | DAUGHTER | NEPHEW | DAUGHTER | WIFE | NEPHEW | DAUGHTER | DAUGHTER | NEPHEW | DAUGHTER | WIFE | NEPHEW | DAUGHTER | DAUGHTER | NEPHEW | DAUGHTER | WIFE | NEPHEW | DAUGHTER | DAUGHTER | NEPHEW | DAUGHTER | WIFE | NEPHEW | DAUGHTER | DAUGHTER | NEPHEW | DAUGHTER |
| WIFE  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| DAUGHTER  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| WIFE  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| DAUGHTER  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| WIFE  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| DAUGHTER  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| WIFE  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| DAUGHTER  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| WIFE  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |
| DAUGHTER  | NEPHEW                                     | DAUGHTER           |            |              |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |      |        |          |          |        |          |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                    |              |
|--|-----------------|--------------------|--------------|
| HEAD OF FAMILY<br><i>Harris Albert</i> |                 | E.D.<br>12         | SHEET<br>116 |
| COLOR                                  | AGE<br>20       | BIRTHPLACE<br>Hoke |              |
| COUNTY                                 | CITY            |                    |              |
| OTHER MEMBERS OF FAMILY                |                 |                    |              |
| NAME                                   | RELATIONSHIP    | AGE                | BIRTHPLACE   |
| <i>Wife</i>                            | <i>Wife</i>     | <i>20</i>          | <i>Hoke</i>  |
| <i>Daughter</i>                        | <i>Daughter</i> | <i>10</i>          | <i>Hoke</i>  |
| <i>Son</i>                             | <i>Son</i>      | <i>10</i>          | <i>Hoke</i>  |
| <i>Daughter</i>                        | <i>Daughter</i> | <i>10</i>          | <i>Hoke</i>  |
| <i>Son</i>                             | <i>Son</i>      | <i>10</i>          | <i>Hoke</i>  |
| <i>Daughter</i>                        | <i>Daughter</i> | <i>10</i>          | <i>Hoke</i>  |
| <i>Son</i>                             | <i>Son</i>      | <i>10</i>          | <i>Hoke</i>  |
| <i>Daughter</i>                        | <i>Daughter</i> | <i>10</i>          | <i>Hoke</i>  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
HARRIS ALBERT

AGE  
38

BIRTHPLACE  
MISSOURI

RELATION TO HEAD OF FAMILY  
HEAD

SEX  
M

COLOR  
W

EDUCATION  
HIGH SCHOOL

INDUSTRY OR OCCUPATION  
FARMER

VALUE OF REAL ESTATE  
10000

VALUE OF PERSONAL ESTATE  
5000

1000-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4420

HEAD OF FAMILY  
HARRIS ALBERT

AGE  
38

BIRTHPLACE  
MISSOURI

RELATION TO HEAD OF FAMILY  
HEAD

SEX  
M

COLOR  
W

EDUCATION  
HIGH SCHOOL

INDUSTRY OR OCCUPATION  
FARMER

VALUE OF REAL ESTATE  
10000

VALUE OF PERSONAL ESTATE  
5000

1000-10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                          |            |      |           |
|-------------------------|--------------|--------------------------|------------|------|-----------|
| HEAD OF FAMILY          |              | NAME <i>Thomas Allen</i> |            | PO   | SHIP      |
| COLOR                   | AGE          | BIRTHPLACE               |            | 1    | 101       |
| COUNTY                  | <i>28</i>    |                          |            | VOL. | <i>46</i> |
| GREENE CITY             |              |                          |            |      |           |
| OTHER MEMBERS OF FAMILY |              |                          |            |      |           |
| NAME                    | RELATIONSHIP | AGE                      | BIRTHPLACE |      |           |
| <i>Thomas</i>           | <i>W</i>     | <i>32</i>                |            |      |           |
| <i>Patricia</i>         | <i>D</i>     | <i>16</i>                |            |      |           |
| <i>Charles G</i>        | <i>S</i>     | <i>14</i>                |            |      |           |
| <i>Emmett</i>           | <i>S</i>     | <i>12</i>                |            |      |           |
| <i>Bessie M</i>         | <i>D</i>     | <i>10</i>                |            |      |           |
| <i>Salma H</i>          | <i>D</i>     | <i>8</i>                 |            |      |           |
| <i>David L</i>          | <i>S</i>     | <i>6</i>                 |            |      |           |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alfred L                | S            | 49  |            |
| Mary E                  | D            | 71  |            |
| Harold V                | O            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |







| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Lora       | W            | 34  |            |
| Raymond    | S            | 17  |            |
| Bertie     | W            | 15  |            |
| Albert Jr  | S            | 10  |            |
| Katherine  | D            | 8   |            |
| Little May | W            | 6   |            |
|            |              |     |            |

2000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |                                     |            |                |                  |
|---------------------------|---------------|-------------------------------------|------------|----------------|------------------|
| H620                      |               | HEAD OF FAMILY <i>Harris Albert</i> |            | E.D. <i>38</i> | SHEET <i>241</i> |
| COLOR <i>W</i>            | AGE <i>36</i> | BIRTHPLACE                          |            | VOL. <i>72</i> |                  |
| COUNTY <i>MECKLENBURG</i> |               | CITY <i>CHARLOTTE</i>               |            |                |                  |
| OTHER MEMBERS OF FAMILY   |               |                                     |            |                |                  |
| NAME                      | RELATIONSHIP  | AGE                                 | BIRTHPLACE |                |                  |
| <i>McGone</i>             | <i>W</i>      | <i>24</i>                           |            |                |                  |
| <i>Clara</i>              | <i>S</i>      | <i>13</i>                           |            |                |                  |
| <i>Willie L</i>           | <i>D</i>      | <i>12</i>                           |            |                |                  |
| <i>W. L</i>               |               |                                     |            |                |                  |
|                           |               |                                     |            |                |                  |
|                           |               |                                     |            |                |                  |
|                           |               |                                     |            |                |                  |
|                           |               |                                     |            |                |                  |

2000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                     |            |                |                  |
|-------------------------|---------------|-------------------------------------|------------|----------------|------------------|
| H620                    |               | HEAD OF FAMILY <i>Harris Albert</i> |            | E.D. <i>38</i> | SHEET <i>241</i> |
| COLOR <i>W</i>          | AGE <i>36</i> | BIRTHPLACE                          |            | VOL. <i>72</i> |                  |
| COUNTY <i>Forsyth</i>   |               | CITY <i>Winston-Salem</i>           |            |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                     |            |                |                  |
| NAME                    | RELATIONSHIP  | AGE                                 | BIRTHPLACE |                |                  |
| <i>Ida</i>              | <i>W</i>      | <i>24</i>                           |            |                |                  |
| <i>Albert Jr</i>        | <i>S</i>      | <i>12</i>                           |            |                |                  |
| <i>Albert Lura</i>      | <i>W L</i>    | <i>58</i>                           |            |                |                  |
|                         |               |                                     |            |                |                  |
|                         |               |                                     |            |                |                  |
|                         |               |                                     |            |                |                  |
|                         |               |                                     |            |                |                  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| NAME OF INDIVIDUAL<br><i>H620 Harris, Charles</i> |                          | ED<br><i>38</i>          | SHEET<br><i>266</i>      |
| BIRTH DATE<br><i>11 5</i>                         |                          | VOL<br><i>72</i>         |                          |
| MECKLENBURG CHARLOTTE                             |                          |                          |                          |
| EN MEMPHIS WITH<br><i>Pirna</i>                   |                          |                          |                          |
| RELAY NUMBER AND DATE<br><i>4 8 68</i>            |                          |                          |                          |
| SEARCHED  | INDEXED                  | SERIALIZED               | FILED                    |
| <input type="checkbox"/>                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FBI - MEMPHIS                                     |                          | FBI - CHARLOTTE          |                          |
| SEARCHED  |                          | INDEXED                  |                          |
| SERIALIZED  |                          | FILED                    |                          |
| APR 8 1968  |                          | APR 8 1968               |                          |
| FBI - MEMPHIS                                     |                          | FBI - CHARLOTTE          |                          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                |              |      |            |       |    |
|-------------------------|--|----------------|-----|----------------|--------------|------|------------|-------|----|
| 14620                   |  | HEAD OF FAMILY |     | Hanna Albert I |              | E.D. | 27         | SHEET | 30 |
| COLOR                   |  | W              | AGE | 35             | BIRTHPLACE   | S C  |            | VOL.  | 24 |
| COUNTY                  |  |                |     | Cleveland      |              | CITY |            |       |    |
| OTHER MEMBERS OF FAMILY |  |                |     |                |              |      |            |       |    |
| NAME                    |  |                |     |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |    |
| Lottie M                |  |                |     |                | W            | 33   |            |       |    |
| Mary H                  |  |                |     |                | D            | 4    |            |       |    |
| Joseph L                |  |                |     |                | S            | 2    |            |       |    |
| Thomas C                |  |                |     |                | S            | 1    |            |       |    |
|                         |  |                |     |                |              |      |            |       |    |
|                         |  |                |     |                |              |      |            |       |    |
|                         |  |                |     |                |              |      |            |       |    |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| Hase Harris Alberta     |     | 15           |      | 552        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 31  |              |      | 90         |  |
| COUNTY                  |     |              | CITY |            |  |
| Richmond                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Cousin                  |     | 3            | 1    |            |  |
| Mabel L                 |     | 12           | 15   |            |  |
| Lana                    |     | 12           | 11   |            |  |
| George Howard           |     | 12           | 20   |            |  |
| Mary L                  |     | 12           | 20   |            |  |
| Alfred Paul             |     | 12           | 21   |            |  |
| Lana                    |     | 12           | 19   |            |  |

FORM 10-230A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |
|-------------------------|--|--------------|-----|
| OTHER MEMBERS OF FAMILY |  |              |     |
| NAME                    |  | RELATIONSHIP | AGE |
| George David L          |  | 15           | 21  |
| Mabel L                 |  | 12           | 4   |
| Lana                    |  | 12           | 1   |



|  |                                 |                                  |                                 |                                 |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
|--|---------------------------------|----------------------------------|---------------------------------|---------------------------------|--|---------------------------------|----------------------------------|---------------------------------|------------------------------|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| NAME OF INDIVIDUAL   |                                 | AGE                              | SEX                             | SHEET                           |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| Harris, Aida Z.  |                                 | 37                               | F                               | 65                              |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| WILKES   |                                 |                                  |                                 |                                 |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| Blackburn, M. J.   |                                 |                                  |                                 |                                 |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| RELATIONSHIP TO ABOVE  |                                 |                                  |                                 |                                 |  |                                 |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
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| Harris, Aida Z.  |                                 | 69                               | F                               |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
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| Harris, Walter H.  |                                 |                                  |                                 |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
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| Harris, Aida Z.  |                                 | 69                               | F                               |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| Granville  |                                 |                                  |                                 |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| Harris, Walter H.  |                                 |                                  |                                 |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
| RELATIONSHIP TO ABOVE  |                                 |                                  |                                 |  |                                   |                                  |                                 |                              |                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                                 |
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|-------------------------|----------|------------|-------------|------------|--|
| HEAD OF FAMILY          |          | S.D.       |             | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE |             | VOL.       |  |
| COUNTY                  | DURHAM   |            | CITY DUFHAM |            |  |
| OTHER MEMBERS OF FAMILY |          |            |             |            |  |
| NAME                    | RELATION | SHIP       | AGE         | BIRTHPLACE |  |
|                         |          |            |             |            |  |
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| NAME OF INDIVIDUAL  |   | SHEET   |    |   |   |   |
| AGE   | BIRTHPLACE  | 57  | 58 |   |   |   |
| GUILFORD HIGH POINT 50  |   |   |    |   |   |   |
| EMIGRATED WITH  |   |   |    |   |   |   |
| REASON FOR ABOVE  |   |   |    |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> </td> </tr> </table> |   |   |    | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>SON</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>UNCLE</li> </ul> |    |   |   |   |

1000 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4620                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Harris Alex    |              | 8    | 32         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 3                       | 34             |              | 26   |            |
| COUNTY                  |                | CITY         |      |            |
| Craven                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Carl P                |                | 5            | 5    |            |
| - X                     |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4627                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Harris Alex    |              | 11   | 39         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| CV                      | 23             |              | 58   |            |
| COUNTY                  |                | CITY         |      |            |
| Hyde                    |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Lucy                  |                | 2            | 24   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harris Alex             |     | 18           |      | 223        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 51  |              |      | 55         |  |
| COUNTY                  |     |              | CITY |            |  |
| Harnett                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| A. C. H. H.             |     | D            | 21   |            |  |
| E. C. H. H.             |     | S            | 13   |            |  |
| J. C. H. H.             |     | S            | 13   |            |  |
| T. C. H. H.             |     |              | 12   |            |  |
| R. C. H. H.             |     | D            | 10   |            |  |
| J. C. H. H.             |     |              |      |            |  |
|                         |     |              |      |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harris Alex             |     | 16           |      | 6          |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 45  |              |      | 41         |  |
| COUNTY                  |     |              | CITY |            |  |
| Franklin                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Anna                    |     | U            | 43   |            |  |
| Martha                  |     | D            | 14   |            |  |
|                         |     |              |      |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Harris Alex             |     | 20           |      | 80         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 25  | Va           |      | 104        |  |
| COUNTY                  |     |              | CITY |            |  |
| Surry                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Anna                    |     | U            | 17   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |





| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Margie W.  | 29                |     |            |
| Annabel B. | 8                 |     |            |
| Annabel H. | 6                 |     |            |
|            |                   |     |            |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                  |               | E.D. | SHEET |
|-----------------------|------------------|---------------|------|-------|
| Harris Alexander      |                  |               | 4    | 108   |
| COLOR                 | AGE              | BIRTHPLACE    |      |       |
| B                     | 2                | Northampton   |      |       |
| COUNTY                |                  |               |      |       |
| ENUMERATED WITH       | Harris Alexander |               |      |       |
| RELATIONSHIP TO ABOVE |                  |               |      |       |
| SON                   | NEPHEW           | GRANDSON      |      |       |
| DAUGHTER              | NIECE            | GRANDDAUGHTER |      |       |
| BROTHER               | FATHER           | MOTHER        |      |       |
| SISTER                | MOTHER           | FATHER        |      |       |
| FATHER                | SON              | DAUGHTER      |      |       |
| MOTHER                | DAUGHTER         | BROTHER       |      |       |
| GRANDSON              | GRANDDAUGHTER    | GRANDFATHER   |      |       |
| GRANDDAUGHTER         | GRANDFATHER      | GRANDMOTHER   |      |       |
| GRANDFATHER           | GRANDMOTHER      | GRANDCHILD    |      |       |

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| Harris Alexander        |                   |            | 4          | 108   |
| COLOR                   | AGE               | BIRTHPLACE |            |       |
|                         |                   |            |            |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Margie W.               | 29                |            |            |       |
| Annabel B.              | 8                 |            |            |       |
| Annabel H.              | 6                 |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| BIRTHPLACE  |   |   |       |
| COUNTY  | WAKE HALEIGH  |   |       |
| ENUMERATED WITH   |   |   |       |
| REL. AT BIRTH, AGE  |   |   |       |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                          |            |
|-------------------------|--------------|--------------------------|------------|
| HEAD OF FAMILY          |              | E.D.                     | SHEET      |
| Harris Akeyn'           |              | 51                       | 9          |
| COLOR                   | AGE          | BIRTHPLACE               | VOL.       |
| 56                      | 51           | GUILFORD CITY HIGH POINT | 50         |
| COUNTY                  |              |                          |            |
| OTHER MEMBERS OF FAMILY |              |                          |            |
| NAME                    | RELATIONSHIP | AGE                      | BIRTHPLACE |
| Alice                   | W            | 19                       |            |
| Akey M                  | S            | 26                       |            |
| Lorella                 | DL           | 25                       | Lin        |
| Dorthea                 | 6D           | 53                       |            |
| Smith Repu'             | SS           | 39                       |            |
| 1 Clara                 | 36D          | 19                       |            |

JCOO 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |       |
|-------------------------|-----|------------|-------|
| HEAD OF FAMILY          |     | E.D.       | SHEET |
| Granville               |     |            |       |
| COLOR                   | AGE | BIRTHPLACE | VOL.  |
|                         |     |            |       |
| COUNTY                  |     |            |       |
| Granville               |     |            |       |
| CITY                    |     |            |       |
| OTHER MEMBERS OF FAMILY |     |            |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Wake         | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Anna                    |              | 15   |            |
| John                    |              | 30   |            |
| George                  |              | 20   |            |
| Frederick               |              | 12   |            |
| John                    |              | 27   |            |
| William                 |              | 36   |            |
|                         |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                   |       |    |
|--------------------|-------------------|-------|----|
| NAME OF INDIVIDUAL | Alfred J. Caswell | SHEET | 18 |
| AGE                | 35                |       |    |
| BIRTHPLACE         | Caswell           |       |    |
| ENROLLMENT WITH    |                   |       |    |
| REASON FOR ENTRY   |                   |       |    |
| SEX                | MALE              |       |    |
| RELIGION           |                   |       |    |
| EDUCATION          |                   |       |    |
| INDUSTRY           |                   |       |    |
| RESIDENCE          |                   |       |    |
| PROPERTY           |                   |       |    |
| VEHICLE            |                   |       |    |
| REMARKS            |                   |       |    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |       |   |
|--------------------|-------------|-------|---|
| NAME OF INDIVIDUAL | Edoecombe   | SHEET | 7 |
| AGE                |             |       |   |
| BIRTHPLACE         | Rocky Mount |       |   |
| ENROLLMENT WITH    |             |       |   |
| REASON FOR ENTRY   |             |       |   |
| SEX                |             |       |   |
| RELIGION           |             |       |   |
| EDUCATION          |             |       |   |
| INDUSTRY           |             |       |   |
| RESIDENCE          |             |       |   |
| PROPERTY           |             |       |   |
| VEHICLE            |             |       |   |
| REMARKS            |             |       |   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1620                  | 1620            | 1620          | 1620  |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       |                 | Northampton   |       |
| COUNTY                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | FATHER        |       |
| FATHER                | SISTER IN LAW   | BROTHER       |       |
| MOTHER                | DAUGHTER IN LAW | SISTER IN LAW |       |
| GRANDSON              | BROTHER IN LAW  | GRANDDAUGHTER |       |
| GRANDDAUGHTER         | SISTER IN LAW   | GRANDSON      |       |
| GRANDFATHER           | GRANDMOTHER     | GRANDFATHER   |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1620                  | 1620            | 1620          | 1620  |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       |                 | Onslow        |       |
| COUNTY                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | FATHER        |       |
| FATHER                | SISTER IN LAW   | BROTHER       |       |
| MOTHER                | DAUGHTER IN LAW | SISTER IN LAW |       |
| GRANDSON              | BROTHER IN LAW  | GRANDDAUGHTER |       |
| GRANDDAUGHTER         | SISTER IN LAW   | GRANDSON      |       |
| GRANDFATHER           | GRANDMOTHER     | GRANDFATHER   |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |            |       |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL    |      | ED         | SHEET |
| 1620                  | 1620 | 1620       | 1620  |
| COLOR                 | AGE  | BIRTHPLACE | VOL   |
|                       |      |            |       |
| COUNTY                |      |            |       |
| ENUMERATED WITH       |      |            |       |
| RELATIONSHIP TO ABOVE |      |            |       |

|                       |                 |                  |
|-----------------------|-----------------|------------------|
| COL. NO.              | AGE             | BIRTHPLACE       |
| COUNTY                |                 |                  |
| Qnslow                |                 |                  |
| ENUMERATED WITH       |                 |                  |
| RELATIONSHIP TO ABOVE |                 |                  |
| SON                   | NEPHEW          | STEELMAN         |
| DAUGHTER              | NIECE           | WIFE OF STEELMAN |
| BROTHER               | FATHER-IN-LAW   | GRANDFATHER      |
| SISTER                | MOTHER-IN-LAW   | GRANDMOTHER      |
| FATHER                | SON-IN-LAW      | MOTHER           |
| MOTHER                | DAUGHTER-IN-LAW | SISTER           |
| GRANDSON              | BROTHER-IN-LAW  | GRANDFATHER      |
| GRANDDAUGHTER         | SISTER-IN-LAW   | GRANDMOTHER      |
| GRANDSON              | GRANDSON        |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                  |       |
|-----------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.             | SHEET |
| Alice Davidson        |                 | 10               | 511   |
| AGE                   | BIRTHPLACE      |                  |       |
| 51                    | Qnslow          |                  |       |
| COUNTY                |                 |                  |       |
| Davidson              |                 |                  |       |
| ENUMERATED WITH       |                 |                  |       |
| RELATIONSHIP TO ABOVE |                 |                  |       |
| SON                   | NEPHEW          | STEELMAN         |       |
| DAUGHTER              | NIECE           | WIFE OF STEELMAN |       |
| BROTHER               | FATHER-IN-LAW   | GRANDFATHER      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMOTHER      |       |
| FATHER                | SON-IN-LAW      | MOTHER           |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER           |       |
| GRANDSON              | BROTHER-IN-LAW  | GRANDFATHER      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | GRANDMOTHER      |       |
| GRANDSON              | GRANDSON        |                  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Alice            |              | 10         | 511        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| Log                     | 50           |            | 33         |
| COUNTY                  | CITY         |            |            |
| DURHAM                  |              | DURHAM     |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harris Louise           | 21           | 21         |            |
| Harris Mary             | 20           | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------|------------------|---------------------|-----|----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Harriet Alice</i>   |          | AGE<br><i>13</i> | SHEET<br><i>432</i> |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIRTHPLACE<br><i>W 120</i>   |          | AGE<br><i>35</i> |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EDUCATION<br><i>Edgecombe</i>  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENumerate WITH<br><i>Daughter Luther</i>   |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>SEX</td> <td>RELATION</td> <td>STATUS</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> |          |                  |                     | SEX | RELATION | STATUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEX  | RELATION | STATUS           |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |          |                  |                     |     |          |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                |              |      |            |
|--------------------------------|--------------|------|------------|
| HEAD OF FAMILY<br><i>H 620</i> |              | E.D. | SHEET      |
| COLOR                          | AGE          | VOL. |            |
| CITY                           | BIRTHPLACE   |      |            |
| COUNTY                         | NEW HAVEN    |      |            |
| WILMINGTON                     |              |      |            |
| OTHER MEMBERS OF FAMILY        |              |      |            |
| NAME                           | RELATIONSHIP | AGE  | BIRTHPLACE |
|                                |              |      |            |
|                                |              |      |            |
|                                |              |      |            |
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|                       |                      |                |       |
|-----------------------|----------------------|----------------|-------|
| NAME OF INDIVIDUAL    |                      | ED             | SHEET |
| Alice                 |                      | 9              | 4     |
| COLOR                 | AGE                  | BIRTHPLACE     |       |
|                       | 29                   | Warren         |       |
| COUNTY                | CITY                 |                |       |
| Warren                |                      |                |       |
| ENUMERATED WITH       |                      |                |       |
| RELATIONSHIP TO ABOVE |                      |                |       |
| SON                   | NEPHEW               | SISTER IN LAW  |       |
| DAUGHTER              | NIECE                | BROTHER IN LAW |       |
| BROTHER               | FATHER IN LAW        | MOTHER IN LAW  |       |
| SISTER                | MOTHER IN LAW        | SISTER IN LAW  |       |
| WIFE                  | DAUGHTER IN LAW      | BROTHER IN LAW |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | OTHER Specify  |       |
| GRANDDAUGHTER         | GRANDFATHER IN LAW   |                |       |
| GRANDFATHER           | GRANDMOTHER IN LAW   |                |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                |       |
|-----------------------|----------------------|----------------|-------|
| NAME OF INDIVIDUAL    |                      | ED             | SHEET |
| Alice                 |                      | 9              | 4     |
| COLOR                 | AGE                  | BIRTHPLACE     |       |
|                       | 29                   | Warren         |       |
| COUNTY                | CITY                 |                |       |
| Warren                |                      |                |       |
| ENUMERATED WITH       |                      |                |       |
| RELATIONSHIP TO ABOVE |                      |                |       |
| SON                   | NEPHEW               | SISTER IN LAW  |       |
| DAUGHTER              | NIECE                | BROTHER IN LAW |       |
| BROTHER               | FATHER IN LAW        | MOTHER IN LAW  |       |
| SISTER                | MOTHER IN LAW        | SISTER IN LAW  |       |
| WIFE                  | DAUGHTER IN LAW      | BROTHER IN LAW |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | OTHER Specify  |       |
| GRANDDAUGHTER         | GRANDFATHER IN LAW   |                |       |
| GRANDFATHER           | GRANDMOTHER IN LAW   |                |       |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                |       |
|-----------------------|----------------------|----------------|-------|
| NAME OF INDIVIDUAL    |                      | ED             | SHEET |
| Alice                 |                      | 9              | 4     |
| COLOR                 | AGE                  | BIRTHPLACE     |       |
|                       | 29                   | Warren         |       |
| COUNTY                | CITY                 |                |       |
| Warren                |                      |                |       |
| ENUMERATED WITH       |                      |                |       |
| RELATIONSHIP TO ABOVE |                      |                |       |
| SON                   | NEPHEW               | SISTER IN LAW  |       |
| DAUGHTER              | NIECE                | BROTHER IN LAW |       |
| BROTHER               | FATHER IN LAW        | MOTHER IN LAW  |       |
| SISTER                | MOTHER IN LAW        | SISTER IN LAW  |       |
| WIFE                  | DAUGHTER IN LAW      | BROTHER IN LAW |       |
| GRANDSON              | GRANDDAUGHTER IN LAW | OTHER Specify  |       |
| GRANDDAUGHTER         | GRANDFATHER IN LAW   |                |       |
| GRANDFATHER           | GRANDMOTHER IN LAW   |                |       |

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BUREAU OF THE CENSUS



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BUREAU OF THE CENSUS

|  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
|--|---------------|-------------|---------------------|-----|----------|------|-----------------|---------|--------|---------|---------------|--------|--------|-------------|-------------|--------|-------|--------|---------------|---------|---------|-------|--|
| NAME OF INDIVIDUAL<br><i>16</i> <i>12 22</i> <i>12 22</i>  |               | F.D.        | SHEET<br><i>223</i> |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| AGE<br><i>16</i>   | BIRTHPL. A.C. | VUL.        |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| COUNTY<br><i>HILLIX</i>  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ENUMERATED WITH<br><i>12 22</i>  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| RELATIONSHIP TO ABOVE  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>HUSBAND</td> <td>SISTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>COUSIN</td> <td>COUSIN IN LAW</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>OTHER</td> <td></td> </tr> </table> |               |             |                     | SON | DAUGHTER | WIFE | DAUGHTER IN LAW | BROTHER | SISTER | HUSBAND | SISTER IN LAW | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | COUSIN | COUSIN IN LAW | ADOPTEE | ADOPTED | OTHER |  |
| SON  | DAUGHTER      | WIFE        | DAUGHTER IN LAW     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| BROTHER  | SISTER        | HUSBAND     | SISTER IN LAW       |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| FATHER   | MOTHER        | GRANDFATHER | GRANDMOTHER         |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| NEPHEW   | NIECE         | COUSIN      | COUSIN IN LAW       |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ADOPTEE  | ADOPTED       | OTHER       |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
|--|---------------|-------------|---------------------|-----|----------|------|-----------------|---------|--------|---------|---------------|--------|--------|-------------|-------------|--------|-------|--------|---------------|---------|---------|-------|--|
| NAME OF INDIVIDUAL<br><i>16</i> <i>12 22</i> <i>12 22</i>  |               | F.D.        | SHEET<br><i>223</i> |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| AGE<br><i>16</i>   | BIRTHPL. A.C. | VUL.        |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| COUNTY<br><i>CHATHAM</i>   |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ENUMERATED WITH<br><i>12 22</i>  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| RELATIONSHIP TO ABOVE  |               |             |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>HUSBAND</td> <td>SISTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>COUSIN</td> <td>COUSIN IN LAW</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>OTHER</td> <td></td> </tr> </table> |               |             |                     | SON | DAUGHTER | WIFE | DAUGHTER IN LAW | BROTHER | SISTER | HUSBAND | SISTER IN LAW | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | COUSIN | COUSIN IN LAW | ADOPTEE | ADOPTED | OTHER |  |
| SON  | DAUGHTER      | WIFE        | DAUGHTER IN LAW     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| BROTHER  | SISTER        | HUSBAND     | SISTER IN LAW       |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| FATHER   | MOTHER        | GRANDFATHER | GRANDMOTHER         |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| NEPHEW   | NIECE         | COUSIN      | COUSIN IN LAW       |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ADOPTEE  | ADOPTED       | OTHER       |                     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|  |               |             |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
|--|---------------|-------------|-----------------|-----|----------|------|-----------------|---------|--------|---------|---------------|--------|--------|-------------|-------------|--------|-------|--------|---------------|---------|---------|-------|--|
| NAME OF INDIVIDUAL<br><i>16</i> <i>12 22</i> <i>12 22</i>  |               | F.D.        | SHEET           |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| AGE<br><i>16</i>   | BIRTHPL. A.C. | VUL.        |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| COUNTY<br><i>Chatham</i>   |               |             |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ENUMERATED WITH  |               |             |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| RELATIONSHIP TO ABOVE  |               |             |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>HUSBAND</td> <td>SISTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>COUSIN</td> <td>COUSIN IN LAW</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>OTHER</td> <td></td> </tr> </table> |               |             |                 | SON | DAUGHTER | WIFE | DAUGHTER IN LAW | BROTHER | SISTER | HUSBAND | SISTER IN LAW | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | COUSIN | COUSIN IN LAW | ADOPTEE | ADOPTED | OTHER |  |
| SON  | DAUGHTER      | WIFE        | DAUGHTER IN LAW |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| BROTHER  | SISTER        | HUSBAND     | SISTER IN LAW   |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| FATHER   | MOTHER        | GRANDFATHER | GRANDMOTHER     |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| NEPHEW   | NIECE         | COUSIN      | COUSIN IN LAW   |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |
| ADOPTEE  | ADOPTED       | OTHER       |                 |     |          |      |                 |         |        |         |               |        |        |             |             |        |       |        |               |         |         |       |  |

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
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BUREAU OF THE CENSUS

|                         |    |                |     |              |  |         |           |
|-------------------------|----|----------------|-----|--------------|--|---------|-----------|
| 7620                    |    | HEAD OF FAMILY |     | Harris Alice |  | E.D. 2  | SHEET 110 |
| COLOR                   | 60 | AGE            | 60  | BIRTHPLACE   |  | VOL. 68 |           |
| COUNTY                  |    |                |     | CITY         |  |         |           |
| Martin                  |    |                |     |              |  |         |           |
| OTHER MEMBERS OF FAMILY |    |                |     |              |  |         |           |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE   |  |         |           |
| Kena                    |    | D              | 27  |              |  |         |           |
| Jas A                   |    | S              | 21  |              |  |         |           |
| Arthur                  |    | S              | 17  |              |  |         |           |
| Brother James A         |    | F              | 82  |              |  |         |           |
|                         |    |                |     |              |  |         |           |
|                         |    |                |     |              |  |         |           |
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BUREAU OF THE CENSUS

|                |  |           |
|----------------|--|-----------|
| Harris Alice   |  | 68        |
| MECKLENBURG    |  | CHARLOTTE |
| Lyon, Margaret |  |           |
|                |  |           |
|                |  |           |
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BUREAU OF THE CENSUS







NAME *David* AGE *41* BIRTHPLACE *Calverton, Illinois*

ED. SHEET *2 191*

COLOR *L* AGE *41* BIRTHPLACE *Calverton* CITY *Calverton*

OTHER MEMBERS OF FAMILY

| NAME              | RELATION  | AGE       | BIRTHPLACE |
|-------------------|-----------|-----------|------------|
| <i>Isabelle</i>   | <i>W</i>  | <i>17</i> |            |
| <i>Leanne</i>     | <i>25</i> | <i>9</i>  |            |
| <i>May M</i>      | <i>12</i> | <i>7</i>  |            |
| <i>Patricia G</i> | <i>10</i> | <i>18</i> |            |
| <i>112</i>        |           |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Harmon Oliver* AGE *41* BIRTHPLACE *Brunswick*

ED. SHEET *2 191*

COLOR *L* AGE *41* BIRTHPLACE *Calverton* CITY *Calverton*

OTHER MEMBERS OF FAMILY

| NAME              | RELATION  | AGE       | BIRTHPLACE |
|-------------------|-----------|-----------|------------|
| <i>Isabelle</i>   | <i>W</i>  | <i>17</i> |            |
| <i>Leanne</i>     | <i>25</i> | <i>9</i>  |            |
| <i>May M</i>      | <i>12</i> | <i>7</i>  |            |
| <i>Patricia G</i> | <i>10</i> | <i>18</i> |            |
| <i>112</i>        |           |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Harmon Oliver* AGE *41* BIRTHPLACE *Brunswick*

ED. SHEET *2 191*

COLOR *L* AGE *41* BIRTHPLACE *Calverton* CITY *Calverton*

OTHER MEMBERS OF FAMILY

| NAME              | RELATION  | AGE       | BIRTHPLACE |
|-------------------|-----------|-----------|------------|
| <i>Isabelle</i>   | <i>W</i>  | <i>17</i> |            |
| <i>Leanne</i>     | <i>25</i> | <i>9</i>  |            |
| <i>May M</i>      | <i>12</i> | <i>7</i>  |            |
| <i>Patricia G</i> | <i>10</i> | <i>18</i> |            |
| <i>112</i>        |           |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







...anville

NAME OF INDIVIDUAL *Donna M. S.*

DEPARTMENT OF ...

JC 10 17 71

NAME OF INDIVIDUAL *Alamance*

DEPARTMENT OF ...

JC 10 17 71

|   |  |   |                  |
|---|--|---|------------------|
| NAME OF INDIVIDUAL <i>Alamance</i>                          |  | ED <i>13</i>  | SHEET <i>453</i> |
| COLOR   | AGE <i>12</i>  | BIRTHPLACE  |                  |
| COUNTY  | CITY <i>DURHAM</i>   |   |                  |
| ENUMERATED WITH <i>Alamance, Indiana</i>                    |  |   |                  |
| RELATIONSHIP TO ABOVE                                       |  |   |                  |
| SON<br>A. SISTER<br>BROTHER<br>DAUGHTER<br>FATHER<br>MOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW | STEPHEN<br>AUNT<br>UNCLE<br>GRANDFATHER<br>GRANDMOTHER<br>OTHER (Specify) |                  |

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BUREAU OF THE CENSUS

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|--|--|---------------|-----------------|-----------------|-----|--------|----------|----------|-------|---------------|------|--------|--|------|--------|--|------|--------|--|--------|----------|--|--------|---------|--|-------------|--------|--|-------------|--|--|
| 4026   | NAME OF INDIVIDUAL <i>Hargrove Almedda</i> |               | E.D. <i>12</i>  | SHEET <i>71</i> |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| COLOR <i>2</i>   | AGE <i>12</i>                              | BIRTHPLACE    | VOL. <i>108</i> |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| COUNTY   |  |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| ENUMERATED WITH <i>Hargrove Lyle</i>   |  |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| RELATIONSHIP TO ABOVE  |  |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>FATHER</td> <td></td> </tr> <tr> <td>WIFE</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>WIFE</td> <td>SISTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> </tr> </table> |  |               |                 |                 | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | WIFE | FATHER |  | WIFE | MOTHER |  | WIFE | SISTER |  | FATHER | DAUGHTER |  | MOTHER | BROTHER |  | GRANDFATHER | SISTER |  | GRANDMOTHER |  |  |
| SON  | NEPHEW                                     | GRANDSON      |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| DAUGHTER   | NIECE                                      | GRANDDAUGHTER |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| WIFE   | FATHER                                     |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| WIFE   | MOTHER                                     |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| WIFE   | SISTER                                     |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| FATHER   | DAUGHTER                                   |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| MOTHER   | BROTHER                                    |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| GRANDFATHER  | SISTER                                     |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |
| GRANDMOTHER  |  |               |                 |                 |     |        |          |          |       |               |      |        |  |      |        |  |      |        |  |        |          |  |        |         |  |             |        |  |             |  |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 4020                    | HEAD OF FAMILY <i>Harris George</i> |              | E.D. <i>12</i> | SHEET <i>252</i> |
| COLOR <i>1</i>          | AGE <i>27</i>                       | BIRTHPLACE   | VOL. <i>85</i> |                  |
| COUNTY                  |                                     | CITY         |                |                  |
| Person                  |                                     |              |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Ellie</i>            |                                     | <i>W</i>     | <i>22</i>      |                  |
| <i>Hubert</i>           |                                     | <i>E</i>     | <i>5</i>       |                  |
| <i>Zakaria S</i>        |                                     | <i>E</i>     | <i>3 1/2</i>   |                  |
|                         |                                     |              |                |                  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 4020                    | HEAD OF FAMILY <i>Harris George</i> |              | E.D. <i>12</i> | SHEET <i>345</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                       | BIRTHPLACE   | VOL. <i>16</i> |                  |
| COUNTY                  |                                     | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>George A</i>         |                                     | <i>W</i>     | <i>38</i>      |                  |
| <i>George H</i>         |                                     | <i>W</i>     | <i>10</i>      |                  |
| <i>George</i>           |                                     | <i>W</i>     | <i>8</i>       |                  |

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JC 10 16 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |              | Harris Ait | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 27         | BIRTHPLACE |       |
| COUNTY                  | Calawba        |              | CITY       | VOL.       | 20    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Harris                  |                | W            | 27         |            |       |
|                         |                |              |            |            |       |
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JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
|                         | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   |                | AGE          |      | BIRTHPLACE |       |
| COUNTY                  | Washington     |              | CITY | VOL.       |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Harris                  |                | W            | 27   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4120                    | HEAD OF FAMILY |              | HARRIS ALVIN P |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 64    |
| COUNTY                  | Lea            |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Evelyn L                |                | W            | 28             |            |      |       |
| Margaret                |                | D            | 7              |            |      |       |
| Rudy L                  |                | D            | 5              |            |      |       |
| Emma L                  |                | D            | 3              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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10-10-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4120                    | HEAD OF FAMILY |              | HARRIS ALVIN P |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 64    |
| COUNTY                  | Wake           |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary J                  |                | W            | 28             |            |      |       |
| Ruth L                  |                | D            | 7              |            |      |       |
| William L               |                | D            | 5              |            |      |       |
| Almond                  |                | D            | 3              |            |      |       |
|                         |                |              |                |            |      |       |
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10-10-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4120                    | HEAD OF FAMILY |              | HARRIS ALVIN P |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      | 64    |
| COUNTY                  | Macon          |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| James T. Anderson | Head              | 40  |            |
| Margaret Anderson | Wife              | 18  |            |
| Edna Anderson     | Daughter          | 10  |            |
| Anderson          | Son               | 5   |            |
|                   |                   |     |            |
|                   |                   |     |            |
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| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 40                | Franklin   |            |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Margaret                | Wife              | 18         |            |       |
| Edna                    | Daughter          | 10         |            |       |
| Anderson                | Son               | 5          |            |       |
|                         |                   |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 43                | Durham     | 3          | 3     |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Edna                    | Wife              | 40         |            |       |
| Margaret                | D                 | 18         |            |       |
| Eleanor                 | D                 | 17         |            |       |
| Edna                    | D                 | 10         |            |       |
| Anderson                | S                 | 5          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Graville                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Chowan                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ellen                   | Wife         | 17         |            |
| Charlie                 | 3            | 9          |            |
| William                 | 3            | 14         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| COLOR              | AGE  | BIRTHPLACE |       |
| COUNTY             | CITY |            | VOL.  |
| Jones              |      |            |       |

3 20 63

NAME Jones

ENUMERATED WITH Simmons Nathaniel

RELATIONSHIP TO ABOVE

|             |             |             |
|-------------|-------------|-------------|
| SON         | DAUGHTER    | SISTER      |
| BROTHER     | FATHER      | MOTHER      |
| SISTER      | MOTHER      | GRANDFATHER |
| FATHER      | GRANDFATHER | GRANDMOTHER |
| MOTHER      | GRANDMOTHER | GRANDFATHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Emma Indra

AGE 12

BIRTHPLACE BUNCOMBE ASHEVILLE

RELATIONSHIP TO ABOVE

|             |             |             |
|-------------|-------------|-------------|
| SON         | DAUGHTER    | SISTER      |
| BROTHER     | FATHER      | MOTHER      |
| SISTER      | MOTHER      | GRANDFATHER |
| FATHER      | GRANDFATHER | GRANDMOTHER |
| MOTHER      | GRANDMOTHER | GRANDFATHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | Harris Andrew |            | E.D.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| Orange                  | 33            | Orange     | 12         | 207   |
| CITY                    |               |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Andrew G.               | son           | 4          |            |       |
| Mary                    | daughter      | 1          |            |       |
| Edmond                  | son           | 1          |            |       |
| Patricia                | daughter      | 1          |            |       |

|             |    |   |  |
|-------------|----|---|--|
| Chambers 10 | 10 | 1 |  |
| Battle 6    |    |   |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| Name <i>James Andrew</i> |              | 16         | 3          |
| COLOR                    | AGE          | BIRTHPLACE |            |
| 3                        | 29           | VOL. 53    |            |
| COUNTY                   | CITY         |            |            |
|                          | Halifax      |            |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Lula</i>              | w            | 30         |            |
| <i>Andrew E</i>          | s            | 7          |            |
| <i>James J</i>           | s            | 3          |            |
|                          |              |            |            |
|                          |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| Name <i>James Andrew</i> |              | 17         | 29         |
| COLOR                    | AGE          | BIRTHPLACE |            |
| 13                       | 13           | VOL. 1     |            |
| COUNTY                   | CITY         |            |            |
|                          | Franklin     |            |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>             | w            | 28         |            |
| <i>Frank</i>             | s            | 8          |            |
| <i>Willie</i>            | s            |            |            |
| <i>William</i>           | s            | 12         |            |
| <i>William B</i>         | s            | 1          |            |
| <i>William C</i>         | s            | 1          |            |
|                          |              |            |            |
|                          |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
|--|----------------|---------------|-------|-----|--------|---------|------|-----|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-------------|------------|----------|----------------|------------|---------------|---------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL   |                | ED            | SHEET |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| Vance  |                | 8             | 35    |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| COLOR  | AGE            | BIRTHPLACE    | VOL   |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
|  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| COUNTY   |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| Vance  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| ENUMERATED WITH  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| RELATIONSHIP TO ABOVE  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>NELSON</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>AUNT-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                |               |       | SON | NELSON | STEPSON | AUNT | NEE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | AUNT-IN-LAW | GRANDCHILD | GRANDSON | BROTHER-IN-LAW | GRANDCHILD | GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | NELSON         | STEPSON       |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| AUNT   | NEE            | STEPDAUGHTER  |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| BROTHER  | FATHER-IN-LAW  | GRANDSON      |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| SISTER   | MOTHER-IN-LAW  | GRANDDAUGHTER |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| FATHER   | SON-IN-LAW     | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| MOTHER   | AUNT-IN-LAW    | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDSON   | BROTHER-IN-LAW | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDDAUGHTER  | SISTER-IN-LAW  | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDCHILD   | GRANDCHILD     | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
|--|----------------|---------------|-------|-----|--------|---------|------|-----|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-------------|------------|----------|----------------|------------|---------------|---------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL   |                | ED            | SHEET |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| Union  |                | 8             | 35    |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| COLOR  | AGE            | BIRTHPLACE    | VOL   |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
|  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| COUNTY   |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| Union  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| ENUMERATED WITH  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| RELATIONSHIP TO ABOVE  |                |               |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>NELSON</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>AUNT-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                |               |       | SON | NELSON | STEPSON | AUNT | NEE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | AUNT-IN-LAW | GRANDCHILD | GRANDSON | BROTHER-IN-LAW | GRANDCHILD | GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | NELSON         | STEPSON       |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| AUNT   | NEE            | STEPDAUGHTER  |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| BROTHER  | FATHER-IN-LAW  | GRANDSON      |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| SISTER   | MOTHER-IN-LAW  | GRANDDAUGHTER |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| FATHER   | SON-IN-LAW     | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| MOTHER   | AUNT-IN-LAW    | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDSON   | BROTHER-IN-LAW | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDDAUGHTER  | SISTER-IN-LAW  | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |
| GRANDCHILD   | GRANDCHILD     | GRANDCHILD    |       |     |        |         |      |     |              |         |               |          |        |               |               |        |            |            |        |             |            |          |                |            |               |               |            |            |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |     |                |      |    |       |
|---------------|-----|----------------|------|----|-------|
| H620          |     | HEAD OF FAMILY |      | ED | SHEET |
| Harris Andrew |     | Harris Andrew  |      | 31 | 247   |
| COLOR         | AGE | BIRTHPLACE     | VOL  |    |       |
| B             | 15  |                | 117  |    |       |
| COUNTY        |     |                | CITY |    |       |
|               |     |                |      |    |       |





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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME <i>James</i>       |              | 13   | 6          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 56           | 70   |            |
| CITY                    | COUNTY       |      |            |
| BUNCOMBE                | ASHEVILLE    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>James</i>            | W            | 54   |            |
| <i>Elizabeth</i>        | D            | 45   |            |
| <i>John</i>             | D            | 20   |            |
| <i>James</i>            | S            | 14   |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

20-101-16-71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME <i>James</i>       |              | 13   | 6          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 56           | 70   |            |
| CITY                    | COUNTY       |      |            |
| BUNCOMBE                | ASHEVILLE    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>James</i>            | W            | 54   |            |
| <i>Elizabeth</i>        | D            | 45   |            |
| <i>John</i>             | D            | 20   |            |
| <i>James</i>            | S            | 14   |            |
|                         |              |      |            |
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|-------------------------|--------------|-----------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D.      |            | SHEET      |  |
| NAME                    |              | AGE       |            | BIRTHPLACE |  |
| COLOR                   |              | AGE       |            | BIRTHPLACE |  |
| COUNTY                  |              | CITY      |            | VOL.       |  |
| MECKLENBURG             |              | CHARLOTTE |            |            |  |
| OTHER MEMBERS OF FAMILY |              |           |            |            |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |            |  |
| W. H. H. H. H.          | W.           | 21        | S. C.      |            |  |
| Anderson, J.            | S.           | 15        | S. C.      |            |  |
| Ferguson, Paul          | C.           | 17        | S. C.      |            |  |
|                         |              |           |            |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUN 10 71

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| COLOR                   |              | AGE  |            | BIRTHPLACE |  |
| COUNTY                  |              | CITY |            | VOL.       |  |
| Nash                    |              |      |            |            |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
| W. H. H. H. H.          | W.           | 21   | S. C.      |            |  |
| Anderson, J.            | S.           | 15   | S. C.      |            |  |
| Ferguson, Paul          | C.           | 17   | S. C.      |            |  |
|                         |              |      |            |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| COLOR                   |              | AGE  |            | BIRTHPLACE |  |
| COUNTY                  |              | CITY |            | VOL.       |  |
|                         |              |      |            |            |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
| W. H. H. H. H.          | W.           | 21   | S. C.      |            |  |
| Anderson, J.            | S.           | 15   | S. C.      |            |  |
| Ferguson, Paul          | C.           | 17   | S. C.      |            |  |
|                         |              |      |            |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Blair                   | 6            | 21  |            |
| George A.               | 5            | 21  |            |
| John                    | 4            | 21  |            |
| Alfred                  | 3            | 21  |            |
| Wm. H. H. H.            | 2            | 14  |            |
| L. H. H.                | 1            | 10  |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.A.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       | 50    |
| Davidson                | 22           |            |            |       |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John M.                 | 6            | 22         |            |       |
| John M.                 | 5            | 21         |            |       |
| John M.                 | 4            | 14         |            |       |
| John M.                 | 3            | 14         |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.A.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       | 50    |
| DURHAM                  |              | PITTSBURGH |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John M.                 | 6            | 22         |            |       |
| John M.                 | 5            | 21         |            |       |
| John M.                 | 4            | 14         |            |       |
| John M.                 | 3            | 14         |            |       |

|        |                |                 |            |       |
|--------|----------------|-----------------|------------|-------|
| H-620  | HEAD OF FAMILY | Harris Andrew H | E.O.       | SHEET |
| COLOR  | AGE            | BIRTHPLACE      | VOL.       |       |
| W      | 38             |                 | 79         |       |
| COUNTY | NEW HAMOVER    |                 | CITY       |       |
|        |                |                 | WILMINGTON |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |       |
|-------------------------|----------------|-----------------|------------|-------|
| H620                    | HEAD OF FAMILY | Harris Andrew H | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |       |
| W                       | 38             |                 | 79         |       |
| COUNTY                  | NEW HAMOVER    |                 | CITY       |       |
|                         |                |                 | WILMINGTON |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| Julia C                 | adD            | 26              |            |       |
| Mary B                  | W              | 54              |            |       |
|                         |                |                 |            |       |
|                         |                |                 |            |       |
|                         |                |                 |            |       |
|                         |                |                 |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |       |
|-------------------------|----------------|-----------------|------------|-------|
| H620                    | HEAD OF FAMILY | Harris Andrew H | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |       |
| W                       | 32             |                 | 78         |       |
| COUNTY                  | New Hanover    |                 | CITY       |       |
|                         |                |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| Esther S                | W              | 27              |            |       |
| Elizabeth               | L              | 3               |            |       |
| Esther                  | L              | 4               |            |       |
|                         |                |                 |            |       |
|                         |                |                 |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E. D.      | SHEET |
| Name <i>William</i>     |                   |            | 76         | 500   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 74                | GA         | 1          |       |
| COUNTY                  | CITY              |            |            |       |
| Forsyth                 | Washington Square |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| <i>William</i>          |                   | 74         | GA         |       |
| <i>Charles</i>          | MC                |            | GA         |       |
| <i>John</i>             | PC                |            | 1          |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| Name <i>William</i>     |              |            | 76         | 500   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 74           | GA         | 1          |       |
| COUNTY                  | CITY         |            |            |       |
| Wako                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| <i>Margaret</i>         |              | 37         |            |       |
| <i>William</i>          |              | 74         |            |       |
| <i>Charles</i>          |              | 1          |            |       |
| <i>John</i>             |              | 1          |            |       |
| <i>James</i>            |              | 1          |            |       |
| <i>William</i>          |              | 1          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 4620                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 10                      |     | 10             |  | 10   |  | 248        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 10                      | 40  |                |  | 85   |  |            |  |
| COUNTY                  |     | Person         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Laura L.                |     | W              |  | 42   |  |            |  |
| Mary L.                 |     | D              |  | 17   |  |            |  |
| Peter L.                |     | D              |  | 13   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 4620                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 10                      |     | 10             |  | 10   |  | 16         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 10                      | 28  |                |  | 64   |  |            |  |
| COUNTY                  |     | Lod            |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Eileen                  |     | W              |  | 33   |  |            |  |
| William A.              |     | S              |  | 18   |  |            |  |
| James A.                |     | S              |  | 16   |  |            |  |
| Charles C.              |     | S              |  | 15   |  |            |  |
| Howard                  |     | S              |  | 13   |  |            |  |
| Edna M.                 |     | D              |  | 11   |  |            |  |
| Virginia                |     | D              |  | 10   |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |               |                 |       |
|-----------------------|---------------|-----------------|-------|
| NAME OF INDIVIDUAL    |               | ED              | SHEET |
| COLOR                 | AGE           | BIRTHPLACE      |       |
| COUNTY                | WAKE RALEIGH  |                 |       |
| ENUMERATED WITH       |               |                 |       |
| RELATIONSHIP TO ABOVE |               |                 |       |
| SON                   | DAUGHTER      | STEPSON         |       |
| AUNTER                | NEE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW | MOTHER          |       |
| SISTER                | MOTHER-IN-LAW | BROTHER-IN-LAW  |       |
| FATHER                | SISTER-IN-LAW | DAUGHTER-IN-LAW |       |
| MOTHER                | AUNTER-IN-LAW | BROTHER-IN-LAW  |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON        |       |
| GRANDFATHER           | GRANDMOTHER   | GRANDFATHER     |       |
| GRANDMOTHER           | GRANDFATHER   | GRANDMOTHER     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                 |       |
|-----------------------|---------------|-----------------|-------|
| NAME OF INDIVIDUAL    |               | ED              | SHEET |
| COLOR                 | AGE           | BIRTHPLACE      |       |
| COUNTY                | Pitt          |                 |       |
| ENUMERATED WITH       |               |                 |       |
| RELATIONSHIP TO ABOVE |               |                 |       |
| SON                   | DAUGHTER      | STEPSON         |       |
| AUNTER                | NEE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW | MOTHER          |       |
| SISTER                | MOTHER-IN-LAW | BROTHER-IN-LAW  |       |
| FATHER                | SISTER-IN-LAW | DAUGHTER-IN-LAW |       |
| MOTHER                | AUNTER-IN-LAW | BROTHER-IN-LAW  |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON        |       |
| GRANDFATHER           | GRANDMOTHER   | GRANDFATHER     |       |
| GRANDMOTHER           | GRANDFATHER   | GRANDMOTHER     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                 |       |
|-----------------------|---------------|-----------------|-------|
| NAME OF INDIVIDUAL    |               | ED              | SHEET |
| COLOR                 | AGE           | BIRTHPLACE      |       |
| COUNTY                | Mecklenburg   |                 |       |
| ENUMERATED WITH       |               |                 |       |
| RELATIONSHIP TO ABOVE |               |                 |       |
| SON                   | DAUGHTER      | STEPSON         |       |
| AUNTER                | NEE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW | MOTHER          |       |
| SISTER                | MOTHER-IN-LAW | BROTHER-IN-LAW  |       |
| FATHER                | SISTER-IN-LAW | DAUGHTER-IN-LAW |       |
| MOTHER                | AUNTER-IN-LAW | BROTHER-IN-LAW  |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON        |       |
| GRANDFATHER           | GRANDMOTHER   | GRANDFATHER     |       |
| GRANDMOTHER           | GRANDFATHER   | GRANDMOTHER     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | FILE  | SHEET |
| Pitt   |  |   |       |
| AGE  | BIRTH DATE   |   |       |
|  |  |   |       |
| Pitt   |  |   |       |
| EN MEMBERS WITH  |  |   |       |
| RELATIONSHIP TO ASSET  |  |   |       |
| A. Name<br>B. Address<br>C. Telephone<br>D. Occupation<br>E. Education<br>F. Marital Status<br>G. Children<br>H. Other | 1. Name<br>2. Address<br>3. Telephone<br>4. Occupation<br>5. Education<br>6. Marital Status<br>7. Children<br>8. Other | 9. Name<br>10. Address<br>11. Telephone<br>12. Occupation<br>13. Education<br>14. Marital Status<br>15. Children<br>16. Other |       |

JCOO 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | FILE  | SHEET |
| Northampton  |  | 4   | 113   |
| AGE  | BIRTH DATE   |   |       |
|  |  |   |       |
| Northampton  |  |   |       |
| EN MEMBERS WITH  |  |   |       |
| RELATIONSHIP TO ASSET  |  |   |       |
| A. Name<br>B. Address<br>C. Telephone<br>D. Occupation<br>E. Education<br>F. Marital Status<br>G. Children<br>H. Other | 1. Name<br>2. Address<br>3. Telephone<br>4. Occupation<br>5. Education<br>6. Marital Status<br>7. Children<br>8. Other | 9. Name<br>10. Address<br>11. Telephone<br>12. Occupation<br>13. Education<br>14. Marital Status<br>15. Children<br>16. Other |       |

JCOO 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |    |
|--|--|--|----|
| NAME OF INDIVIDUAL   |  | 7  | 13 |
| AGE  | BIRTHPLACE   | 22   | 27 |
| COUNTY   | Cumberland   |  |    |
| ENROLLMENT   | 31   |  |    |
| RELATIONSHIP   | Edward   |  |    |
| A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |    |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|  |  |  |    |
|--|--|--|----|
| NAME OF INDIVIDUAL   |  | 7  | 13 |
| AGE  | BIRTHPLACE   | 22   | 27 |
| COUNTY   | Franklin   |  |    |
| ENROLLMENT   | 31   |  |    |
| RELATIONSHIP   | Edward   |  |    |
| A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |    |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS



[illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                       |              |                   |                    |
|-------------------------|------------------|---------------------------------------|--------------|-------------------|--------------------|
| -1 E 20                 |                  | HEAD OF FAMILY<br><i>Harris Annie</i> |              | E.D.<br><i>98</i> | SHEET<br><i>31</i> |
| COLOR<br><i>leg</i>     | AGE<br><i>47</i> | BIRTHPLACE<br><i>Halifax</i>          |              | VOL.<br><i>53</i> |                    |
| COUNTY                  |                  |                                       | CITY         |                   |                    |
| OTHER MEMBERS OF FAMILY |                  |                                       |              |                   |                    |
|                         | NAME             | RELATIONSHIP                          | AGE          | BIRTHPLACE        |                    |
|                         | <i>Annie M</i>   | <i>D.</i>                             | <i>17</i>    |                   |                    |
|                         | <i>Elizabeth</i> | <i>D.</i>                             | <i>14</i>    |                   |                    |
|                         | <i>Hattie</i>    | <i>D.</i>                             | <i>13</i>    |                   |                    |
|                         | <i>Joseph</i>    | <i>S.</i>                             | <i>8</i>     |                   |                    |
|                         | <i>Ernest</i>    | <i>S.</i>                             | <i>6 1/2</i> |                   |                    |
|                         |                  |                                       |              |                   |                    |
|                         |                  |                                       |              |                   |                    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| MEMORANDUM  |                |             |
|-------------|----------------|-------------|
| TO :        | FROM :         | SUBJECT :   |
| Mr. Tolson  | Mr. E. A. Tamm | Mr. Clegg   |
| Mr. Clegg   | Mr. Glavin     | Mr. Ladd    |
| Mr. Glavin  | Mr. Nichols    | Mr. Rosen   |
| Mr. Ladd    | Mr. Tracy      | Mr. Carson  |
| Mr. Nichols | Mr. Egan       | Mr. Gurnea  |
| Mr. Rosen   | Mr. Hendon     | Mr. Mumford |
| Mr. Tracy   | Mr. Quinn      | Mr. Nease   |
| Mr. Carson  | Mr. Nease      | Mr. Gandy   |
| Mr. Gurnea  |                |             |
| Mr. Mumford |                |             |
| Mr. Nease   |                |             |
| Mr. Gandy   |                |             |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Bruce            |              | 60         | 163        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 26           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | S            | 17         |            |
| Carter James            | bro          | 15         |            |
| Samuel James            | bro          | 6          |            |
| 1 CP                    | bro          | 5          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | E.C.   | SHEET |
| Harris Anne   |     | 17   | 13    |
| SEX   | AGE | VOL.   |       |
| F   | 19  | 108  |       |
| COUNTY  |     |  |       |
| CITY  |     |  |       |
| ENUMERATED WITH   |     |  |       |
| Norton James  |     |  |       |
| RELATIONSHIP ABOVE  |     |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |       |
|   |     | STEPSON<br>STEPSISTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |       |

100D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.C. | SHEET      |
| 100D 16 71              |              | 17   | 13         |
| COLOR                   | AGE          | VOL. |            |
| 100D 16 71              | 19           | 108  |            |
| COUNTY                  | CITY         |      |            |
| OWNER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Harris Anne             | 19           |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |         |                |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
|--|--------------------|---------|----------------|---------|-------------|--------|---------------|---------|-------------|--------|---------------|---------|--------------|---------|----------------|----------|--------------|---------|----------------|----------|--------------|---------|----------------|----------|--------------|---------|----------------|----------|--------------|---------|----------------|----------|--------------|---------|----------------|
| 11620  | NAME OF INDIVIDUAL | E.D.    | SHEET          |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| AGE  | BIRTHPLACE         | VOL.    |                |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| Greene   |                    |         |                |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| EN. MARRIAGE WITH  |                    |         |                |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| REL. AT MARRIAGE   |                    |         |                |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. RELATION</td> <td>3. AGE</td> <td>4. BIRTHPLACE</td> </tr> <tr> <td>5. NAME</td> <td>6. RELATION</td> <td>7. AGE</td> <td>8. BIRTHPLACE</td> </tr> <tr> <td>9. NAME</td> <td>10. RELATION</td> <td>11. AGE</td> <td>12. BIRTHPLACE</td> </tr> <tr> <td>13. NAME</td> <td>14. RELATION</td> <td>15. AGE</td> <td>16. BIRTHPLACE</td> </tr> <tr> <td>17. NAME</td> <td>18. RELATION</td> <td>19. AGE</td> <td>20. BIRTHPLACE</td> </tr> <tr> <td>21. NAME</td> <td>22. RELATION</td> <td>23. AGE</td> <td>24. BIRTHPLACE</td> </tr> <tr> <td>25. NAME</td> <td>26. RELATION</td> <td>27. AGE</td> <td>28. BIRTHPLACE</td> </tr> <tr> <td>29. NAME</td> <td>30. RELATION</td> <td>31. AGE</td> <td>32. BIRTHPLACE</td> </tr> </table> |                    |         |                | 1. NAME | 2. RELATION | 3. AGE | 4. BIRTHPLACE | 5. NAME | 6. RELATION | 7. AGE | 8. BIRTHPLACE | 9. NAME | 10. RELATION | 11. AGE | 12. BIRTHPLACE | 13. NAME | 14. RELATION | 15. AGE | 16. BIRTHPLACE | 17. NAME | 18. RELATION | 19. AGE | 20. BIRTHPLACE | 21. NAME | 22. RELATION | 23. AGE | 24. BIRTHPLACE | 25. NAME | 26. RELATION | 27. AGE | 28. BIRTHPLACE | 29. NAME | 30. RELATION | 31. AGE | 32. BIRTHPLACE |
| 1. NAME  | 2. RELATION        | 3. AGE  | 4. BIRTHPLACE  |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 5. NAME  | 6. RELATION        | 7. AGE  | 8. BIRTHPLACE  |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 9. NAME  | 10. RELATION       | 11. AGE | 12. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 13. NAME   | 14. RELATION       | 15. AGE | 16. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 17. NAME   | 18. RELATION       | 19. AGE | 20. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 21. NAME   | 22. RELATION       | 23. AGE | 24. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 25. NAME   | 26. RELATION       | 27. AGE | 28. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |
| 29. NAME   | 30. RELATION       | 31. AGE | 32. BIRTHPLACE |         |             |        |               |         |             |        |               |         |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |          |              |         |                |

JOOD-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 11620                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 31             |            | 15         |
| COUNTY                  | CITY           |            |            |
| Cabarrus                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Adelaide                | w              | 81         |            |
| Florence                | d              | 23         |            |
| Flora                   | s              | 21         |            |
| Clayde                  | w              | 18         |            |
| Nathaniel               | w              | 10         |            |
| Paul                    | s              | 29         |            |
| Johnston Mary           | si             | 24         |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]



|                        |                        |                        |
|------------------------|------------------------|------------------------|
| 1. $1000 \times 1000$  | 1. $1000 \times 1000$  | 1. $1000 \times 1000$  |
| 2. $1000 \times 1000$  | 2. $1000 \times 1000$  | 2. $1000 \times 1000$  |
| 3. $1000 \times 1000$  | 3. $1000 \times 1000$  | 3. $1000 \times 1000$  |
| 4. $1000 \times 1000$  | 4. $1000 \times 1000$  | 4. $1000 \times 1000$  |
| 5. $1000 \times 1000$  | 5. $1000 \times 1000$  | 5. $1000 \times 1000$  |
| 6. $1000 \times 1000$  | 6. $1000 \times 1000$  | 6. $1000 \times 1000$  |
| 7. $1000 \times 1000$  | 7. $1000 \times 1000$  | 7. $1000 \times 1000$  |
| 8. $1000 \times 1000$  | 8. $1000 \times 1000$  | 8. $1000 \times 1000$  |
| 9. $1000 \times 1000$  | 9. $1000 \times 1000$  | 9. $1000 \times 1000$  |
| 10. $1000 \times 1000$ | 10. $1000 \times 1000$ | 10. $1000 \times 1000$ |

[illegible]

| NAME OF INDIVIDUAL |            | SHEET |     |
|--------------------|------------|-------|-----|
| 1                  | 2          | 3     | 4   |
| AGE                | BIRTHPLACE | 5     | 6   |
| 7                  | 8          | 9     | 10  |
| 11                 | 12         | 13    | 14  |
| 15                 | 16         | 17    | 18  |
| 19                 | 20         | 21    | 22  |
| 23                 | 24         | 25    | 26  |
| 27                 | 28         | 29    | 30  |
| 31                 | 32         | 33    | 34  |
| 35                 | 36         | 37    | 38  |
| 39                 | 40         | 41    | 42  |
| 43                 | 44         | 45    | 46  |
| 47                 | 48         | 49    | 50  |
| 51                 | 52         | 53    | 54  |
| 55                 | 56         | 57    | 58  |
| 59                 | 60         | 61    | 62  |
| 63                 | 64         | 65    | 66  |
| 67                 | 68         | 69    | 70  |
| 71                 | 72         | 73    | 74  |
| 75                 | 76         | 77    | 78  |
| 79                 | 80         | 81    | 82  |
| 83                 | 84         | 85    | 86  |
| 87                 | 88         | 89    | 90  |
| 91                 | 92         | 93    | 94  |
| 95                 | 96         | 97    | 98  |
| 99                 | 100        | 101   | 102 |



| COUNTY                  |              | MCKLENNAN |            | CHARLOTTE |  |
|-------------------------|--------------|-----------|------------|-----------|--|
| OTHER MEMBERS OF FAMILY |              |           |            |           |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |           |  |
| 1. Hugh H.              | S            | 24        |            |           |  |
| W. S. H. H. H.          | S            | 24        |            |           |  |
| J. H. H.                | D            | 24        |            |           |  |
|                         |              |           |            |           |  |
|                         |              |           |            |           |  |
|                         |              |           |            |           |  |
|                         |              |           |            |           |  |
|                         |              |           |            |           |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |          | AGE    | SHEET |
|---|----------|--------|-------|
| H. H. H.  | H. H. H. | 24     | 262   |
| DURHAM  |          | DURHAM |       |
| EN MEMBERS OF FAMILY  |          |        |       |
| RE A. H. H. H.  |          |        |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> </div> |          |        |       |

JCOO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |          | AGE    | SHEET |
|---|----------|--------|-------|
| H. H. H.  | H. H. H. | 24     | 262   |
| DURHAM  |          | DURHAM |       |
| EN MEMBERS OF FAMILY  |          |        |       |
| RE A. H. H. H.  |          |        |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING</p> </div> </div> |          |        |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Vance*

AGE *10*

BIRTHPLACE *Mecklenburg*

CITY *Charlotte*

COUNTY *Mecklenburg*

STATE *North Carolina*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |                       |                  |
|--------------------------------------|---------------|-----------------------|------------------|
| HEAD OF FAMILY <i>Harris Annie L</i> |               | E.D. <i>13</i>        | SHEET <i>4-3</i> |
| COLOR <i>10</i>                      | AGE <i>53</i> | BIRTHPLACE            |                  |
| COUNTY <i>MECKLENBURG</i>            |               | CITY <i>CHARLOTTE</i> |                  |
| OTHER MEMBERS OF FAMILY              |               |                       |                  |
| NAME                                 | RELATIONSHIP  | AGE                   | BIRTHPLACE       |
| <i>Annie L</i>                       | <i>D</i>      | <i>23</i>             |                  |
| <i>Frederick</i>                     | <i>S</i>      | <i>21</i>             | <i>210</i>       |
| <i>Charles</i>                       | <i>S</i>      | <i>18</i>             |                  |
|                                      |               |                       |                  |
|                                      |               |                       |                  |
|                                      |               |                       |                  |
|                                      |               |                       |                  |
|                                      |               |                       |                  |

|  |              |                |                  |
|--|--------------|----------------|------------------|
| NAME OF INDIVIDUAL <i>Harris Annie L</i> |              | E.D. <i>30</i> | SHEET <i>176</i> |
| COLOR <i>10</i>                          | AGE <i>2</i> | BIRTHPLACE     |                  |
| COUNTY                                   |              | CITY           |                  |
| STATE                                    |              | VOL. <i>87</i> |                  |

10-2-36 Harris Anne L. 30476

COLOR B AGE 23 BIRTHPLACE Pitt VOL 87

COUNTY Pitt CITY Pitt

ENUMERATED WITH Leggett Bart

RELATIONSHIP TO ABOVE

|               |                    |               |
|---------------|--------------------|---------------|
| SON           | NEPHEW             | GRANDSON      |
| DAUGHTER      | NIECE              | GRANDDAUGHTER |
| BROTHER       | FATHER-IN-LAW      | SUN           |
| SISTER        | MOTHER-IN-LAW      | GRANDFATHER   |
| FATHER        | SUN-IN-LAW         | MOTHER        |
| MOTHER        | ADJUTANT-IN-LAW    | SENIOR        |
| GRANDSON      | GRANDFATHER-IN-LAW | THIRD SPOUSE  |
| GRANDDAUGHTER | SISTER-IN-LAW      |               |
| GRANDFATHER   | SISTER             |               |

JCDD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1462 NAME OF INDIVIDUAL Beaufort VOL 38

CITY Beaufort

ENUMERATED WITH Leggett Bart

RELATIONSHIP TO ABOVE

|               |                    |               |
|---------------|--------------------|---------------|
| SON           | NEPHEW             | GRANDSON      |
| DAUGHTER      | NIECE              | GRANDDAUGHTER |
| BROTHER       | FATHER-IN-LAW      | SUN           |
| SISTER        | MOTHER-IN-LAW      | GRANDFATHER   |
| FATHER        | SUN-IN-LAW         | MOTHER        |
| MOTHER        | ADJUTANT-IN-LAW    | SENIOR        |
| GRANDSON      | GRANDFATHER-IN-LAW | THIRD SPOUSE  |
| GRANDDAUGHTER | SISTER-IN-LAW      |               |
| GRANDFATHER   | SISTER             |               |

JCDD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Beaufort

CITY Beaufort

ENUMERATED WITH Leggett Bart

RELATIONSHIP TO ABOVE

|               |                    |               |
|---------------|--------------------|---------------|
| SON           | NEPHEW             | GRANDSON      |
| DAUGHTER      | NIECE              | GRANDDAUGHTER |
| BROTHER       | FATHER-IN-LAW      | SUN           |
| SISTER        | MOTHER-IN-LAW      | GRANDFATHER   |
| FATHER        | SUN-IN-LAW         | MOTHER        |
| MOTHER        | ADJUTANT-IN-LAW    | SENIOR        |
| GRANDSON      | GRANDFATHER-IN-LAW | THIRD SPOUSE  |
| GRANDDAUGHTER | SISTER-IN-LAW      |               |
| GRANDFATHER   | SISTER             |               |



11a. kg  
3  
MECKLENBURG CHARLOTTE  
18 134  
71

[illegible]

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| Vance   |            | 10   | 333   |
| AGE   | BIRTHPLACE |      |       |
| 14  |            |      |       |
| ENumerate with  |            |      |       |
| RELATIONSHIP TO ABOVE   |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |            |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |      |       |

JCOD 17 71

|   |              |      |            |
|---|--------------|------|------------|
| HEAD OF FAMILY                                      |              | E.D. | SHEET      |
| Harris Anne M                                       |              | 10   | 54         |
| COLOR   | AGE          | VOL. |            |
| W   | 51           | 107  |            |
| COUNTY  | CITY         |      |            |
| Surry   |              |      |            |
| OTHER MEMBERS OF FAMILY                             |              |      |            |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |
| W   | 25           |      |            |
| S   | 18           |      |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |      |            |

JCOD 16 71

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| Harris Anne M   |            | 47   | 331   |
| AGE   | BIRTHPLACE |      |       |
| 15  |            |      |       |
| WAKE  |            |      |       |
| RALEIGH   |            |      |       |
| ENumerate with  |            |      |       |
| RELATIONSHIP TO ABOVE   |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |            |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |      |       |

JCOD 16 71





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |
|--|---|---|
| NAME OF INDIVIDUAL<br><i>James Harris</i>  |   | ED<br><i>24/6/64</i>  |
| COLOR<br><i>h</i>  | AGE<br><i>22</i>  | BIRTHPLACE<br><i>GA</i>   |
| CITY<br><i>GUILFORD</i>  |   | <i>GREENSBORO</i>   |
| ENUMERATED WITH<br><i>Holloway Lee</i>   |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| SPOUSE<br>AUNT/NEPHEW<br>BROTHER/SISTER<br>FATHER/SON<br>GRANDFATHER/GRANDSON<br>GRANDMOTHER/GRANDDAUGHTER<br>MOTHER/DAUGHTER<br>OTHER | NEPHEW<br>NEST<br>FATHER/SON<br>BROTHER/SISTER<br>SISTER/DAUGHTER<br>GRANDFATHER/GRANDSON<br>GRANDMOTHER/GRANDDAUGHTER<br>OTHER | STEPPED<br>STEPPED AUNT/NEPHEW<br>STEPPED BROTHER/SISTER<br>STEPPED FATHER/SON<br>STEPPED GRANDFATHER/GRANDSON<br>STEPPED GRANDMOTHER/GRANDDAUGHTER<br>STEPPED MOTHER/DAUGHTER<br>STEPPED OTHER |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |  |            |  |
|-------------------------|-----|--------------|--|------------|--|
| HEAD OF FAMILY          |     | E.D.         |  | SHEET      |  |
| NAME                    |     | 19           |  | 1          |  |
| COLOR                   | AGE | BIRTHPLACE   |  | VOL.       |  |
| W                       |     | Franklin     |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |              |  |            |  |
| NAME                    |     | RELATIONSHIP |  | BIRTHPLACE |  |
| John                    |     | Son          |  | Franklin   |  |
| Mary                    |     | Daughter     |  | Franklin   |  |

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JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Name <i>Anthony S.</i>  |              | 18    | 204        |
| COLOR                   | AGE          | VOL.  |            |
|                         | 22           | 113   |            |
| COUNTY                  | CITY         |       |            |
| Warren                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| <i>Marion C.</i>        | W            | 27    |            |
| <i>Anthony S.</i>       | S            | 5     |            |
| <i>Kidney</i>           | of           | 1 1/2 |            |
| <i>James S.</i>         | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |  |      |       |
|----------------------|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| Name <i>Johnston</i> |  |      |       |
| BIRTHPLACE           |  |      |       |
|                      |  |      |       |
| CITY                 |  |      |       |
|                      |  |      |       |
| COUNTY               |  |      |       |
|                      |  |      |       |
| STATE                |  |      |       |
|                      |  |      |       |
| OCCUPATION           |  |      |       |
|                      |  |      |       |
| MARRIAGE             |  |      |       |
|                      |  |      |       |
| EDUCATION            |  |      |       |
|                      |  |      |       |
| RELIGION             |  |      |       |
|                      |  |      |       |
| MILITARY SERVICE     |  |      |       |
|                      |  |      |       |
| REMARKS              |  |      |       |
|                      |  |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                     |   |   |   |
|---|---|---|---------------------|---|---|---|
| NAME OF INDIVIDUAL<br><i>Harbo Arch</i>   |   | E.D.<br><i>40</i>                       | SHEET<br><i>343</i> |   |   |   |
| AGE<br><i>23</i>  | BIRTHPLACE<br><i>Johnston</i>           | VOL.<br><i>18</i>                       |                     |   |   |   |
| IN MARRIAGE WITH<br><i>Marion E. Arch</i>   |   |   |                     |   |   |   |
| <table border="1"> <tr> <td>                 NAME<br/>                 ADDRESS<br/>                 CITY<br/>                 STATE<br/>                 ZIP             </td> <td>                 NAME<br/>                 ADDRESS<br/>                 CITY<br/>                 STATE<br/>                 ZIP             </td> <td>                 NAME<br/>                 ADDRESS<br/>                 CITY<br/>                 STATE<br/>                 ZIP             </td> </tr> </table> |   |   |                     | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP |
| NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP   | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP |                     |   |   |   |

|                                     |                  |                    |                   |
|-------------------------------------|------------------|--------------------|-------------------|
| HEAD OF FAMILY<br><i>Harbo Arch</i> |                  | E.D.<br><i>248</i> | SHEET             |
| COLOR<br><i>L</i>                   | AGE<br><i>21</i> | BIRTHPLACE         | VOL.<br><i>18</i> |
| COUNTY<br><i>Caswell</i>            | CITY             |                    |                   |
| OTHER MEMBERS OF FAMILY             |                  |                    |                   |
| NAME                                | RELATIONSHIP     | AGE                | BIRTHPLACE        |
| <i>Bertie</i>                       | <i>W</i>         | <i>23</i>          |                   |
| <i>Willie</i>                       | <i>S</i>         | <i>30</i>          |                   |
| <i>Harry T</i>                      | <i>S</i>         | <i>1 1/2</i>       |                   |
| <i>Will Christine</i>               | <i>add</i>       | <i>5</i>           |                   |
|                                     |                  |                    |                   |
|                                     |                  |                    |                   |
|                                     |                  |                    |                   |
|                                     |                  |                    |                   |



NAME OF INDIVIDUAL *Haynes Archie* FED. 3 11/1  
 BIRTH PLACE *Moore* 26  
 EXCHANGE *David A*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 46300                   |     | HEAD OF FAMILY |  | 1937 |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL  |  | 117        |  |
| 3                       | 45  | Wilson         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Charie                  |     | 1st            |  | 44   |  |            |  |
| William                 |     | 5              |  | 24   |  |            |  |
| Archie                  |     | 5              |  | 19   |  |            |  |
| Gloria                  |     | 5              |  | 15   |  |            |  |
| Gerald                  |     | 5              |  | 15   |  |            |  |
| Katherine               |     | 12             |  | 13   |  |            |  |
| Jane                    |     |                |  | 12   |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| NAME OF INDIVIDUAL              |                    | ED | SHEET |
|---------------------------------|--------------------|----|-------|
| [Handwritten Name]              |                    |    | 2     |
| AGE                             | DATE OF BIRTH      |    |       |
| [Handwritten Age]               | [Handwritten Date] |    |       |
| [Handwritten Address]           |                    |    |       |
| [Handwritten City/State]        |                    |    |       |
| [Handwritten Country]           |                    |    |       |
| [Handwritten Occupation]        |                    |    |       |
| [Handwritten Education]         |                    |    |       |
| [Handwritten Marital Status]    |                    |    |       |
| [Handwritten Other Information] |                    |    |       |
| [Handwritten Signature]         |                    |    |       |
| [Handwritten Date]              |                    |    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY          |              | E.D.     | SHEET      |
| 10650                   |              | 1        | 371        |
| COLOR                   | AGE          | BIRTHPLA |            |
| 10                      | 26           | 10       |            |
| COUNTY                  | CITY         |          |            |
| Pitt                    |              |          |            |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| Walter                  | W            | 20       |            |
| Beatrice                | D            | 6        |            |
| Henry                   | M            | 40       |            |
| Thomas                  | B            | 0        |            |
| Frank                   | D            | 18       |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 10650                   |              | 3          | 138        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 10                      | 27           | 105        |            |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Beatrice                | D            | 24         |            |
| Thomas                  | D            | 11         |            |
| Frank                   | D            | 7          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| 10650          |      | 2          | 371   |
| COLOR          | AGE  | BIRTHPLACE |       |
| 10             | 26   | 10         |       |
| COUNTY         | CITY |            |       |
| Pitt           |      |            |       |

Pitt

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Cleveland    | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |       |
| COUNTY   | Warren   | CITY   |       |
| ENUMERATED WITH  |  |  |       |
| RELATIONSHIP ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON | BROTHER<br>DAUGHTER<br>FATHER<br>MOTHER<br>SON<br>SISTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

|                        |                     |    |       |
|------------------------|---------------------|----|-------|
| NAME OF INDIVIDUAL     |                     | ED | SHEET |
| Hans Arlene            |                     | 48 | 1     |
| AGE                    | BIRTHPLACE          |    |       |
| 4                      | GU. FORD GREENSBORO |    |       |
| COUNTY                 | Rice George H       |    |       |
| ENUMERATED BY          |                     |    |       |
| REL. AT BIRTH TO ABOVE |                     |    |       |
| SON                    | DAUGHTER            |    |       |
| BROTHER                | SISTER              |    |       |
| FATHER                 | MOTHER              |    |       |
| GRANDSON               | GRANDDAUGHTER       |    |       |
| GRANDFATHER            | GRANDMOTHER         |    |       |
| NEPHEW                 | NIECE               |    |       |
| UNCLE                  | AUNT                |    |       |
| COUSIN                 | COUSIN              |    |       |
| ADOPTEE                | ADOPTEE             |    |       |
| ORPHAN                 | ORPHAN              |    |       |

|                        |               |    |       |
|------------------------|---------------|----|-------|
| NAME OF INDIVIDUAL     |               | ED | SHEET |
| Yidkin                 |               | 48 | 1     |
| AGE                    | BIRTHPLACE    |    |       |
| 4                      | Yidkin        |    |       |
| COUNTY                 |               |    |       |
| ENUMERATED BY          |               |    |       |
| REL. AT BIRTH TO ABOVE |               |    |       |
| SON                    | DAUGHTER      |    |       |
| BROTHER                | SISTER        |    |       |
| FATHER                 | MOTHER        |    |       |
| GRANDSON               | GRANDDAUGHTER |    |       |
| GRANDFATHER            | GRANDMOTHER   |    |       |
| NEPHEW                 | NIECE         |    |       |
| UNCLE                  | AUNT          |    |       |
| COUSIN                 | COUSIN        |    |       |
| ADOPTEE                | ADOPTEE       |    |       |
| ORPHAN                 | ORPHAN        |    |       |

|                        |               |    |       |
|------------------------|---------------|----|-------|
| NAME OF INDIVIDUAL     |               | ED | SHEET |
| Hans Arlene            |               | 48 | 1     |
| AGE                    | BIRTHPLACE    |    |       |
| 4                      |               |    |       |
| COUNTY                 |               |    |       |
| ENUMERATED BY          |               |    |       |
| REL. AT BIRTH TO ABOVE |               |    |       |
| SON                    | DAUGHTER      |    |       |
| BROTHER                | SISTER        |    |       |
| FATHER                 | MOTHER        |    |       |
| GRANDSON               | GRANDDAUGHTER |    |       |
| GRANDFATHER            | GRANDMOTHER   |    |       |
| NEPHEW                 | NIECE         |    |       |
| UNCLE                  | AUNT          |    |       |
| COUSIN                 | COUSIN        |    |       |
| ADOPTEE                | ADOPTEE       |    |       |
| ORPHAN                 | ORPHAN        |    |       |

1000-17-71  
 DEPARTMENT OF JUSTICE  
 BUREAU OF PRISONS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                                       |            |                  |       |
|-------------------------|---------------------------------------|------------|------------------|-------|
| 4620                    | HEAD OF FAMILY <i>Harris Arthur P</i> |            | E.O. <i>2541</i> | SHEET |
| COLOR <i>W</i>          | AGE <i>48</i>                         | BIRTHPLACE | VOL. <i>30</i>   |       |
| COUNTY <i>Davidson</i>  | CITY                                  |            |                  |       |
| OTHER MEMBERS OF FAMILY |                                       |            |                  |       |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE       |       |
| <i>Myrtle R</i>         | <i>W</i>                              | <i>47</i>  |                  |       |
| <i>Ester</i>            | <i>D</i>                              | <i>27</i>  |                  |       |
| <i>Marcella</i>         | <i>D</i>                              | <i>23</i>  |                  |       |
| <i>Clara</i>            | <i>S</i>                              | <i>16</i>  |                  |       |
| <i>Dorothy</i>          | <i>D</i>                              | <i>15</i>  |                  |       |
| <i>Larissa</i>          | <i>D</i>                              | <i>7</i>   |                  |       |
| <i>Danise</i>           | <i>D</i>                              | <i>11</i>  |                  |       |

|                         |                                     |            |                  |       |
|-------------------------|-------------------------------------|------------|------------------|-------|
| <i>4620</i>             | HEAD OF FAMILY <i>Harris Arthur</i> |            | E.O. <i>2541</i> | SHEET |
| COLOR <i>W</i>          | AGE <i>27</i>                       | BIRTHPLACE | VOL. <i>77</i>   |       |
| COUNTY <i>Nash</i>      | CITY                                |            |                  |       |
| OTHER MEMBERS OF FAMILY |                                     |            |                  |       |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE       |       |
| <i>James</i>            | <i>W</i>                            | <i>25</i>  |                  |       |
| <i>Myrtle</i>           | <i>S</i>                            | <i>5</i>   |                  |       |
| <i>James E</i>          | <i>S</i>                            | <i>2</i>   |                  |       |
| <i>Harrison</i>         | <i>S</i>                            | <i>22</i>  |                  |       |
| <i>Myrtle</i>           | <i>S</i>                            | <i>12</i>  |                  |       |



|  |            |      |       |
|--|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| AGE  | BIRTHPLACE | VOL. |       |
| CITY   |            |      |       |
| MECKLENBURG CHARLOTTE  |            |      |       |
| ENUMERATED WITH  |            |      |       |
| RE. AT HOME ABOVE  |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> </div> </div> |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 14620                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 74         |       |
| COUNTY                  | CITY           |            |            |       |
| Cabarrus                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lena                    | W              | 20         |            |       |
| Harvie                  | S              | 8          |            |       |
| Yon Davidson            | Bd.            | 30         |            |       |
| Singleton Jussia        | S.D.           | 26         |            |       |
| Chick Polley            | a              | 47         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
|                         | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| GUILFORD                |                | TICK POINT |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 34         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |                   |            |            |  |       |
|-------------------------|-------------------|------------|------------|--|-------|
| 4-20                    | HEAD OF FAMILY    |            | E.D.       |  | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |  |       |
| COUNTY                  | Pitt              |            | CITY       |  |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |  |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |       |
| James                   | 1                 | 24         |            |  |       |
| Frank                   | 2                 | 12         |            |  |       |
| William                 | 3                 | 8          |            |  |       |
| John                    | 4                 | 7          |            |  |       |
| Charles                 | 5                 | 5          |            |  |       |
| Robert                  | 6                 | 3          |            |  |       |
| William                 | 7                 | 1          |            |  |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |  |       |
|-------------------------|-------------------|------------|------------|--|-------|
| 11-20                   | HEAD OF FAMILY    |            | E.D.       |  | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |  |       |
| COUNTY                  | Rutherford        |            | CITY       |  |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |  |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |       |
| William                 | 1                 | 21         |            |  |       |
|                         |                   |            |            |  |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |  |       |
|--------|----------------|------------|------|--|-------|
| 4-20   | HEAD OF FAMILY |            | E.D. |  | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |  |       |
| COUNTY |                |            | CITY |  |       |



|         |       |       |       |
|---------|-------|-------|-------|
| Cushman |       | 2     | 1 1/2 |
| Brown   | Mumma | 5 1/2 | 5 1/2 |
|         |       |       |       |
|         |       |       |       |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |               |      |            |       |
|-------------------------|-----|---------------|------|------------|-------|
| HEAD OF FAMILY          |     | Harris Arthur |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE    | VOL. |            |       |
| 77                      | 25  | SC            | 40   |            |       |
| COUNTY                  |     | CITY          |      |            |       |
| OTHER MEMBERS OF FAMILY |     |               |      |            |       |
| NAME                    |     | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| 1 1/2 2 1/2 1/2         |     | W             | 23   | SC         |       |
|                         |     |               |      |            |       |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |               |      |            |       |
|-------------------------|-----|---------------|------|------------|-------|
| HEAD OF FAMILY          |     | Harris Arthur |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE    | VOL. |            |       |
| 77                      | 49  |               | 110  |            |       |
| COUNTY                  |     | CITY          |      |            |       |
| WAKE                    |     | RALEIGH       |      |            |       |
| OTHER MEMBERS OF FAMILY |     |               |      |            |       |
| NAME                    |     | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| 1 1/2 2 1/2 1/2         |     | W             | 19   |            |       |
|                         |     |               |      |            |       |
|                         |     |               |      |            |       |
|                         |     |               |      |            |       |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 41630                   |        | HEAD OF FAMILY |  | E.D. 8  |  | SHEET 13   |  |
| COLOR                   | AGE 17 | BIRTHPLACE     |  | VOL. 76 |  |            |  |
| COUNTY                  |        | Richmond       |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Lyle                    |        | W              |  | 23      |  |            |  |
| Lyle                    |        | L              |  | 17      |  |            |  |
| Lyle                    |        | S              |  | 13      |  |            |  |
| Lyle                    |        | S              |  | 15      |  |            |  |
| Lyle                    |        | S              |  | 11      |  |            |  |
| Lyle                    |        | S              |  | 4       |  |            |  |
| Lyle                    |        | S              |  | 5       |  |            |  |

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 4420                    |        | HEAD OF FAMILY |  | E.D. 6  |  | SHEET 53   |  |
| COLOR                   | AGE 23 | BIRTHPLACE     |  | VOL. 52 |  |            |  |
| COUNTY                  |        | Halifax        |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| 1 Lyle                  |        | W              |  | 17      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-558





|                         |      |                |       |                  |  |      |       |
|-------------------------|------|----------------|-------|------------------|--|------|-------|
| 14-20                   |      | HEAD OF FAMILY |       | Harris Arthur A. |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 17.2  | BIRTHPLACE       |  | 12   | 330   |
| COUNTY                  | Hoke |                |       | CITY             |  | VOL. | S.P.  |
| OTHER MEMBERS OF FAMILY |      |                |       |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| E. C. Harris            |      | W              | 3.0   |                  |  |      |       |
| Marion R. Harris        |      | D              | 1.2   |                  |  |      |       |
| William R. Harris       |      | S              | 9     |                  |  |      |       |
| E. L. Harris            |      | D              | 6     |                  |  |      |       |
| L. Harris               |      | S              | 2 1/2 |                  |  |      |       |
| M. Harris               |      | D              | 1 1/2 |                  |  |      |       |

JC 10 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |      |  |  |      |       |
|---|-----------|--|------|--|--|------|-------|
| 14-20   |           | NAME OF INDIVIDUAL   |      | Harris Arthur A.   |  | E.D. | SHEET |
| COLOR   | W         | AGE  | 17.2 | BIRTHPLACE   |  | 12   | 330   |
| COUNTY  | Alleghany |  |      | CITY   |  | VOL. |       |
| ENUMERATED WITH   |           |  |      |  |  |      |       |
| RELATIONSHIP TO ABOVE   |           |  |      |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |

JC 10 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                  |  |      |       |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 4-20                    |          | HEAD OF FAMILY |     | Harris Arthur A. |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32  | BIRTHPLACE       |  | 28   | 35    |
| COUNTY                  | Randolph |                |     | CITY             |  | VOL. | 87    |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Lula                    |          | W              | 42  | Mo               |  |      |       |
| L. Harris               |          | S              | 14  |                  |  |      |       |

|   |      |    |
|---|------|----|
| 1 | John | 14 |
|   |      |    |
|   |      |    |
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1000 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                 |      |            |       |
|-------------------------|--------|-----------------|------|------------|-------|
| HEAD OF FAMILY          |        | HARRIS ARTHUR H |      | E.D.       | SHEET |
| COLOR                   | W      | AGE             | 24   | BIRTHPLACE |       |
| COUNTY                  | Warren |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                 |      |            |       |
| NAME                    |        | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| Mary E                  |        | W               | 25   |            |       |
| Minnie E                |        | D               | 1    |            |       |
| Bill John               |        | FL              | 64   |            |       |
|                         |        |                 |      |            |       |
|                         |        |                 |      |            |       |
|                         |        |                 |      |            |       |
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1000 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                 |      |            |       |
|-------------------------|--------|-----------------|------|------------|-------|
| HEAD OF FAMILY          |        | HARRIS ARTHUR H |      | E.D.       | SHEET |
| COLOR                   | W      | AGE             | 34   | BIRTHPLACE |       |
| COUNTY                  | Warren |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                 |      |            |       |
| NAME                    |        | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| William                 |        | D               | 12   |            |       |
| William M               |        | D               | 2    |            |       |
| Mary                    |        | D               | 20   |            |       |
|                         |        |                 |      |            |       |
|                         |        |                 |      |            |       |
|                         |        |                 |      |            |       |
|                         |        |                 |      |            |       |
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1000 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| DURHAM                  |              | DURHAM |            |
|-------------------------|--------------|--------|------------|
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Katie Lee               | W            | 39     |            |
| Katie Lee               | W            | 10     |            |
| Arthur Lee              | S            | 4      |            |
| Thomas                  | S            | 7      |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              | Dare       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | W            | 25         |            |       |
|                         | S            | 12         |            |       |
|                         | W            | 6          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              | Randolph   |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

| NAME                 | SHIP     | AGE       |  |
|----------------------|----------|-----------|--|
| <i>John A. Smith</i> | <i>1</i> | <i>25</i> |  |
| <i>John A. Smith</i> | <i>2</i> | <i>15</i> |  |
| <i>John A. Smith</i> | <i>3</i> | <i>10</i> |  |
| <i>John A. Smith</i> | <i>4</i> | <i>5</i>  |  |
|                      |          |           |  |
|                      |          |           |  |
|                      |          |           |  |
|                      |          |           |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| H 620                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Randolph          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| <i>John A. Smith</i>    | <i>1</i>          | <i>25</i>      |            |      |       |
| <i>John A. Smith</i>    | <i>2</i>          | <i>15</i>      |            |      |       |
| <i>John A. Smith</i>    | <i>3</i>          | <i>10</i>      |            |      |       |
| <i>John A. Smith</i>    | <i>4</i>          | <i>5</i>       |            |      |       |
| <i>John A. Smith</i>    | <i>5</i>          | <i>9</i>       |            |      |       |
| <i>John A. Smith</i>    | <i>6</i>          | <i>7</i>       |            |      |       |
| <i>John A. Smith</i>    | <i>7</i>          | <i>2</i>       |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |

OTHER MEMBERS OF FAMILY

[illegible]

NAME OF INDIVIDUAL: \_\_\_\_\_  
AGE: \_\_\_\_\_  
GUTTFORD HIGH POINT

[illegible]

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| HARRIS                  |              | 46   | 664        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 24           | 49   |            |
| COUNTY                  | CITY         |      |            |
| GUILFORD                | GREENSBORO   |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife                    | W            | 25   |            |
| 24                      |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Burke                   |              | 5    | 45         |
| COLOR                   | AGE          | VOL. |            |
|                         | 45           |      |            |
| COUNTY                  | CITY         |      |            |
| Burke                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |     |                     |       |
|------------------------|-----|---------------------|-------|
| NAME OF INDIVIDUAL     |     | E.D.                | SHEET |
| Harris Augustus        |     | 3                   | 207   |
| COLOR                  | AGE | BIRTHPLACE          |       |
| D                      | 32  | GUILFORD GREENSBORO |       |
| COUNTY                 |     |                     |       |
| ENumerate with         |     |                     |       |
| Murray John E          |     |                     |       |
| DEPARTMENT OF COMMERCE |     |                     |       |

JOED 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| 14620                   | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | Harrison Augustus |              | 7    | 207        |
| COLOR                   | AGE               | BIRTHPLACE   |      |            |
| D                       | 40                |              |      |            |
| COUNTY                  | Caldwell          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| Murray                  |                   | 4            | 58   |            |
| Lillian                 |                   | 2            | 3    |            |
| John E                  |                   | 10           | 14   |            |
| 4/20                    |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |

JOED 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 4620  | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Harris Austin  |            | 29   | 334   |
| COLOR | AGE            | BIRTHPLACE |      |       |
| D     | 7              |            |      |       |
| VOL.  |                |            |      |       |

|                         |         |               |     |            |       |
|-------------------------|---------|---------------|-----|------------|-------|
| 4620                    |         | HARRIS Austin |     | E.D.       | SHEET |
| COLOR                   | B       | AGE           | 27  | BIRTHPLACE | 29334 |
| COUNTY                  |         | Pitt          |     | VOL. 87    |       |
| CITY                    |         |               |     |            |       |
| OTHER MEMBERS OF FAMILY |         |               |     |            |       |
|                         | NAME    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
|                         | Lena    | W             | 24  |            |       |
|                         | William | N             | 22  |            |       |
|                         | Joe     | B             | 50  |            |       |
|                         |         |               |     |            |       |
|                         |         |               |     |            |       |
|                         |         |               |     |            |       |
|                         |         |               |     |            |       |
|                         |         |               |     |            |       |

1900

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |               |     |            |       |
|-------------------------|----------|---------------|-----|------------|-------|
| 4620                    |          | HARRIS Austin |     | E.D.       | SHEET |
| COLOR                   | W        | AGE           | 24  | BIRTHPLACE | 5177  |
| COUNTY                  |          | Person        |     | VOL. 83    |       |
| CITY                    |          |               |     |            |       |
| OTHER MEMBERS OF FAMILY |          |               |     |            |       |
|                         | NAME     | RELATIONSHIP  | AGE | BIRTHPLACE |       |
|                         | Carrie   | W             | 23  |            |       |
|                         | Clifton  | S             | 6   |            |       |
|                         | Fielding | S             | 4   |            |       |
|                         | Berta    | N             | 2   |            |       |
|                         |          |               |     |            |       |
|                         |          |               |     |            |       |
|                         |          |               |     |            |       |
|                         |          |               |     |            |       |

1900

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |          |                    |               |            |                 |
|------------------------|----------|--------------------|---------------|------------|-----------------|
| 4620                   |          | NAME OF INDIVIDUAL |               | E.D.       | SHEET           |
| COLOR                  | 1        | AGE                | BIRTHPLACE    | VOL.       |                 |
| COUNTY                 |          | CITY               |               |            |                 |
| ENUMERATED WITH Wilson |          |                    |               |            |                 |
| RELATIONSHIP TO ABOVE  |          |                    |               |            |                 |
| SON                    | DAUGHTER | BROTHER            | SISTER        | FATHER     | MOTHER          |
| NEPHEW                 | NIECE    | FATHER-IN-LAW      | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW |
|                        |          |                    |               |            |                 |

|               |                 |               |
|---------------|-----------------|---------------|
| BROTHER       | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER        | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER        | SON-IN-LAW      | GRANDFATHER   |
| MOTHER        | DAUGHTER-IN-LAW | GRANDMOTHER   |
| GRANDSON      | BROTHER-IN-LAW  | SERVANT       |
| GRANDDAUGHTER | SISTER-IN-LAW   | OTHER Specify |
| GRANDCHILD    | ORPHAN          |               |

JCO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |              |            |
|---------------------------|--------------|--------------|------------|
| HEAD OF FAMILY            |              | E.D.         | SHEET      |
| Name <i>Harris Author</i> |              | 7            | 90         |
| COLOR                     | AGE          | VOL.         |            |
| <i>W</i>                  | <i>28</i>    | <i>57</i>    |            |
| COUNTY                    | CITY         |              |            |
| <i>Iredell</i>            |              |              |            |
| OTHER MEMBERS OF FAMILY   |              |              |            |
| NAME                      | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Leta L</i>             | <i>W</i>     | <i>20</i>    |            |
| <i>Edgar B</i>            | <i>S</i>     | <i>2 1/2</i> |            |
|                           |              |              |            |
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JCO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |           |            |
|---------------------------|--------------|-----------|------------|
| HEAD OF FAMILY            |              | E.D.      | SHEET      |
| Name <i>Harris Author</i> |              | 5         | 10         |
| COLOR                     | AGE          | VOL.      |            |
| <i>B</i>                  | <i>28</i>    | <i>90</i> |            |
| COUNTY                    | CITY         |           |            |
| <i>Richmond</i>           |              |           |            |
| OTHER MEMBERS OF FAMILY   |              |           |            |
| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Leta</i>               | <i>W</i>     | <i>22</i> | <i>3</i>   |
|                           |              |           |            |
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JCO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Union        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Rowan        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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| HEAD OF FAMILY          |  | AGE            |  | BIRTHPLACE |  | E.D.       |  | MEET |  |
| COLOR                   |  | 47             |  | Columbus   |  |            |  | 22   |  |
| COUNTY                  |  | CITY           |  |            |  | VOL.       |  | 14   |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |      |  |
| NAME                    |  | RELAT. IN SHIP |  | AGE        |  | BIRTHPLACE |  |      |  |
| Margaret                |  | D              |  |            |  |            |  |      |  |
| John                    |  |                |  |            |  |            |  |      |  |
| William                 |  |                |  | 9          |  |            |  |      |  |
| John                    |  |                |  | 10         |  |            |  |      |  |
| Margaret                |  |                |  | 10         |  |            |  |      |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | F.D.         |      | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Vance |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |       |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | F.D.         |      | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Vance |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |       |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

I. Frank



Granville



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.O.       | SHEET      |
| NAME                    | AGE      | BIRTHPLACE |            |
| COUNTY                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H/620                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | NAME           | BIRTHPLACE | VOL.       |       |
| W                       | Harris         | Ballance   | 20         | 204   |
| COUNTY                  | Rutherford     |            | 98         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Josie                   | W            | 38  |            |
| Ellie                   | S            | 19  |            |
| Arnie                   | bp           | 15  |            |
| Maynard                 | bp           | 13  |            |
| George                  | bp           | 11  |            |
| Edward L. E.            | S            | 10  |            |
| James L.                | S            | 7   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Barrett Barrett Jr      |              | 40         |            | 64    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 41           | Me         |            | 2     |  |
| COUNTY                  |              | CITY       |            |       |  |
| MECKLENSBURG            |              | CHARLOTTE  |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Katherine               | w            | 32         |            |       |  |
| John                    | d            | 11         |            |       |  |
| Margaret                | d            | 9          |            |       |  |
| Jessie W                | s            | 6          |            |       |  |
| James                   | s            | 5          |            |       |  |
| Robert                  | s            | 3          |            |       |  |
| Barrett Jr              | s            | 17         |            |       |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Barrett Jr              | s            | 17  |            |









|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11                      |              | 51         |            | 126   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Walter                  | W            | 45         |            |       |  |
| Rebecca                 | W            | 21         |            |       |  |
| William                 | S            | 1          |            |       |  |
| Maughan                 | B            | 8          |            |       |  |
| James                   | M            | 2          |            |       |  |
| Sally                   | M            | 3          |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 4620                    |              | 5          |            | 271   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 37           | STANLEY    |            | 101   |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Mary                    | W            | 33         |            |       |  |
| Maudie                  | D            | 15         |            |       |  |
| Myrtle                  | D            | 15         |            |       |  |
| Marjorie                | D            | 13         |            |       |  |
|                         | S            | 10         |            |       |  |

|            |   |    |
|------------|---|----|
| Marston    | 5 | 13 |
| Raymond    | 5 | 10 |
| Long       | 5 | 7  |
| A. Deas by | 5 | 5  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1. NAME OF SUBJECT: *John Doe*  
 2. DATE OF BIRTH: *1/1/1900*  
 3. PLACE OF BIRTH: *Pitt*  
 4. OCCUPATION: *Teacher*  
 5. EDUCATION: *High School*  
 6. RELIGION: *Methodist*  
 7. POLITICAL AFFILIATION: *None*  
 8. MARITAL STATUS: *Single*  
 9. CURRENT ADDRESS: *123 Main St, Pitt*  
 10. TELEPHONE: *1234*  
 11. EMPLOYER: *Public School*  
 12. SOCIAL SECURITY NUMBER: *123-456789*  
 13. SIGNATURE: *John Doe*  
 14. DATE: *1/1/1900*

1. NAME OF SUBJECT: *John Doe*  
 2. DATE OF BIRTH: *1/1/1900*  
 3. PLACE OF BIRTH: *Pitt*  
 4. OCCUPATION: *Teacher*  
 5. EDUCATION: *High School*  
 6. RELIGION: *Methodist*  
 7. POLITICAL AFFILIATION: *None*  
 8. MARITAL STATUS: *Single*  
 9. CURRENT ADDRESS: *123 Main St, Pitt*  
 10. TELEPHONE: *1234*  
 11. EMPLOYER: *Public School*  
 12. SOCIAL SECURITY NUMBER: *123-456789*  
 13. SIGNATURE: *John Doe*  
 14. DATE: *1/1/1900*

|                               |  |                |  |       |  |
|-------------------------------|--|----------------|--|-------|--|
| NAME OF INDIVIDUAL            |  | HARRIS Sealman |  | SHEET |  |
| AGE                           |  | 12 13 3        |  | 33    |  |
| DURHAM                        |  | DUPHAM         |  |       |  |
| <p>WILLIAM HARRIS Sealman</p> |  |                |  |       |  |

JUNE 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| HARRIS Sealman          |              | 13   | 24         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 12           | 67   |            |
| COUNTY                  | CITY         |      |            |
| Wake                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lara                    | 1            | 23   |            |
| Robert                  | 2            | 20   |            |
| John                    | 3            | 18   |            |
| Harvey                  | 4            | 16   |            |
| Thomas                  | 5            | 15   |            |
| James                   | 6            | 14   |            |
|                         |              |      |            |

JUNE 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                |  |       |  |
|--------------------|--|----------------|--|-------|--|
| NAME OF INDIVIDUAL |  | HARRIS Sealman |  | SHEET |  |
| AGE                |  | 12 13 3        |  | 33    |  |



## OTHER MEMBERS OF FAMILY

[illegible]

1100-1101

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]





NAME OF HEAD OF FAMILY *John H. Allen* 25 27  
 SEX *M* AGE *40*  
 BIRTHPLACE *GUILFORD* STATE *VERMONT*

*Y*

|                                     |               |                            |                |
|-------------------------------------|---------------|----------------------------|----------------|
| HEAD OF FAMILY <i>John H. Allen</i> |               | E.D. <i>2</i>              | SHEET <i>1</i> |
| SEX <i>M</i>                        | AGE <i>40</i> | BIRTHPLACE <i>GUILFORD</i> |                |
| COUNTY <i>Warren</i>                |               | CITY <i></i>               |                |
| OTHER MEMBERS OF FAMILY             |               |                            |                |
| NAME                                | RELATIONSHIP  | AGE                        | BIRTHPLACE     |
| <i>John H. Allen</i>                | <i>S</i>      | <i>36</i>                  | <i></i>        |
| <i>William H. Allen</i>             | <i>S</i>      | <i>27</i>                  | <i></i>        |
| <i>Harry H. Allen</i>               | <i>S</i>      | <i>18</i>                  | <i></i>        |
| <i></i>                             | <i></i>       | <i></i>                    | <i></i>        |
| <i></i>                             | <i></i>       | <i></i>                    | <i></i>        |
| <i></i>                             | <i></i>       | <i></i>                    | <i></i>        |
| <i></i>                             | <i></i>       | <i></i>                    | <i></i>        |
| <i></i>                             | <i></i>       | <i></i>                    | <i></i>        |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 73                      |              | 1          |            | 8     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 73                      | 35           |            |            | 87    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Richmond                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Walter                  | H            | 31         |            |       |  |
| Robert M                | B            | 13         |            |       |  |
| William                 | B            | 11         |            |       |  |
| Franklin                | B            | 14 1/2     |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. 20                   |              | 16         |            | 274   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 20                      | 58           |            |            | 79    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Richmond                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Rosa                    | W            | 45         |            |       |  |
| Dora                    | "            | 17         |            |       |  |
| Thomas                  | "            | 17         |            |       |  |
| Bernice                 | "            | 16         |            |       |  |
| Edna                    | "            | 11         |            |       |  |
| Harry                   | "            | 11         |            |       |  |
| John                    | "            | 9          |            |       |  |

FORM 10-5304

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |



|  |         |   |    |
|--|---------|---|----|
|  | McLean  | 0 | 15 |
|  | Irwin   | 0 | 15 |
|  | Hilton  | 5 | 13 |
|  | Rebecky | 5 | 8  |
|  | Van B   | 5 | 5  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|              |  |          |  |
|--------------|--|----------|--|
| NAME         |  | McDowell |  |
| AGE          |  |          |  |
| BIRTHPLACE   |  |          |  |
| COUNTY       |  |          |  |
| CITY         |  |          |  |
| RELATIONSHIP |  |          |  |
| OCCUPATION   |  |          |  |
| EDUCATION    |  |          |  |
| MARRIAGE     |  |          |  |
| DEATH        |  |          |  |
| REMARKS      |  |          |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| COLOR                   | AGE          | VOL  |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | McDowell     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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|                                     |                  |            |            |                    |  |
|-------------------------------------|------------------|------------|------------|--------------------|--|
| HEAD OF FAMILY<br><i>Harrie Ben</i> |                  | E.O.       |            | SHEET<br><i>31</i> |  |
| COLOR<br><i>B</i>                   | AGE<br><i>45</i> | BIRTHPLACE |            | VOL.               |  |
| COUNTY                              |                  | CITY       |            |                    |  |
| OTHER MEMBERS OF FAMILY             |                  |            |            |                    |  |
| NAME                                | RELATIONSHIP     | AGE        | BIRTHPLACE |                    |  |
| <i>Lison</i>                        | <i>W</i>         | <i>17</i>  |            |                    |  |
| <i>Mary</i>                         | <i>D</i>         | <i>7</i>   |            |                    |  |
| <i>Ada</i>                          | <i>W</i>         | <i>2</i>   |            |                    |  |
| <i>Alberta</i>                      | <i>D</i>         | <i>10</i>  |            |                    |  |
| <i>Ben</i>                          | <i>S</i>         | <i>7</i>   |            |                    |  |
| <i>John</i>                         | <i>S</i>         | <i>7</i>   |            |                    |  |
| <i>Paul</i>                         | <i>S</i>         | <i>5</i>   |            |                    |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |            |  |                    |  |
|-------------------------------------|------------------|------------|--|--------------------|--|
| HEAD OF FAMILY<br><i>Harrie Ben</i> |                  | E.O.       |  | SHEET<br><i>39</i> |  |
| COLOR<br><i>B</i>                   | AGE<br><i>46</i> | BIRTHPLACE |  | VOL.               |  |
| COUNTY                              |                  | CITY       |  |                    |  |
| <i>Wilson</i>                       |                  |            |  |                    |  |

| COUNTY                  | 40           | CITY | Wilson     |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Fuller                  | son          | 14   |            |
| Lester                  | son          | 20   |            |
| James                   | son          | 10   |            |
| Wesley                  | son          | 16   |            |
| Martha                  | daughter     | 22   |            |
| Paula                   | daughter     | 12   |            |
| James                   | son          | 11   |            |

FORM 10-636A U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | son          | 16  |            |
| James                   | son          | 9   |            |
| George                  | son          | 8   |            |
| James                   | son          | 6   |            |
| Wesley                  | son          | 7   |            |
| Wesley                  | son          | 12  |            |
| Wesley                  | son          | 11  |            |
| Wesley                  | son          | 9   |            |
| Wesley                  | son          | 7   |            |
| Wesley                  | son          | 3   |            |
| Wesley                  | son          | 3   |            |

|                         |          |            |            |       |
|-------------------------|----------|------------|------------|-------|
| HEAD OF FAMILY          |          |            | E.D.       | SHEET |
| NAME                    | AGE      | BIRTHPLACE | VOL        |       |
| COUNTY                  | Warren   |            |            |       |
| OTHER MEMBERS OF FAMILY |          |            |            |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |            |      |       |
|--------------------|--------|------------|------|-------|
| NAME OF INDIVIDUAL |        |            | E.D. | SHEET |
| NAME               | AGE    | BIRTHPLACE | VOL  |       |
| COUNTY             | Warren |            |      |       |
| INMATE WITH        |        |            |      |       |
| RELATIONS TO ABOVE |        |            |      |       |
|                    |        |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Granville               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wagner                  | W            | 37         |            |
| Wagner                  | W            | 37         |            |
| Wagner                  | L            | 11         |            |
| Bagley Bennett          | L            | 28         |            |
| Wagner                  | W            | 24         |            |
| Wagner                  | W            | 5          |            |
| Wagner                  | W            | 4          |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

RELATIONSHIP





|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 11620                   | HEAD OF FAMILY |            | E.D. 32    | SHEET 10 |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |          |
|                         | 70             | SC.        | 1          |          |
| COUNTY                  | Buncombe       |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| Trace L                 | W              | 47         | N.Y.       |          |
| Emmeline                | S              | 19         |            |          |
| James                   | B              | 9          |            |          |
| William C               | D              | 22         |            |          |
|                         |                |            |            |          |
|                         |                |            |            |          |
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|                         |                |            |            |          |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Granville

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2120                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |            |
|-----------|------------|
| NAME      | FIN. YLD A |
| AGE       | BIRTHPLACE |
| Caswall   |            |
| 100-17-71 |            |

100-17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | SHEET      |            |
| AGE                     | BIRTHPLACE   |            |            |
| GUILFORD                |              | GREENSBORO |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H670                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 3/4   |
| 2                       | 47             |            | VOL        | 2     |
| COUNTY                  | Craven         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lucas                   | Son            | 10         |            |       |
| Delia K                 | Daughter       | 7          |            |       |
| Ernest L                | Son            | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Alaman

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Alaman                  |              | 12         | 108        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 25           |            |            |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alaman                  | Wife         | 22         |            |
| Alaman                  | Child        | 10         |            |
| Alaman                  | Child        | 5          |            |
| Alaman                  | Child        | 2          |            |

|  |            |   |   |
|--|------------|---|---|
|  | Thompson   | 5 | 7 |
|  | Spencer M. | 1 | 8 |
|  | W. H. H.   | 1 | 7 |
|  | W. H. H.   | 1 | 3 |

JUN 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| HEAD OF FAMILY          |                   | H. H. H.   |            | E.O. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. | 58    |
| R                       | 2                 |            |            |      |       |
| COUNTY                  | Hvdo              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| W. H. H.                | 1                 | 5          |            |      |       |
| G. H. H.                | 1                 | 7          |            |      |       |
| W. H. H.                | 1                 | 5          |            |      |       |
| C. H. H.                | 1                 | 3          |            |      |       |
| G. H. H.                | 1                 | 7          |            |      |       |
| M. H. H.                | 1                 | 6          |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| HEAD OF FAMILY          |                   | H. H. H.   |            | E.O. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. | 7     |
| 1                       | 2                 |            |            |      |       |
| COUNTY                  | Ontario           |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| W. H. H.                | 1                 | 58         | H. H. H.   |      |       |
| G. H. H.                | 1                 | 18         |            |      |       |
| M. H. H.                | 1                 | 13         | H. H. H.   |      |       |
| G. H. H.                | 1                 | 11         |            |      |       |
| G. H. H.                | 1                 | 9          | H. H. H.   |      |       |
| G. H. H.                | 1                 | 5          | H. H. H.   |      |       |

FORM 10 6384

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

4-11-1944 Home Depot



[illegible][illegible]

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |            |  |
|-------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY          |              | 17/10/1911 |            | 17/10/1911 |  |
| NAME                    |              | Alexander  |            | 17/10/1911 |  |
| OTHER MEMBERS OF FAMILY |              |            |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              |            |            |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |            |  |
|-------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY          |              | 17/10/1911 |            | 17/10/1911 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | 17/10/1911 |  |
| 17/10/1911              |              |            |            |            |  |
| COUNTY                  | 17/10/1911   |            | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              |            |            |            |  |
| 17/10/1911              |              | 17/10/1911 |            |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |       |  |
|-------------------------|--------------|------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O. |            | SHEET |  |
| Vance                   |              | 19   |            | 19    |  |
| OTHER MEMBERS OF FAMILY |              |      |            |       |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
| Walter                  | Wife         | 23   |            |       |  |
| Mary                    | Daughter     | 12   |            |       |  |
| William                 | Son          | 10   |            |       |  |
| Charles                 | Son          | 8    |            |       |  |
| John                    | Son          | 5    |            |       |  |
| Robert                  | Son          | 3    |            |       |  |
| Frank                   | Son          | 2    |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| Vance                   |              | 19         |            | 19    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 39           |            |            | 19    |  |
| COUNTY                  | MOORE        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Walter                  | Wife         | 23         |            |       |  |
| Mary                    | Daughter     | 12         |            |       |  |
| William                 | Son          | 10         |            |       |  |
| Charles                 | Son          | 8          |            |       |  |
| John                    | Son          | 5          |            |       |  |
| Robert                  | Son          | 3          |            |       |  |
| Frank                   | Son          | 2          |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |       |            |      |       |  |
|----------------|-------|------------|------|-------|--|
| HEAD OF FAMILY |       | E.O.       |      | SHEET |  |
| Vance          |       | 19         |      | 19    |  |
| COLOR          | AGE   | BIRTHPLACE |      | VOL.  |  |
| W              | 63    |            |      | 19    |  |
| COUNTY         | MOORE |            | CITY |       |  |

|                         |              |            |               |  |
|-------------------------|--------------|------------|---------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.          |  |
| u                       | 63           |            | y. 111        |  |
| COUNTY                  |              | WAKE       | CITY PA' FIGH |  |
| OTHER MEMBERS OF FAMILY |              |            |               |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE    |  |
| F. ...                  | L            | 50         | y.            |  |
| F. ...                  | A            | 28         |               |  |
| F. ... B                | L            | 22         |               |  |
| F. ... B                | A            | 16         |               |  |
|                         |              |            |               |  |
|                         |              |            |               |  |
|                         |              |            |               |  |
|                         |              |            |               |  |

422

Montgomery

422

Montgomery

NAME OF INDIVIDUAL

WAKE

DEPARTMENT OF

NAME OF INDIVIDUAL

WAKE

DEPARTMENT OF

NAME OF INDIVIDUAL

WAKE

DEPARTMENT OF

SHEET 111

|                    |  |                  |  |    |    |
|--------------------|--|------------------|--|----|----|
| NAME OF INDIVIDUAL |  | HARRIS BARRIS H. |  | 3  | 21 |
| BIRTHPLACE         |  | Cabarrus         |  | 14 |    |
| EDUCATION          |  | Alexander James  |  |    |    |
| OCCUPATION         |  |                  |  |    |    |
| MARRIAGE           |  |                  |  |    |    |
| MILITARY SERVICE   |  |                  |  |    |    |
| REMARKS            |  |                  |  |    |    |

JOHD 17 71

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H 620                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | Age          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Halifax      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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(continued)JCQD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 BIRTH DATE  
 BIRTH PLACE  
 SEX  
 RACE  
 HEIGHT  
 WEIGHT  
 HAIR  
 EYES  
 SKIN  
 TATTOO  
 SCARS  
 OTHER  
 JCOD 17 71

NAME OF INDIVIDUAL *Yancey*  
 BIRTH DATE *1/17*  
 BIRTH PLACE *Yancey*  
 SEX *M*  
 RACE *W*  
 HEIGHT *5' 10"*  
 WEIGHT *170*  
 HAIR *Brown*  
 EYES *Blue*  
 SKIN *Fair*  
 TATTOO  
 SCARS  
 OTHER  
 JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SAFETY

NAME OF INDIVIDUAL *James Earl Ray* SHEET *1*

DATE OF BIRTH *1-21-42*

PLACE OF BIRTH *Guilford Greensboro*

IN MENTAL STATE *Normal*

DEPARTMENT *MMH*

JUNE 17 71

NAME OF INDIVIDUAL *William Lee* SHEET *1*

DATE OF BIRTH *1-21-42*

PLACE OF BIRTH *Guilford Greensboro*

IN MENTAL STATE *Normal*

DEPARTMENT *MMH*

JUNE 17 71

NAME OF INDIVIDUAL *Person* SHEET *1*

DATE OF BIRTH *1-21-42*

PLACE OF BIRTH *Guilford Greensboro*

IN MENTAL STATE *Normal*

DEPARTMENT *MMH*

JUNE 17 71

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|   |         |      |
|---|---------|------|
| NAME  | ADDRESS | CITY |
| STATE   | ZIP     | DATE |
| NAME OF INCORPORATED COMPANY<br>ADDRESS<br>CITY<br>STATE<br>ZIP |         |      |

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DEPARTMENT OF COMMERCE  
BUREAU OF POST OFFICES

|   |         |      |
|---|---------|------|
| NAME OF INCORPORATED COMPANY                                    | ADDRESS | CITY |
| STATE   | ZIP     | DATE |
| NAME OF INCORPORATED COMPANY<br>ADDRESS<br>CITY<br>STATE<br>ZIP |         |      |
| NAME OF INCORPORATED COMPANY<br>ADDRESS<br>CITY<br>STATE<br>ZIP |         |      |

Cleveland

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| NAME OF INCORPORATED COMPANY                                    | ADDRESS | CITY |
| STATE   | ZIP     | DATE |
| NAME OF INCORPORATED COMPANY<br>ADDRESS<br>CITY<br>STATE<br>ZIP |         |      |
| NAME OF INCORPORATED COMPANY<br>ADDRESS<br>CITY<br>STATE<br>ZIP |         |      |

DURHAM

DURHAM

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP

**Anson**

DATE OF BIRTH  
 SEX  
 RACE  
 RELIGION  
 OCCUPATION  
 EDUCATION  
 MARRIAGE  
 DEATH

|                         |                |              |               |            |      |     |
|-------------------------|----------------|--------------|---------------|------------|------|-----|
| 4620                    | HEAD OF FAMILY |              | Harris Bessie |            | S.S. | 112 |
| COLOR                   | 17             | AGE          | 39            | BIRTHPLACE | VOL. | 101 |
| COUNTY                  | SCOTLAND       |              |               | CITY       |      |     |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |     |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |     |
| Ella                    |                | D            | 17            |            |      |     |
| Estelle                 |                | D            | 14            |            |      |     |
| Charles                 |                | S            | 13            |            |      |     |
| James                   |                | S            | 9             |            |      |     |
| Rena                    |                | D            | 7             |            |      |     |
| Minnie                  |                | D            | 4             |            |      |     |
| Ira B                   |                | D            | 2             |            |      |     |

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**Forsyth**      **Vincent Salem**



NAME OF INDIVIDUAL

DATE

17 71

NAME OF INDIVIDUAL

DATE

17 71

NAME OF INDIVIDUAL

DATE

MECKLENBURG CHARLOTTE

17 71

NAME OF INDIVIDUAL

DATE

NAME: Person

DATE: 10/17/71

LOCATION: MECKLENBURG, CHARLOTTE

REMARKS: Person

10/17/71

U.S. DEPARTMENT OF COMMERCE

NAME: MECKLENBURG, CHARLOTTE

DATE: 10/17/71

LOCATION: MECKLENBURG, CHARLOTTE

REMARKS: MECKLENBURG, CHARLOTTE

10/17/71

U.S. DEPARTMENT OF COMMERCE

NAME: Granville

DATE: 10/17/71

LOCATION: Granville

REMARKS: Granville

10/17/71

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL  
 DATE TESTED A.F.  
 NAME OF INDIVIDUAL  
 DATE TESTED A.F.

NAME OF INDIVIDUAL  
 DATE TESTED A.F.  
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## Buncombe

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*James Kelly*

*Almanac*

*Supp.*

|                         |              |              |              |
|-------------------------|--------------|--------------|--------------|
| HEAD OF FAMILY          |              | ED.          | SHEET        |
| NAME                    | AGE          | REL. TO HEAD |              |
| JUNTY                   |              | SCOTLAND     |              |
| OTHER MEMBERS OF FAMILY |              |              |              |
| NAME                    | REL. TO HEAD | AGE          | REL. TO HEAD |
|                         |              |              |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                    |            |       |  |
|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| HARRIS, B. C.      |            | 151   |  |
| AGE                | BIRTH DATE | PS    |  |
| 24                 |            |       |  |

|   |            |       |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF INDIVIDUAL  |            | SHEET |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HARRIS, B. C.   |            | 151   |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE   | BIRTH DATE | PS    |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24  |            |       |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INDEPENDENT   |            |       |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HARRIS, STANLEY   |            |       |              |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |            |       |              | NAME | AGE | SEX | RELATIONSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME  | AGE        | SEX   | RELATIONSHIP |      |     |     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | SHEET |            |
| HARRIS, B. C.           |              | 151   |            |
| AGE                     | BIRTH DATE   | VIL   |            |
| 24                      |              |       |            |
| MONTGOMERY              |              |       |            |
| CITY                    |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTH DATE |
|                         |              |       |            |
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| HEAD OF FAMILY            |           | E.D.         |           | SHEET      |  |
| Name: <i>Barney White</i> |           | 7            |           | 20         |  |
| COLOR                     | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                  | <i>21</i> |              |           | <i>14</i>  |  |
| COUNTY                    |           |              | CITY      |            |  |
| <i>Cabarrus</i>           |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY   |           |              |           |            |  |
| NAME                      |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Lessie</i>             |           | <i>W</i>     | <i>24</i> |            |  |
| <i>Dellie</i>             |           | <i>S</i>     | <i>12</i> |            |  |
|                           |           |              |           |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |           |              |           |            |  |
|---------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY            |           | E.D.         |           | SHEET      |  |
| Name: <i>John W. Pitt</i> |           | 26           |           | 24         |  |
| COLOR                     | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                  | <i>28</i> |              |           | <i>11</i>  |  |
| COUNTY                    |           |              | CITY      |            |  |
| <i>Pitt</i>               |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY   |           |              |           |            |  |
| NAME                      |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>John</i>               |           | <i>W</i>     | <i>22</i> |            |  |
| <i>John</i>               |           | <i>S</i>     | <i>12</i> |            |  |
| <i>Emma</i>               |           | <i>W</i>     | <i>18</i> |            |  |
| <i>Boys</i>               |           | <i>S</i>     | <i>12</i> |            |  |
| <i>John</i>               |           | <i>S</i>     | <i>6</i>  |            |  |
| <i>John</i>               |           | <i>S</i>     | <i>12</i> |            |  |
| <i>John</i>               |           | <i>S</i>     | <i>12</i> |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |           |              |      |            |  |
|----------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY             |           | E.D.         |      | SHEET      |  |
| Name: <i>John W. Vance</i> |           | 1            |      | 10         |  |
| COLOR                      | AGE       | BIRTHPLACE   |      | VOL.       |  |
| <i>W</i>                   | <i>21</i> |              |      | <i>10</i>  |  |
| COUNTY                     |           |              | CITY |            |  |
| <i>Vance</i>               |           |              |      |            |  |
| OTHER MEMBERS OF FAMILY    |           |              |      |            |  |
| NAME                       |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>John Vance</i>       | <i>W</i>          | <i>57</i> |            |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i> |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| NAME                    | AGE               | BIRTHPLACE | CITY       | VOL. |       |
| <i>Vance</i>            |                   |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| <i>John Vance</i>       | <i>W</i>          | <i>57</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |
| <i>John Vance</i>       | <i>D</i>          | <i>10</i>  |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| NAME                    | AGE               | BIRTHPLACE | CITY       | VOL. |       |
| <i>Vance</i>            |                   |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

The image is a highly degraded scan of a document. It features a faint rectangular border and contains several lines of text that are completely illegible due to extreme fading and blurring. Some faint shapes and lines are visible, suggesting a structured document like a letter or form, but no specific content can be discerned.

7 1 1

Columbus

|                |  |     |      |       |  |
|----------------|--|-----|------|-------|--|
| HEAD OF FAMILY |  | ED  |      | SHEET |  |
| HARRIS         |  | 16  |      | 29    |  |
| AGE            |  | VOL |      | 177   |  |
| 40             |  |     |      |       |  |
| COUNTY         |  |     | CITY |       |  |
| Nash           |  |     |      |       |  |

|                         |                   |     |            |  |
|-------------------------|-------------------|-----|------------|--|
| COUNTY                  | Nash              |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |  |
| NAME                    | RELATION<br>SIN P | AGE | BIRTHPLACE |  |
| Everett                 | 62                | 35  |            |  |
| John                    | 5                 | 17  |            |  |
| William                 | 5                 | 13  |            |  |
| Laura                   | 51                | 26  |            |  |
| Robert                  | IV                | 12  |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name: *Henry Belle M*      Age: *33*  
 Sex: *M*      Marital Status: *33*  
 Occupation: *Director*  
 City: *DURHAM*      State: *DURHAM*  
 Address: *Proctor, Durham*

Name: *Henry Belle M*      Age: *33*  
 Sex: *M*      Marital Status: *33*  
 Occupation: *Director*  
 City: *DURHAM*      State: *DURHAM*  
 Address: *Proctor, Durham*







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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Inedell      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | STANLY       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |         |  |
|--------------|--|---------|--|
| NAME (PRINT) |  | CABANUS |  |
| A.F. (PRINT) |  | SC      |  |
| UNIT         |  | Banda   |  |
| IN MEMPHIS   |  |         |  |
| NAME (PRINT) |  |         |  |
| A.F. (PRINT) |  |         |  |
| UNIT         |  |         |  |
| IN MEMPHIS   |  |         |  |
| NAME (PRINT) |  |         |  |
| A.F. (PRINT) |  |         |  |
| UNIT         |  |         |  |
| IN MEMPHIS   |  |         |  |
| NAME (PRINT) |  |         |  |
| A.F. (PRINT) |  |         |  |
| UNIT         |  |         |  |
| IN MEMPHIS   |  |         |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|              |  |       |  |
|--------------|--|-------|--|
| NAME (PRINT) |  | Waka  |  |
| A.F. (PRINT) |  | SC    |  |
| UNIT         |  | Banda |  |
| IN MEMPHIS   |  |       |  |
| NAME (PRINT) |  |       |  |
| A.F. (PRINT) |  |       |  |
| UNIT         |  |       |  |
| IN MEMPHIS   |  |       |  |
| NAME (PRINT) |  |       |  |
| A.F. (PRINT) |  |       |  |
| UNIT         |  |       |  |
| IN MEMPHIS   |  |       |  |
| NAME (PRINT) |  |       |  |
| A.F. (PRINT) |  |       |  |
| UNIT         |  |       |  |
| IN MEMPHIS   |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|              |  |  |  |
|--------------|--|--|--|
| NAME (PRINT) |  |  |  |
| A.F. (PRINT) |  |  |  |
| UNIT         |  |  |  |
| IN MEMPHIS   |  |  |  |
| NAME (PRINT) |  |  |  |
| A.F. (PRINT) |  |  |  |
| UNIT         |  |  |  |
| IN MEMPHIS   |  |  |  |
| NAME (PRINT) |  |  |  |
| A.F. (PRINT) |  |  |  |
| UNIT         |  |  |  |
| IN MEMPHIS   |  |  |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS



|                    |  |              |  |
|--------------------|--|--------------|--|
| NAME OF INDIVIDUAL |  | JAMES A. LEE |  |
| RESIDENCE          |  | Halifax      |  |
| DATE OF BIRTH      |  | 1871         |  |
| PLACE OF BIRTH     |  | Halifax      |  |
| OCCUPATION         |  | Farmer       |  |
| EDUCATION          |  | None         |  |
| MARRIAGE           |  | None         |  |
| CHILDREN           |  | None         |  |
| MILITARY SERVICE   |  | None         |  |
| REMARKS            |  | None         |  |

1000-17-71

DEPARTMENT OF COMMERCE

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY     |            |            |
| Richmond                |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D. 12      |      | SHEET 131  |  |
| NAME                    |     | Harris Bob   |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL. 83    |  |
| W                       | 58  |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Pamlico                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| W                       |     | W            | 47   |            |  |
| L                       |     | 2            | 24   |            |  |
| L                       |     | 3            | 13   |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D. 12      |      | SHEET 131  |  |
| NAME                    |     | Harris Bob   |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL. 83    |  |
| W                       | 58  |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Pamlico                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| W                       |     | W            | 47   |            |  |
| L                       |     | 2            | 24   |            |  |
| L                       |     | 3            | 13   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Gaston

Gaston

|                       |            |          |       |
|-----------------------|------------|----------|-------|
| NAME OF INDIVIDUAL    |            | ED       | SHEET |
| AGE                   | BIRTHPLACE | VOL      |       |
| Rockingham            |            |          |       |
| FINGERPRINTED WITH    |            |          |       |
| RELATIONSHIP TO ABOVE |            |          |       |
| SON                   | NEE        | MOTHER   |       |
| DAUGHTER              | WIFE       | SISTER   |       |
| BROTHER               | PA         | SON      |       |
| SISTER                | MOTHER     | DAUGHTER |       |
| FATHER                | DAUGHTER   | MOTHER   |       |
| MOTHER                | DAUGHTER   | SISTER   |       |
| DAUGHTER              | DAUGHTER   | DAUGHTER |       |
| DAUGHTER              | DAUGHTER   | DAUGHTER |       |
| DAUGHTER              | DAUGHTER   | DAUGHTER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GUILFORD HIGH POINT



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. O.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Pitt         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Cabamuz      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| B. M. B. H. E.          | S            | 32         |            |
| U. M. B. H. E.          | D            | 31         |            |
| J. M. B. H. E.          | G            | 1          |            |
|                         |              |            |            |
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|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |

|                            |  |               |            |                       |  |                 |  |
|----------------------------|--|---------------|------------|-----------------------|--|-----------------|--|
| NAME <i>William F. ...</i> |  | AGE <i>31</i> |            | BIRTHPLACE <i>...</i> |  | VOL. <i>118</i> |  |
| COUNTY <i>Rutherford</i>   |  |               |            | CITY <i>...</i>       |  |                 |  |
| OTHER MEMBERS OF FAMILY    |  |               |            |                       |  |                 |  |
| NAME                       |  | RELATIONSHIP  | AGE        | BIRTHPLACE            |  |                 |  |
| <i>William F.</i>          |  | <i>Head</i>   | <i>31</i>  | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>                 |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |               |            |                       |  |                 |  |
|-------------------------|--|---------------|------------|-----------------------|--|-----------------|--|
| NAME <i>William F.</i>  |  | AGE <i>31</i> |            | BIRTHPLACE <i>...</i> |  | VOL. <i>112</i> |  |
| COUNTY <i>...</i>       |  |               |            | CITY <i>...</i>       |  |                 |  |
| OTHER MEMBERS OF FAMILY |  |               |            |                       |  |                 |  |
| NAME                    |  | RELATIONSHIP  | AGE        | BIRTHPLACE            |  |                 |  |
| <i>William F.</i>       |  | <i>Head</i>   | <i>31</i>  | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>    | <i>...</i> | <i>...</i>            |  |                 |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |                       |  |                 |  |
|-------------------------|--|----------------|------------|-----------------------|--|-----------------|--|
| NAME <i>...</i>         |  | AGE <i>...</i> |            | BIRTHPLACE <i>...</i> |  | VOL. <i>...</i> |  |
| COUNTY <i>Gaston</i>    |  |                |            | CITY <i>...</i>       |  |                 |  |
| OTHER MEMBERS OF FAMILY |  |                |            |                       |  |                 |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE            |  |                 |  |
| <i>...</i>              |  | <i>...</i>     | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>     | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>     | <i>...</i> | <i>...</i>            |  |                 |  |
| <i>...</i>              |  | <i>...</i>     | <i>...</i> | <i>...</i>            |  |                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 24           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Rutherford              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 34           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| DURHAM                  |              | DURHAM     |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |                |       |
|-------------------------|----------|----------------|------------|----------------|-------|
| H620                    |          | HEAD OF FAMILY |            | E.O.           | SHEET |
| NAME                    | AGE      | BIRTHPLACE     |            | VOL.           |       |
| COUNTY                  |          | BUNCOMBE       |            | CITY ASHEVILLE |       |
| OTHER MEMBERS OF FAMILY |          |                |            |                |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |                |       |
| Wife                    | Wife     | 30             | Ga.        |                |       |
| Child                   | Child    | 10             | Ga.        |                |       |
| Child                   | Child    | 8              | Ga.        |                |       |
| Child                   | Child    | 6              | Ga.        |                |       |
| Child                   | Child    | 4              | Ga.        |                |       |
| Child                   | Child    | 2              | Ga.        |                |       |
| Child                   | Child    | 1              | Ga.        |                |       |
| Child                   | Child    | 3/5            | Ga.        |                |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |                |       |
|-------------------------|----------|----------------|------------|----------------|-------|
| H620                    |          | HEAD OF FAMILY |            | E.O.           | SHEET |
| NAME                    | AGE      | BIRTHPLACE     |            | VOL.           |       |
| COUNTY                  |          | BUNCOMBE       |            | CITY ASHEVILLE |       |
| OTHER MEMBERS OF FAMILY |          |                |            |                |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |                |       |
| Wife                    | Wife     | 30             | Ga.        |                |       |
| Child                   | Child    | 10             | Ga.        |                |       |
| Child                   | Child    | 8              | Ga.        |                |       |
| Child                   | Child    | 6              | Ga.        |                |       |
| Child                   | Child    | 4              | Ga.        |                |       |
| Child                   | Child    | 2              | Ga.        |                |       |
| Child                   | Child    | 1              | Ga.        |                |       |
| Child                   | Child    | 3/5            | Ga.        |                |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |                |       |
|-------------------------|----------|----------------|------------|----------------|-------|
| H620                    |          | HEAD OF FAMILY |            | E.O.           | SHEET |
| NAME                    | AGE      | BIRTHPLACE     |            | VOL.           |       |
| COUNTY                  |          | BUNCOMBE       |            | CITY ASHEVILLE |       |
| OTHER MEMBERS OF FAMILY |          |                |            |                |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |                |       |
| Wife                    | Wife     | 30             | Ga.        |                |       |
| Child                   | Child    | 10             | Ga.        |                |       |
| Child                   | Child    | 8              | Ga.        |                |       |
| Child                   | Child    | 6              | Ga.        |                |       |
| Child                   | Child    | 4              | Ga.        |                |       |
| Child                   | Child    | 2              | Ga.        |                |       |
| Child                   | Child    | 1              | Ga.        |                |       |
| Child                   | Child    | 3/5            | Ga.        |                |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | ED         | SHEET      |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| COUNTY                  | Cleveland        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
|                         |                  | 2          |            |
|                         |                  |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | ED         | SHEET      |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| COUNTY                  | BUNCOMB          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Harvey Brooks           | W                | 34         | 25         |
| Brooks                  | S                | 13         | 5-6-1      |
| and 120                 |                  |            |            |



|         |  |  |  |  |
|---------|--|--|--|--|
| and 120 |  |  |  |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Rockingham         |  | 21    |  |
| COUNTY             |  |       |  |
| CITY               |  |       |  |
| STATE              |  |       |  |
| AGE                |  |       |  |
| BIRTHPLACE         |  |       |  |
| MARRIAGE           |  |       |  |
| EDUCATION          |  |       |  |
| OCCUPATION         |  |       |  |
| RELIGION           |  |       |  |
| SOURCES OF INCOME  |  |       |  |
| REMARKS            |  |       |  |

JUNE 17 1917

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |        |  |
|-------------------------|----------|------------|------------|--------|--|
| HEAD OF FAMILY          |          | ED         |            | SHEET  |  |
| Harrison Bond           |          | 4          |            | 133    |  |
| COLOR                   | AGE      | BIRTHPLACE |            | COUNTY |  |
| White                   | 34       | Va         |            | 11     |  |
| OTHER MEMBERS OF FAMILY |          |            |            |        |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |        |  |
| James                   | H        | 16         |            |        |  |
| George                  | S        | 10         |            |        |  |
| Henry                   | S        | 7          |            |        |  |
| Walter                  | M        | 7          |            |        |  |
| William                 | M        | 7          |            |        |  |

|                         |               |                                    |           |                |                  |
|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| H 420                   |               | HEAD OF FAMILY <i>Harris Bruce</i> |           | S.D. <i>17</i> | SHEET <i>189</i> |
| COLOR <i>B</i>          | AGE <i>45</i> | BIRTHPLACE                         |           | VOL. <i>80</i> |                  |
| COUNTY                  |               | Northampton                        |           | CITY           |                  |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                  |
| NAME                    |               | RELATION-<br>SHIP                  | AGE       | BIRTHPLACE     |                  |
| <i>Minnie</i>           |               | <i>W</i>                           | <i>40</i> |                |                  |
| <i>William B</i>        |               | <i>S</i>                           | <i>18</i> |                |                  |
| <i>John H</i>           |               | <i>S</i>                           | <i>15</i> |                |                  |
| <i>Ethelene</i>         |               | <i>D</i>                           | <i>12</i> |                |                  |
| <i>Jessie M</i>         |               | <i>D</i>                           | <i>10</i> |                |                  |
| <i>Helen M</i>          |               | <i>D</i>                           | <i>8</i>  |                |                  |
| <i>Sarah C</i>          |               | <i>S</i>                           | <i>8</i>  |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------|--------------|------------|
| OTHER MEMBERS OF FAMILY |                   |              |            |
| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| <i>Willie E</i>         | <i>S</i>          | <i>3 1/2</i> |            |
| <i>Mildred</i>          | <i>D</i>          | <i>1 1/2</i> |            |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| W. H. Key Bryant        |              | 13         | 11         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 38           | Vol. 66    |            |
| COUNTY                  | CITY         |            |            |
| Lincoln                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. H. Key               | W            | 38         |            |
| J. B. Key               | S            | 15         |            |
| Joseph Key              | S            | 12         |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 4610         | Harmon, Burk | 20520 |
| B 351        | S. O.        | 20    |
| Harmon, Burk |              |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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Beaufort

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| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
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Wake

|      |     |              |            |
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| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
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| HEAD OF FAMILY           |           | B.D.         |           | SHEET      |  |
| Name <i>Thomas B. A.</i> |           | <i>15</i>    |           | <i>13</i>  |  |
| COLOR                    | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                 | <i>66</i> |              |           | <i>82</i>  |  |
| COUNTY                   | Orange    |              | CITY      |            |  |
| OTHER MEMBERS OF FAMILY  |           |              |           |            |  |
| NAME                     |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>John</i>              |           | <i>W</i>     | <i>20</i> |            |  |
| <i>Robert</i>            |           | <i>S</i>     | <i>10</i> |            |  |
| <i>Lila</i>              |           | <i>D</i>     | <i>10</i> |            |  |







| OTHER MEMBERS OF FAMILY |          |           |               |
|-------------------------|----------|-----------|---------------|
| NAME                    | RELATION | AGE       | DATE OF BIRTH |
| <i>John</i>             | <i>P</i> | <i>17</i> |               |
| <i>Mary</i>             | <i>P</i> | <i>16</i> |               |
| <i>John</i>             | <i>P</i> | <i>14</i> |               |
| <i>John</i>             | <i>P</i> | <i>8</i>  |               |
| <i>John</i>             | <i>P</i> | <i>4</i>  |               |
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U. S. DEPARTMENT OF IMMIGRATION  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John Wilkes*

DATE OF BIRTH *1880*

PLACE OF BIRTH *England*

EDUCATION *None*

RELIGION *None*

INDUSTRY *None*

REMARKS *None*

NAME OF INDIVIDUAL *John Wilkes*

DATE OF BIRTH *1880*

PLACE OF BIRTH *England*

EDUCATION *None*

RELIGION *None*

INDUSTRY *None*

REMARKS *None*

10-10-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY          |                  |            | E.D.       | SHEET |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY          |                  |            | E.D.       | SHEET |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Granville

|                            |              |              |              |
|----------------------------|--------------|--------------|--------------|
| HEAD OF FAMILY             |              | E.D.         | SHEET        |
| Name: <i>John L. Smith</i> |              | 3            | 5            |
| COLOR                      | AGE          | BIRTHPLACE   |              |
| <i>W</i>                   | <i>35</i>    | <i>W.Va.</i> |              |
| COUNTY                     | CITY         |              |              |
| <i>Wilkes</i>              |              |              |              |
| OTHER MEMBERS OF FAMILY    |              |              |              |
| NAME                       | RELATIONSHIP | AGE          | BIRTHPLACE   |
| <i>John L. Smith</i>       | <i>Head</i>  | <i>35</i>    | <i>W.Va.</i> |
| <i>John L. Smith</i>       | <i>Wife</i>  | <i>28</i>    | <i>W.Va.</i> |
| <i>John L. Smith</i>       | <i>1st</i>   | <i>2</i>     | <i>W.Va.</i> |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Orange                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Esther                  | Wife         | 25         |            |
| Robert                  | 1st          | 8          |            |
| John                    | 2nd          | 6          |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | Wife         | 25         |            |
| Edward                  | 1st          | 8          |            |
| John                    | 2nd          | 12         |            |
| Richard                 | 3rd          | 4          |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |
| Montgomery     |      |            |       |



|                         |                   |     |            |  |
|-------------------------|-------------------|-----|------------|--|
| COUNTY                  | Montgomery        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |  |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| C. L. Ab                | W                 | 45  |            |  |
| W. L. Ab                | D                 | 12  |            |  |
| C. L. Ab                | S                 | 16  |            |  |
| R. L. Ab                | F                 | 77  |            |  |
| W. L. Ab                | S                 | 35  |            |  |
| R. L. Ab, Jr.           | FL                | 71  |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |  |
|-------------------------|-------------------|-----|------------|--|
| COUNTY                  | Alexander         |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |  |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| W. L. Ab                | W                 | 45  |            |  |
| C. L. Ab                | D                 | 12  |            |  |
| C. L. Ab                | S                 | 16  |            |  |
| R. L. Ab                | F                 | 77  |            |  |
| W. L. Ab                | S                 | 35  |            |  |
| R. L. Ab, Jr.           | FL                | 71  |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |  |
|-------------------------|-------------------|-----|------------|--|
| COUNTY                  | Union             |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |  |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| W. L. Ab                | W                 | 45  |            |  |
| C. L. Ab                | D                 | 12  |            |  |
| C. L. Ab                | S                 | 16  |            |  |
| R. L. Ab                | F                 | 77  |            |  |
| W. L. Ab                | S                 | 35  |            |  |
| R. L. Ab, Jr.           | FL                | 71  |            |  |

|                             |  |     |     |       |
|-----------------------------|--|-----|-----|-------|
| NAME OF INDIVIDUAL          |  | AGE | SEX | SHEET |
| Helen C. Kistner            |  | 21  | F   | 1     |
| Chatham                     |  |     |     |       |
| U.S. DEPARTMENT OF COMMERCE |  |     |     |       |

|                             |  |     |     |       |
|-----------------------------|--|-----|-----|-------|
| NAME OF INDIVIDUAL          |  | AGE | SEX | SHEET |
| Helen                       |  | 21  | F   | 1     |
| Burke                       |  |     |     |       |
| U.S. DEPARTMENT OF COMMERCE |  |     |     |       |

|                             |  |     |     |       |
|-----------------------------|--|-----|-----|-------|
| NAME OF INDIVIDUAL          |  | AGE | SEX | SHEET |
| Helen                       |  | 21  | F   | 1     |
| Burke                       |  |     |     |       |
| U.S. DEPARTMENT OF COMMERCE |  |     |     |       |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------------|-------|------------|
| HEAD OF FAMILY          |               | E. O. | SHEET      |
| COLOR                   | AGE           | VOL.  |            |
| Mecklenburg             | 60            | 3/67  |            |
| CITY                    | Mecklenburg   |       |            |
| OTHER MEMBERS OF FAMILY |               |       |            |
| NAME                    | RELATION SHIP | AGE   | BIRTHPLACE |
| Walter E                | W             | 14    |            |
| Walter                  | C             | 14    |            |
| Walter                  | S             | 14    |            |
| Walter                  | S             | 11    |            |
| Walter                  | S             | 11    |            |
| Walter                  | S             | 11    |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |       |            |
|-------------------------|---------------|-------|------------|
| HEAD OF FAMILY          |               | E. O. | SHEET      |
| COLOR                   | AGE           | VOL.  |            |
| WAKE                    | 60            | 3/67  |            |
| CITY                    | RALEIGH       |       |            |
| OTHER MEMBERS OF FAMILY |               |       |            |
| NAME                    | RELATION SHIP | AGE   | BIRTHPLACE |
|                         |               |       |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------|------------|
| COUNTY                  | MECKLENBURG  | CITY | CHARLOTTE  |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |   |     |
|--------------------|-----------------|---|-----|
| NAME OF INDIVIDUAL | Harris Caldwell | 3 | 153 |
| BIRTH DATE         |                 |   |     |
| Cabarrus           |                 |   |     |
| WILLIAM W. L.      |                 |   |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |   |     |
|--------------------|-----------------|---|-----|
| NAME OF INDIVIDUAL | Harris Caldwell | 3 | 153 |
| BIRTH DATE         |                 |   |     |
| Mecklenburg        |                 |   |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
|                         |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
|                         |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 21                      |              | 2          | 222        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 25           | S.         |            |
| COUNTY                  | Daviess      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary E.                 | W            | 24         |            |
| John                    | D            | 23         |            |
| George                  | S            | 2          |            |
| Flatten                 | S            | 5          |            |
| Edith                   | D            | 34         |            |
| Annie B.                | D            | 27         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Calvin           |              | 3          | 260        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 31           | S.         |            |
| COUNTY                  | Warren       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary E.                 | W            | 31         |            |
| Mary                    | D            | 11         |            |
| Julius                  | S            | 9          |            |
| George                  | S            | 7          |            |
| Flatten                 | S            | 5          |            |
| Edith                   | D            | 34         |            |
| Annie B.                | D            | 27         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Calvin H         |              | 62         | 671        |
| COLOR                   | AGE          | VOL.       |            |
|                         | 16           | 51         |            |
| BIRTHPLACE              |              |            |            |
| GUILFORD                |              | HIGH POINT |            |
| COUNTY                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary Belle              | W            | 29         |            |
| Tommy                   | M            | 6          |            |
| Edith                   | D            | 3          |            |
| Alma                    | S            | 1          |            |
| Robert                  | S            | 1          |            |
| Stanley                 | S            | 3          |            |
| James                   | S            | 4          |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Belle                | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |





|                         |              |        |            |    |       |
|-------------------------|--------------|--------|------------|----|-------|
| HEAD OF FAMILY          |              | NAME   |            | ED | SHEET |
| Anson                   |              | Mary F |            | 1  | 67    |
| AGE                     | BIRTHPLACE   | AGE    | BIRTHPLACE |    |       |
| 33                      |              |        |            |    |       |
| CITY                    |              |        |            |    |       |
| OTHER MEMBERS OF FAMILY |              |        |            |    |       |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |    |       |
| William                 | Wife         | 44     |            |    |       |
| William                 | 2nd          | 12     |            |    |       |
| William B               | 3rd          | 13     |            |    |       |
|                         |              |        |            |    |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |  |     |            |
|-----------|--|-----|------------|
| NAME      |  | AGE | BIRTHPLACE |
| Alexander |  |     |            |
| Mary F    |  |     |            |
| William   |  |     |            |
| William B |  |     |            |
|           |  |     |            |
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Granville

Cleveland

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|-------------------------|--------------|-----|------------|
| HEAD OF FAMILY          |              | ED  | SHEET      |
| AGE                     | BIRTHPLACE   | VOL |            |
| COUNTY                  | CITY         |     |            |
| BUNCOMBEE ASHEVILLE     |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----|------------|
| HEAD OF FAMILY          |              | ED  | SHEET      |
| AGE                     | BIRTHPLACE   | VOL |            |
| COUNTY                  | CITY         |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |       |
|----------------|------|-------|-------|
| HEAD OF FAMILY |      | E. D. | SHEET |
| COLOR          | AGE  | VOL.  |       |
| BIRTHPLACE     |      |       |       |
| COUNTY         | CITY |       |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E. D. | SHEET      |
| COLOR                   | AGE          | VOL.  |            |
| BIRTHPLACE              |              |       |            |
| COUNTY                  | CITY         |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E. D. | SHEET      |
| COLOR                   | AGE          | VOL.  |            |
| BIRTHPLACE              |              |       |            |
| COUNTY                  | CITY         |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
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1000-16-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
|                         |  | HEAD OF FAMILY |            | F. C.      |      | SHEET |  |
| TOWNSHIP                |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Vance          |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
|                         |  |                |            |            |      |       |  |
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1000-16-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |             |      |       |  |
|-------------------------|--|----------------|------------|-------------|------|-------|--|
|                         |  | HEAD OF FAMILY |            | F. C.       |      | SHEET |  |
| TOWNSHIP                |  | AGE            | BIRTHPLACE |             | VOL. |       |  |
| COUNTY                  |  | NASH           |            | ROCKY MOUNT |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |             |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |       |  |
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1000-16-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY

Pasquini

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |              |  |            |  |            |       |
|-------------------------|--|--------------|--|------------|--|------------|-------|
| NAME OF HEAD OF FAMILY  |  | AGE          |  | BIRTHPLACE |  | E.O.       | SHEET |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  | VOL.       |       |
| COUNTY                  |  | Hoke         |  | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |       |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |       |
| M. L. Pasquini          |  | H            |  | 37         |  |            |       |
| L. M. Pasquini          |  | W            |  | 37         |  |            |       |
| L. M. Pasquini          |  | D            |  | 17         |  |            |       |
| L. M. Pasquini          |  | D            |  | 17         |  |            |       |
|                         |  |              |  |            |  |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY

fredell

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| Northampton             |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| Catawba                 |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |      |            |       |
|------------------------|------|------------|-------|
| NAME OF HEAD OF FAMILY |      | ED         | SHEET |
| COLOR                  | AGE  | BIRTHPLACE |       |
| COUNTY                 | CITY |            | VOL.  |
| DURHAM                 |      |            |       |
| DURHAM                 |      |            |       |



Forsyth

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page shows the binding of the book, and the overall tone is a warm, off-white or light beige.

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|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Granville    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Catawba      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mary                    | Wife         | 25         |            |       |
| William                 | Son          | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Orange

[illegible][illegible]



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| 36                      |              | 36   | 25         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 21                      |              | 73   |            |
| COUNTY                  | Mecklenburg  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| 14625                   |              |      |            |
| AGE                     | BIRTHPLACE   | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Montgomery   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| 14625                   |              |      |            |
| AGE                     | BIRTHPLACE   | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Montgomery   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME OF INDIVIDUAL |      | AGE | SEX | SHEET |
|--------------------|------|-----|-----|-------|
| 1                  | NAME | AGE | SEX | 1     |
| 2                  | NAME | AGE | SEX | 2     |
| 3                  | NAME | AGE | SEX | 3     |
| 4                  | NAME | AGE | SEX | 4     |
| 5                  | NAME | AGE | SEX | 5     |
| 6                  | NAME | AGE | SEX | 6     |
| 7                  | NAME | AGE | SEX | 7     |
| 8                  | NAME | AGE | SEX | 8     |
| 9                  | NAME | AGE | SEX | 9     |
| 10                 | NAME | AGE | SEX | 10    |
| 11                 | NAME | AGE | SEX | 11    |
| 12                 | NAME | AGE | SEX | 12    |
| 13                 | NAME | AGE | SEX | 13    |
| 14                 | NAME | AGE | SEX | 14    |
| 15                 | NAME | AGE | SEX | 15    |
| 16                 | NAME | AGE | SEX | 16    |
| 17                 | NAME | AGE | SEX | 17    |
| 18                 | NAME | AGE | SEX | 18    |
| 19                 | NAME | AGE | SEX | 19    |
| 20                 | NAME | AGE | SEX | 20    |
| 21                 | NAME | AGE | SEX | 21    |
| 22                 | NAME | AGE | SEX | 22    |
| 23                 | NAME | AGE | SEX | 23    |
| 24                 | NAME | AGE | SEX | 24    |
| 25                 | NAME | AGE | SEX | 25    |
| 26                 | NAME | AGE | SEX | 26    |
| 27                 | NAME | AGE | SEX | 27    |
| 28                 | NAME | AGE | SEX | 28    |
| 29                 | NAME | AGE | SEX | 29    |
| 30                 | NAME | AGE | SEX | 30    |
| 31                 | NAME | AGE | SEX | 31    |
| 32                 | NAME | AGE | SEX | 32    |
| 33                 | NAME | AGE | SEX | 33    |
| 34                 | NAME | AGE | SEX | 34    |
| 35                 | NAME | AGE | SEX | 35    |
| 36                 | NAME | AGE | SEX | 36    |
| 37                 | NAME | AGE | SEX | 37    |
| 38                 | NAME | AGE | SEX | 38    |
| 39                 | NAME | AGE | SEX | 39    |
| 40                 | NAME | AGE | SEX | 40    |
| 41                 | NAME | AGE | SEX | 41    |
| 42                 | NAME | AGE | SEX | 42    |
| 43                 | NAME | AGE | SEX | 43    |
| 44                 | NAME | AGE | SEX | 44    |
| 45                 | NAME | AGE | SEX | 45    |
| 46                 | NAME | AGE | SEX | 46    |
| 47                 | NAME | AGE | SEX | 47    |
| 48                 | NAME | AGE | SEX | 48    |
| 49                 | NAME | AGE | SEX | 49    |
| 50                 | NAME | AGE | SEX | 50    |
| 51                 | NAME | AGE | SEX | 51    |
| 52                 | NAME | AGE | SEX | 52    |
| 53                 | NAME | AGE | SEX | 53    |
| 54                 | NAME | AGE | SEX | 54    |
| 55                 | NAME | AGE | SEX | 55    |
| 56                 | NAME | AGE | SEX | 56    |
| 57                 | NAME | AGE | SEX | 57    |
| 58                 | NAME | AGE | SEX | 58    |
| 59                 | NAME | AGE | SEX | 59    |
| 60                 | NAME | AGE | SEX | 60    |
| 61                 | NAME | AGE | SEX | 61    |
| 62                 | NAME | AGE | SEX | 62    |
| 63                 | NAME | AGE | SEX | 63    |
| 64                 | NAME | AGE | SEX | 64    |
| 65                 | NAME | AGE | SEX | 65    |
| 66                 | NAME | AGE | SEX | 66    |
| 67                 | NAME | AGE | SEX | 67    |
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| 70                 | NAME | AGE | SEX | 70    |
| 71                 | NAME | AGE | SEX | 71    |
| 72                 | NAME | AGE | SEX | 72    |
| 73                 | NAME | AGE | SEX | 73    |
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| 75                 | NAME | AGE | SEX | 75    |
| 76                 | NAME | AGE | SEX | 76    |
| 77                 | NAME | AGE | SEX | 77    |
| 78                 | NAME | AGE | SEX | 78    |
| 79                 | NAME | AGE | SEX | 79    |
| 80                 | NAME | AGE | SEX | 80    |
| 81                 | NAME | AGE | SEX | 81    |
| 82                 | NAME | AGE | SEX | 82    |
| 83                 | NAME | AGE | SEX | 83    |
| 84                 | NAME | AGE | SEX | 84    |
| 85                 | NAME | AGE | SEX | 85    |
| 86                 | NAME | AGE | SEX | 86    |
| 87                 | NAME | AGE | SEX | 87    |
| 88                 | NAME | AGE | SEX | 88    |
| 89                 | NAME | AGE | SEX | 89    |
| 90                 | NAME | AGE | SEX | 90    |
| 91                 | NAME | AGE | SEX | 91    |
| 92                 | NAME | AGE | SEX | 92    |
| 93</               |      |     |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cleveland<sup>®</sup>

NAME OF INDIVIDUAL *James Wilkes*

DATE *1/1/71*

WILKES

ADDRESS *1000 1st St*

CITY *San Francisco*

STATE *CA*

ZIP *94104*

TELEPHONE *415-398-1234*

EMPLOYER *San Francisco Police Dept*

POSITION *Officer*

REMARKS

NAME OF INDIVIDUAL *James Wilkes*

DATE *1/1/71*

WILKES

ADDRESS *1000 1st St*

CITY *San Francisco*

STATE *CA*

ZIP *94104*

TELEPHONE *415-398-1234*

EMPLOYER *San Francisco Police Dept*

POSITION *Officer*

REMARKS

NAME OF INDIVIDUAL *James Wilkes*

DATE *1/1/71*

WILKES

ADDRESS *1000 1st St*

CITY *San Francisco*

STATE *CA*

ZIP *94104*

TELEPHONE *415-398-1234*

EMPLOYER *San Francisco Police Dept*

POSITION *Officer*

REMARKS



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- Top center: "The ..."
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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                |                 | E.D.      | SHEET      |
|-------------------------------|-----------------|-----------|------------|
| Name: <i>Charles E. Jones</i> |                 | 23        | 21         |
| AGE                           | BIRTHPLACE      | VOL.      |            |
| 22                            |                 | 11        |            |
| COUNTY                        | CITY            |           |            |
|                               | Randolph        |           |            |
| OTHER MEMBERS OF FAMILY       |                 |           |            |
| NAME                          | RELATIONSHIP    | AGE       | BIRTHPLACE |
| <i>Charles</i>                | <i>Head</i>     | <i>22</i> |            |
| <i>Agnes</i>                  | <i>Wife</i>     | <i>17</i> |            |
| <i>William</i>                | <i>Son</i>      | <i>6</i>  |            |
| <i>Elizabeth</i>              | <i>Daughter</i> | <i>4</i>  |            |
| <i>Thomas</i>                 | <i>Son</i>      | <i>3</i>  |            |
| <i>John</i>                   | <i>Son</i>      | <i>2</i>  |            |
| <i>Mary</i>                   | <i>Daughter</i> | <i>1</i>  |            |
| <i>Robert</i>                 | <i>Son</i>      | <i>1</i>  |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                |                 | E.D.      | SHEET      |
|-------------------------------|-----------------|-----------|------------|
| Name: <i>Charles E. Jones</i> |                 |           | 22         |
| AGE                           | BIRTHPLACE      | VOL.      |            |
| 22                            |                 | 11        |            |
| COUNTY                        | CITY            |           |            |
|                               | Randolph        |           |            |
| OTHER MEMBERS OF FAMILY       |                 |           |            |
| NAME                          | RELATIONSHIP    | AGE       | BIRTHPLACE |
| <i>Charles</i>                | <i>Head</i>     | <i>22</i> |            |
| <i>Agnes</i>                  | <i>Wife</i>     | <i>17</i> |            |
| <i>William</i>                | <i>Son</i>      | <i>6</i>  |            |
| <i>Elizabeth</i>              | <i>Daughter</i> | <i>4</i>  |            |
| <i>Thomas</i>                 | <i>Son</i>      | <i>3</i>  |            |
| <i>John</i>                   | <i>Son</i>      | <i>2</i>  |            |
| <i>Mary</i>                   | <i>Daughter</i> | <i>1</i>  |            |
| <i>Robert</i>                 | <i>Son</i>      | <i>1</i>  |            |







|       |  |     |  |     |  |                |  |
|-------|--|-----|--|-----|--|----------------|--|
| NAME  |  | AGE |  | SEX |  | RELATIONSHIP   |  |
| JAMES |  | 20  |  | M   |  | HEAD OF FAMILY |  |
| JAMES |  | 18  |  | M   |  | SON            |  |
| JAMES |  | 16  |  | M   |  | SON            |  |
| JAMES |  | 14  |  | M   |  | SON            |  |
| JAMES |  | 12  |  | M   |  | SON            |  |
| JAMES |  | 10  |  | M   |  | SON            |  |
| JAMES |  | 8   |  | M   |  | SON            |  |
| JAMES |  | 6   |  | M   |  | SON            |  |
| JAMES |  | 4   |  | M   |  | SON            |  |
| JAMES |  | 2   |  | M   |  | SON            |  |
| JAMES |  | 0   |  | M   |  | SON            |  |

U.S. DEPARTMENT OF AGRICULTURE

|       |  |     |  |     |  |                |  |
|-------|--|-----|--|-----|--|----------------|--|
| NAME  |  | AGE |  | SEX |  | RELATIONSHIP   |  |
| JAMES |  | 20  |  | M   |  | HEAD OF FAMILY |  |
| JAMES |  | 18  |  | M   |  | SON            |  |
| JAMES |  | 16  |  | M   |  | SON            |  |
| JAMES |  | 14  |  | M   |  | SON            |  |
| JAMES |  | 12  |  | M   |  | SON            |  |
| JAMES |  | 10  |  | M   |  | SON            |  |
| JAMES |  | 8   |  | M   |  | SON            |  |
| JAMES |  | 6   |  | M   |  | SON            |  |
| JAMES |  | 4   |  | M   |  | SON            |  |
| JAMES |  | 2   |  | M   |  | SON            |  |
| JAMES |  | 0   |  | M   |  | SON            |  |

U.S. DEPARTMENT OF AGRICULTURE

100

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            |            |
| Rockingham              |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

LEO

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

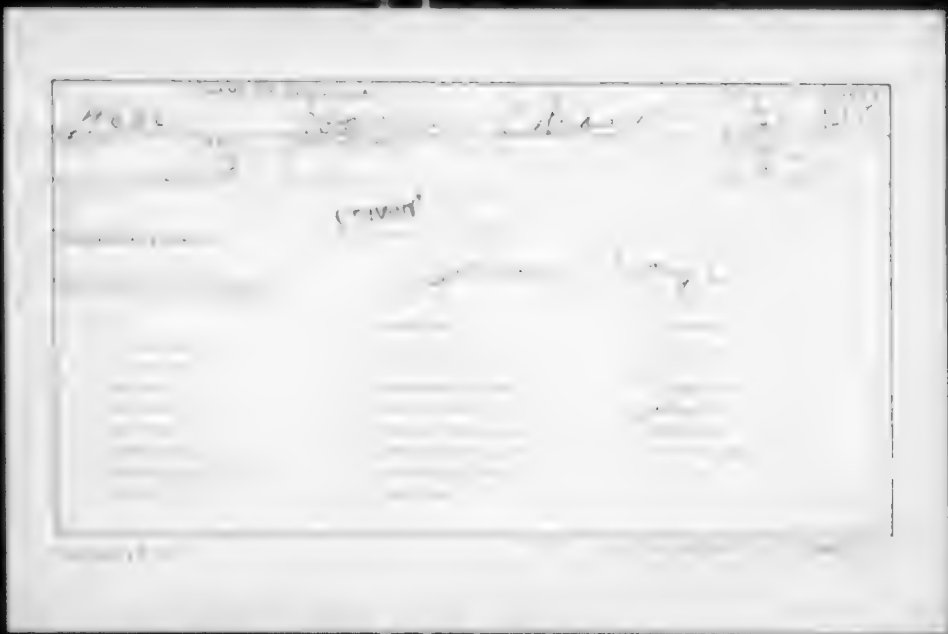
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Craven                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY          |              | E.D.             | SHEET      |
| NAME                    | AGE          | BIRTHPLACE       | VOL.       |
| COUNTY                  |              | CITY             |            |
| Forsyth                 |              | 118. 111. C. 111 |            |
| OTHER MEMBERS OF FAMILY |              |                  |            |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |
| James H.                |              | 56               | 11         |
| James                   |              | 24               | 1          |
| James                   |              | 22               |            |
| James                   |              | 6                |            |
| James                   |              | 4 1/2            |            |
|                         |              |                  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |                               |            |                      |                  |
|-------------------------|---------------|-------------------------------|------------|----------------------|------------------|
| HEAD OF FAMILY          |               | NAME <i>Charles C. Harris</i> |            | REG. NO. <i>1031</i> | SHEET <i>104</i> |
| COLOR <i>P</i>          | AGE <i>37</i> | BIRTHPLACE                    |            | VOL. <i>117</i>      |                  |
| COUNTY                  |               | CITY <i>Wilkes</i>            |            |                      |                  |
| OTHER MEMBERS OF FAMILY |               |                               |            |                      |                  |
| NAME                    | RELATIONSHIP  | AGE                           | BIRTHPLACE |                      |                  |
| <i>Lena E.</i>          | <i>W</i>      | <i>42</i>                     |            |                      |                  |
| <i>George W.</i>        | <i>S</i>      | <i>18</i>                     |            |                      |                  |
| <i>Lena D.</i>          | <i>D</i>      | <i>16</i>                     |            |                      |                  |
| <i>Lena E.</i>          | <i>D</i>      | <i>14</i>                     |            |                      |                  |
| <i>May W.</i>           | <i>D</i>      | <i>12</i>                     |            |                      |                  |
| <i>Charles H.</i>       | <i>S</i>      | <i>10</i>                     |            |                      |                  |
| <i>James E.</i>         | <i>S</i>      | <i>5</i>                      |            |                      |                  |

2000-104-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hertford          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
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|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hertford          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
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|----------------|----------|------------|------|-------|
| HEAD OF FAMILY |          |            | E.O. | SHEET |
| COLOR          | AGE      | BIRTHPLACE | VOL. |       |
| COUNTY         | Hertford |            | CITY |       |



|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Beaufort |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| J. H. H.                |          | 1            | 4    |            |  |
| C. H.                   |          | 5            | 2    |            |  |
|                         |          |              |      |            |  |
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100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Gaston |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |        |              |      |            |  |
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100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| William  |              | 55  |            |
| John     |              | 15  |            |
| Marjorie |              | 12  |            |
| Robert   |              | 9   |            |
| William  |              | 5   |            |
|          |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Pitt         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | DURHAM       | CITY       | DURHAM     |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 3          |            |
|                         |              | 2          |            |
|                         |              | 1          |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| HEAD OF FAMILY<br><i>John J. McNamee</i> |                  | E.D.<br><i>7</i>        | SHEET<br><i>418</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>35</i> | BIRTHPLACE<br><i>I.</i> |                     |
| COUNTY<br><i>Catawba</i>                 | CITY<br><i></i>  |                         |                     |
| OTHER MEMBERS OF FAMILY                  |                  |                         |                     |
| NAME                                     | RELATIONSHIP     | AGE                     | BIRTHPLACE          |
| <i>John J.</i>                           | <i>h</i>         | <i>31</i>               | <i></i>             |
| <i>John J.</i>                           | <i>s</i>         | <i>13</i>               | <i></i>             |
| <i>John J.</i>                           | <i>s</i>         | <i>10</i>               | <i></i>             |
| <i>John J.</i>                           | <i>s</i>         | <i>10</i>               | <i></i>             |
| <i>John J.</i>                           | <i>h</i>         | <i>14</i>               | <i></i>             |
| <i>John J.</i>                           | <i>s</i>         | <i>10</i>               | <i></i>             |
| <i>John J.</i>                           | <i>s</i>         | <i>10</i>               | <i></i>             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |      |       |
|-----------------------------|--|------|-------|
| NAME OF INDIVIDUAL          |  | E.D. | SHEET |
| BIRTHPLACE                  |  |      |       |
| Alleghany                   |  |      |       |
| IN MINUTE                   |  |      |       |
| SEX                         |  |      |       |
| AGE                         |  |      |       |
| RELATIONSHIP                |  |      |       |
| BIRTHPLACE                  |  |      |       |
| CITY                        |  |      |       |
| COUNTY                      |  |      |       |
| STATE                       |  |      |       |
| U.S. DEPARTMENT OF COMMERCE |  |      |       |
| BUREAU OF THE CENSUS        |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| H. W. Miller N          |              | 52           | 215        |
| COLOR                   | AGE          | BIRTHPLACE   |            |
|                         | 47           | VOL.         |            |
| COUNTY                  | WAKE         | CITY RALEIGH |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Miller N                | 1            | 41           |            |
| Miller W                | 2            | 12           |            |
| Miller S                | 3            | 12           |            |
| Miller L                | 4            | 8            |            |
| Miller J                | 5            |              |            |
| Miller K                | 6            |              |            |
| Miller M                | 7            |              |            |
| Miller P                | 8            |              |            |
| Miller Q                | 9            |              |            |
| Miller R                | 10           |              |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.         | SHEET      |
| H. W. Miller N          |              | 52           | 215        |
| COLOR                   | AGE          | BIRTHPLACE   |            |
|                         | 47           | VOL.         |            |
| COUNTY                  | WAKE         | CITY RALEIGH |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Miller N                | 1            | 41           |            |
| Miller W                | 2            | 12           |            |
| Miller S                | 3            | 12           |            |
| Miller L                | 4            | 8            |            |
| Miller J                | 5            |              |            |
| Miller K                | 6            |              |            |
| Miller M                | 7            |              |            |
| Miller P                | 8            |              |            |
| Miller Q                | 9            |              |            |
| Miller R                | 10           |              |            |

Winston-Salem

Winston-Salem

$\frac{A}{B} = \frac{C}{D}$

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| Haines Charles R        |              | 11         | 124        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 60           |            | 58         |
| COUNTY                  | CITY         |            |            |
| Hyde                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Clippie D               | w            | 40         |            |
| Louise                  | s            | 12         |            |

1000 11

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |                         |  |            |  |
|----------------|--|-------------------------|--|------------|--|
| HEAD OF FAMILY |  | E.O.                    |  | SHEET      |  |
| NAME           |  | AGE                     |  | BIRTHPLACE |  |
| COLOR          |  | VOL.                    |  | CITY       |  |
| COUNTY         |  | OTHER MEMBERS OF FAMILY |  |            |  |



|                            |           |                 |           |             |  |
|----------------------------|-----------|-----------------|-----------|-------------|--|
| HEAD OF FAMILY             |           | E.D.            |           | SHEET       |  |
| Name <i>Harvey Charles</i> |           | <i>68</i>       |           | <i>86</i>   |  |
| COLOR                      | AGE       | BIRTHPLACE      |           | VOL.        |  |
| <i>W</i>                   | <i>37</i> | <i>Guilford</i> |           | <i>51</i>   |  |
| COUNTY                     |           |                 | CITY      |             |  |
| OTHER MEMBERS OF FAMILY    |           |                 |           |             |  |
| NAME                       |           | RELATIONSHIP    | AGE       | BIRTHPLACE  |  |
| <i>Mallory</i>             |           | <i>W</i>        | <i>40</i> | <i>Ohio</i> |  |
| <i>Child 1</i>             |           | <i>S</i>        | <i>16</i> | <i>1</i>    |  |
| <i>Heck, Simon</i>         |           | <i>26</i>       | <i>86</i> | <i>Pa</i>   |  |
|                            |           |                 |           |             |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |              |           |            |  |
|-----------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY              |           | E.D.         |           | SHEET      |  |
| Name <i>Charles William</i> |           | <i>1</i>     |           | <i>11</i>  |  |
| COLOR                       | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                    | <i>37</i> |              |           | <i>1</i>   |  |
| COUNTY                      |           |              | CITY      |            |  |
| OTHER MEMBERS OF FAMILY     |           |              |           |            |  |
| NAME                        |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Child 2</i>              |           |              | <i>11</i> |            |  |
|                             |           |              |           |            |  |
|                             |           |              |           |            |  |
|                             |           |              |           |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |           |            |  |
|-------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |           | SHEET      |  |
| Name <i>William</i>     |           |              |           |            |  |
| COLOR                   | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                | <i>35</i> |              |           | <i>1</i>   |  |
| COUNTY                  |           |              | CITY      |            |  |
| <i>Warren</i>           |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY |           |              |           |            |  |
| NAME                    |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Child 1</i>          |           | <i>W</i>     | <i>11</i> |            |  |
|                         |           |              |           |            |  |
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100-107

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11620

NAME: [illegible] VIA [illegible]

AGE: [illegible] BIRTHPLACE: [illegible]

EDUCATION: [illegible]

INDUSTRY: [illegible]

PROPERTY: [illegible]

REMARKS: [illegible]

100-107

U.S. DEPARTMENT OF COMMERCE

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.O.  | SHEET      |
| NAME: [illegible]       |              | 10    | 258        |
| AGE                     | BIRTHPLACE   | VOP.  |            |
| 36                      | [illegible]  | 1     |            |
| COUNTY                  | CITY         |       |            |
| [illegible]             | [illegible]  |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| [illegible]             | [illegible]  | 28    |            |
| [illegible]             | [illegible]  | 2     |            |
| [illegible]             | [illegible]  | 6     |            |
| [illegible]             | [illegible]  | 7     |            |
| [illegible]             | [illegible]  | 7     |            |
| [illegible]             | [illegible]  | 2 1/2 |            |

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|---------------------------|--|--------|--|--------|--|----------|--|---------------|--|------------------|--|-------------------|--|----------|--|
| 1. Name of Head of Family |  | 2. Age |  | 3. Sex |  | 4. Color |  | 5. Birthplace |  | 6. Date of Birth |  | 7. Date of Census |  | 8. Sheet |  |
| J. M. C. C. C.            |  | 27     |  | M      |  | W        |  | Ireland       |  | 1870             |  | 1900              |  | 1        |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E. D.      |            | SHEET |  |
| J. M. C. C. C.          |              | 35         |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 27           | Ireland    |            | 4     |  |
| COUNTY                  | CITY         |            |            |       |  |
| ROWAN                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John C.                 | H            | 36         |            |       |  |
| William                 | S            | 5          |            |       |  |
| Thomas B.               | S            | 7          |            |       |  |
| William                 | D            | 17         |            |       |  |
|                         |              |            |            |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E. D.      |            | SHEET |  |
| J. M. C. C. C.          |              | 35         |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 27           | Ireland    |            | 4     |  |
| COUNTY                  | CITY         |            |            |       |  |
| McDonnell               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |  |
|-----------|--|
| NAME      |  |
| M. Dowell |  |
| ADDRESS   |  |
| CITY      |  |
| STATE     |  |
| COUNTY    |  |
| ZIP       |  |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| H 420                   |   | HEAD OF FAMILY |     | Harris Charley |  | E.O. | SHEET |
| COLOR                   | 9 | AGE            | 50  | BIRTHPLACE     |  | VOL. | 112   |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Warren                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mollie                  |   | W              | 33  |                |  |      |       |
| Francis P               |   | D              | 16  |                |  |      |       |
| Charley L               |   | S              | 12  |                |  |      |       |
| Willie R                |   | S              | 9   |                |  |      |       |
| Walter L                |   | S              | 7   |                |  |      |       |
| Becca                   |   | D              | 5   |                |  |      |       |
| Elizabeth               |   | D              | 4   |                |  |      |       |





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|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 16           |            |            |
| COUNTY                  | Stokes       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm. J. Stokes           | H            | 35         |            |
| Raymond                 | S            | 15         |            |
| Elizabeth               | D            | 11         |            |
| William                 | S            | 7          |            |
| Edith                   | S            | 5          |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
|                         | 16           |            | 13         |       |
| COUNTY                  | Pitt         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Wm. J. Pitt             | H            | 35         |            |       |
| Raymond                 | S            | 15         |            |       |
| Elizabeth               | D            | 11         |            |       |
| William                 | S            | 7          |            |       |
| Edith                   | S            | 5          |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
|                         | 16           |            | 13         |       |
| COUNTY                  | Nash         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Wm. J. Nash             | H            | 35         |            |       |
| Raymond                 | S            | 15         |            |       |
| Elizabeth               | D            | 11         |            |       |
| William                 | S            | 7          |            |       |
| Edith                   | S            | 5          |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |          |            |  |
|-------------------------|----------|--------------|----------|------------|--|
| HEAD OF FAMILY          |          | F.D.         |          | SHEET      |  |
| <i>James Charles</i>    |          | <i>1</i>     |          | <i>1</i>   |  |
| CLERK                   | AGE      | BIRTHPLACE   |          | VOL.       |  |
| <i>1</i>                | <i>1</i> |              |          | <i>1</i>   |  |
| COUNTY                  |          | CITY         |          |            |  |
| NASH                    |          | ROCKY MOUNT  |          |            |  |
| OTHER MEMBERS OF FAMILY |          |              |          |            |  |
| NAME                    |          | RELATIONSHIP | AGE      | BIRTHPLACE |  |
| <i>James Charles</i>    |          | <i>Head</i>  | <i>1</i> |            |  |
| <i>James Charles</i>    |          | <i>Wife</i>  | <i>1</i> |            |  |
|                         |          |              |          |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |     |            |  |
|-------------------------|----------|--------------|-----|------------|--|
| HEAD OF FAMILY          |          | F.D.         |     | SHEET      |  |
| <i>James Charles</i>    |          | <i>1</i>     |     | <i>1</i>   |  |
| CLERK                   | AGE      | BIRTHPLACE   |     | VOL.       |  |
| <i>1</i>                | <i>1</i> |              |     | <i>1</i>   |  |
| COUNTY                  |          | CITY         |     |            |  |
| Montgomery              |          |              |     |            |  |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |          |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Montgomery              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| 7420                    | 24           | 24         |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| P                       | 24           | 24         |            |
| COUNTY                  | CITY         |            |            |
| Mecklenburg             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|---|------|-------|
| H610                    |     | HEAD OF FAMILY |     | Harris Charles |   | E.O. | SHEET |
| COLOR                   | neg | AGE            | 35  | BIRTHPLACE     | 1 | VO.  | 26    |
| COUNTY                  |     |                |     | CITY           |   |      |       |
| Crawford                |     |                |     |                |   |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |   |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |   |      |       |
| Maggie                  |     | W              | 32  |                |   |      |       |
| Alice                   |     | D              | 24  |                |   |      |       |
| Meta                    |     | D              | 18  |                |   |      |       |
| Sarah                   |     | W              | 18  |                |   |      |       |
| Sarah M.                |     | D              | 12  |                |   |      |       |
| Charles                 |     | Ad             | 6   |                |   |      |       |
| Lucraft, Ann B.         |     | M              | 10  |                |   |      |       |

FORM 10,638A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice                   | M            | 8   |            |
| Wade                    | M            | 5   |            |
| James                   | D            | 1   |            |
| x 120                   |              |     |            |



|                         |                |              |            |                |      |       |
|-------------------------|----------------|--------------|------------|----------------|------|-------|
| 1452                    | HEAD OF FAMILY |              | Name Marie |                | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.           | 10   |       |
| COUNTY                  |                | BUNCOMBEE    |            | CITY ASHEVILLE |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |                |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE     |      |       |
|                         |                |              |            |                |      |       |
|                         |                |              |            |                |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1620                    | HEAD OF FAMILY |              | Name Marie |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       | 10   |       |
| COUNTY                  |                | CITY         |            | Clemson    |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1452                    | HEAD OF FAMILY |              | Name Marie |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.       | 10   |       |
| COUNTY                  |                | CITY         |            | Gaffney    |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

| NAME   | SHIP | AGE | BIRTHPLACE |
|--------|------|-----|------------|
| James  |      | 25  |            |
| Martha |      | 25  |            |
| Robert |      | 2   |            |
|        |      |     |            |
|        |      |     |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.D. | SHEET      |
| James                   |               | 4    | 102        |
| COLOR                   | AGE           | VOL. |            |
|                         | 25            | 82   |            |
| COUNTY                  | CITY          |      |            |
|                         | Hartford      |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
| Martha                  | Wife          | 25   |            |
| Robert                  | Son           | 2    |            |
| John                    | Son           | 19   |            |
|                         |               |      |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.D. | SHEET      |
| James                   |               |      |            |
| COLOR                   | AGE           | VOL. |            |
|                         | 25            |      |            |
| COUNTY                  | CITY          |      |            |
|                         | Hartford      |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
| Martha                  | Wife          | 25   |            |
| Robert                  | Son           | 2    |            |
| John                    | Son           | 19   |            |
| James                   | Son           | 7    |            |
| Martha                  | Daughter      | 7    |            |
| John                    | Son           | 2    |            |
|                         |               |      |            |
|                         |               |      |            |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |               |            |            |                |  |
|-------------------------|---------------|------------|------------|----------------|--|
| HEAD OF FAMILY          |               | E.D.       |            | SHEET          |  |
| NAME <i>Charles</i>     |               | 2          |            | 270            |  |
| COLOR <i>W</i>          | AGE <i>52</i> | BIRTHPLACE |            | VOL. <i>76</i> |  |
| COUNTY                  |               | CITY       |            |                |  |
| Greene                  |               |            |            |                |  |
| OTHER MEMBERS OF FAMILY |               |            |            |                |  |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |                |  |
| <i>Charles</i>          | <i>W</i>      | <i>45</i>  |            |                |  |
| <i>Rosa</i>             | <i>W</i>      | <i>22</i>  |            |                |  |
| <i>John</i>             | <i>W</i>      | <i>4-2</i> |            |                |  |
| <i>John</i>             | <i>W</i>      | <i>5-6</i> |            |                |  |
| <i>Murphy</i>           | <i>W</i>      | <i>4</i>   |            |                |  |
| <i>John</i>             | <i>W</i>      | <i>1-2</i> |            |                |  |
| <i>John</i>             | <i>W</i>      | <i>1-2</i> |            |                |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |                |  |
|-------------------------|---------------|------------|------------|----------------|--|
| HEAD OF FAMILY          |               | E.D.       |            | SHEET          |  |
| NAME <i>Charles</i>     |               | 1          |            | 31             |  |
| COLOR <i>W</i>          | AGE <i>41</i> | BIRTHPLACE |            | VOL. <i>76</i> |  |
| COUNTY                  |               | CITY       |            |                |  |
| Greene                  |               |            |            |                |  |
| OTHER MEMBERS OF FAMILY |               |            |            |                |  |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |                |  |
| <i>John</i>             | <i>W</i>      | <i>31</i>  |            |                |  |
| <i>John</i>             | <i>W</i>      | <i>11</i>  |            |                |  |
|                         |               |            |            |                |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| NAME <i>Charles</i>     |              |            |            |       |  |
| COLOR <i>W</i>          | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Granville               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.O.         |  | SHEET      |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | Granville    |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| Michael                 |  | son          |  | 20         |  |
| Mary                    |  | daughter     |  | 17         |  |
| John                    |  | son          |  | 15         |  |
| Mary                    |  | daughter     |  | 13         |  |
| John                    |  | son          |  | 11         |  |
| Mary                    |  | daughter     |  | 9          |  |
| John                    |  | son          |  | 7          |  |
| Mary                    |  | daughter     |  | 5          |  |
| John                    |  | son          |  | 3          |  |
| Mary                    |  | daughter     |  | 1          |  |

1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.O.         |  | SHEET      |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | Granville    |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| John                    |  | son          |  | 20         |  |
| Mary                    |  | daughter     |  | 17         |  |
| John                    |  | son          |  | 15         |  |
| Mary                    |  | daughter     |  | 13         |  |
| John                    |  | son          |  | 11         |  |
| Mary                    |  | daughter     |  | 9          |  |
| John                    |  | son          |  | 7          |  |
| Mary                    |  | daughter     |  | 5          |  |
| John                    |  | son          |  | 3          |  |
| Mary                    |  | daughter     |  | 1          |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

NAME OF INDIVIDUAL *Granville*

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]







|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |          |  |
|--------------|--|----------|--|
| NAME         |  | Beaufort |  |
| CITY         |  |          |  |
| COUNTY       |  |          |  |
| STATE        |  |          |  |
| AGE          |  |          |  |
| RELATIONSHIP |  |          |  |
| BIRTHPLACE   |  |          |  |
| COLOR        |  |          |  |
| VOL.         |  |          |  |
| SHEET        |  |          |  |

|                         |                |                 |      |            |   |       |     |
|-------------------------|----------------|-----------------|------|------------|---|-------|-----|
| 462                     | HEAD OF FAMILY | Harris, Charles |      | E.D.       | 9 | SHEET | 113 |
| COLOR                   | AGE            | BIRTHPLACE      |      | VOL.       | 6 |       |     |
| COUNTY                  | Beaufort       |                 | CITY |            |   |       |     |
| OTHER MEMBERS OF FAMILY |                |                 |      |            |   |       |     |
| NAME                    |                | RELATIONSHIP    | AGE  | BIRTHPLACE |   |       |     |
| Rozella                 |                | 4               | 28   |            |   |       |     |
| Rozella                 |                | 4               | 13   |            |   |       |     |
| Rozella                 |                | 4               | 13   |            |   |       |     |







|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E. D.      | SHEET      |
| NAME                    | AGE              | BIRTHPLACE | VOL.       |
| Rockingham              |                  |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| John                    | 4                |            |            |
| Mary                    | 4                |            |            |
| William                 | 15               | 18         |            |
| John                    | 10               | 11         |            |
| John                    | 4                | 4          |            |
| John                    | 4                | 4          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |     |            |
|------------|--|-----|------------|
| NAME       |  | AGE | BIRTHPLACE |
| Rockingham |  |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Wilson                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| NAME                    |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| NAME                    |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| AGE                     | BIRTHPLACE        | VOL. |            |
| Surry                   |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| AGE                     | BIRTHPLACE        | VOL. |            |
| Surry                   |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| J. W. W. W.             | 12                | 25   |            |
| J. W. W. W.             | 3                 | 2    |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------------|--------|------------|-------|--|
| HEAD OF FAMILY          |            | E.D.   |            | SHEET |  |
| AGE                     | BIRTHPLACE | VOL.   |            |       |  |
| COUNTY                  |            | CITY   |            |       |  |
| DURHAM                  |            | DURHAM |            |       |  |
| OTHER MEMBERS OF FAMILY |            |        |            |       |  |
| NAME                    | RELATION   | AGE    | BIRTHPLACE |       |  |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
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FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| HEAD OF FAMILY          |                   | E.O.      | SHEET      |
| Name <i>Charles</i>     |                   | 25        | 274        |
| COUNTY                  | AGE               | VOL.      |            |
| <i>B</i>                | <i>44</i>         | <i>81</i> |            |
| CITY                    |                   |           |            |
| Northampton             |                   |           |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
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FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

## Cumberland

**DURHAM**

DURHAM







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       |       |
| Greene                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       |       |
| Warren                  |              |            | 6          | 112   |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Vance

|   |                  |                  |                     |
|---|------------------|------------------|---------------------|
| HEAD OF FAMILY<br><i>Harris Charles E</i> |                  | E.D.<br><i>8</i> | SHEET<br><i>765</i> |
| DEAR                                      | AGE<br><i>51</i> | BIRTHPLACE       | VOL.<br><i>55</i>   |
| COUNTRY                                   |                  | CITY             |                     |
| OTHER MEMBERS OF FAMILY                   |                  |                  |                     |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | W            | 58  |            |
| Henry                   | S            | 21  |            |
| Edward                  | S            | 16  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY: *Charles F. Durham*

CITY: **DURHAM**

COUNTY: **DURHAM**

STATE: **N. CAROLINA**

ZIP: **27601**

DATE OF BIRTH: *1880*

DATE OF DEATH: *1945*

DATE OF INTERVIEW: *1945*

DATE OF CENSUS: *1945*

DATE OF BIRTH OF HEAD OF FAMILY: *1880*

DATE OF DEATH OF HEAD OF FAMILY: *1945*

DATE OF INTERVIEW OF HEAD OF FAMILY: *1945*

DATE OF CENSUS OF HEAD OF FAMILY: *1945*

| HEAD OF FAMILY           |                   | E.D.       | SHEET      |
|--------------------------|-------------------|------------|------------|
| <i>Charles F. Durham</i> |                   | <i>14</i>  | <i>45</i>  |
| COLOR                    | AGE               | VOL.       |            |
| <i>1</i>                 | <i>12</i>         | <i>45</i>  |            |
| COUNTY                   | CITY              | GREENSBORO |            |
| <b>GUILFORD</b>          | <b>GREENSBORO</b> |            |            |
| OTHER MEMBERS OF FAMILY  |                   |            |            |
| NAME                     | RELATIONSHIP      | AGE        | BIRTHPLACE |
| <i>William</i>           | <i>W</i>          | <i>41</i>  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Hartford, (Hartford) 6 176*  
*B 9*  
Hertford  
*Hartford, Hartford*

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
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|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR          | AGE  | VOL. |       |
| COUNTY         | CITY |      |       |
| Person         |      |      |       |







NAME *James Lee*  
 ADDRESS *Chatham*  
 CITY *Sancti*  
 STATE *San*  
 ZIP *San*

NAME *James Lee*  
 ADDRESS *Halifax*  
 CITY *San*  
 STATE *San*  
 ZIP *San*

NAME *James Lee*  
 ADDRESS *Lenoir*  
 CITY *San*  
 STATE *San*  
 ZIP *San*

|                         |      |              |           |            |  |
|-------------------------|------|--------------|-----------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |           | SHEET      |  |
| NAME <i>Davidson</i>    |      | <i>1</i>     |           | <i>38</i>  |  |
| COLOR                   | AGE  | BIRTHPLACE   |           | VOTE       |  |
|                         |      |              |           | <i>2</i>   |  |
| COUNTY                  | CITY |              |           |            |  |
| <i>Davidson</i>         |      |              |           |            |  |
| OTHER MEMBERS OF FAMILY |      |              |           |            |  |
| NAME                    |      | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Martha</i>           |      | <i>Wife</i>  | <i>25</i> |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |      |              |           |            |  |
|---------------------------|------|--------------|-----------|------------|--|
| HEAD OF FAMILY            |      | E.D.         |           | SHEET      |  |
| NAME <i>Harris Cherry</i> |      | <i>9</i>     |           | <i>43</i>  |  |
| COLOR                     | AGE  | BIRTHPLACE   |           | VOTE       |  |
|                           |      |              |           |            |  |
| COUNTY                    | CITY |              |           |            |  |
| <i>Perin</i>              |      |              |           |            |  |
| OTHER MEMBERS OF FAMILY   |      |              |           |            |  |
| NAME                      |      | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>William</i>            |      | <i>Wife</i>  | <i>27</i> |            |  |
| <i>John</i>               |      | <i>Wife</i>  | <i>23</i> |            |  |
| <i>Walter</i>             |      | <i>Wife</i>  | <i>21</i> |            |  |
| <i>William</i>            |      | <i>Wife</i>  | <i>18</i> |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| AGE                     | BIRTHPLACE   | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.O.    | SHEET      |
| AGE                     | BIRTHPLACE   | VOL.    |            |
| COUNTY                  | CITY         |         |            |
| WAKE                    |              | RALEIGH |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
|                         |              |         |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |     |  |       |  |
|-----------------------------|--|-----|--|-------|--|
| NAME IN FULL                |  | AGE |  | SHEET |  |
| ALBINO                      |  | 11  |  | 11    |  |
| COUNTY                      |  |     |  |       |  |
| CITY                        |  |     |  |       |  |
| BIRTHPLACE                  |  |     |  |       |  |
| RELATIONSHIP                |  |     |  |       |  |
| OTHER MEMBERS OF FAMILY     |  |     |  |       |  |
| NAME                        |  |     |  |       |  |
| RELATIONSHIP                |  |     |  |       |  |
| AGE                         |  |     |  |       |  |
| BIRTHPLACE                  |  |     |  |       |  |
| U.S. DEPARTMENT OF COMMERCE |  |     |  |       |  |
| BUREAU OF THE CENSUS        |  |     |  |       |  |

|                             |  |                             |  |                             |  |
|-----------------------------|--|-----------------------------|--|-----------------------------|--|
| NAME IN FULL                |  | AGE                         |  | SHEET                       |  |
| ALBINO                      |  | 11                          |  | 11                          |  |
| COUNTY                      |  |                             |  |                             |  |
| CITY                        |  |                             |  |                             |  |
| BIRTHPLACE                  |  |                             |  |                             |  |
| RELATIONSHIP                |  |                             |  |                             |  |
| OTHER MEMBERS OF FAMILY     |  |                             |  |                             |  |
| NAME                        |  | RELATIONSHIP                |  | AGE                         |  |
| ALBINO                      |  | 11                          |  | 11                          |  |
| RELATIONSHIP                |  | AGE                         |  | BIRTHPLACE                  |  |
| U.S. DEPARTMENT OF COMMERCE |  | BUREAU OF THE CENSUS        |  | U.S. DEPARTMENT OF COMMERCE |  |
| BUREAU OF THE CENSUS        |  | U.S. DEPARTMENT OF COMMERCE |  | BUREAU OF THE CENSUS        |  |

|                             |  |                             |  |                             |  |
|-----------------------------|--|-----------------------------|--|-----------------------------|--|
| NAME IN FULL                |  | AGE                         |  | SHEET                       |  |
| ALBINO                      |  | 11                          |  | 11                          |  |
| COUNTY                      |  |                             |  |                             |  |
| CITY                        |  |                             |  |                             |  |
| BIRTHPLACE                  |  |                             |  |                             |  |
| RELATIONSHIP                |  |                             |  |                             |  |
| OTHER MEMBERS OF FAMILY     |  |                             |  |                             |  |
| NAME                        |  | RELATIONSHIP                |  | AGE                         |  |
| ALBINO                      |  | 11                          |  | 11                          |  |
| RELATIONSHIP                |  | AGE                         |  | BIRTHPLACE                  |  |
| U.S. DEPARTMENT OF COMMERCE |  | BUREAU OF THE CENSUS        |  | U.S. DEPARTMENT OF COMMERCE |  |
| BUREAU OF THE CENSUS        |  | U.S. DEPARTMENT OF COMMERCE |  | BUREAU OF THE CENSUS        |  |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME                    | AGE          |      | BIRTHPLACE |
| COUNTY                  |              | CITY |            |
| Randolph                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |        |            |
|---|-----|--------|------------|
| NAME OF INDIVIDUAL                          |     | E.D.   | SHEET      |
| NAME  | AGE |        | BIRTHPLACE |
| DURHAM                                      |     | DURHAM |            |
| <p>IN MARRIAGE WITH</p> <p>RELATIONSHIP</p> |     |        |            |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |     |      |            |
|--------------------|-----|------|------------|
| NAME OF INDIVIDUAL |     | E.D. | SHEET      |
| NAME               | AGE |      | BIRTHPLACE |
| Cleveland          |     |      |            |





|  |  |                 |
|--|--|-----------------|
| NAME <i>Johnnie Leona M</i>  |  | SEX <i>F</i>    |
| AGE <i>7</i>   |  | DATE <i>6/1</i> |
| SEX <i>F</i><br>RACE <i>W</i><br>HEIGHT <i>5' 0"</i><br>WEIGHT <i>100</i><br>HAIR <i>B</i><br>EYES <i>B</i><br>BIRTH <i>1964</i><br>PLACE <i>...</i><br>OCCUPATION <i>...</i><br>MARITAL <i>...</i><br>RELIGION <i>...</i><br>EDUCATION <i>...</i><br>ANCESTRY <i>...</i><br>NATURALIZATION <i>...</i><br>CITIZENSHIP <i>...</i><br>RESIDENCE <i>...</i><br>EMPLOYMENT <i>...</i><br>INCOME <i>...</i><br>ASSETS <i>...</i><br>LIABILITIES <i>...</i><br>SOCIAL SECURITY <i>...</i><br>MEDICAL <i>...</i><br>DISABILITY <i>...</i><br>MILITARY <i>...</i><br>VETERAN <i>...</i><br>FOREIGN BORN <i>...</i><br>NATURALIZED <i>...</i><br>CITIZEN <i>...</i><br>RESIDENT <i>...</i><br>EMPLOYEE <i>...</i><br>SELF-EMPLOYED <i>...</i><br>UNEMPLOYED <i>...</i><br>RETIRED <i>...</i><br>DISCOURAGED <i>...</i><br>OUT OF LABOR FORCE <i>...</i><br>HOUSEHOLD <i>...</i><br>FAMILY <i>...</i><br>CHILDREN <i>...</i><br>SIBLINGS <i>...</i><br>PARENTS <i>...</i><br>SPOUSE <i>...</i><br>PARTNER <i>...</i><br>OTHER <i>...</i> |  |                 |

JUNE 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                 |
|--|--|-----------------|
| NAME <i>Johnnie Leona M</i>  |  | SEX <i>F</i>    |
| AGE <i>7</i>   |  | DATE <i>6/1</i> |
| SEX <i>F</i><br>RACE <i>W</i><br>HEIGHT <i>5' 0"</i><br>WEIGHT <i>100</i><br>HAIR <i>B</i><br>EYES <i>B</i><br>BIRTH <i>1964</i><br>PLACE <i>...</i><br>OCCUPATION <i>...</i><br>MARITAL <i>...</i><br>RELIGION <i>...</i><br>EDUCATION <i>...</i><br>ANCESTRY <i>...</i><br>NATURALIZATION <i>...</i><br>CITIZENSHIP <i>...</i><br>RESIDENCE <i>...</i><br>EMPLOYMENT <i>...</i><br>INCOME <i>...</i><br>ASSETS <i>...</i><br>LIABILITIES <i>...</i><br>SOCIAL SECURITY <i>...</i><br>MEDICAL <i>...</i><br>DISABILITY <i>...</i><br>MILITARY <i>...</i><br>VETERAN <i>...</i><br>FOREIGN BORN <i>...</i><br>NATURALIZED <i>...</i><br>CITIZEN <i>...</i><br>RESIDENT <i>...</i><br>EMPLOYEE <i>...</i><br>SELF-EMPLOYED <i>...</i><br>UNEMPLOYED <i>...</i><br>RETIRED <i>...</i><br>DISCOURAGED <i>...</i><br>OUT OF LABOR FORCE <i>...</i><br>HOUSEHOLD <i>...</i><br>FAMILY <i>...</i><br>CHILDREN <i>...</i><br>SIBLINGS <i>...</i><br>PARENTS <i>...</i><br>SPOUSE <i>...</i><br>PARTNER <i>...</i><br>OTHER <i>...</i> |  |                 |

|  |  |                 |
|--|--|-----------------|
| NAME <i>Johnnie Leona M</i>  |  | SEX <i>F</i>    |
| AGE <i>7</i>   |  | DATE <i>6/1</i> |
| SEX <i>F</i><br>RACE <i>W</i><br>HEIGHT <i>5' 0"</i><br>WEIGHT <i>100</i><br>HAIR <i>B</i><br>EYES <i>B</i><br>BIRTH <i>1964</i><br>PLACE <i>...</i><br>OCCUPATION <i>...</i><br>MARITAL <i>...</i><br>RELIGION <i>...</i><br>EDUCATION <i>...</i><br>ANCESTRY <i>...</i><br>NATURALIZATION <i>...</i><br>CITIZENSHIP <i>...</i><br>RESIDENCE <i>...</i><br>EMPLOYMENT <i>...</i><br>INCOME <i>...</i><br>ASSETS <i>...</i><br>LIABILITIES <i>...</i><br>SOCIAL SECURITY <i>...</i><br>MEDICAL <i>...</i><br>DISABILITY <i>...</i><br>MILITARY <i>...</i><br>VETERAN <i>...</i><br>FOREIGN BORN <i>...</i><br>NATURALIZED <i>...</i><br>CITIZEN <i>...</i><br>RESIDENT <i>...</i><br>EMPLOYEE <i>...</i><br>SELF-EMPLOYED <i>...</i><br>UNEMPLOYED <i>...</i><br>RETIRED <i>...</i><br>DISCOURAGED <i>...</i><br>OUT OF LABOR FORCE <i>...</i><br>HOUSEHOLD <i>...</i><br>FAMILY <i>...</i><br>CHILDREN <i>...</i><br>SIBLINGS <i>...</i><br>PARENTS <i>...</i><br>SPOUSE <i>...</i><br>PARTNER <i>...</i><br>OTHER <i>...</i> |  |                 |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

|                         |  |            |  |            |  |
|-------------------------|--|------------|--|------------|--|
| HEAD OF FAMILY          |  | E 11       |  | SHEET 1    |  |
| NAME                    |  | BIRTHPLACE |  | BIRTHPLACE |  |
| BUNKER                  |  | 179        |  |            |  |
| OTHER MEMBERS OF FAMILY |  |            |  |            |  |
| NAME                    |  | OCCUPATION |  | AGE        |  |
| J. L. Bunker            |  | FARMER     |  | 40         |  |
| W. L. Bunker            |  | FARMER     |  | 35         |  |
| M. L. Bunker            |  | FARMER     |  | 30         |  |
| J. L. Bunker            |  | FARMER     |  | 25         |  |
| W. L. Bunker            |  | FARMER     |  | 20         |  |
| M. L. Bunker            |  | FARMER     |  | 15         |  |
| J. L. Bunker            |  | FARMER     |  | 10         |  |
| W. L. Bunker            |  | FARMER     |  | 5          |  |
| M. L. Bunker            |  | FARMER     |  | 0          |  |



GUILFORD

GUILFORD

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              | VOL.       |            |
| Granville               |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| John                    | Head              | 28         |            |
| John                    | Head              | 28         |            |
| George                  | Son               | 7          |            |
| William                 | Son               | 5          |            |
| William                 | Son               | 3          |            |
| William                 | Son               | 2          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              | VOL.       |            |
| Warren                  |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| John                    | Head              | 28         |            |
| John                    | Head              | 28         |            |
| George                  | Son               | 7          |            |
| William                 | Son               | 5          |            |
| William                 | Son               | 3          |            |
| William                 | Son               | 2          |            |







|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 116-1                   |     | 4-7          |     | 410        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 1                       | 26  |              |     | 111        |  |
| COUNTY                  |     | CITY         |     |            |  |
|                         |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Wm. M. C.               |     | W            | 25  |            |  |
| Charlotte C.            |     | D            | 5   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 116-1                   |     | 18           |     | 187        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
|                         | 41  | SC           |     | 71         |  |
| COUNTY                  |     | CITY         |     |            |  |
| MECKLENBURG             |     | CHARLOTTE    |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Wm. M. C.               |     | W            | 40  | SC         |  |
| Hazel H.                |     | D            | 7   |            |  |
| David P.                |     | S            | 16  |            |  |
|                         |     |              |     |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| HEAD OF FAMILY          |     | Harris Clarence C |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       | 376   |
| 6                       | 36  |                   |      | 24         |       |
| COUNTY                  |     |                   | CITY |            |       |
| Gaston                  |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| Margaret                |     | W                 | 33   |            |       |
| Dennis A                |     | S                 | 7    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|-------|
| HEAD OF FAMILY          |     |              |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |       |
|                         |     |              |      |            |       |
| COUNTY                  |     |              | CITY |            |       |
| Warren                  |     |              |      |            |       |
| OTHER MEMBERS OF FAMILY |     |              |      |            |       |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |     |              |      |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                   |      |      |       |
|--------|-----|-------------------|------|------|-------|
| NAME   |     | Harris Clarence C |      | E.O. | SHEET |
| COLOR  | AGE | BIRTHPLACE        |      | VOL. | 376   |
| 6      | 36  |                   |      | 24   |       |
| COUNTY |     |                   | CITY |      |       |
| Gaston |     |                   |      |      |       |

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Gaston

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  | Yadkin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Wm. H. ...              | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  | Union        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| ...                     | ...          | ...        | ...        |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|---|--|------|-------|
| NAME OF INDIVIDUAL                                  |  | E.D. | SHEET |
| Cabarrus  |  |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. C. Cabarrus          |              | 6    | 1          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 50           | 2    |            |
| COUNTY                  | CITY         |      |            |
| Bladen                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. C. Cabarrus          | W            | 4    |            |
| J. C. Cabarrus          | W            | 10   |            |
| M. C. Cabarrus          | W            | 1    |            |
| F. C. Cabarrus          | W            | 7    |            |
| L. C. Cabarrus          | W            | 6    |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL                                  |  | E.D. | SHEET |
| DURHAM  |  |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |      |       |



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| Case 2 | 3 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |          |            |       |  |
|-------------------------|----------------|------------|----------|------------|-------|--|
| 400                     | HEAD OF FAMILY |            | 7th Ward |            | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.     |            |       |  |
| COUNTY                  | Pasquotank     |            | CITY     |            |       |  |
| OTHER MEMBERS OF FAMILY |                |            |          |            |       |  |
| NAME                    |                | RELATION   | AGE      | BIRTHPLACE |       |  |
| John                    |                |            |          |            |       |  |
| William                 |                |            |          |            |       |  |
| Mary                    |                |            |          |            |       |  |
| John                    |                |            |          |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |          |            |       |  |
|-------------------------|----------------|------------|----------|------------|-------|--|
| 400                     | HEAD OF FAMILY |            | 7th Ward |            | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.     |            |       |  |
| COUNTY                  | GUILFORD       |            | CITY     |            |       |  |
| OTHER MEMBERS OF FAMILY |                |            |          |            |       |  |
| NAME                    |                | RELATION   | AGE      | BIRTHPLACE |       |  |
| John                    |                |            |          |            |       |  |
| William                 |                |            |          |            |       |  |
| Mary                    |                |            |          |            |       |  |
| John                    |                |            |          |            |       |  |
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|-------------------------|---------|----------------|--------------------|------------|-------|
| 10-10-71                |         | HEAD OF FAMILY |                    | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |                    | VOL.       |       |
| COUNTY                  | Forsyth |                | CITY Winston-Salem |            |       |
| OTHER MEMBERS OF FAMILY |         |                |                    |            |       |
| NAME                    |         | RELATIONSHIP   | AGE                | BIRTHPLACE |       |
|                         |         |                |                    |            |       |
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10-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|--------------------|------------|-------|
| 10-10-71                |         | HEAD OF FAMILY |                    | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |                    | VOL.       |       |
| COUNTY                  | Forsyth |                | CITY Winston-Salem |            |       |
| OTHER MEMBERS OF FAMILY |         |                |                    |            |       |
| NAME                    |         | RELATIONSHIP   | AGE                | BIRTHPLACE |       |
|                         |         |                |                    |            |       |
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10-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |      |      |       |
|--------|------|----------------|------|------|-------|
|        |      | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE     |      | VOL. |       |
| COUNTY | Wake |                | CITY |      |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Wake         |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
|                         |              |     |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.O.       |            | SHEET      |
| NAME                    |              | AGE        |            | BIRTHPLACE |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.       |
| COUNTY                  | CITY         |            |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |
|                         |              |            |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.O.       |            | SHEET      |
| NAME                    |              | AGE        |            | BIRTHPLACE |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.       |
| COUNTY                  | CITY         |            |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Lincoln                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| NORTH ROCKY MOUNTAIN    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |       |       |
|----------------|--|-------|-------|
| HEAD OF FAMILY |  | E. D. | SHEET |
|----------------|--|-------|-------|







NAME: *Moore*

ADDRESS: *1234 Main St*

CITY: *Springfield*

STATE: *Ill.*

ZIP: *62761*

DATE: *10/1/78*

TIME: *10:00*

REMARKS: *See Moore*

NAME: *James C. Moore*

ADDRESS: *1234 Main St*

CITY: *Springfield*

STATE: *Ill.*

ZIP: *62761*

DATE: *10/1/78*

TIME: *10:00*

REMARKS: *See Moore*

NAME: *James C. Moore*

ADDRESS: *1234 Main St*

CITY: *Springfield*

STATE: *Ill.*

ZIP: *62761*

DATE: *10/1/78*

TIME: *10:00*

REMARKS: *See Moore*





## MM 11

 $\frac{1}{2} \times 100 = 50$

|  |  |       |  |
|--|--|-------|--|
| NAME OF INDIVIDUAL   |  | SHEET |  |
| Richmond   |  |       |  |
| <p>INSTRUCTIONS: This form is to be filled out by the head of the family or the person acting in his place. It should be filled out for every person living in the household on the date of the census, whether or not they are born in the United States, and whether or not they are of legal age.</p> |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                    | Wife         | 32         |            |
| Daughter                | Daughter     | 12         |            |
| Son                     | Son          | 7          |            |
| Daughter                | Daughter     | 5          |            |
| Daughter                | Daughter     | 2          |            |

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |







|                                 |              |            |            |
|---------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                  |              | E.D.       | SHEET      |
| Name: <i>James C. [unclear]</i> |              | 7          | 16         |
| COLOR                           | AGE          | BIRTHPLACE | VOL.       |
|                                 | 25           |            | 51         |
| COUNTY                          | CITY         |            |            |
| Forsyth                         |              |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>[unclear]</i>                |              | 2          |            |
| <i>[unclear]</i>                |              | 4          |            |
| <i>[unclear]</i>                |              | 1          |            |
| <i>[unclear]</i>                |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |        |       |
|-------------------------------------|--|--------|-------|
| NAME OF INDIVIDUAL                  |  | E.D.   | SHEET |
| Name: <i>[unclear]</i>              |  |        |       |
| DURHAM                              |  | DURHAM |       |
| [Faint handwritten notes and lines] |  |        |       |

U.S. DEPARTMENT OF COMMERCE

|                                     |  |      |       |
|-------------------------------------|--|------|-------|
| NAME OF INDIVIDUAL                  |  | E.D. | SHEET |
| Name: <i>[unclear]</i>              |  |      |       |
| Person                              |  |      |       |
| [Faint handwritten notes and lines] |  |      |       |



|                         |     |              |        |            |  |
|-------------------------|-----|--------------|--------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |        | SHEET      |  |
| HARRIS                  |     | 67           |        | 67         |  |
| COLOR                   | AGE | BIRTHPLACE   |        | VOL.       |  |
| W                       | 33  |              |        | 2          |  |
| COUNTY                  |     |              | CITY   |            |  |
| DURHAM                  |     |              | DURHAM |            |  |
| OTHER MEMBERS OF FAMILY |     |              |        |            |  |
| NAME                    |     | RELATIONSHIP | AGE    | BIRTHPLACE |  |
| HARRIS                  |     |              | 33     |            |  |
| FARRIS                  |     |              | 10     |            |  |
| Clyde                   |     |              | 7      |            |  |
| James                   |     |              | 18     |            |  |
|                         |     |              |        |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |       |  |
|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| HARRIS             |            | 67    |  |
| AGE                | BIRTHPLACE |       |  |
| 33                 |            |       |  |
| MARRIED            |            |       |  |
| RELATIONSHIP       |            |       |  |
|                    |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| HARRIS                  |     | 67           |      | 12         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 24  |              |      | 3          |  |
| COUNTY                  |     |              | CITY |            |  |
| Durham                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
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| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Anna D.</i>       | <i>W</i>     | <i>20</i> | <i>C</i>   |
| <i>Mark</i>             | <i>S</i>     | <i>26</i> |            |
|                         |              |           |            |
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U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |               |
|---------------------------|--|---------------|
| NAME <i>Mary M. Surry</i> |  | AGE <i>14</i> |
| BIRTHPLACE <i>Surry</i>   |  | SEX <i>F</i>  |
| EDUCATION <i>None</i>     |  |               |
| OCCUPATION <i>None</i>    |  |               |
| MARRIAGE <i>None</i>      |  |               |
| MOTHER <i>None</i>        |  |               |
| FATHER <i>None</i>        |  |               |

U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY <i>Caswell</i> |                     | E.D. <i>3</i>             | SHEET <i>233</i> |
|-------------------------------|---------------------|---------------------------|------------------|
| COLOR <i>W</i>                | AGE <i>21</i>       | BIRTHPLACE <i>Caswell</i> |                  |
| COUNTY <i>Caswell</i>         | CITY <i>Caswell</i> |                           |                  |
| OTHER MEMBERS OF FAMILY       |                     |                           |                  |
| NAME                          | RELATIONSHIP        | AGE                       | BIRTHPLACE       |
| <i>Anna D.</i>                | <i>W</i>            | <i>20</i>                 | <i>C</i>         |
| <i>Mark</i>                   | <i>S</i>            | <i>26</i>                 |                  |
| <i>Anna D.</i>                | <i>S</i>            | <i>20</i>                 |                  |
| <i>Mark</i>                   | <i>S</i>            | <i>26</i>                 |                  |
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U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| 17620                   |                   |            |            |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
|                         |                   |            |            |
| COUNTY                  | Richmond          |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| 17620                   | Harvey Cohen      |            | 25 /       |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
|                         | 14                |            | 24         |
| COUNTY                  | Cleveland         |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Parent                  | P                 | 27         |            |
| Cohen                   | S                 | 14 1/2     |            |
| Suzeli                  | S                 | 4 1/2      |            |
|                         |                   |            |            |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |              |            |        |
|----------------|--------------|------------|--------|
| HEAD OF FAMILY |              | E.D.       | SHEET  |
| 17620          | Harvey Cohen |            | 26 368 |
| COLOR          | AGE          | BIRTHPLACE | VOL.   |
| B              | 14           |            | 116    |



|                         |           |              |     |            |  |      |     |
|-------------------------|-----------|--------------|-----|------------|--|------|-----|
| COLOR                   | B         | AGE          | 49  | BIRTHPLACE |  | VOL. | 116 |
| COUNTY                  | Granville |              |     | CITY       |  |      |     |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |      |     |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |      |     |
| James                   |           | W            | 43  |            |  |      |     |
| Alice T                 |           | D            | 17  |            |  |      |     |
| Norville                |           | D            | 16  |            |  |      |     |
| Eugene                  |           | D            | 13  |            |  |      |     |
| James                   |           | and Boy      | 15  |            |  |      |     |
|                         |           |              |     |            |  |      |     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |
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| HEAD OF FAMILY          |           |              | E.D. | SHEET      |
| James Norville          |           |              |      | 15         |
| COLOR                   | AGE       | BIRTHPLACE   | VOL. |            |
|                         | 49        |              | 116  |            |
| COUNTY                  | Granville |              | CITY |            |
| OTHER MEMBERS OF FAMILY |           |              |      |            |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   |           | W            | 43   |            |
| Alice T                 |           | D            | 17   |            |
| Norville                |           | D            | 16   |            |
| Eugene                  |           | D            | 13   |            |
| James                   |           | and Boy      | 15   |            |
|                         |           |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |
|-------------------------|-----------|--------------|------|------------|
| HEAD OF FAMILY          |           |              |      |            |
| James Norville          |           |              |      |            |
| COLOR                   | AGE       | BIRTHPLACE   | VOL. |            |
|                         | 49        |              | 116  |            |
| COUNTY                  | Granville |              | CITY |            |
| OTHER MEMBERS OF FAMILY |           |              |      |            |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   |           | W            | 43   |            |
| Alice T                 |           | D            | 17   |            |
| Norville                |           | D            | 16   |            |
| Eugene                  |           | D            | 13   |            |
| James                   |           | and Boy      | 15   |            |
|                         |           |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Granville               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cleveland               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|--|--------------|---|----|
|  | Amesbury     | 1 | 10 |
|  | Barnstable   | 1 | 10 |
|  | Dorchester   | 1 | 10 |
|  | Falmouth     | 1 | 10 |
|  | Hingham      | 1 | 10 |
|  | Mattapoisett | 1 | 10 |
|  | Nantucket    | 1 | 10 |
|  | Plymouth     | 1 | 10 |
|  | Randolph     | 1 | 10 |
|  | Taunton      | 1 | 10 |
|  | Wareham      | 1 | 10 |
|  | Weymouth     | 1 | 10 |
|  | Yarmouth     | 1 | 10 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H 620                   | HEAD OF FAMILY<br>J. H. C. C. | E.D.<br>18 | SHEET<br>181 |
|-------------------------|-------------------------------|------------|--------------|
| COLOR<br>B              | AGE<br>21                     | BIRTHPLACE | VOL.<br>21   |
| COUNTY<br>Jackson       |                               |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |              |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE   |
| J. H. C. C.             |                               |            |              |
| Mattie J.               |                               |            |              |
| L. H. C. C.             |                               |            |              |
| M. H. C. C.             |                               |            |              |
| L. H. C. C.             |                               |            |              |
| J. H. C. C.             |                               |            |              |
| J. H. C. C.             |                               |            |              |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |            |         |            |            |             |
|-------------------------|--|--------------------------|------------|---------|------------|------------|-------------|
| H620                    |  | HEAD OF FAMILY<br>Harris |            | Cowan J |            | ED<br>6    | SHEET<br>63 |
| COLOR<br>W              |  | AGE<br>51                | BIRTHPLACE |         |            | VOL.<br>75 |             |
| COUNTY<br>Baltimore     |  |                          | CITY       |         |            |            |             |
| OTHER MEMBERS OF FAMILY |  |                          |            |         |            |            |             |
| NAME                    |  | RELATION<br>SHIP         |            | AGE     | BIRTHPLACE |            |             |
| Hedder W.               |  | W                        |            | 47      |            |            |             |
| Joseph                  |  | S                        |            | 7       |            |            |             |
| Lambert                 |  | C                        |            | 16      |            |            |             |
| Hilda W.                |  | -                        |            | W       |            |            |             |
| Martha L                |  | -                        |            |         |            |            |             |
| Charles E               |  | S                        |            | 8       |            |            |             |
| Marian                  |  | S                        |            | 5       |            |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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1000 1671

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |        | E.O. 2       |     | SHEET 106  |  |
| COLOR 15                | AGE 32 | BIRTHPLACE A |     | VOL. 33    |  |
| COUNTY DURHAM           |        | CITY DURHAM  |     |            |  |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Catherine               |        | W            | 30  |            |  |
| Glenn                   |        | 1            | 8   |            |  |
| Josephine               |        | 1            | 8   |            |  |
|                         |        |              |     |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |        | E.O. 2        |     | SHEET 161  |  |
| COLOR 15                | AGE 38 | BIRTHPLACE 30 |     | VOL. 89    |  |
| COUNTY Richmond         |        | CITY          |     |            |  |
| OTHER MEMBERS OF FAMILY |        |               |     |            |  |
| NAME                    |        | RELATIONSHIP  | AGE | BIRTHPLACE |  |
| Theresa                 |        | W             | 40  | 30         |  |
| Ellen                   |        | A             | 22  |            |  |
| Hedger                  |        | A             | 17  |            |  |
| James                   |        | S             | 13  |            |  |
| Cecilia                 |        | A             | 9   |            |  |
| John H                  |        | S             | 7   |            |  |
| Beau                    |        | Bo            | 14  |            |  |

1000 1671

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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| HEAD OF FAMILY |      | E.O.       | SHEET |
| NAME           | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            | VOL.  |

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | S.D.         |      | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Rockingham |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Bessie                  |            | Wife         | 3    |            |  |
| Hanna                   |            | Daughter     | 11   |            |  |
|                         |            |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------|------|------------|--|
| NAME                    |           | S.D.         |      | SHEET      |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Haverford |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |           |              |      |            |  |
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| HEAD OF FAMILY          |        | S.D.         |      | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Chowan |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| John G. G.              |        | Wife         | 21   |            |  |
| L. G.                   |        | Daughter     | 3    |            |  |
|                         |        |              |      |            |  |
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| NAME      |  | AGE |  | BIRTHPLACE |  | CITY |  |
| A. Howell |  |     |  |            |  |      |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| A. Howell               |              | 11         |            | 11    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 1                       | 26           |            |            | 12    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Franklin                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | H            | 21         |            |       |  |
| Elizabeth               | W            | 17         |            |       |  |
| William                 | S            | 6          |            |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Franklin                |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  |              |            | CITY       |       |  |
| Franklin                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Stanley* SHEET *626*

*Stanley*

STANLEY

INFORMATION

*Stanley*

W-100 (7-71)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Alamance* SHEET *627*

*Alamance*

ALAMANCE

INFORMATION

*Alamance*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Gaston                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Pitt

Home Edenton

MECKLENBURG

CHARLOTTE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Harris Cox Gilliam      |              | 16         | 171        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 41           |            | 43         |
| COUNTY                  | GUILFORD     |            |            |
| GREENSBORO              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edna C                  | W            | 36         |            |
| Virginia C              | D            | 7          |            |
| Samuel C                | "            | 6          |            |
| William E               | S            | 28         |            |



NAME *John J. ...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 COUNTY *...*  
 ZIP *...*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NO. 100-1-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |    |       |
|-------------------------|--------------|----------------|------------|----|-------|
| NAME                    |              | HEAD OF FAMILY |            | ED | SHEET |
| AGE                     |              | BIRTHPLACE     |            | ED | 138   |
| COUNTY                  |              | CITY           |            |    |       |
| BUNCOLE                 |              | ...            |            |    |       |
| OTHER MEMBERS OF FAMILY |              |                |            |    |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |    |       |
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NO. 100-1-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                   |          |            |
|-------------------------|-------------------|----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE      | BIRTHPLACE |
| <i>William</i>          | <i>S</i>          | <i>7</i> |            |
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| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| <i>William</i>          |                   |            | <i>8</i>   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
|                         |                   |            |            |
| COUNTY                  | CITY              |            |            |
|                         | <i>Iredell</i>    |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>William</i>          | <i>S</i>          | <i>7</i>   |            |
| <i>John</i>             | <i>S</i>          | <i>5</i>   |            |
| <i>Elizabeth</i>        | <i>S</i>          | <i>5</i>   |            |
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| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E. D.      | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |



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|--------------------|--|-----------|--|-------|--|
| NAME OF INDIVIDUAL |  | DATE      |  | SHEET |  |
| James H. Hise      |  | July 1914 |  |       |  |
| NUMBER             |  | W         |  |       |  |
| Henry              |  | and       |  |       |  |
| Pitt               |  |           |  |       |  |

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | DATE |  | SHEET |  |
| Pitt               |  |      |  |       |  |

Pitt

Hedley

Rockingham

1462  
Montgomery

Montgomery

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 13                      | 26           | Montgomery     |            | 75   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Charles                 | son          | 23             |            |      |       |
| De                      |              |                |            |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 6                       | 45           | David          |            | 31   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |







|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | AGE        | SHEET |
| Alexander   |     | 21         | 33    |
| DATE  | AGE | BIRTH DATE |       |
| 6   | 21  |            |       |
| IN MEMORIAM   |     |            |       |
| Alexander   |     |            |       |
| REMARKS   |     |            |       |
| <p>1. 1918</p> <p>2. 1919</p> <p>3. 1920</p> <p>4. 1921</p> <p>5. 1922</p> <p>6. 1923</p> <p>7. 1924</p> <p>8. 1925</p> <p>9. 1926</p> <p>10. 1927</p> <p>11. 1928</p> <p>12. 1929</p> <p>13. 1930</p> <p>14. 1931</p> <p>15. 1932</p> <p>16. 1933</p> <p>17. 1934</p> <p>18. 1935</p> <p>19. 1936</p> <p>20. 1937</p> <p>21. 1938</p> <p>22. 1939</p> <p>23. 1940</p> <p>24. 1941</p> <p>25. 1942</p> <p>26. 1943</p> <p>27. 1944</p> <p>28. 1945</p> <p>29. 1946</p> <p>30. 1947</p> <p>31. 1948</p> <p>32. 1949</p> <p>33. 1950</p> <p>34. 1951</p> <p>35. 1952</p> <p>36. 1953</p> <p>37. 1954</p> <p>38. 1955</p> <p>39. 1956</p> <p>40. 1957</p> <p>41. 1958</p> <p>42. 1959</p> <p>43. 1960</p> <p>44. 1961</p> <p>45. 1962</p> <p>46. 1963</p> <p>47. 1964</p> <p>48. 1965</p> <p>49. 1966</p> <p>50. 1967</p> <p>51. 1968</p> <p>52. 1969</p> <p>53. 1970</p> <p>54. 1971</p> <p>55. 1972</p> <p>56. 1973</p> <p>57. 1974</p> <p>58. 1975</p> <p>59. 1976</p> <p>60. 1977</p> <p>61. 1978</p> <p>62. 1979</p> <p>63. 1980</p> <p>64. 1981</p> <p>65. 1982</p> <p>66. 1983</p> <p>67. 1984</p> <p>68. 1985</p> <p>69. 1986</p> <p>70. 1987</p> <p>71. 1988</p> <p>72. 1989</p> <p>73. 1990</p> <p>74. 1991</p> <p>75. 1992</p> <p>76. 1993</p> <p>77. 1994</p> <p>78. 1995</p> <p>79. 1996</p> <p>80. 1997</p> <p>81. 1998</p> <p>82. 1999</p> <p>83. 2000</p> <p>84. 2001</p> <p>85. 2002</p> <p>86. 2003</p> <p>87. 2004</p> <p>88. 2005</p> <p>89. 2006</p> <p>90. 2007</p> <p>91. 2008</p> <p>92. 2009</p> <p>93. 2010</p> <p>94. 2011</p> <p>95. 2012</p> <p>96. 2013</p> <p>97. 2014</p> <p>98. 2015</p> <p>99. 2016</p> <p>100. 2017</p> |     |            |       |

|   |  |     |       |
|---|--|-----|-------|
| NAME OF FAMILY  |  | AGE | SHEET |
| Alexander   |  | 21  | 33    |
| IN MEMORIAM   |  |     |       |
| Alexander   |  |     |       |
| REMARKS   |  |     |       |
| <p>1. 1918</p> <p>2. 1919</p> <p>3. 1920</p> <p>4. 1921</p> <p>5. 1922</p> <p>6. 1923</p> <p>7. 1924</p> <p>8. 1925</p> <p>9. 1926</p> <p>10. 1927</p> <p>11. 1928</p> <p>12. 1929</p> <p>13. 1930</p> <p>14. 1931</p> <p>15. 1932</p> <p>16. 1933</p> <p>17. 1934</p> <p>18. 1935</p> <p>19. 1936</p> <p>20. 1937</p> <p>21. 1938</p> <p>22. 1939</p> <p>23. 1940</p> <p>24. 1941</p> <p>25. 1942</p> <p>26. 1943</p> <p>27. 1944</p> <p>28. 1945</p> <p>29. 1946</p> <p>30. 1947</p> <p>31. 1948</p> <p>32. 1949</p> <p>33. 1950</p> <p>34. 1951</p> <p>35. 1952</p> <p>36. 1953</p> <p>37. 1954</p> <p>38. 1955</p> <p>39. 1956</p> <p>40. 1957</p> <p>41. 1958</p> <p>42. 1959</p> <p>43. 1960</p> <p>44. 1961</p> <p>45. 1962</p> <p>46. 1963</p> <p>47. 1964</p> <p>48. 1965</p> <p>49. 1966</p> <p>50. 1967</p> <p>51. 1968</p> <p>52. 1969</p> <p>53. 1970</p> <p>54. 1971</p> <p>55. 1972</p> <p>56. 1973</p> <p>57. 1974</p> <p>58. 1975</p> <p>59. 1976</p> <p>60. 1977</p> <p>61. 1978</p> <p>62. 1979</p> <p>63. 1980</p> <p>64. 1981</p> <p>65. 1982</p> <p>66. 1983</p> <p>67. 1984</p> <p>68. 1985</p> <p>69. 1986</p> <p>70. 1987</p> <p>71. 1988</p> <p>72. 1989</p> <p>73. 1990</p> <p>74. 1991</p> <p>75. 1992</p> <p>76. 1993</p> <p>77. 1994</p> <p>78. 1995</p> <p>79. 1996</p> <p>80. 1997</p> <p>81. 1998</p> <p>82. 1999</p> <p>83. 2000</p> <p>84. 2001</p> <p>85. 2002</p> <p>86. 2003</p> <p>87. 2004</p> <p>88. 2005</p> <p>89. 2006</p> <p>90. 2007</p> <p>91. 2008</p> <p>92. 2009</p> <p>93. 2010</p> <p>94. 2011</p> <p>95. 2012</p> <p>96. 2013</p> <p>97. 2014</p> <p>98. 2015</p> <p>99. 2016</p> <p>100. 2017</p> |  |     |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                        |  |            |  |        |  |
|------------------------|--|------------|--|--------|--|
| NAME OF HEAD OF FAMILY |  | F.O.       |  | SHEET  |  |
| AGE                    |  | BIRTHPLACE |  | VOL.   |  |
| CITY                   |  | STATE      |  | COUNTY |  |

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| NAME OF HEAD OF FAMILY  |  | F.O.         |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |
| CITY                    |  | STATE        |  | COUNTY     |  |
| Rockingham              |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  | AGE          |  | BIRTHPLACE |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  | AGE          |  | BIRTHPLACE |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  | AGE          |  | BIRTHPLACE |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  | AGE          |  | BIRTHPLACE |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  | AGE          |  | BIRTHPLACE |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |            |  |        |  |
|--------------------|--|------------|--|--------|--|
| NAME OF INDIVIDUAL |  | F.O.       |  | SHEET  |  |
| AGE                |  | BIRTHPLACE |  | VOL.   |  |
| CITY               |  | STATE      |  | COUNTY |  |
| STANLEY            |  |            |  |        |  |
| BIRTHPLACE         |  |            |  |        |  |
| AGE                |  |            |  |        |  |
| BIRTHPLACE         |  |            |  |        |  |
| AGE                |  |            |  |        |  |
| BIRTHPLACE         |  |            |  |        |  |
| AGE                |  |            |  |        |  |
| BIRTHPLACE         |  |            |  |        |  |
| AGE                |  |            |  |        |  |
| BIRTHPLACE         |  |            |  |        |  |



NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4622                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| OLD                     | AGE            | BIRTHPLACE | VOL.       | 20    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Peter                | 5              |            |            |       |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| John    | 5            | 1   |            |
| William | 7            |     |            |
| John    | 9            | 32  |            |
| William | 11           |     |            |
| William | 13           |     |            |
| William | 15           |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AT BIRTH AT

ANSON

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------------|------|-------|
| 4420                    | HEAD OF FAMILY | NAME         | RELATIONSHIP | AGE        | BIRTHPLACE | E.D. | SHEET |
|                         |                | James, Daisy |              |            |            | 7    | 15    |
| COLOR                   | AGE            | BIRTHPLACE   |              |            |            | VOL. |       |
| W                       | 48             |              |              |            |            | 117  |       |
| COUNTY                  | CITY           |              |              |            |            |      |       |
| Wilson                  |                |              |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |            |      |       |
| Lucy E.                 |                | W            | 38           |            |            |      |       |
| Zela U.                 |                | S            | 14           |            |            |      |       |
| John                    |                | S            | 11           |            |            |      |       |

|          |   |                 |
|----------|---|-----------------|
| Zeb U.   | 5 | 14              |
| Abel     | 5 | 11              |
| Clarence | 5 | 9               |
| Ethel    | d | 7               |
| Ella     | d | 5               |
| Will     | d | 3 $\frac{1}{2}$ |

DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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NAME OF HEAD OF FAMILY  
 WAKE RALEIGH

AGE  
 73

BIRTH PLACE  
 Wake, Raleigh

CITY  
 Raleigh

COUNTY  
 Wake

STATE  
 N.C.

WAKE RALEIGH

| HEAD OF FAMILY          |          | AGE | BIRTH PLACE   | CITY    | COUNTY | STATE |
|-------------------------|----------|-----|---------------|---------|--------|-------|
| WAKE RALEIGH            |          | 73  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| OTHER MEMBERS OF FAMILY |          |     |               |         |        |       |
| NAME                    | RELATION | AGE | BIRTH PLACE   | CITY    | COUNTY | STATE |
| John                    | Wife     | 44  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 17  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 15  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 13  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 11  | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 9   | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 7   | Wake, Raleigh | Raleigh | Wake   | N.C.  |
| John                    | Son      | 5   | Wake, Raleigh | Raleigh | Wake   | N.C.  |

|                            |  |                |  |
|----------------------------|--|----------------|--|
| NAME (Last, First, Middle) |  | UNIT           |  |
| G                          |  |                |  |
| ADDRESS                    |  | CITY           |  |
| STATE                      |  | ZIP            |  |
| TELEPHONE                  |  | FAX            |  |
| E-MAIL                     |  | WWW            |  |
| BIRTH DATE                 |  | BIRTH PLACE    |  |
| MARRIAGE DATE              |  | MARRIAGE PLACE |  |
| CHILDREN                   |  | PARENTS        |  |
| EDUCATION                  |  | EMPLOYMENT     |  |
| MILITARY SERVICE           |  | REMARKS        |  |

FORM 100-1

|                            |  |                |  |
|----------------------------|--|----------------|--|
| NAME (Last, First, Middle) |  | UNIT           |  |
| McDowell                   |  |                |  |
| ADDRESS                    |  | CITY           |  |
| STATE                      |  | ZIP            |  |
| TELEPHONE                  |  | FAX            |  |
| E-MAIL                     |  | WWW            |  |
| BIRTH DATE                 |  | BIRTH PLACE    |  |
| MARRIAGE DATE              |  | MARRIAGE PLACE |  |
| CHILDREN                   |  | PARENTS        |  |
| EDUCATION                  |  | EMPLOYMENT     |  |
| MILITARY SERVICE           |  | REMARKS        |  |

FORM 100-1

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|                            |  |                |  |
|----------------------------|--|----------------|--|
| NAME (Last, First, Middle) |  | UNIT           |  |
| M. Dowell                  |  |                |  |
| ADDRESS                    |  | CITY           |  |
| STATE                      |  | ZIP            |  |
| TELEPHONE                  |  | FAX            |  |
| E-MAIL                     |  | WWW            |  |
| BIRTH DATE                 |  | BIRTH PLACE    |  |
| MARRIAGE DATE              |  | MARRIAGE PLACE |  |
| CHILDREN                   |  | PARENTS        |  |
| EDUCATION                  |  | EMPLOYMENT     |  |
| MILITARY SERVICE           |  | REMARKS        |  |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Northampton             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| McDowell                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Hunting D. Clark S</i> |               | E.D. <i>51</i> | SHEET <i>128</i> |
| COLOR                                    | AGE <i>44</i> | BIRTHPLACE     |                  |
| COUNTY                                   | CITY          |                | VOL. <i>63</i>   |
| OTHER MEMBERS OF FAMILY                  |               |                |                  |
| NAME                                     | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Henry M</i>                           | <i>W</i>      | <i>62</i>      |                  |
| <i>Frankie L</i>                         | <i>D</i>      | <i>19</i>      |                  |
| <i>James</i>                             | <i>S</i>      | <i>11</i>      |                  |
| <i>Dorothy S</i>                         | <i>D</i>      | <i>10</i>      |                  |
| <i>Henry M</i>                           | <i>S</i>      | <i>5</i>       |                  |
|  |               |                |                  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |               |                |                 |
|--|---------------|----------------|-----------------|
| HEAD OF FAMILY <i>Henry D. Clark W</i> |               | E.D. <i>11</i> | SHEET <i>13</i> |
| COLOR                                  | AGE <i>57</i> | BIRTHPLACE     |                 |
| COUNTY                                 | CITY          |                | VOL. <i>50</i>  |
| OTHER MEMBERS OF FAMILY                |               |                |                 |
| NAME                                   | RELATIONSHIP  | AGE            | BIRTHPLACE      |
| <i>James</i>                           | <i>W</i>      | <i>25</i>      |                 |
| <i>John</i>                            | <i>S</i>      | <i>9</i>       |                 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|------|----------------|-----------------|
| HEAD OF FAMILY <i>Henry D. Clark S</i> |      | E.D. <i>16</i> | SHEET <i>12</i> |
| COLOR                                  | AGE  | BIRTHPLACE     |                 |
| COUNTY                                 | CITY |                | VOL.            |







|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| J. C. Morris       |  | 344   |  |
| Age 14             |  | 25    |  |
| Person             |  |       |  |
| BIRTHPLACE         |  |       |  |
| Coke Mills         |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Gaston       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| J. C. Morris       |  | 344   |  |
| Age 14             |  | 25    |  |
| Person             |  |       |  |
| BIRTHPLACE         |  |       |  |
| Pasquotank         |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Yancey       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCDD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | STANLY       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



$$f(x) = \frac{1}{2} \left( 1 + \frac{x}{\sqrt{1+x^2}} \right)$$

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

NAME: *James Daniel C*

AGE: *37*

BIRTHPLACE: *GUILFORD*

DATE: *March 3 190*

*James C*

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |                 |            |
|-------------------------|----------------|-----------------|------------|
| HEAD OF FAMILY          |                | E.D.            | SHEET      |
| <i>James Daniel C</i>   |                | <i>37</i>       | <i>343</i> |
| COLOR                   | AGE            | BIRTHPLACE      |            |
| <i>W</i>                | <i>37</i>      | <i>GUILFORD</i> |            |
| COUNTY                  | CITY           |                 |            |
| <i>WAKE</i>             | <i>RALEIGH</i> |                 |            |
| OTHER MEMBERS OF FAMILY |                |                 |            |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |
| <i>James M</i>          | <i>4</i>       | <i>33</i>       |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| STANLY                  |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| GUILFORD                |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Rowan        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Craven       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|----------------------------|---------------|----------------|----------------|-----------------|
| NAME <i>James L. Smith</i> |               | HEAD OF FAMILY | E.O. <i>1</i>  | SHEET <i>15</i> |
| COLOR                      | AGE <i>24</i> | BIRTHPLACE     | VOL. <i>19</i> |                 |
| COUNTY                     | Wake          |                | CITY           |                 |
| OTHER MEMBERS OF FAMILY    |               |                |                |                 |
| NAME                       | RELATIONSHIP  | AGE            | BIRTHPLACE     |                 |
| <i>Martha</i>              | <i>W</i>      | <i>11</i>      |                |                 |
| <i>Joseph F</i>            | <i>S</i>      | <i>2 1/2</i>   |                |                 |
| <i>Henry L</i>             | <i>S</i>      | <i>1</i>       |                |                 |
| <i>Joseph M</i>            | <i>S</i>      | <i>0</i>       |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------------------|---------------|----------------|----------------|-----------------|
| NAME <i>James L. Smith</i> |               | HEAD OF FAMILY | E.O. <i>1</i>  | SHEET <i>15</i> |
| COLOR                      | AGE <i>24</i> | BIRTHPLACE     | VOL. <i>19</i> |                 |
| COUNTY                     | Wake          |                | CITY           |                 |
| OTHER MEMBERS OF FAMILY    |               |                |                |                 |
| NAME                       | RELATIONSHIP  | AGE            | BIRTHPLACE     |                 |
| <i>Martha</i>              | <i>W</i>      | <i>11</i>      |                |                 |
| <i>Joseph F</i>            | <i>S</i>      | <i>2 1/2</i>   |                |                 |
| <i>Henry L</i>             | <i>S</i>      | <i>1</i>       |                |                 |
| <i>Joseph M</i>            | <i>S</i>      | <i>0</i>       |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |      |       |
|--|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| AGE  | BIRTHPLACE |      |       |
| <p>IN MARRIAGE WITH</p> <p>REF. AT</p>                         |            |      |       |
| <p>U.S. DEPARTMENT OF COMMERCE</p> <p>BUREAU OF THE CENSUS</p> |            |      |       |

GOOD 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 2                       | 30           | Caldwell   | 16         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | 6            | 27         |            |
| Howard                  | 2            | 12         |            |
| Harriet                 | 5            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

GOOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |             |      |           |       |
|-------------------------|-----|----------------|-----|-------------|------|-----------|-------|
| 11620                   |     | HEAD OF FAMILY |     | Harris Dave |      | E.D.      | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |             |      | 34        | 1     |
| COUNTY                  | 51  |                |     |             |      | VOL.      | 72    |
|                         |     |                |     | MECKLENBURG | CITY | CHARLOTTE |       |
| OTHER MEMBERS OF FAMILY |     |                |     |             |      |           |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE  |      |           |       |
| Zelma                   |     | W              | 35  |             |      |           |       |
| David Jr                |     | S              | 9   |             |      |           |       |
| Russell Jr              |     | S              | 8   |             |      |           |       |
| Mary L                  |     | D              | 2   |             |      |           |       |
|                         |     |                |     |             |      |           |       |
|                         |     |                |     |             |      |           |       |
|                         |     |                |     |             |      |           |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |             |  |      |       |
|-------------------------|-------------|----------------|-----|-------------|--|------|-------|
| H620                    |             | HEAD OF FAMILY |     | Harris Dave |  | E.D. | SHEET |
| COLOR                   | W           | AGE            | 59  | BIRTHPLACE  |  | VOL. |       |
| COUNTY                  | Northampton |                |     | CITY        |  | 80   |       |
| OTHER MEMBERS OF FAMILY |             |                |     |             |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Eliza E                 |             | W              | 64  |             |  |      |       |
| Jesse T                 |             | S              | 31  |             |  |      |       |
| Berndt M                |             | D              | 29  |             |  |      |       |
| Mary F                  |             | D              | 25  |             |  |      |       |
| Wecker Lucy L           |             | D              | 37  |             |  |      |       |
| William A               |             | GS             | 13  |             |  |      |       |
| Bertha L                |             | GD             | 11  |             |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |  |                |  |             |  |            |  |          |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|----------|--|
| 11620                   |  | HEAD OF FAMILY |  | Harris Love |  | E.D. 78    |  | SHEET 66 |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |          |  |
| Neg                     |  | 64             |  |             |  | 53         |  |          |  |
| COUNTY                  |  |                |  | Halifax     |  | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |          |  |
| L - i                   |  | W              |  | 48          |  |            |  |          |  |
| Murray                  |  | LC             |  | 27          |  |            |  |          |  |
| Laura                   |  | D.             |  | 21          |  |            |  |          |  |
| Estelle                 |  | 10.            |  | 18          |  |            |  |          |  |
| Felixian                |  | E.             |  | 14          |  |            |  |          |  |
| Estelle                 |  | 7 D.           |  | 12          |  |            |  |          |  |
| Jesse                   |  | 8 2            |  | 10          |  |            |  |          |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |       |  |            |  |
|-------------------------|--|--------------|--|-------|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  | BIRTHPLACE |  |
| Hattie                  |  | 20           |  | 8     |  |            |  |
| Willie                  |  | 23           |  | 4 1/2 |  |            |  |
| Ira W                   |  | 25           |  | 2 1/2 |  |            |  |
|                         |  |              |  |       |  |            |  |
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NAME OF HEAD OF FAMILY  
 NAME OF WIFE  
 NAME OF CHILDREN

NAME OF HEAD OF FAMILY  
 NAME OF WIFE  
 NAME OF CHILDREN

Green

NAME OF HEAD OF FAMILY  
 NAME OF WIFE  
 NAME OF CHILDREN

McKENNENBURG CHARLOTTE

OTHER MEMBERS OF FAMILY

| NAME      | REL. TO HEAD OF FAMILY | AGE | BIRTHPLACE |
|-----------|------------------------|-----|------------|
| Charlotte | Wife                   | 50  |            |
| William   | Son                    | 30  |            |
| Charles   | Son                    | 10  |            |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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|                  |  |         |  |
|------------------|--|---------|--|
| HOUSEHOLD FAMILY |  | CITY    |  |
| STATE            |  | COUNTRY |  |

|                         |     |         |              |
|-------------------------|-----|---------|--------------|
| HOUSEHOLD FAMILY        |     | CITY    |              |
| STATE                   |     | COUNTRY |              |
| OTHER MEMBERS OF FAMILY |     |         |              |
| NAME                    | SEX | AGE     | RELATIONSHIP |
| 1. <i>[illegible]</i>   | M   | 35      | Head         |
| 2. <i>[illegible]</i>   | F   | 32      | Wife         |
| 3. <i>[illegible]</i>   | M   | 10      | Son          |
| 4. <i>[illegible]</i>   | F   | 8       | Daughter     |
| 5. <i>[illegible]</i>   | M   | 5       | Son          |
| 6. <i>[illegible]</i>   | F   | 3       | Daughter     |
| 7. <i>[illegible]</i>   | M   | 2       | Son          |
| 8. <i>[illegible]</i>   | F   | 1       | Daughter     |

|                         |     |         |              |
|-------------------------|-----|---------|--------------|
| HOUSEHOLD FAMILY        |     | CITY    |              |
| STATE                   |     | COUNTRY |              |
| OTHER MEMBERS OF FAMILY |     |         |              |
| NAME                    | SEX | AGE     | RELATIONSHIP |
| 1. <b>WAKI</b>          | M   | 35      | Head         |
| 2. <b>HALLIGH</b>       | F   | 32      | Wife         |
| 3. <i>[illegible]</i>   | M   | 10      | Son          |
| 4. <i>[illegible]</i>   | F   | 8       | Daughter     |
| 5. <i>[illegible]</i>   | M   | 5       | Son          |
| 6. <i>[illegible]</i>   | F   | 3       | Daughter     |
| 7. <i>[illegible]</i>   | M   | 2       | Son          |
| 8. <i>[illegible]</i>   | F   | 1       | Daughter     |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Vance        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Piney IV     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Piney IV     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





2854

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Geneva                  | W                 | 47  |            |
| Grace C.                | D                 | 18  |            |
| George L.               | S                 | 16  |            |
| Virginia D.             | D                 | 13  |            |
| Mary L.                 | D                 | 12  |            |
| Lindsey                 | S                 | 10  |            |
| Lee O.                  | S                 | 7   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## OTHER MEMBERS OF FAMILY

[illegible]

*Handwritten:* Mary, Harry, David  
 24  
 March 1906  
 New York

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|                         |      |              |              |            |  |
|-------------------------|------|--------------|--------------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |              | SHEET      |  |
| <i>Harry David</i>      |      | 41           |              | 877        |  |
| COLOR                   | AGE  | BIRTHPLACE   |              | VOL.       |  |
| <i>Weg</i>              | 43   |              |              | 1          |  |
| COUNTY                  | WAKE |              | CITY CAIFIGH |            |  |
| OTHER MEMBERS OF FAMILY |      |              |              |            |  |
| NAME                    |      | RELATIONSHIP | AGE          | BIRTHPLACE |  |
| <i>Harry B</i>          |      | <i>W</i>     | 21           |            |  |
|                         |      |              |              |            |  |
|                         |      |              |              |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| <i>Harry David</i>      |           | 8            |      | 65         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| <i>30</i>               | <i>30</i> |              |      | 45         |  |
| COUNTY                  | WAKE      |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| <i>Harry B</i>          |           | <i>W</i>     | 27   |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |



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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 17400                   |              | 31         | 8          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 32                      | 14           | ca         | 16         |
| COUNTY                  | CITY         |            |            |
| Rowan                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Joseph                  | H            | 36         | ca         |
| Laura                   | W            | 26         | ca         |
| William                 | B            | 13         | ca         |
| Robert                  | B            | 16         |            |
| John                    | B            | 13         |            |
| Marion                  | D            | 16         |            |

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GUILFORD GREENSBORO

GUILFORD. GREENSBORO

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|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | 72         |            | SHEET 721 |  |
| COLOR W                 | AGE 38       | BIRTHPLACE |            | VOL. 87   |  |
| COUNTY                  |              | Pitt       |            | CITY      |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| Wm                      | W            | 36         |            |           |  |
| Frank                   | S            | 16         |            |           |  |
| James P.                | S            | 10         |            |           |  |
| Ray                     | S            | 1 1/2      |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |             |  |
|-------------------------|--------------|------------|------------|-------------|--|
| HEAD OF FAMILY          |              | 6          |            | SHEET 991   |  |
| COLOR W                 | AGE 35       | BIRTHPLACE |            | VOL. 33     |  |
| COUNTY                  |              | DURHAM     |            | CITY DUDHAM |  |
| OTHER MEMBERS OF FAMILY |              |            |            |             |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |             |  |
| James M.                | W            | 36         |            |             |  |
| Althea                  | S            | 12         |            |             |  |
| John Wesley             | S            | 7          |            |             |  |
| David                   | S            | 4 1/2      |            |             |  |
|                         |              |            |            |             |  |
|                         |              |            |            |             |  |
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NAME OF INCORPORATOR: ...  
 ADDRESS: ...  
 CITY: ... STATE: ... ZIP: ...

NAME OF INDIVIDUAL *Beaufort*

AGE *28* BIRTHPLACE *Beaufort*

EDUCATION *High School*

INDUSTRY *Farmer*

RELIGION *Methodist*

DATE OF BIRTH *1900*

SEX *Male*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Edoecombe*

AGE *38* BIRTHPLACE *Rocky Mount*

COLOR *White*

COUNTY *Currituck* CITY *Rocky Mount*

EDOECOMBE ROCKY MOUNT

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Evelyn</i>  | <i>Wife</i>  | <i>33</i> |            |
| <i>Charles</i> | <i>Son</i>   | <i>22</i> |            |
| <i>Raymond</i> | <i>Son</i>   | <i>21</i> |            |
| <i>Howard</i>  | <i>Son</i>   | <i>18</i> |            |
| <i>William</i> | <i>Son</i>   | <i>16</i> |            |
| <i>John</i>    | <i>Son</i>   | <i>14</i> |            |
| <i>Samuel</i>  | <i>Son</i>   | <i>12</i> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Haywood*

AGE *41* BIRTHPLACE *Haywood*

COLOR *White*

COUNTY *Haywood* CITY *Haywood*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Haywood</i> | <i>Wife</i>  | <i>38</i> |            |
| <i>John</i>    | <i>Son</i>   | <i>18</i> |            |
| <i>William</i> | <i>Son</i>   | <i>16</i> |            |
| <i>Charles</i> | <i>Son</i>   | <i>14</i> |            |
| <i>Raymond</i> | <i>Son</i>   | <i>12</i> |            |
| <i>Howard</i>  | <i>Son</i>   | <i>10</i> |            |
| <i>Evelyn</i>  | <i>Son</i>   | <i>8</i>  |            |



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|------------|----------------|------------------|
| <i>H. Lee</i>           | HEAD OF FAMILY <i>H. Lee</i> |            | E.D. <i>16</i> | SHEET <i>261</i> |
| COLOR <i>W</i>          | AGE <i>68</i>                | BIRTHPLACE |                | VOL. <i>13</i>   |
| COUNTY                  | <i>Burke</i>                 |            | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                              |            |                |                  |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE     |                  |
| <i>L. Lee</i>           | <i>D</i>                     | <i>23</i>  |                |                  |
|                         |                              |            |                |                  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |                    |                  |
|-------------------------|------------------------------|------------|--------------------|------------------|
| <i>H. Lee</i>           | HEAD OF FAMILY <i>H. Lee</i> |            | E.D. <i>8</i>      | SHEET <i>318</i> |
| COLOR <i>W</i>          | AGE <i>32</i>                | BIRTHPLACE |                    | VOL. <i>12</i>   |
| COUNTY                  | <i>DURHAM</i>                |            | CITY <i>DURHAM</i> |                  |
| OTHER MEMBERS OF FAMILY |                              |            |                    |                  |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE         |                  |
| <i>L. Lee</i>           | <i>D</i>                     | <i>30</i>  |                    |                  |
| <i>L. Lee</i>           |                              |            |                    |                  |
|                         |                              |            |                    |                  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



12.6 A  $\gamma$  ray of energy 1.02 MeV is absorbed in a material. The energy is converted into a pair of electrons. The mass of an electron is  $9.1 \times 10^{-31}$  kg. Calculate the mass of the pair of electrons.

JULY 17 71

5 [ 1 4 5 A 1 2 3 M 6 7 8 9 ] 10 [ 1 1 1 1 1 1 1 1 1 1 ]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Hans Beck  
Burke  
English name

|      |      |      |       |
|------|------|------|-------|
| NAME | DATE | TIME | PLACE |
|      |      |      |       |

|            |      |      |       |
|------------|------|------|-------|
| NAME       | DATE | TIME | PLACE |
| Harry Bell | 16   | 103  |       |
| W 30       |      |      |       |
| Surry      |      |      |       |
| John H     |      |      |       |

|            |      |      |       |
|------------|------|------|-------|
| NAME       | DATE | TIME | PLACE |
| Harry Bell | 17   | 103  |       |
| Richmond   |      |      |       |
| John H     |      |      |       |

| 4620                    |              | HEAD OF FAMILY<br><i>Harris</i> |            | E.O.<br>13 | SHEET<br>309 |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| COLOR<br>3              | AGE<br>60    | BIRTHPLACE                      |            | VOL.<br>90 |              |
| COUNTY                  |              | Richmond                        |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |              |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |              |
| <i>John</i>             |              | 25                              |            |            |              |
| <i>Ed</i>               | 3            | 27                              |            |            |              |
| <i>Shella</i>           | "            | 18                              |            |            |              |
| <i>Woodrow</i>          | 3            | 17                              |            |            |              |
| <i>Henry</i>            | 3            | 15                              |            |            |              |
| <i>William</i>          | 3            | 14                              |            |            |              |
| <i>George</i>           | 3            | 13                              |            |            |              |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Leone</i>            | <i>W</i>     | <i>2</i>  |            |
| <i>Leone</i>            | <i>D</i>     | <i>10</i> |            |
| <i>My E</i>             | <i>W</i>     | <i>9</i>  |            |
| <i>John</i>             | <i>S</i>     | <i>6</i>  |            |
| <i>Paul</i>             | <i>S</i>     | <i>3</i>  |            |
| <i>Marley</i>           | <i>W</i>     | <i>2</i>  |            |
|                         |              |           |            |
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NAME: *Leone Davidson*

ADDRESS: *Leone Davidson*

**Davidson**

DATE: *1917*

DEPARTMENT: *1*

NO. *1*

JUL 17 71

DEPARTMENT: *1*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| <i>Leone Davidson</i>   |              | <i>5</i>   | <i>191</i> |
| COLOR                   | AGE          | VOL.       |            |
| <i>W</i>                | <i>27</i>    | <i>111</i> |            |
| COUNTY                  | CITY         |            |            |
| <i>Yancey</i>           |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Leone</i>            | <i>W</i>     | <i>2</i>   |            |





|                             |                                       |            |                   |                    |
|-----------------------------|---------------------------------------|------------|-------------------|--------------------|
| 11-10                       | HEAD OF FAMILY<br><i>Harry Henson</i> |            | E.D.<br><i>4</i>  | SHEET<br><i>46</i> |
| COLOR<br><i>W</i>           | AGE<br><i>12</i>                      | BIRTHPLACE | VOL.<br><i>96</i> |                    |
| COUNTY<br><i>Rockingham</i> |                                       | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY     |                                       |            |                   |                    |
| NAME                        | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE        |                    |
| <i>Lucy</i>                 | <i>W</i>                              | <i>34</i>  |                   |                    |
| <i>Estley</i>               | <i>D</i>                              | <i>17</i>  |                   |                    |
|                             |                                       |            |                   |                    |
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2000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                                       |            |                   |                    |
|-----------------------------|---------------------------------------|------------|-------------------|--------------------|
| 11-620                      | HEAD OF FAMILY<br><i>Harry Henson</i> |            | E.D.<br><i>3</i>  | SHEET<br><i>11</i> |
| COLOR<br><i>W</i>           | AGE<br><i>50</i>                      | BIRTHPLACE | VOL.<br><i>96</i> |                    |
| COUNTY<br><i>Pasquotank</i> |                                       | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY     |                                       |            |                   |                    |
| NAME                        | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE        |                    |
| <i>Lucy</i>                 | <i>W</i>                              | <i>22</i>  |                   |                    |
|                             |                                       |            |                   |                    |
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2000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME             | RELATIONSHIP    | AGE       | BIRTHPLACE |
|------------------|-----------------|-----------|------------|
| <i>John B.</i>   | <i>son</i>      | <i>23</i> |            |
| <i>Elizabeth</i> | <i>daughter</i> | <i>21</i> |            |
|                  |                 |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| <i>Harmon Perry</i>     |                   | <i>8</i>   | <i>25</i>  |
| COLOR                   | AGE               | BIRTHPLACE |            |
| <i>W</i>                | <i>31</i>         |            |            |
| COUNTY                  | CITY              | VOL.       |            |
| <i>Guilford</i>         | <i>GREENSBORO</i> | <i>47</i>  |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| <i>Robert C</i>         | <i>son</i>        | <i>27</i>  |            |
| <i>Franklin B</i>       | <i>son</i>        | <i>1</i>   |            |
|                         |                   |            |            |
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10-10-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| <i>Harris</i>           |              | <i>4</i>   | <i>11</i>  |
| COLOR                   | AGE          | BIRTHPLACE |            |
| <i>W</i>                | <i>39</i>    |            |            |
| COUNTY                  | CITY         | VOL.       |            |
| <i>1</i>                |              | <i>4</i>   |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>son</i>   | <i>5</i>   |            |
| <i>John</i>             | <i>son</i>   | <i>7</i>   |            |
| <i>John</i>             | <i>son</i>   |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |          |                 |            |      |       |
|-------------------------|----------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |          | Francis D. Witt |            | S.D. | SHEET |
| 1                       |          | AGE             | 7          | VOL  | 75    |
| COUNTY                  |          | Millsburg       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |          |                 |            |      |       |
| NAME                    | RELATION | AGE             | BIRTHPLACE |      |       |
| Alma                    | Wife     | 26              |            |      |       |
| James L.                | Son      | 8               |            |      |       |
| John                    | Son      | 3 1/2           |            |      |       |
| Reba                    | Son      | 2 1/2           |            |      |       |
| Marjorie                | Daughter | 7 1/2           |            |      |       |
| and                     | 10       |                 |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |              |           |  |
|------|--------------|-----------|--|
| 4620 | NAME IN FULL |           |  |
|      | AGE          |           |  |
|      | CITY         | Cleveland |  |
|      | STATE        |           |  |
|      | COUNTY       |           |  |
|      | ZIP          |           |  |
|      | DATE         |           |  |
|      | TIME         |           |  |
|      | DAY          |           |  |
|      | MONTH        |           |  |
|      | YEAR         |           |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                                       |  |      |       |
|---------------------------------------|--|------|-------|
| NAME OF INDIVIDUAL                    |  | E.D. | SHEET |
| Perquimans                            |  |      |       |
| <p>PERQUIMANS</p>                     |  |      |       |
| <p>U.S. DEPARTMENT OF AGRICULTURE</p> |  |      |       |

FORM 1-2-71

U.S. DEPARTMENT OF AGRICULTURE

|                         |          |             |            |            |       |
|-------------------------|----------|-------------|------------|------------|-------|
| HEAD OF FAMILY          |          | Harris Dick |            | E.D.       | SHEET |
| COLOR                   | W        | AGE         | 42         | BIRTHPLACE | VA    |
| COUNTY                  | Halifax  | CITY        |            | VOC.       |       |
| OTHER MEMBERS OF FAMILY |          |             |            |            |       |
| NAME                    | RELATION | AGE         | BIRTHPLACE |            |       |
| Laura I                 | W        | 37          |            |            |       |
| William T               |          | 17          |            |            |       |
| William                 | V        | 16          |            |            |       |
| William W               |          | 15          |            |            |       |
| William H               |          | 12          |            |            |       |
| Linda P                 |          | 10          |            |            |       |
| Lester F                |          | 7           |            |            |       |

FORM 1-2-71

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

[illegible][illegible]

Name *Harold D. ...*  
 Chatham  
*James D. ...*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Harold D. ...</i>    |              |            | <i>21</i>  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| <i>1</i>                | <i>50</i>    |            | <i>7</i>   |
| COUNTY                  | CITY         |            |            |
| <i>Chatham</i>          |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Arthur</i>           | <i>2</i>     | <i>30</i>  |            |
| <i>John</i>             | <i>40</i>    | <i>25</i>  |            |
| <i>John</i>             | <i>10</i>    | <i>10</i>  |            |
| <i>John</i>             | <i>10</i>    | <i>10</i>  |            |
| <i>James D. ...</i>     | <i>10</i>    | <i>12</i>  |            |
| <i>William D. ...</i>   | <i>10</i>    | <i>10</i>  |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|-----|------------|------|-------|
| HEAD OF FAMILY          |     |            | E.D. | SHEET |
| DOB                     | AGE | BIRTHPLACE | VOL  |       |
| COUNTY                  |     | Hertford   | CITY |       |
| OTHER MEMBERS OF FAMILY |     |            |      |       |



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1000-10-11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |                 |
|-------------------------|--------|----------------|-----|------------|-----------------|
| 46-10                   |        | HEAD OF FAMILY |     | E.D.       | SHEET           |
| COLON                   | W      | AGE            | 49  | BIRTHPLACE | Sturges, Dock R |
| COUNTY                  | Durham |                |     | CITY       |                 |
| OTHER MEMBERS OF FAMILY |        |                |     |            |                 |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |                 |
| Maggi M.                |        | W              | 46  |            |                 |
| Helena L.               |        | D              | 17  |            |                 |
| Richard                 |        | S              | 14  |            |                 |
| Alice                   |        | D              | 12  |            |                 |
| Pat L.                  |        | S              | 10  |            |                 |
| Robert E.               |        | S              | 7   |            |                 |
| Lena L.                 |        | D              | 5   |            |                 |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |



10001721

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | STANLY       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              | 38         |            |       |  |
|                         |              |            |            |       |  |
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10001721

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Robeson      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              | 38         |            |       |  |
|                         |              |            |            |       |  |
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10001721

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Cumberland

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Davidson                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Wake                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Hertford                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   |              |            |            |
| Anna                    |              |            |            |
| John                    |              |            |            |
| Edna                    |              |            |            |
| William                 |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |     |       |
|--------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | AGE | SEX | SHEET |
| James              | 48  | M   | 1629  |
| Person             |     |     |       |
| Occupation         |     |     |       |
| Education          |     |     |       |
| Marital Status     |     |     |       |
| Place of Birth     |     |     |       |
| Date of Birth      |     |     |       |
| Date of Census     |     |     |       |

JCOE 17 71

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 4620                    | HEAD OF FAMILY<br><i>Therrie Dora</i> |            | E.D.<br>52 | SHEET<br>188 |
| COLOR<br><i>Br</i>      | AGE<br>37                             | BIRTHPLACE | VOL.<br>43 |              |
| COUNTY                  | Robeson                               |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |              |
| <i>Odell</i>            | <i>S</i>                              | <i>21</i>  |            |              |
| <i>Wadell</i>           | <i>S</i>                              | <i>19</i>  |            |              |
| <i>J. D.</i>            | <i>S</i>                              | <i>17</i>  |            |              |
| <i>Clara Mary</i>       | <i>S</i>                              | <i>15</i>  |            |              |
| <i>Hattie Mae</i>       | <i>S</i>                              | <i>13</i>  |            |              |
| <i>Thomas E.</i>        | <i>S</i>                              | <i>11</i>  |            |              |
| <i>Myrtle L.</i>        | <i>S</i>                              | <i>6</i>   |            |              |

JCOE 16A 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |          |            |
|-------------------------|-------------------|----------|------------|
| OTHER MEMBERS OF FAMILY |                   |          |            |
| NAME                    | RELATION-<br>SHIP | AGE      | BIRTHPLACE |
| <i>Louise</i>           | <i>S</i>          | <i>4</i> |            |
|                         |                   |          |            |
|                         |                   |          |            |



|                      |   |            |   |
|----------------------|---|------------|---|
| NAME OF INDIVIDUAL   |   | SHEET      |   |
| 1                    | 2 | 3          | 4 |
| NAME                 |   | BIRTH DATE |   |
| Harris               |   | 1911       |   |
| REGISTERED WITH      |   |            |   |
| Harris               |   |            |   |
| DATE OF BIRTH        |   |            |   |
| 1911                 |   |            |   |
| PLACE OF BIRTH       |   |            |   |
| New York             |   |            |   |
| COUNTRY OF BIRTH     |   |            |   |
| United States        |   |            |   |
| DATE OF ENTRY        |   |            |   |
| 1911                 |   |            |   |
| PLACE OF ENTRY       |   |            |   |
| New York             |   |            |   |
| COUNTRY OF ENTRY     |   |            |   |
| United States        |   |            |   |
| DATE OF DEPARTURE    |   |            |   |
| 1911                 |   |            |   |
| PLACE OF DEPARTURE   |   |            |   |
| New York             |   |            |   |
| COUNTRY OF DEPARTURE |   |            |   |
| United States        |   |            |   |

|                      |   |            |   |
|----------------------|---|------------|---|
| NAME OF INDIVIDUAL   |   | SHEET      |   |
| 1                    | 2 | 3          | 4 |
| NAME                 |   | BIRTH DATE |   |
| Wilson               |   | 1911       |   |
| REGISTERED WITH      |   |            |   |
| Wilson               |   |            |   |
| DATE OF BIRTH        |   |            |   |
| 1911                 |   |            |   |
| PLACE OF BIRTH       |   |            |   |
| New York             |   |            |   |
| COUNTRY OF BIRTH     |   |            |   |
| United States        |   |            |   |
| DATE OF ENTRY        |   |            |   |
| 1911                 |   |            |   |
| PLACE OF ENTRY       |   |            |   |
| New York             |   |            |   |
| COUNTRY OF ENTRY     |   |            |   |
| United States        |   |            |   |
| DATE OF DEPARTURE    |   |            |   |
| 1911                 |   |            |   |
| PLACE OF DEPARTURE   |   |            |   |
| New York             |   |            |   |
| COUNTRY OF DEPARTURE |   |            |   |
| United States        |   |            |   |

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| NAME           |     | 1          |  | 1     |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
|                |     |            |  |       |  |









U S DEPARTMENT OF COMMERCE  
WASH DC 20540

NAME: \_\_\_\_\_MM: 52.

RESTAURANT

PLATE 10

1997 17 71

1000 17 71

10-10-11

|                                   |  |       |  |
|-----------------------------------|--|-------|--|
| NAME OF INDIVIDUAL                |  | SHEET |  |
| Durham                            |  | 7     |  |
| BIRTHPLACE                        |  | 170   |  |
| EN MEMBERS WITH<br>DURHAM DURHAM  |  |       |  |
| OTHER MEMBERS OF FAMILY<br>DURHAM |  |       |  |
| COUNTY<br>Hertford                |  |       |  |
| CITY<br>Durham                    |  |       |  |
| OTHER MEMBERS OF FAMILY<br>Durham |  |       |  |

2000 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |       |  |
|-----------------------------------|--|-------|--|
| NAME OF INDIVIDUAL                |  | SHEET |  |
| Durham                            |  | 7     |  |
| BIRTHPLACE                        |  | 170   |  |
| EN MEMBERS WITH<br>DURHAM DURHAM  |  |       |  |
| OTHER MEMBERS OF FAMILY<br>Durham |  |       |  |
| COUNTY<br>Hertford                |  |       |  |
| CITY<br>Durham                    |  |       |  |
| OTHER MEMBERS OF FAMILY<br>Durham |  |       |  |

2000 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |  |       |  |
|-------------------------|-----|------------|--|-------|--|
| HEAD OF FAMILY          |     | E.D.       |  | SHEET |  |
| Durham                  |     | 6          |  | 176   |  |
| COLOR                   | AGE | BIRTHPLACE |  | VOL.  |  |
| 13                      | 63  | Hertford   |  | 51    |  |
| COUNTY                  |     | CITY       |  |       |  |
| Hertford                |     | Durham     |  |       |  |
| OTHER MEMBERS OF FAMILY |     |            |  |       |  |
| Durham                  |     |            |  |       |  |

Hertford

OTHER MEMBERS OF FAMILY

| NAME     | RELATION<br>SHIP | AGE | BIRTHPLACE |
|----------|------------------|-----|------------|
| John     | W                | 53  |            |
| Lisa     | S                | 16  |            |
| Carol    | S                | 15  |            |
| Theresa  | D                | 14  |            |
| Kathleen | DA               | 10  |            |
| Charles  | BS               | 9   |            |

APR 16 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *John*

Address: *Pitt*

Other information:

APR 16 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Kathleen*

Address: *GUILFORD HIGH PRINE*

Other information:

7



| NAME OF INDIVIDUAL   |             | ED                | SHEET |     |     |          |           |             |            |          |           |                   |
|--|-------------|-------------------|-------|-----|-----|----------|-----------|-------------|------------|----------|-----------|-------------------|
| Cumberland   |             | 3                 | 98    |     |     |          |           |             |            |          |           |                   |
| BIRTHPLACE   |             |                   |       |     |     |          |           |             |            |          |           |                   |
| Cumberland   |             |                   |       |     |     |          |           |             |            |          |           |                   |
| INFORMATION  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| DATE AT BIRTH  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>RELIGION</td> </tr> <tr> <td>EDUCATION</td> <td>CITIZENSHIP</td> <td>PROFESSION</td> </tr> <tr> <td>INDUSTRY</td> <td>RESIDENCE</td> <td>OTHER INFORMATION</td> </tr> </table> |             |                   |       | AGE | SEX | RELIGION | EDUCATION | CITIZENSHIP | PROFESSION | INDUSTRY | RESIDENCE | OTHER INFORMATION |
| AGE  | SEX         | RELIGION          |       |     |     |          |           |             |            |          |           |                   |
| EDUCATION  | CITIZENSHIP | PROFESSION        |       |     |     |          |           |             |            |          |           |                   |
| INDUSTRY   | RESIDENCE   | OTHER INFORMATION |       |     |     |          |           |             |            |          |           |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |             | ED                | SHEET |     |     |          |           |             |            |          |           |                   |
|--|-------------|-------------------|-------|-----|-----|----------|-----------|-------------|------------|----------|-----------|-------------------|
| Caswell  |             | 3                 | 98    |     |     |          |           |             |            |          |           |                   |
| BIRTHPLACE   |             |                   |       |     |     |          |           |             |            |          |           |                   |
| Caswell  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| INFORMATION  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| DATE AT BIRTH  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>RELIGION</td> </tr> <tr> <td>EDUCATION</td> <td>CITIZENSHIP</td> <td>PROFESSION</td> </tr> <tr> <td>INDUSTRY</td> <td>RESIDENCE</td> <td>OTHER INFORMATION</td> </tr> </table> |             |                   |       | AGE | SEX | RELIGION | EDUCATION | CITIZENSHIP | PROFESSION | INDUSTRY | RESIDENCE | OTHER INFORMATION |
| AGE  | SEX         | RELIGION          |       |     |     |          |           |             |            |          |           |                   |
| EDUCATION  | CITIZENSHIP | PROFESSION        |       |     |     |          |           |             |            |          |           |                   |
| INDUSTRY   | RESIDENCE   | OTHER INFORMATION |       |     |     |          |           |             |            |          |           |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |             | ED                | SHEET |     |     |          |           |             |            |          |           |                   |
|--|-------------|-------------------|-------|-----|-----|----------|-----------|-------------|------------|----------|-----------|-------------------|
| Caswell  |             | 3                 | 98    |     |     |          |           |             |            |          |           |                   |
| BIRTHPLACE   |             |                   |       |     |     |          |           |             |            |          |           |                   |
| Caswell  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| INFORMATION  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| DATE AT BIRTH  |             |                   |       |     |     |          |           |             |            |          |           |                   |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>RELIGION</td> </tr> <tr> <td>EDUCATION</td> <td>CITIZENSHIP</td> <td>PROFESSION</td> </tr> <tr> <td>INDUSTRY</td> <td>RESIDENCE</td> <td>OTHER INFORMATION</td> </tr> </table> |             |                   |       | AGE | SEX | RELIGION | EDUCATION | CITIZENSHIP | PROFESSION | INDUSTRY | RESIDENCE | OTHER INFORMATION |
| AGE  | SEX         | RELIGION          |       |     |     |          |           |             |            |          |           |                   |
| EDUCATION  | CITIZENSHIP | PROFESSION        |       |     |     |          |           |             |            |          |           |                   |
| INDUSTRY   | RESIDENCE   | OTHER INFORMATION |       |     |     |          |           |             |            |          |           |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME OF INDIVIDUAL  |  | SEX | AGE |
|---------------------|--|-----|-----|
| GUILFORD GREENSBORO |  |     |     |
| IN MARRIAGE         |  |     |     |
| DATE OF BIRTH       |  |     |     |
| PLACE OF BIRTH      |  |     |     |
| EDUCATION           |  |     |     |
| OCCUPATION          |  |     |     |
| MARRIAGE            |  |     |     |
| CHILDREN            |  |     |     |
| MILITARY SERVICE    |  |     |     |
| REMARKS             |  |     |     |

| NAME OF INDIVIDUAL      |  | SEX | AGE |
|-------------------------|--|-----|-----|
| <i>William H. Green</i> |  |     |     |
| IN MARRIAGE             |  |     |     |
| DATE OF BIRTH           |  |     |     |
| PLACE OF BIRTH          |  |     |     |
| EDUCATION               |  |     |     |
| OCCUPATION              |  |     |     |
| MARRIAGE                |  |     |     |
| CHILDREN                |  |     |     |
| MILITARY SERVICE        |  |     |     |
| REMARKS                 |  |     |     |

|                         |                    |            |            |
|-------------------------|--------------------|------------|------------|
| HEAD OF FAMILY          |                    | F. D.      | SHEET      |
| 1462                    | [Handwritten Name] |            | -          |
| COLOR                   | AGE                | BIRTHPLACE | SEX        |
|                         |                    |            |            |
| COUNTY                  | CITY               |            |            |
| FAMILY                  |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATION           | AGE        | BIRTHPLACE |
|                         |                    |            |            |
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|-------------------------|--------------------|------------|------------|
| HEAD OF FAMILY          |                    | F. D.      | SHEET      |
| 1462                    | [Handwritten Name] |            | -          |
| COLOR                   | AGE                | BIRTHPLACE | SEX        |
|                         |                    |            |            |
| COUNTY                  | CITY               |            |            |
| FAMILY                  |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATION           | AGE        | BIRTHPLACE |
|                         |                    |            |            |
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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 14620                   |   | HEAD OF FAMILY |     | E. B.      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 54  | BIRTHPLACE |  | VOL. | 75    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Anna J.                 |   | W              | 44  |            |  |      |       |
| Thelma                  |   | D              | 25  |            |  |      |       |
| Charlie                 |   | S              | 19  |            |  |      |       |
| Loy                     |   | S              | 15  |            |  |      |       |
| Robert                  |   | S              | 13  |            |  |      |       |
| Bismarck                |   | S              | 10  |            |  |      |       |
| Florence                |   | D              | 6   |            |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

*[Faint handwritten notes and bleed-through from the reverse side of the page are visible.]*



NAME OF THE ... *H...* ... *...* ... *...*

**DURHAM**

EXHIBIT ...

NAME OF THE ... *H...* ... *...* ... *...*

**DURHAM**

EXHIBIT ...

|                |  |                    |  |     |  |     |  |            |  |
|----------------|--|--------------------|--|-----|--|-----|--|------------|--|
| HEAD OF FAMILY |  | NAME               |  | AGE |  | SEX |  | OCCUPATION |  |
| 1              |  | John A. Smith      |  | 45  |  | M   |  | Farmer     |  |
| WIFE           |  | Mary A. Smith      |  | 42  |  | F   |  | Homemaker  |  |
| CHILDREN       |  | NAME               |  | AGE |  | SEX |  | OCCUPATION |  |
| 1              |  | John A. Smith      |  | 12  |  | M   |  | Student    |  |
| 2              |  | Mary A. Smith      |  | 10  |  | F   |  | Student    |  |
| 3              |  | James A. Smith     |  | 8   |  | M   |  | Student    |  |
| 4              |  | Elizabeth A. Smith |  | 6   |  | F   |  | Student    |  |
| 5              |  | Robert A. Smith    |  | 4   |  | M   |  | Student    |  |
| 6              |  | William A. Smith   |  | 2   |  | M   |  | Student    |  |
| 7              |  | Margaret A. Smith  |  | 1   |  | F   |  | Student    |  |

FORM 10-6136A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Marshall              | S            | 3   |            |
|                         |              |     |            |
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|                         |              |     |            |

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| NAME                    | AGE          | BIRTHPLACE |            | 22   | 135   |
| 26                      | 50           |            |            | VOL  | 2     |
| COUNTY                  | Alamance     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Harold                  | W            | 44         |            |      |       |
| James                   | D            | 25         |            |      |       |
| William                 | D            | 18         |            |      |       |

|         |   |    |
|---------|---|----|
| William | 5 | 28 |
| George  | 5 | 15 |
|         |   |    |
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FOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  |              | CITY  |            |
| Person                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| William                 | W            | 32    |            |
| George                  | L            | 11    |            |
| Edward                  | D            | 9     |            |
| George                  | S            | 7     |            |
| Frances                 | L            | 4 1/2 |            |
| Marthy                  | L            | 1 1/2 |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL A

1920

BIRTH DATE

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FOOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL A

Pitt

1920

BIRTH DATE

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|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Iredell                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Perquimans              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Beth                    | W            | 30         |            |
| Stanley Jr              | S            | 19         |            |
|                         |              |            |            |
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1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |             |            |      |       |
|-------------------------|-------|----------------|----|-------------|------------|------|-------|
| 14620                   |       | HEAD OF FAMILY |    | Harris C.T. |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 54 | BIRTHPLACE  |            | VOL  | 108   |
| COUNTY                  | Vance |                |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |             |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| 1 Lucy                  |       | W              |    | 50          |            |      |       |
| 1 Se                    |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
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JEOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |             |            |      |       |
|-------------------------|-------|----------------|----|-------------|------------|------|-------|
| 14620                   |       | HEAD OF FAMILY |    | Harris C.T. |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 54 | BIRTHPLACE  |            | VOL  | 108   |
| COUNTY                  | Vance |                |    | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |             |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| 1 Anson                 |       | W              |    | 50          |            |      |       |
| 1 Student               |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
|                         |       |                |    |             |            |      |       |
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JEOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |             |    |            |       |
|--------------------|-------|-------------|----|------------|-------|
| NAME OF INDIVIDUAL |       | Harris C.T. |    | E.D.       | SHEET |
| COLOR              | W     | AGE         | 54 | BIRTHPLACE |       |
| COUNTY             | Vance |             |    | CITY       |       |

|                 |  |            |  |
|-----------------|--|------------|--|
| NAME            |  | BIRTHPLACE |  |
| WALTON, PAUL    |  |            |  |
| ENCLERATED CITY |  |            |  |
| COUNTY          |  |            |  |
| STATE           |  |            |  |
| AGE             |  |            |  |
| RELATIONSHIP    |  |            |  |
| BIRTHPLACE      |  |            |  |
| COLOR           |  |            |  |
| VOL.            |  |            |  |
| SHEET           |  |            |  |

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U.S. DEPARTMENT OF COMMERCE

|                         |                           |            |            |
|-------------------------|---------------------------|------------|------------|
| HEAD OF FAMILY          |                           | E.D.       | SHEET      |
| WALTON, PAUL            |                           | 1          | 30         |
| COLOR                   | AGE                       | BIRTHPLACE | VOL.       |
| 13                      | 3                         |            | 1          |
| COUNTY                  | GUILFORD CITY GUILFORD CO |            |            |
| OTHER MEMBERS OF FAMILY |                           |            |            |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE |
| Walter                  | H                         | 12         | Eng        |
| Crystal                 | L                         | 2          |            |
| Antonia                 | L                         | 2          |            |
|                         |                           |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |            |  |
|-----------------|--|------------|--|
| NAME            |  | BIRTHPLACE |  |
| WALTON, PAUL    |  |            |  |
| ENCLERATED CITY |  |            |  |
| COUNTY          |  |            |  |
| STATE           |  |            |  |
| AGE             |  |            |  |
| RELATIONSHIP    |  |            |  |
| BIRTHPLACE      |  |            |  |
| COLOR           |  |            |  |
| VOL.            |  |            |  |
| SHEET           |  |            |  |

1. (1) A (2) M (3) S (4) M (5) M

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







S E A H V M F P S F M M F E

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |       |
|------|-------|
| E.O. | SHEET |
|------|-------|

VOL.

## Rockingham

OTHER MEMBERS OF FAMILYNAME \_\_\_\_\_RELATION-  
SHIPAGEBIRTHPLACE





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Wako                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Person       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
| COLOR  | AGE   | BIRTHPLACE  |       |
| COUNTY   | Caswell   |   | CITY  |
| ENCOMPASSED WITH   |   |   |       |
| RELATIONSHIP ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew | AUNT<br>UNCLE<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| WAKE                    |              | RALEIGH    |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Warren                  |              | RALEIGH    |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wm. B.                  | W            | 27         |            |       |  |
| Robert                  | S            | 7          |            |       |  |
| James                   | S            | 20         |            |       |  |
| Ernest A.               | S            | 3          |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Warren                  |              | RALEIGH    |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wm. B.                  | W            | 27         |            |       |  |
| Robert                  | S            | 7          |            |       |  |
| James                   | S            | 20         |            |       |  |
| Ernest A.               | S            | 3          |            |       |  |
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Franklin |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Wife                    |          | W            | 40   |            |  |
| Son                     |          | S            | 10   |            |  |
| Daughter                |          | D            | 15   |            |  |
| Son                     |          | S            | 2    |            |  |
| Daughter                |          | D            | 12   |            |  |
| Son                     |          | S            | 10   |            |  |
| Daughter                |          | D            | 10   |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |

OTHER MEMBERS OF FAMILY

[illegible][illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | City         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | City         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lougenia                | W            | 36         |            |
| Carl                    | S            | 23         |            |
| Jim                     | S            | 22         |            |
| John D                  | S            | 18         |            |
| Leander                 | S            | 15         |            |
| Thomas                  | S            | 14         |            |
| Howard                  | GS           | 14         |            |

## OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Leroy                   | G'S          | 14  |            |
| Gladys                  | G'D          | 12  |            |
| L J                     | G'S          | 9   |            |
| Freddie                 | G'S          | 8   |            |
| Walter L                | G'S          | 7   |            |
| Erma P                  | G'D          | 5   |            |
| Herman                  | G'S          | 3   |            |
| Nelson                  | F            | 85  |            |





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|------------|--|--------------------|--|-----------|--|
| NAME       |  | JAMES E. [unclear] |  | 1931      |  |
| BIRTH      |  | [unclear]          |  | [unclear] |  |
| OCCUPATION |  | [unclear]          |  | [unclear] |  |
| EDUCATION  |  | [unclear]          |  | [unclear] |  |
| MARRIAGE   |  | [unclear]          |  | [unclear] |  |
| CHILDREN   |  | [unclear]          |  | [unclear] |  |
| MILITARY   |  | [unclear]          |  | [unclear] |  |
| REMARKS    |  | [unclear]          |  | [unclear] |  |

|                |     |                    |  |      |       |
|----------------|-----|--------------------|--|------|-------|
| HEAD OF FAMILY |     | JAMES E. [unclear] |  | E.O. | SHEET |
| COLOR          | AGE | BIRTHPLACE         |  | VOL. | 1     |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | GUILFORD     |            | GREENSBORO |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lillie                  | W            | 31         |            |       |  |
| Wendell                 | son          | 7          |            |       |  |
| Wendell                 | daughter     | 21         |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | STANLY       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Vance        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              | 13         |            |       |  |



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Rockingham              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cathart                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Minnie                  | W            | 59         |            |
| Jack                    | S            | 19         |            |
| Catherine               | D            | 16         |            |
|                         |              |            |            |
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U.S. DEPT. OF COM.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |       |
|-------------------------|--------------|------------|------------|-------|-------|
| HEAD OF FAMILY          |              | E. L.      |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |       |
| Mecklenburg             | 53           | SC.        | 24         |       |       |
| CITY                    |              |            |            |       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |       |
| John                    | W            | 91         |            |       |       |
| Joseph                  | S            | 2          |            |       |       |
| Thomas                  | S            | 17         |            |       |       |
| David                   | S            | 1          |            |       |       |
| Eric                    | S            | 1          |            |       |       |

2000-67

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |       |
|-------------------------|--------------|------------|------------|-------|-------|
| HEAD OF FAMILY          |              | E. L.      |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |       |
| Montgomery              | 53           |            | 5          |       |       |
| CITY                    |              |            |            |       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |       |
| Joseph                  | W            | 91         |            |       |       |
| John                    | S            | 2          |            |       |       |
| Thomas                  | S            | 17         |            |       |       |
| David                   | S            | 1          |            |       |       |
| Eric                    | S            | 1          |            |       |       |

FORM 10-630A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| HEAD OF FAMILY          |  | C.O.         |  | SHEET |  |
| NAME                    |  | AGE          |  | VOL   |  |
| JUNTY                   |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
| Eugene                  |  | W            |  | 31    |  |
| John                    |  | D            |  | 16    |  |
| Fred                    |  | S            |  | 14    |  |
| John                    |  | S            |  | 11    |  |
| Eugene                  |  | D            |  | 6     |  |
| M. J. J.                |  | D            |  | 3     |  |
| Eugene                  |  | S            |  | 8     |  |



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. J. ...               |              | 27         |            | 118   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| ...                     | 35           | ...        |            | 35    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Durham                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| ...                     | ...          | 23         | ...        |       |  |
| ...                     | ...          | 13         | ...        |       |  |
| ...                     | ...          | 11         | ...        |       |  |
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10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. J. ...               |              | 27         |            | 100   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| ...                     | 42           | ...        |            | ...   |  |
| COUNTY                  | CITY         |            |            |       |  |
| Wake                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| ...                     | ...          | 41         | ...        |       |  |
| ...                     | ...          | 40         | ...        |       |  |
| ...                     | ...          | 16         | ...        |       |  |
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10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| H. J. ...               |              | 27         |            | 100   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| ...                     | ...          | ...        |            | ...   |  |
| COUNTY                  | CITY         |            |            |       |  |
| Rockingham              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

Rockingham

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL        |
| COUNTY                  |              | CITY       |            |
| Person                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|------------|-------|
| NAME OF INDIVIDUAL      |              | AGE  |            | BIRTHPLACE |       |
| COUNTY                  |              | CITY |            |            |       |
| Person                  |              |      |            |            |       |
| OTHER MEMBERS OF FAMILY |              |      |            |            |       |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE | ED         | SHEET |
|                         |              |      |            |            |       |
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BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |
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| HEAD OF FAMILY | FULL | SHEET |
| BIRTHPLACE     | AGE  |       |

|                         |  |              |  |            |  |            |  |
|-------------------------|--|--------------|--|------------|--|------------|--|
| HEAD OF FAMILY          |  | AGE          |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Caldwell     |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
|                         |  |              |  |            |  |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| HEAD OF FAMILY          |  | Harris Edenton |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 46             |  |            |  | 87         |  |
| COUNTY                  |  | Pitt           |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Rena                    |  | 60             |  | 44         |  |            |  |
| Carleton                |  | 5              |  | 22         |  |            |  |
| Edna                    |  | 14             |  | 22         |  |            |  |
| Cotton Jr.              |  | 57             |  | 42         |  |            |  |
|                         |  |                |  |            |  |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--|------------|--|------------|--|
| HEAD OF FAMILY          |  | Edgar        |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  | VOL.       |  |
|                         |  | 45           |  |            |  | 11         |  |
| COUNTY                  |  | Franklin     |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
| Lula                    |  | 12           |  | 22         |  |            |  |
| Margaret                |  | 1            |  | 7          |  |            |  |
| Cotton Jr.              |  | 1            |  | 12         |  |            |  |
| John                    |  | 1            |  | 12         |  |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Edgecombe               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Mecklenburg             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emma                    | Wife         | 48         |            |
| Emma Cornelia           | Daughter     | 15         |            |
| William James B.        | Son          | 2          |            |
| Lucas                   | Son          | 17         |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |         |              |       |            |  |
|-------------------------|---------|--------------|-------|------------|--|
| HEAD OF FAMILY          |         | E.O.         |       | SHEET      |  |
| 17420                   |         | 17420        |       | 17420      |  |
| COLOR                   | AGE     | BIRTHPLACE   |       | VOL.       |  |
|                         |         |              |       |            |  |
| COUNTY                  | Fredell |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |         |              |       |            |  |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| 17420                   |         | 17420        | 17420 | 17420      |  |
|                         |         |              |       |            |  |
|                         |         |              |       |            |  |
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17420

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |       |            |  |
|-------------------------|-------|--------------|-------|------------|--|
| HEAD OF FAMILY          |       | E.O.         |       | SHEET      |  |
| 17420                   |       | 17420        |       | 17420      |  |
| COLOR                   | AGE   | BIRTHPLACE   |       | VOL.       |  |
| u                       | 17420 | 17420        |       | 6          |  |
| COUNTY                  | Wake  |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |       |              |       |            |  |
| NAME                    |       | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| 17420                   |       | 17420        | 17420 | 17420      |  |
| 17420                   |       | 17420        | 17420 | 17420      |  |
| 17420                   |       | 17420        | 17420 | 17420      |  |
| 17420                   |       | 17420        | 17420 | 17420      |  |
| 17420                   |       | 17420        | 17420 | 17420      |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.O.         |      | SHEET      |  |
| 17420                   |        | 17420        |      | 17420      |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
|                         |        |              |      |            |  |
| COUNTY                  | STANLY |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Durham*

AGE *24* BIRTHDAY *5*

SEX *M*

EN MARRIED *W*

Rowan

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JOHNSON 17 71

NAME OF INDIVIDUAL *Rowan*

AGE *24* BIRTHDAY *5*

SEX *M*

EN MARRIED *W*

Rowan

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JOHNSON 17 71

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| Name: <i>Halifax</i>    |          | 5          | 1          |
| COLOR                   | AGE      | BIRTHPLACE |            |
|                         | 50       | 52         |            |
| CITY                    |          | STATE      |            |
| Halifax                 |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| <i>Emily</i>            | 5        | 16         |            |
| <i>James</i>            | 10       | 10         |            |
| <i>John</i>             | 5        | 5          |            |
| <i>William</i>          | 5        | 5          |            |
| <i>Elizabeth</i>        | 1        | 1          |            |
|                         |          |            |            |
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|                         |          |            |            |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|             |  |           |            |
|-------------|--|-----------|------------|
| NAME        |  | AGE       | BIRTHPLACE |
| MECKLENBURG |  | CHARLOTTE |            |
|             |  |           |            |
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U.S. DEPT. OF COMMERCE

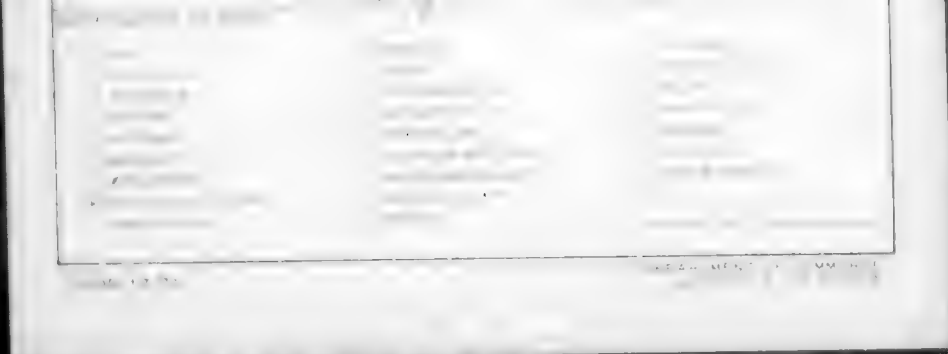
BUREAU OF THE CENSUS



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*[Faint, illegible handwritten notes]*

Lincoln



|       |                |    |
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| 11 22 | Harris edna    | 37 |
|       | Pitt           |    |
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| Verge | Blue                | 11 22 |
|       | GUILFORD GILLESBORO |       |

|  |                        |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
|--|------------------------|----------------------|---|---------|---------|----------|---------|----------|-----------|--------|--------|---------|----------------|---------------|--------------|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------------------|--------------------|---------------------|--------------------|--------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|
| NAME OF INDIVIDUAL   |                        | SHEET                |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 222  | Harvey E. Sina         | 4                    | 5 |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| AGE  | BIRTHPLACE             |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 37   |                        |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| IN MEMORIAM  |                        |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| Murray E. Sina   |                        |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| DEATH  |                        |                      |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. DATE</td> <td>3. PLACE</td> </tr> <tr> <td>4. TIME</td> <td>5. CAUSE</td> <td>6. MANNER</td> </tr> <tr> <td>7. AGE</td> <td>8. SEX</td> <td>9. RACE</td> </tr> <tr> <td>10. OCCUPATION</td> <td>11. EDUCATION</td> <td>12. RELIGION</td> </tr> <tr> <td>13. MARITAL STATUS</td> <td>14. NUMBER OF CHILDREN</td> <td>15. DATE OF BIRTH</td> </tr> <tr> <td>16. DATE OF DEATH</td> <td>17. PLACE OF DEATH</td> <td>18. TIME OF DEATH</td> </tr> <tr> <td>19. CAUSE OF DEATH</td> <td>20. MANNER OF DEATH</td> <td>21. PLACE OF BURIAL</td> </tr> <tr> <td>22. DATE OF BURIAL</td> <td>23. PLACE OF BURIAL</td> <td>24. TIME OF BURIAL</td> </tr> <tr> <td>25. NAME OF FUNERAL HOME</td> <td>26. NAME OF MINISTER</td> <td>27. NAME OF CEMETERY</td> </tr> <tr> <td>28. NAME OF SURVIVORS</td> <td>29. NAME OF DECEASED</td> <td>30. NAME OF DECEASED</td> </tr> </table> |                        |                      |   | 1. NAME | 2. DATE | 3. PLACE | 4. TIME | 5. CAUSE | 6. MANNER | 7. AGE | 8. SEX | 9. RACE | 10. OCCUPATION | 11. EDUCATION | 12. RELIGION | 13. MARITAL STATUS | 14. NUMBER OF CHILDREN | 15. DATE OF BIRTH | 16. DATE OF DEATH | 17. PLACE OF DEATH | 18. TIME OF DEATH | 19. CAUSE OF DEATH | 20. MANNER OF DEATH | 21. PLACE OF BURIAL | 22. DATE OF BURIAL | 23. PLACE OF BURIAL | 24. TIME OF BURIAL | 25. NAME OF FUNERAL HOME | 26. NAME OF MINISTER | 27. NAME OF CEMETERY | 28. NAME OF SURVIVORS | 29. NAME OF DECEASED | 30. NAME OF DECEASED |
| 1. NAME  | 2. DATE                | 3. PLACE             |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 4. TIME  | 5. CAUSE               | 6. MANNER            |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 7. AGE   | 8. SEX                 | 9. RACE              |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 10. OCCUPATION   | 11. EDUCATION          | 12. RELIGION         |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 13. MARITAL STATUS   | 14. NUMBER OF CHILDREN | 15. DATE OF BIRTH    |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 16. DATE OF DEATH  | 17. PLACE OF DEATH     | 18. TIME OF DEATH    |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 19. CAUSE OF DEATH   | 20. MANNER OF DEATH    | 21. PLACE OF BURIAL  |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 22. DATE OF BURIAL   | 23. PLACE OF BURIAL    | 24. TIME OF BURIAL   |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 25. NAME OF FUNERAL HOME   | 26. NAME OF MINISTER   | 27. NAME OF CEMETERY |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 28. NAME OF SURVIVORS  | 29. NAME OF DECEASED   | 30. NAME OF DECEASED |   |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |

JOHNS 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|  |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
|--|------------------------|----------------------|--|---------|---------|----------|---------|----------|-----------|--------|--------|---------|----------------|---------------|--------------|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------------------|--------------------|---------------------|--------------------|--------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|
| NAME OF INDIVIDUAL   |                        | SHEET                |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| Hyde   |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| AGE  | BIRTHPLACE             |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
|  |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| IN MEMORIAM  |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| Hyde   |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| DEATH  |                        |                      |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. DATE</td> <td>3. PLACE</td> </tr> <tr> <td>4. TIME</td> <td>5. CAUSE</td> <td>6. MANNER</td> </tr> <tr> <td>7. AGE</td> <td>8. SEX</td> <td>9. RACE</td> </tr> <tr> <td>10. OCCUPATION</td> <td>11. EDUCATION</td> <td>12. RELIGION</td> </tr> <tr> <td>13. MARITAL STATUS</td> <td>14. NUMBER OF CHILDREN</td> <td>15. DATE OF BIRTH</td> </tr> <tr> <td>16. DATE OF DEATH</td> <td>17. PLACE OF DEATH</td> <td>18. TIME OF DEATH</td> </tr> <tr> <td>19. CAUSE OF DEATH</td> <td>20. MANNER OF DEATH</td> <td>21. PLACE OF BURIAL</td> </tr> <tr> <td>22. DATE OF BURIAL</td> <td>23. PLACE OF BURIAL</td> <td>24. TIME OF BURIAL</td> </tr> <tr> <td>25. NAME OF FUNERAL HOME</td> <td>26. NAME OF MINISTER</td> <td>27. NAME OF CEMETERY</td> </tr> <tr> <td>28. NAME OF SURVIVORS</td> <td>29. NAME OF DECEASED</td> <td>30. NAME OF DECEASED</td> </tr> </table> |                        |                      |  | 1. NAME | 2. DATE | 3. PLACE | 4. TIME | 5. CAUSE | 6. MANNER | 7. AGE | 8. SEX | 9. RACE | 10. OCCUPATION | 11. EDUCATION | 12. RELIGION | 13. MARITAL STATUS | 14. NUMBER OF CHILDREN | 15. DATE OF BIRTH | 16. DATE OF DEATH | 17. PLACE OF DEATH | 18. TIME OF DEATH | 19. CAUSE OF DEATH | 20. MANNER OF DEATH | 21. PLACE OF BURIAL | 22. DATE OF BURIAL | 23. PLACE OF BURIAL | 24. TIME OF BURIAL | 25. NAME OF FUNERAL HOME | 26. NAME OF MINISTER | 27. NAME OF CEMETERY | 28. NAME OF SURVIVORS | 29. NAME OF DECEASED | 30. NAME OF DECEASED |
| 1. NAME  | 2. DATE                | 3. PLACE             |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 4. TIME  | 5. CAUSE               | 6. MANNER            |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 7. AGE   | 8. SEX                 | 9. RACE              |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 10. OCCUPATION   | 11. EDUCATION          | 12. RELIGION         |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 13. MARITAL STATUS   | 14. NUMBER OF CHILDREN | 15. DATE OF BIRTH    |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 16. DATE OF DEATH  | 17. PLACE OF DEATH     | 18. TIME OF DEATH    |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 19. CAUSE OF DEATH   | 20. MANNER OF DEATH    | 21. PLACE OF BURIAL  |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 22. DATE OF BURIAL   | 23. PLACE OF BURIAL    | 24. TIME OF BURIAL   |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 25. NAME OF FUNERAL HOME   | 26. NAME OF MINISTER   | 27. NAME OF CEMETERY |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |
| 28. NAME OF SURVIVORS  | 29. NAME OF DECEASED   | 30. NAME OF DECEASED |  |         |         |          |         |          |           |        |        |         |                |               |              |                    |                        |                   |                   |                    |                   |                    |                     |                     |                    |                     |                    |                          |                      |                      |                       |                      |                      |

JOHNS 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE







|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| H 620                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 13                      |  | 50             |  | 13   |  | 21         |  |
| COUNTY                  |  | Hyde           |  | CITY |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| James                   |  | H              |  | 25   |  |            |  |
| Lillian                 |  | W              |  | 22   |  |            |  |
| John                    |  | S              |  | 1    |  |            |  |
| William                 |  | S              |  | 10   |  |            |  |
| Margaret                |  | S              |  | 14   |  |            |  |
| William                 |  | S              |  | 1    |  |            |  |
| Lillian                 |  | S              |  | 8    |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>John</i>   | <i>W</i>     | <i>23</i> |            |
| <i>Marion</i> | <i>W</i>     | <i>21</i> |            |
| <i>Frank</i>  | <i>W</i>     | <i>17</i> |            |
| <i>Ellen</i>  | <i>W</i>     | <i>15</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John* *Edwards* *W*

AGE *23* *21* *17*

BIRTHPLACE *Pitt*

RELATIONSHIP *W*

DATE *10/1/71*

REMARKS

REASON FOR ENTRY

REASON FOR DEPARTURE

REASON FOR RETURN

REASON FOR DEPARTURE

REASON FOR RETURN

REASON FOR DEPARTURE

REASON FOR RETURN

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John* *Edwards* *W*

AGE *23* *21* *17*

BIRTHPLACE *Pitt*

RELATIONSHIP *W*

DATE *10/1/71*

REMARKS

REASON FOR ENTRY

REASON FOR DEPARTURE

REASON FOR RETURN

REASON FOR DEPARTURE

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REASON FOR DEPARTURE

REASON FOR RETURN

1000 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mabel                   | 10           | 23         |            |
| David                   | 5            | 8 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *James Edward C.*  
 BIRTH DATE: *27 3 1*  
 CITY: *EDGECOMBE* STATE: *ROCKY MOUNT*  
 IN MATE WITH: *Nelson James*

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

NAME OF INDIVIDUAL: *James Edward C.*  
 BIRTH DATE: *27 3 1*  
 CITY: *EDGECOMBE* STATE: *ROCKY MOUNT*  
 IN MATE WITH: *Nelson James*

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Franklin     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Montgomery   | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John K                  | W            | 25  |            |
| Robert                  | A            | 28  |            |
| William                 | A            | 15  |            |
| Frank                   | A            | 8   |            |
| Charles                 | S            | 7   |            |
| Elizabeth K             | A            | 7   |            |
| Elizabeth (sister)      | A            | 20  |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 4420                    |   | HEAD OF FAMILY |    | Harris Edwin L |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE     |  | VOL.       | 33    |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| DURHAM                  |   |                |    | DURHAM         |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| William                 |   | W              |    | 29             |  |            |       |
| Doris L                 |   | D              |    | 42             |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 4620                    |   | HEAD OF FAMILY |    | Harris Edwin L |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE     |  | VOL.       | 33    |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| Montgomery              |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Edna E                  |   | W              |    | 31             |  |            |       |
| Edwin L                 |   | D              |    | 14             |  |            |       |
| Susan E                 |   | S              |    | 8              |  |            |       |
| James B                 |   | F              |    | 7              |  |            |       |
| Mary Ann                |   | M              |    | 6              |  |            |       |
| Lena                    |   | A              |    | 6              |  |            |       |

|                         |   |                |    |                |  |      |       |
|-------------------------|---|----------------|----|----------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |    | Harris Edwin L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE     |  | VOL. | 33    |
| COUNTY                  |   |                |    | CITY           |  |      |       |
| Granville               |   |                |    |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Helen E. Green          |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 36           | Vol.       |            |
| COUNTY                  | CITY         |            |            |
| Greene                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Andrew                  | 12           | 21         |            |
| Elizabeth               | 11           | 16         |            |
| John                    | 10           | 15         |            |
| William                 | 8            | 6          |            |
| Robert                  | 6            | 3          |            |
| Harry                   | 4            | 2          |            |
| Charles                 | 5            | 4          |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | 12           | 21  |            |
| Elizabeth               | 11           | 16  |            |
| John                    | 10           | 15  |            |
| William                 | 8            | 6   |            |
| Robert                  | 6            | 3   |            |
| Harry                   | 4            | 2   |            |
| Charles                 | 5            | 4   |            |



| NAME OF INDIVIDUAL |  | FILE   | SHEET |
|--------------------|--|--|-------|
| James Earl Ray     |  | 6  | 230   |
| DATE OF BIRTH      |  | 1928   |       |
| PLACE OF BIRTH     |  | Memphis, Tennessee                                       |       |
| RACE               |  | White  |       |
| SEX                |  | Male   |       |
| HEIGHT             |  | 5' 10"   |       |
| WEIGHT             |  | 175  |       |
| EYES               |  | Blue   |       |
| HAIR               |  | Brown  |       |
| SCARS              |  | None   |       |
| TATTOOS            |  | None   |       |
| FINGERPRINTS       |  | Latent   |       |
| EDUCATION          |  | High School  |       |
| OCCUPATION         |  | None   |       |
| MILITARY SERVICE   |  | None   |       |
| CRIMINAL RECORD    |  | None   |       |
| REMARKS            |  | Subject is a known assassin and is currently in custody. |       |

FD-302 (Rev. 7-71)

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

| NAME OF INDIVIDUAL |  | FILE   | SHEET |
|--------------------|--|--|-------|
| James Earl Ray     |  | 6  | 230   |
| DATE OF BIRTH      |  | 1928   |       |
| PLACE OF BIRTH     |  | Memphis, Tennessee                                       |       |
| RACE               |  | White  |       |
| SEX                |  | Male   |       |
| HEIGHT             |  | 5' 10"   |       |
| WEIGHT             |  | 175  |       |
| EYES               |  | Blue   |       |
| HAIR               |  | Brown  |       |
| SCARS              |  | None   |       |
| TATTOOS            |  | None   |       |
| FINGERPRINTS       |  | Latent   |       |
| EDUCATION          |  | High School  |       |
| OCCUPATION         |  | None   |       |
| MILITARY SERVICE   |  | None   |       |
| CRIMINAL RECORD    |  | None   |       |
| REMARKS            |  | Subject is a known assassin and is currently in custody. |       |

FD-302 (Rev. 7-71)

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION





NAME *Robeson* BIRTH DATE *1872* 2

IN MARRIAGE

OF BIRTH

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Perquimans              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John Robeson</i>     | <i>W</i>     | <i>23</i>  |            |
| <i>John Robeson</i>     | <i>W</i>     | <i>12</i>  |            |
| <i>John Robeson</i>     | <i>W</i>     | <i>12</i>  |            |
| <i>John Robeson</i>     | <i>W</i>     | <i>12</i>  |            |
|                         |              |            |            |
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|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Robeson* BIRTH DATE *1872* 2

IN MARRIAGE

OF BIRTH

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    | AGE          | VOL. |            |
| CITY                    | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    | AGE          | VOL. |            |
| CITY                    | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |      |  |            |  |
|-------------------------|--|------|--|------------|--|
| HEAD OF FAMILY          |  | F.O. |  | SHEET      |  |
| NAME                    |  | AGE  |  | BIRTHPLACE |  |
| Pitt                    |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |      |  |            |  |
| NAME                    |  | AGE  |  | BIRTHPLACE |  |
| Lillian                 |  | 12   |  |            |  |
| Frances                 |  | 10   |  |            |  |
| Margaret                |  | 8    |  |            |  |
| William                 |  | 6    |  |            |  |
| John                    |  | 4    |  |            |  |
| Mary                    |  | 2    |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Wilson       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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10-30-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Anson        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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10-30-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Vance        | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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10-10-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Pitt         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Johnita                 | W            | 31         |            |
| Sally                   | W            | 13         |            |
| William                 | S            | 11         |            |
| Locum                   | W            | 4          |            |
| Robert                  | W            | 3          |            |
| Arthur                  | W            | 6          |            |
| George                  | W            | 9          |            |

10-10-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                         |     |                  |      |            |  |
|-------------------------|-----|------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.             |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| COUNTY                  |     |                  | CITY |            |  |
| Rutherford              |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATION<br>SHIP | AGE  | BIRTHPLACE |  |
| Lillian                 |     |                  | 7    |            |  |
| William                 |     |                  | 8    |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |       |  |
|--------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY           |              | E.D.       |            | SHEET |  |
| Name: <i>John L. ...</i> |              | 15         |            | 7     |  |
| COLOR                    | AGE          | BIRTHPLACE |            | VOL.  |  |
|                          |              | Montgomery |            | 1     |  |
| COUNTY                   |              |            |            |       |  |
| CITY                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |       |  |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>John L. ...</i>       | <i>H</i>     | <i>45</i>  |            |       |  |
| <i>John L. ...</i>       | <i>D</i>     | <i>15</i>  |            |       |  |
| <i>John L. ...</i>       | <i>S</i>     | <i>12</i>  |            |       |  |
| <i>John L. ...</i>       | <i>D</i>     | <i>11</i>  |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |       |  |
|--------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY           |              | E.D.       |            | SHEET |  |
| Name: <i>John L. ...</i> |              | 15         |            | 126   |  |
| COLOR                    | AGE          | BIRTHPLACE |            | VOL.  |  |
|                          | 52           |            |            | 1     |  |
| COUNTY                   |              |            |            |       |  |
| Rutherford               |              |            |            |       |  |
| CITY                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |       |  |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>John L. ...</i>       | <i>H</i>     | <i>52</i>  |            |       |  |
| <i>John L. ...</i>       | <i>D</i>     | <i>17</i>  |            |       |  |
| <i>John L. ...</i>       | <i>S</i>     | <i>14</i>  |            |       |  |
| <i>John L. ...</i>       | <i>D</i>     | <i>11</i>  |            |       |  |

| HEAD OF FAMILY<br><i>Wm. Clark</i> |                   | E.D.<br>31              | SHEET<br>270 |
|------------------------------------|-------------------|-------------------------|--------------|
| COLOR<br><i>B.</i>                 | AGE<br><i>78</i>  | BIRTHPLACE<br><i>SC</i> |              |
| COUNTY<br><i>Pitt</i>              | CITY              |                         |              |
| OTHER MEMBERS OF FAMILY            |                   |                         |              |
| NAME                               | RELATION-<br>SHIP | AGE                     | BIRTHPLACE   |
| <i>John</i>                        | <i>F</i>          | <i>65</i>               |              |
| <i>Mary</i>                        | <i>M</i>          | <i>60</i>               |              |
| <i>James</i>                       | <i>S</i>          | <i>25</i>               |              |
| <i>Robert</i>                      | <i>S</i>          | <i>18</i>               |              |
| <i>William</i>                     | <i>S</i>          | <i>15</i>               |              |
| <i>Elizabeth</i>                   | <i>D</i>          | <i>12</i>               |              |
| <i>Thomas</i>                      | <i>S</i>          | <i>10</i>               |              |
| <i>Charles</i>                     | <i>S</i>          | <i>8</i>                |              |

FORM 10-530A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | E.D. | SHEET      |
| Name <i>Willa, Eliza</i> |              | 17   | 19         |
| WIFE                     | AGE          | VOL. |            |
| 1                        | 22           | 103  |            |
| COUNTY                   | CITY         |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Willa</i>             | 1            | 22   |            |
| <i>Therese</i>           | 2            | 21   |            |
| <i>Esther</i>            | 3            | 17   |            |
| <i>Esther</i>            | 4            | 17   |            |
| <i>Esther</i>            | 5            | 12   |            |
| <i>Esther</i>            | 6            | 4    |            |
| <i>Esther</i>            | 7            | 2    |            |

1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | E.D. | SHEET      |
| Name <i>Willa, Eliza</i> |              | 17   | 19         |
| WIFE                     | AGE          | VOL. |            |
| 1                        | 22           | 103  |            |
| COUNTY                   | CITY         |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Willa</i>             | 1            | 22   |            |
| <i>Therese</i>           | 2            | 21   |            |
| <i>Esther</i>            | 3            | 17   |            |
| <i>Esther</i>            | 4            | 17   |            |
| <i>Esther</i>            | 5            | 12   |            |
| <i>Esther</i>            | 6            | 4    |            |
| <i>Esther</i>            | 7            | 2    |            |

1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |     |          |            |
|------|-----|----------|------------|
| NAME | AGE | RELATION | BIRTHPLACE |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
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20-10-17-71

|      |     |          |            |
|------|-----|----------|------------|
| NAME | AGE | RELATION | BIRTHPLACE |
| ...  | ... | ...      | ...        |
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| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |          |            |
|------|-----|----------|------------|
| NAME | AGE | RELATION | BIRTHPLACE |
| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |
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| ...  | ... | ...      | ...        |
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| ...  | ... | ...      | ...        |
| ...  | ... | ...      | ...        |

20-10-17-71







NAME: John Smith      ADDRESS: 123 Main St

AGE: 35      SEX: M      OCCUPATION: Teacher

DATE: 10/15/54

REMARKS: Ired. II

INITIALS: JS

NAME: John Smith      ADDRESS: 123 Main St

AGE: 35      SEX: M      OCCUPATION: Teacher

DATE: 10/15/54

REMARKS: Productant R

INITIALS: JS

NAME: John Smith      ADDRESS: 123 Main St

AGE: 35      SEX: M      OCCUPATION: Teacher

DATE: 10/15/54

REMARKS: Productant R

INITIALS: JS

| Forsyth            |  | Salmon            |  |
|--------------------|--|-------------------|--|
| NAME OF INDIVIDUAL |  | AGE               |  |
| DATE OF BIRTH      |  | DATE OF DEATH     |  |
| PLACE OF BIRTH     |  | PLACE OF DEATH    |  |
| RELATIONSHIP       |  | CAUSE OF DEATH    |  |
| EDUCATION          |  | PROFESSION        |  |
| MARRIAGE           |  | CHILDREN          |  |
| RELIGION           |  | OTHER INFORMATION |  |

STATEMENT OF

| Wake               |  | Salmon            |  |
|--------------------|--|-------------------|--|
| NAME OF INDIVIDUAL |  | AGE               |  |
| DATE OF BIRTH      |  | DATE OF DEATH     |  |
| PLACE OF BIRTH     |  | PLACE OF DEATH    |  |
| RELATIONSHIP       |  | CAUSE OF DEATH    |  |
| EDUCATION          |  | PROFESSION        |  |
| MARRIAGE           |  | CHILDREN          |  |
| RELIGION           |  | OTHER INFORMATION |  |

STATEMENT OF

| Vance              |                 | Salmon            |    |
|--------------------|-----------------|-------------------|----|
| NAME OF INDIVIDUAL | Elizabeth       | AGE               | 25 |
| DATE OF BIRTH      | 1899            | DATE OF DEATH     |    |
| PLACE OF BIRTH     |                 | PLACE OF DEATH    |    |
| RELATIONSHIP       | Jeffrey, Alfred | CAUSE OF DEATH    |    |
| EDUCATION          |                 | PROFESSION        |    |
| MARRIAGE           |                 | CHILDREN          |    |
| RELIGION           |                 | OTHER INFORMATION |    |

STATEMENT OF

NAME  
DATE  
NAME

AMERICAN  
SYSTEM  
JANUARY

OTHER

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF BUSINESS |  | DATE |
|------------------|--|------|
| Vance            |  |      |
| BUSINESS TYPE    |  |      |
| INDUSTRY         |  |      |
| LOCATION         |  |      |
| EMPLOYMENT       |  |      |
| REVENUE          |  |      |
| ASSETS           |  |      |
| LIABILITIES      |  |      |
| EQUITY           |  |      |
| OTHER            |  |      |

| NAME OF BUSINESS |  | DATE |
|------------------|--|------|
| Rockingham       |  |      |
| BUSINESS TYPE    |  |      |
| INDUSTRY         |  |      |
| LOCATION         |  |      |
| EMPLOYMENT       |  |      |
| REVENUE          |  |      |
| ASSETS           |  |      |
| LIABILITIES      |  |      |
| EQUITY           |  |      |
| OTHER            |  |      |

|                    |    |     |     |      |
|--------------------|----|-----|-----|------|
| NAME OF INDIVIDUAL |    | AGE | SEX | DATE |
| WILLIAM G. GILBERT |    | 24  | M   | 1947 |
| GUILFORD           |    |     |     |      |
| ENROLLMENT NO.     |    |     |     |      |
| U. S. ARMY ABUSE   |    |     |     |      |
| 1                  | 2  | 3   | 4   | 5    |
| 6                  | 7  | 8   | 9   | 10   |
| 11                 | 12 | 13  | 14  | 15   |
| 16                 | 17 | 18  | 19  | 20   |
| 21                 | 22 | 23  | 24  | 25   |
| 26                 | 27 | 28  | 29  | 30   |
| 31                 | 32 | 33  | 34  | 35   |
| 36                 | 37 | 38  | 39  | 40   |
| 41                 | 42 | 43  | 44  | 45   |
| 46                 | 47 | 48  | 49  | 50   |
| 51                 | 52 | 53  | 54  | 55   |
| 56                 | 57 | 58  | 59  | 60   |
| 61                 | 62 | 63  | 64  | 65   |
| 66                 | 67 | 68  | 69  | 70   |
| 71                 | 72 | 73  | 74  | 75   |
| 76                 | 77 | 78  | 79  | 80   |
| 81                 | 82 | 83  | 84  | 85   |
| 86                 | 87 | 88  | 89  | 90   |
| 91                 | 92 | 93  | 94  | 95   |
| 96                 | 97 | 98  | 99  | 100  |

FORM 1-1-47

U. S. DEPARTMENT OF ARMY  
HEADQUARTERS, WASHINGTON, D. C.

|                     |    |     |     |      |
|---------------------|----|-----|-----|------|
| NAME OF INDIVIDUAL  |    | AGE | SEX | DATE |
| GUILFORD GREENSBORO |    |     |     |      |
| ENROLLMENT NO.      |    |     |     |      |
| U. S. ARMY ABUSE    |    |     |     |      |
| 1                   | 2  | 3   | 4   | 5    |
| 6                   | 7  | 8   | 9   | 10   |
| 11                  | 12 | 13  | 14  | 15   |
| 16                  | 17 | 18  | 19  | 20   |
| 21                  | 22 | 23  | 24  | 25   |
| 26                  | 27 | 28  | 29  | 30   |
| 31                  | 32 | 33  | 34  | 35   |
| 36                  | 37 | 38  | 39  | 40   |
| 41                  | 42 | 43  | 44  | 45   |
| 46                  | 47 | 48  | 49  | 50   |
| 51                  | 52 | 53  | 54  | 55   |
| 56                  | 57 | 58  | 59  | 60   |
| 61                  | 62 | 63  | 64  | 65   |
| 66                  | 67 | 68  | 69  | 70   |
| 71                  | 72 | 73  | 74  | 75   |
| 76                  | 77 | 78  | 79  | 80   |
| 81                  | 82 | 83  | 84  | 85   |
| 86                  | 87 | 88  | 89  | 90   |
| 91                  | 92 | 93  | 94  | 95   |
| 96                  | 97 | 98  | 99  | 100  |

FORM 1-1-47

U. S. DEPARTMENT OF ARMY  
HEADQUARTERS, WASHINGTON, D. C.

|                    |    |     |     |      |
|--------------------|----|-----|-----|------|
| NAME OF INDIVIDUAL |    | AGE | SEX | DATE |
| GRANVILLE          |    |     |     |      |
| ENROLLMENT NO.     |    |     |     |      |
| U. S. ARMY ABUSE   |    |     |     |      |
| 1                  | 2  | 3   | 4   | 5    |
| 6                  | 7  | 8   | 9   | 10   |
| 11                 | 12 | 13  | 14  | 15   |
| 16                 | 17 | 18  | 19  | 20   |
| 21                 | 22 | 23  | 24  | 25   |
| 26                 | 27 | 28  | 29  | 30   |
| 31                 | 32 | 33  | 34  | 35   |
| 36                 | 37 | 38  | 39  | 40   |
| 41                 | 42 | 43  | 44  | 45   |
| 46                 | 47 | 48  | 49  | 50   |
| 51                 | 52 | 53  | 54  | 55   |
| 56                 | 57 | 58  | 59  | 60   |
| 61                 | 62 | 63  | 64  | 65   |
| 66                 | 67 | 68  | 69  | 70   |
| 71                 | 72 | 73  | 74  | 75   |
| 76                 | 77 | 78  | 79  | 80   |
| 81                 | 82 | 83  | 84  | 85   |
| 86                 | 87 | 88  | 89  | 90   |
| 91                 | 92 | 93  | 94  | 95   |
| 96                 | 97 | 98  | 99  | 100  |

FORM 1-1-47

U. S. DEPARTMENT OF ARMY  
HEADQUARTERS, WASHINGTON, D. C.

|      |       |       |        |
|------|-------|-------|--------|
| NAME | LAST  | FIRST | MIDDLE |
|      |       |       |        |
| DATE | MONTH | YEAR  |        |
|      |       |       |        |

U.S. DEPARTMENT OF COMMERCE

|      |          |         |         |
|------|----------|---------|---------|
| NAME | LAST     | FIRST   | MIDDLE  |
| 19   | Guilford | Green   | Johnson |
| 19   | Barnes   | Madison |         |
| DATE | MONTH    | YEAR    |         |
|      |          |         |         |

U.S. DEPARTMENT OF COMMERCE

|      |          |           |        |
|------|----------|-----------|--------|
| NAME | LAST     | FIRST     | MIDDLE |
| 4620 | Buncombe | Asheville |        |
| DATE | MONTH    | YEAR      |        |
|      |          |           |        |

U.S. DEPARTMENT OF COMMERCE

|                                  |                |      |       |
|----------------------------------|----------------|------|-------|
| NAME OF INDIVIDUAL               | NAME OF VESSEL | DATE | SHEET |
| Harris Elizabeth                 | Burke          | 17   | 87    |
| <p>IN MATRONS</p> <p>REMARKS</p> |                |      |       |

|                                  |                |      |       |
|----------------------------------|----------------|------|-------|
| NAME OF INDIVIDUAL               | NAME OF VESSEL | DATE | SHEET |
| Harris Elizabeth                 | Cabarus        | 24   | 14    |
| <p>IN MATRONS</p> <p>REMARKS</p> |                |      |       |

|                                  |                |      |       |
|----------------------------------|----------------|------|-------|
| NAME OF INDIVIDUAL               | NAME OF VESSEL | DATE | SHEET |
| Harris Elizabeth                 | Johnston       | 17   | 21    |
| <p>IN MATRONS</p> <p>REMARKS</p> |                |      |       |



# JOHNSTON

1. NAME: JOHN J. BROWN  
 2. ADDRESS: 1234 MAIN ST. NEW YORK, N.Y.  
 3. CITY: NEW YORK STATE: N.Y. ZIP: 10001  
 4. PHONE: 212-555-1234  
 5. OCCUPATION: SALES  
 6. DATE OF BIRTH: 01/01/1945  
 7. SEX: M  
 8. RACE: W  
 9. RELIGION: C  
 10. MARITAL STATUS: M  
 11. NUMBER OF CHILDREN: 2  
 12. EDUCATION: HIGH SCHOOL  
 13. EMPLOYMENT: SALES  
 14. INCOME: \$10,000  
 15. CREDIT RATING: GOOD  
 16. SOCIAL SECURITY: 123-45-6789  
 17. DRIVER'S LICENSE: YES  
 18. VEHICLE MAKE: FORD  
 19. VEHICLE MODEL: MUSTANG  
 20. VEHICLE YEAR: 1985  
 21. VEHICLE COLOR: RED  
 22. VEHICLE VIN: 1F3516T08A0000000  
 23. VEHICLE REGISTRATION: YES  
 24. VEHICLE LICENSE: YES  
 25. VEHICLE INSURANCE: YES  
 26. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 27. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 28. VEHICLE COLOR: RED  
 29. VEHICLE VIN: 1F3516T08A0000000  
 30. VEHICLE REGISTRATION: YES  
 31. VEHICLE LICENSE: YES  
 32. VEHICLE INSURANCE: YES  
 33. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 34. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 35. VEHICLE COLOR: RED  
 36. VEHICLE VIN: 1F3516T08A0000000  
 37. VEHICLE REGISTRATION: YES  
 38. VEHICLE LICENSE: YES  
 39. VEHICLE INSURANCE: YES  
 40. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 41. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 42. VEHICLE COLOR: RED  
 43. VEHICLE VIN: 1F3516T08A0000000  
 44. VEHICLE REGISTRATION: YES  
 45. VEHICLE LICENSE: YES  
 46. VEHICLE INSURANCE: YES  
 47. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 48. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 49. VEHICLE COLOR: RED  
 50. VEHICLE VIN: 1F3516T08A0000000  
 51. VEHICLE REGISTRATION: YES  
 52. VEHICLE LICENSE: YES  
 53. VEHICLE INSURANCE: YES  
 54. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 55. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 56. VEHICLE COLOR: RED  
 57. VEHICLE VIN: 1F3516T08A0000000  
 58. VEHICLE REGISTRATION: YES  
 59. VEHICLE LICENSE: YES  
 60. VEHICLE INSURANCE: YES  
 61. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 62. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 63. VEHICLE COLOR: RED  
 64. VEHICLE VIN: 1F3516T08A0000000  
 65. VEHICLE REGISTRATION: YES  
 66. VEHICLE LICENSE: YES  
 67. VEHICLE INSURANCE: YES  
 68. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 69. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 70. VEHICLE COLOR: RED  
 71. VEHICLE VIN: 1F3516T08A0000000  
 72. VEHICLE REGISTRATION: YES  
 73. VEHICLE LICENSE: YES  
 74. VEHICLE INSURANCE: YES  
 75. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 76. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 77. VEHICLE COLOR: RED  
 78. VEHICLE VIN: 1F3516T08A0000000  
 79. VEHICLE REGISTRATION: YES  
 80. VEHICLE LICENSE: YES  
 81. VEHICLE INSURANCE: YES  
 82. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 83. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 84. VEHICLE COLOR: RED  
 85. VEHICLE VIN: 1F3516T08A0000000  
 86. VEHICLE REGISTRATION: YES  
 87. VEHICLE LICENSE: YES  
 88. VEHICLE INSURANCE: YES  
 89. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 90. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 91. VEHICLE COLOR: RED  
 92. VEHICLE VIN: 1F3516T08A0000000  
 93. VEHICLE REGISTRATION: YES  
 94. VEHICLE LICENSE: YES  
 95. VEHICLE INSURANCE: YES  
 96. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 97. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 98. VEHICLE COLOR: RED  
 99. VEHICLE VIN: 1F3516T08A0000000  
 100. VEHICLE REGISTRATION: YES  
 101. VEHICLE LICENSE: YES  
 102. VEHICLE INSURANCE: YES  
 103. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 104. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 105. VEHICLE COLOR: RED  
 106. VEHICLE VIN: 1F3516T08A0000000  
 107. VEHICLE REGISTRATION: YES  
 108. VEHICLE LICENSE: YES  
 109. VEHICLE INSURANCE: YES  
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 116. VEHICLE INSURANCE: YES  
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 119. VEHICLE COLOR: RED  
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 121. VEHICLE REGISTRATION: YES  
 122. VEHICLE LICENSE: YES  
 123. VEHICLE INSURANCE: YES  
 124. VEHICLE MAKE/MODEL: FORD/MUSTANG  
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 127. VEHICLE VIN: 1F3516T08A0000000  
 128. VEHICLE REGISTRATION: YES  
 129. VEHICLE LICENSE: YES  
 130. VEHICLE INSURANCE: YES  
 131. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 132. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 133. VEHICLE COLOR: RED  
 134. VEHICLE VIN: 1F3516T08A0000000  
 135. VEHICLE REGISTRATION: YES  
 136. VEHICLE LICENSE: YES  
 137. VEHICLE INSURANCE: YES  
 138. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 139. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 140. VEHICLE COLOR: RED  
 141. VEHICLE VIN: 1F3516T08A0000000  
 142. VEHICLE REGISTRATION: YES  
 143. VEHICLE LICENSE: YES  
 144. VEHICLE INSURANCE: YES  
 145. VEHICLE MAKE/MODEL: FORD/MUSTANG  
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 149. VEHICLE REGISTRATION: YES  
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 164. VEHICLE LICENSE: YES  
 165. VEHICLE INSURANCE: YES  
 166. VEHICLE MAKE/MODEL: FORD/MUSTANG  
 167. VEHICLE YEAR/MODEL: 1985/MUSTANG  
 168. VEHICLE COLOR: RED  
 169. VEHICLE VIN: 1F3516T08A0000000  
 170. VEHICLE REGISTRATION: YES<

| NAME                   |        | FINDING |        | FILE      |        | SHEET |        |
|------------------------|--------|---------|--------|-----------|--------|-------|--------|
| 11620                  | CHILDS | 11620   | CHILDS | 11620     | CHILDS | 11620 | CHILDS |
| MECKLENBURG            |        |         |        | CHARLOTTE |        |       |        |
| DEPARTMENT OF COMMERCE |        |         |        |           |        |       |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | B.O.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY         |  | VOL.       |  |
| Pitt                    |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| Bryon                   |  | R            |  | 4          |  |
| Lena                    |  | W            |  | 11         |  |
| William                 |  | C            |  | 1          |  |
|                         |  |              |  |            |  |
|                         |  |              |  |            |  |
|                         |  |              |  |            |  |
|                         |  |              |  |            |  |
|                         |  |              |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |              |  |            |  |
|----------|--|--------------|--|------------|--|
| NAME     |  | B.O.         |  | SHEET      |  |
| NAME     |  | AGE          |  | BIRTHPLACE |  |
| Caldwell |  |              |  |            |  |
| NAME     |  | RELATIONSHIP |  | AGE        |  |
| James    |  | Jr           |  | R          |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |
|          |  |              |  |            |  |

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | B.O. |  | SHEET |  |
|----------------|--|------|--|-------|--|



15 (1) 17 21

[illegible]

| NAME OF INDIVIDUAL     | DATE           | TIME | LOCATION | REMARKS |
|------------------------|----------------|------|----------|---------|
| <i>Harris E.H.</i>     | <i>10 24 7</i> |      |          |         |
| <i>Moore</i>           |                |      |          |         |
| <i>Thompson Harris</i> |                |      |          |         |

[illegible]

|                         |              |             |            |      |       |
|-------------------------|--------------|-------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris Ella |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  |            | VOL. |       |
|                         | 36           | Va          |            | 1    |       |
| COUNTY                  | GRIFFIN      |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |             |            |      |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Dorothy                 | S            | 18          | Va         |      |       |
| Ruth                    | D            | 16          |            |      |       |
| Paul                    | S            | 13          |            |      |       |
| Viola                   | D            | 10          |            |      |       |
| Elsie                   | D            | 8           |            |      |       |
| Edith                   | D            | 6           |            |      |       |
| George R                | S            | 3           |            |      |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |             |            |      |       |
|-------------------------|--------------|-------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris Ella |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  |            | VOL. |       |
|                         | 36           | Va          |            | 1    |       |
| COUNTY                  | Pitt         |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |             |            |      |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Harris William          | S            |             |            |      |       |

|                         |          |             |      |      |       |
|-------------------------|----------|-------------|------|------|-------|
| HEAD OF FAMILY          |          | Harris Ella |      | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE  |      | VOL. |       |
|                         | 36       | Va          |      | 1    |       |
| COUNTY                  | Beaufort |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |          |             |      |      |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS600 17 31

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]





|   |  |  |                        |   |  |  |
|---|--|--|------------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Harris Ellen</i>   |  | FE<br><i>C</i>   | SHEET<br><i>1 of 1</i> |   |  |  |
| AGE<br><i>28</i>  | BIRTHPLACE<br><i>Vance</i>   | VOL.<br><i>28</i>  |                        |   |  |  |
| ENUMERATED WITH<br><i>Dummett &amp; B</i>   |  |  |                        |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> </td> </tr> </table> |  |  |                        | <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> |
| <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul>   | <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> |                        |   |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|   |  |  |                        |   |  |  |
|---|--|--|------------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Beaufort</i>   |  | FE<br><i>C</i>   | SHEET<br><i>1 of 1</i> |   |  |  |
| AGE<br><i>28</i>  | BIRTHPLACE<br><i>Beaufort</i>  | VOL.<br><i>28</i>  |                        |   |  |  |
| ENUMERATED WITH<br><i>Dummett &amp; B</i>   |  |  |                        |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> </td> </tr> </table> |  |  |                        | <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> |
| <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul>   | <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> |                        |   |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|   |  |  |                        |   |  |  |
|---|--|--|------------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Harris E. Duff</i>   |  | FE<br><i>C</i>   | SHEET<br><i>1 of 1</i> |   |  |  |
| AGE<br><i>28</i>  | BIRTHPLACE<br><i>GUILFORD</i>  | VOL.<br><i>28</i>  |                        |   |  |  |
| ENUMERATED WITH<br><i>Dummett &amp; B</i>   |  |  |                        |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> </td> <td> <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> </td> </tr> </table> |  |  |                        | <ul style="list-style-type: none"> <li>1. <i>...</i></li> <li>2. <i>...</i></li> <li>3. <i>...</i></li> <li>4. <i>...</i></li> <li>5. <i>...</i></li> <li>6. <i>...</i></li> <li>7. <i>...</i></li> <li>8. <i>...</i></li> <li>9. <i>...</i></li> <li>10. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>11. <i>...</i></li> <li>12. <i>...</i></li> <li>13. <i>...</i></li> <li>14. <i>...</i></li> <li>15. <i>...</i></li> <li>16. <i>...</i></li> <li>17. <i>...</i></li> <li>18. <i>...</i></li> <li>19. <i>...</i></li> <li>20. <i>...</i></li> </ul> | <ul style="list-style-type: none"> <li>21. <i>...</i></li> <li>22. <i>...</i></li> <li>23. <i>...</i></li> <li>24. <i>...</i></li> <li>25. <i>...</i></li> <li>26. <i>...</i></li> <li>27. <i>...</i></li> <li>28. <i>...</i></li> <li>29. <i>...</i></li> <li>30. <i>...</i></li> </ul> |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

NAME OF PERSON *Leo*  
AGE *21*  
BIRTHPLACE  
CITY  
COUNTY  
STATE  
DATE OF BIRTH  
DATE OF DEPARTURE  
DATE OF RETURN  
DATE OF ARRIVAL  
DATE OF DEPARTURE  
DATE OF RETURN  
DATE OF ARRIVAL

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|                         |              |                     |            |           |           |
|-------------------------|--------------|---------------------|------------|-----------|-----------|
| HEAD OF FAMILY          |              | <i>Harriet Ekke</i> |            | ED        | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE          |            | VOL       |           |
| <i>1</i>                | <i>37</i>    |                     |            | <i>58</i> | <i>20</i> |
| COUNTY                  | CITY         |                     |            |           |           |
|                         | GUILFORD     |                     | HIGH POINT |           |           |
| OTHER MEMBERS OF FAMILY |              |                     |            |           |           |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |           |           |
| <i>Harriet Ekke</i>     | <i>D</i>     | <i>79</i>           |            |           |           |
| <i>Harriet Ekke</i>     | <i>D</i>     | <i>77</i>           |            |           |           |
| <i>Harriet Ekke</i>     | <i>512</i>   | <i>37</i>           |            |           |           |
|                         |              |                     |            |           |           |
|                         |              |                     |            |           |           |
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|                         |              |                     |            |           |           |
|                         |              |                     |            |           |           |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

NAME *Hanna Ellen* 7 800  
31  
Person  
Inmate  
1  
1000 17 71

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| <i>Hanna Ellen</i>      |              | <i>1</i>     | <i>100</i> |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |
| <i>W</i>                | <i>26</i>    |              | <i>100</i> |
| COUNTY                  | CITY         |              |            |
| <i>Vance</i>            |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>1 Hanna</i>          | <i>1</i>     | <i>56</i>    |            |
| <i>1 Hanna</i>          | <i>2</i>     | <i>23</i>    |            |
| <i>1 Hanna</i>          | <i>3</i>     | <i>1 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |

|                    |           |            |            |
|--------------------|-----------|------------|------------|
| NAME OF INDIVIDUAL |           | E.D.       | SHEET      |
| <i>Hanna Ellen</i> |           | <i>1</i>   | <i>100</i> |
| COLOR              | AGE       | BIRTHPLACE | VOL.       |
| <i>W</i>           | <i>26</i> |            | <i>100</i> |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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$\frac{1}{2} \times 10^{-4} \text{ mol} \cdot \text{L}^{-1} \text{Mg}^{2+}$

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|                    |  |                |  |
|--------------------|--|----------------|--|
| NAME OF INDIVIDUAL |  | Harris, Ellis  |  |
| DATE OF BIRTH      |  | 21 22          |  |
| PLACE OF BIRTH     |  | Jackson        |  |
| CITY               |  | Jackson, Tenn. |  |
| COUNTY             |  |                |  |
| STATE              |  |                |  |
| MARRIED            |  |                |  |
| SINGLE             |  |                |  |
| WIDOW              |  |                |  |
| DIVORCED           |  |                |  |
| SEPARATED          |  |                |  |
| DECEASED           |  |                |  |
| REMARKS            |  |                |  |

100-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |                |      |       |
|-------------------------|--------------|----------------|----------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |                | E.D. | SHEET |
| Harris, Ellis           |              | Harris, Ellis  |                | 216  | 50    |
| COLOR                   | AGE          | BIRTHPLACE     |                | VOL. |       |
| 1                       | 21           |                |                | 1    |       |
| COUNTY                  | Forsyth      |                | CITY           |      |       |
|                         |              |                | Jackson, Tenn. |      |       |
| OTHER MEMBERS OF FAMILY |              |                |                |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE     |      |       |
| Harris, Ellis           | Wife         | 33             |                |      |       |
| Harris, John            | Son          | 15             |                |      |       |
|                         |              |                |                |      |       |
|                         |              |                |                |      |       |
|                         |              |                |                |      |       |
|                         |              |                |                |      |       |
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|                         |              |                |                |      |       |
|                         |              |                |                |      |       |

100-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E. O. SHEET |            |
| Name <i>Ellis</i>       |              | 10 20       |            |
| COLOR                   | AGE          | BIRTHPLACE  |            |
|                         |              |             |            |
| COUNTY                  | CITY         |             |            |
|                         | Halifax      |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |              |
|-------------------------|--------------|-------------|--------------|
| HEAD OF FAMILY          |              | E. O. SHEET |              |
| Name <i>Ellis</i>       |              | 2 136       |              |
| COLOR                   | AGE          | BIRTHPLACE  |              |
|                         |              |             |              |
| COUNTY                  | CITY         |             |              |
|                         | Nash         |             |              |
| OTHER MEMBERS OF FAMILY |              |             |              |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE   |
| <i>Rosa A</i>           | <i>W</i>     | <i>44</i>   | <i>S. C.</i> |
| <i>Carrie L</i>         | <i>W</i>     | <i>21</i>   |              |
| <i>William E</i>        | <i>S</i>     | <i>19</i>   |              |
| <i>Viola</i>            | <i>W</i>     | <i>18</i>   |              |
| <i>John M</i>           | <i>W</i>     | <i>16</i>   |              |
| <i>Ethel M</i>          | <i>W</i>     | <i>16</i>   |              |
| <i>Nathan E</i>         | <i>W</i>     | <i>14</i>   | <i>S. C.</i> |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |                          |              |
|----------------------------|--|--------------------------|--------------|
| NAME <i>James Elmer</i>    |  | AGE <i>9</i>             | SEX <i>M</i> |
| BIRTH <i>11/8</i>          |  | PLACE <i>Mecklenburg</i> |              |
| ENROLLMENT <i>10/20/28</i> |  |                          |              |
| REMARKS <i>Adopted</i>     |  |                          |              |

CPD 17 11

|                    |  |       |     |
|--------------------|--|-------|-----|
| NAME <i>Greene</i> |  | AGE   | SEX |
| BIRTH              |  | PLACE |     |
| ENROLLMENT         |  |       |     |
| REMARKS            |  |       |     |

|                    |  |       |     |
|--------------------|--|-------|-----|
| NAME <i>Greene</i> |  | AGE   | SEX |
| BIRTH              |  | PLACE |     |
| ENROLLMENT         |  |       |     |
| REMARKS            |  |       |     |

|            |         |         |
|------------|---------|---------|
| NAME       | DATE    | TIME    |
| AGE        | SEX     | HEIGHT  |
| WEIGHT     | HAIR    | COLORED |
| COMPLEXION | SCARS   | MARKS   |
| RELATION   | REMARKS |         |

100-17-70

DEPARTMENT OF IMMIGRATION  
NEW YORK

|                    |         |         |
|--------------------|---------|---------|
| NAME OF INDIVIDUAL | DATE    | TIME    |
| AGE                | SEX     | HEIGHT  |
| WEIGHT             | HAIR    | COLORED |
| COMPLEXION         | SCARS   | MARKS   |
| RELATION           | REMARKS |         |

ENMPRAT. WITH

Chatham

100-17-70

DEPARTMENT OF IMMIGRATION  
NEW YORK

|                    |         |         |
|--------------------|---------|---------|
| NAME OF INDIVIDUAL | DATE    | TIME    |
| AGE                | SEX     | HEIGHT  |
| WEIGHT             | HAIR    | COLORED |
| COMPLEXION         | SCARS   | MARKS   |
| RELATION           | REMARKS |         |

ENMPRAT. WITH

Chatham

William Carter

100-17-70

DEPARTMENT OF IMMIGRATION  
NEW YORK

**Burke**

| 14620                       | HEAD OF FAMILY<br>JAMES E. BROWN |            | E.D.       | SHEET<br>37 |
|-----------------------------|----------------------------------|------------|------------|-------------|
| COLOR                       | AGE                              | BIRTHPLACE | VOL. 5     |             |
| COUNTY<br><b>Montgomery</b> |                                  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY     |                                  |            |            |             |
| NAME                        | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| JAMES E. BROWN              | H                                | 38         |            |             |
| MARY J. BROWN               | W                                | 35         |            |             |
| JOHN L. BROWN               | S                                | 12         |            |             |
| WILLIAM L. BROWN            | S                                | 10         |            |             |
| EDWARD L. BROWN             | S                                | 8          |            |             |
| CHARLES L. BROWN            | S                                | 6          |            |             |
| FRANK L. BROWN              | S                                | 4          |            |             |
| ROBERT L. BROWN             | S                                | 2          |            |             |
|                             |                                  |            |            |             |
|                             |                                  |            |            |             |
|                             |                                  |            |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | ED | SHEET |
| Harris, Elmer A    |            |    | 1281  |
| AGE                | BIRTHPLACE |    |       |
| 19                 |            |    | 103   |
| Summary            |            |    |       |
| EN Migrate with    |            |    |       |
| Harris, Basil H    |            |    |       |

NAME: *Harold Bass*

REL AT BIRTH ABOVE

|               |        |        |
|---------------|--------|--------|
| SON           | NEEDLE | NEEDLE |
| DAUGHTER      | NEEDLE | NEEDLE |
| BROTHER       | NEEDLE | NEEDLE |
| SISTER        | NEEDLE | NEEDLE |
| GRANDSON      | NEEDLE | NEEDLE |
| GRANDDAUGHTER | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Harold Bass*

REL AT BIRTH ABOVE

|               |        |        |
|---------------|--------|--------|
| SON           | NEEDLE | NEEDLE |
| DAUGHTER      | NEEDLE | NEEDLE |
| BROTHER       | NEEDLE | NEEDLE |
| SISTER        | NEEDLE | NEEDLE |
| GRANDSON      | NEEDLE | NEEDLE |
| GRANDDAUGHTER | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |
| GRANDFATHER   | NEEDLE | NEEDLE |
| GRANDMOTHER   | NEEDLE | NEEDLE |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Harold Bass*

REL AT BIRTH ABOVE: *Harold Bass*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                     |     |            |           |
|-------------------------|--------|-------------------------------------|-----|------------|-----------|
| 4 age                   |        | HEAD OF FAMILY <i>Harris Elvris</i> |     | E.O. 20    | SHEET 283 |
| COLOR <i>B</i>          | AGE 20 | BIRTHPLACE                          |     | VOL. 46    |           |
| COUNTY                  |        | <i>Granville</i>                    |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |        |                                     |     |            |           |
| NAME                    |        | RELATIONSHIP                        | AGE | BIRTHPLACE |           |
| <i>Living alone</i>     |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |
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|                         |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |
|                         |        |                                     |     |            |           |

U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |         |           |
|-------------------------|--|--------------|-----|------------|--|---------|-----------|
| NAME IN FULL            |  | AGE          |     | BIRTHPLACE |  | E.O. 20 | SHEET 283 |
| <i>Union</i>            |  |              |     |            |  |         |           |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |         |           |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |         |           |
| <i>Living alone</i>     |  |              |     |            |  |         |           |
|                         |  |              |     |            |  |         |           |
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U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |         |           |
|-------------------------|--|--------------|-----|------------|--|---------|-----------|
| NAME IN FULL            |  | AGE          |     | BIRTHPLACE |  | E.O. 20 | SHEET 283 |
| <i>Martin</i>           |  |              |     |            |  |         |           |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |         |           |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |         |           |
| <i>Living alone</i>     |  |              |     |            |  |         |           |
|                         |  |              |     |            |  |         |           |
|                         |  |              |     |            |  |         |           |
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U.S. GOVERNMENT PRINTING OFFICE: 1917

[illegible]

|                         |  |                |       |            |       |
|-------------------------|--|----------------|-------|------------|-------|
| 4-22                    |  | HEAD OF FAMILY |       | E.D.       | SHEET |
| 11                      |  | 42             |       | 4          | 15    |
| COLOR                   |  | AGE            |       | VOL.       |       |
| 11                      |  | 42             |       | 42         |       |
| COUNTY                  |  |                | CITY  |            |       |
| Gaston                  |  |                |       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |       |            |       |
| NAME                    |  | RELATION       | AGE   | BIRTHPLACE |       |
| Melroy                  |  | 12             | 4 1/2 |            |       |
| Margaret                |  | 19             | 19    |            |       |
| Lena                    |  | 16             | 16    |            |       |
| Lena                    |  |                |       |            |       |

|                              |                              |                              |
|------------------------------|------------------------------|------------------------------|
| NAME OF NO. 1                | FD                           | Sheet                        |
| DATE                         | MONTH                        | DAY                          |
| Wake                         |                              |                              |
| CUMULATIVE DATA              |                              |                              |
| 1. NAME                      | 2. SEX                       | 3. AGE                       |
| 4. RACE                      | 5. RELIGION                  | 6. OCCUPATION                |
| 7. MARITAL STATUS            | 8. EDUCATION                 | 9. SOCIAL CLASS              |
| 10. POLITICAL AFFILIATION    | 11. ETHNIC ORIGIN            | 12. LANGUAGE                 |
| 13. RELIGIOUS BELIEFS        | 14. CULTURAL INTERESTS       | 15. PERSONAL HISTORY         |
| 16. PHYSICAL CHARACTERISTICS | 17. PSYCHOLOGICAL TRAITS     | 18. SOCIAL BEHAVIOR          |
| 19. ECONOMIC STATUS          | 20. LEGAL RECORD             | 21. MEDICAL HISTORY          |
| 22. EDUCATIONAL BACKGROUND   | 23. EMPLOYMENT HISTORY       | 24. CRIMINAL RECORD          |
| 25. SOCIAL NETWORK           | 26. PERSONAL LIFE            | 27. PSYCHOLOGICAL ASSESSMENT |
| 28. PHYSICAL ASSESSMENT      | 29. PSYCHOLOGICAL ASSESSMENT | 30. SOCIAL ASSESSMENT        |
| 31. PERSONAL HISTORY         | 32. SOCIAL HISTORY           | 33. MEDICAL HISTORY          |
| 34. EDUCATIONAL HISTORY      | 35. EMPLOYMENT HISTORY       | 36. CRIMINAL HISTORY         |
| 37. SOCIAL HISTORY           | 38. PERSONAL HISTORY         | 39. PSYCHOLOGICAL HISTORY    |
| 40. PHYSICAL HISTORY         | 41. PSYCHOLOGICAL HISTORY    | 42. SOCIAL HISTORY           |
| 43. ECONOMIC HISTORY         | 44. LEGAL HISTORY            | 45. MEDICAL HISTORY          |
| 46. EDUCATIONAL HISTORY      | 47. EMPLOYMENT HISTORY       | 48. CRIMINAL HISTORY         |
| 49. SOCIAL HISTORY           | 50. PERSONAL HISTORY         | 51. PSYCHOLOGICAL HISTORY    |
| 52. PHYSICAL HISTORY         | 53. PSYCHOLOGICAL HISTORY    | 54. SOCIAL HISTORY           |
| 55. ECONOMIC HISTORY         | 56. LEGAL HISTORY            | 57. MEDICAL HISTORY          |
| 58. EDUCATIONAL HISTORY      | 59. EMPLOYMENT HISTORY       | 60. CRIMINAL HISTORY         |
| 61. SOCIAL HISTORY           | 62. PERSONAL HISTORY         | 63. PSYCHOLOGICAL HISTORY    |
| 64. PHYSICAL HISTORY         | 65. PSYCHOLOGICAL HISTORY    | 66. SOCIAL HISTORY           |
| 67. ECONOMIC HISTORY         | 68. LEGAL HISTORY            | 69. MEDICAL HISTORY          |
| 70. EDUCATIONAL HISTORY      | 71. EMPLOYMENT HISTORY       | 72. CRIMINAL HISTORY         |
| 73. SOCIAL HISTORY           | 74. PERSONAL HISTORY         | 75. PSYCHOLOGICAL HISTORY    |
| 76. PHYSICAL HISTORY         | 77. PSYCHOLOGICAL HISTORY    | 78. SOCIAL HISTORY           |
| 79. ECONOMIC HISTORY         | 80. LEGAL HISTORY            | 81. MEDICAL HISTORY          |
| 82. EDUCATIONAL HISTORY      | 83. EMPLOYMENT HISTORY       | 84. CRIMINAL HISTORY         |
| 85. SOCIAL HISTORY           | 86. PERSONAL HISTORY         | 87. PSYCHOLOGICAL HISTORY    |
| 88. PHYSICAL HISTORY         | 89. PSYCHOLOGICAL HISTORY    | 90. SOCIAL HISTORY           |
| 91. ECONOMIC HISTORY         | 92. LEGAL HISTORY            | 93. MEDICAL HISTORY          |
| 94. EDUCATIONAL HISTORY      | 95. EMPLOYMENT HISTORY       | 96. CRIMINAL HISTORY         |
| 97. SOCIAL HISTORY           | 98. PERSONAL HISTORY         | 99. PSYCHOLOGICAL HISTORY    |
| 100. PHYSICAL HISTORY        | 101. PSYCHOLOGICAL HISTORY   | 102. SOCIAL HISTORY          |



1. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 84

$\rho = 0.1$        $M = 10$        $Q(0) = 0$

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|------|-----------|------|-------|
| NAME | INDICATOR | FILE | SHEET |
| 100  | 100       | 100  | 100   |

NAME OF INDIVIDUAL: *Arup - mly*

ED: *27* SHEET: *111*

ENMI DATE: *8-10*

REPEAT INSTRUCTIONS: *Arup*

ENMI DATE: *8-10*

REPEAT INSTRUCTIONS: *Arup*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Skinner, Emma*

ED: *27* SHEET: *110*

ENMI DATE: *8-10*

REPEAT INSTRUCTIONS: *Skinner*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Forsyth*

ED: *27* SHEET: *112*

ENMI DATE: *8-10*

REPEAT INSTRUCTIONS: *Forsyth*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Harriet Emma* 1161  
AGE *68* 103  
SURNAME *Surry*  
*Harriet Emma B.*  
*am*

GUILFORD HIGH POINT

NAME *Perquimans*

Perquimans

AGE *17*

BIRTHPLACE *Perquimans*

RELATIONSHIP *Head of Family*

EDUCATION *None*

INDUSTRY *None*

REMARKS *None*

JOED 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME *Granville*

Granville

AGE *17*

BIRTHPLACE *Granville*

RELATIONSHIP *Head of Family*

EDUCATION *None*

INDUSTRY *None*

REMARKS *None*

JOED 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

| HEAD OF FAMILY          |           |                  |                       | F.D. | SHEET      |
|-------------------------|-----------|------------------|-----------------------|------|------------|
| NAME                    | AGE       | BIRTHPLACE       | RELATIONSHIP          | AGE  | BIRTHPLACE |
| <i>Granville</i>        | <i>17</i> | <i>Granville</i> | <i>Head of Family</i> |      |            |
| OTHER MEMBERS OF FAMILY |           |                  |                       |      |            |
| <i>Robert</i>           | <i>14</i> | <i>Granville</i> | <i>Son</i>            |      |            |
| <i>John</i>             | <i>12</i> | <i>Granville</i> | <i>Son</i>            |      |            |
| <i>William</i>          | <i>10</i> | <i>Granville</i> | <i>Son</i>            |      |            |



*George Emma*

**Martin**

*George*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

**MECKLENBURG CHARLOTTE**

RELATIONSHIP

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| <i>George Emma</i>      |              | 30   | 406        |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 50           | 72   |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| MECKLENBURG             | CHARLOTTE    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>George Raymond</i>   | S            | 10   |            |
|                         |              | 7    |            |

|         |          |   |    |
|---------|----------|---|----|
| 1. Name | Raymond  | 5 | 10 |
| 2. Name | 1. Kirby | D | 17 |
| 3. Name |          |   |    |
| 4. Name |          |   |    |
| 5. Name |          |   |    |
| 6. Name |          |   |    |
| 7. Name |          |   |    |
| 8. Name |          |   |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                         |            |            |
|----------|-------------------------|------------|------------|
| 1. Name  | 1. Harris E. Harris     | E.D.       | SHEET      |
| 2. Name  | 13                      | AGE        | 50         |
| 3. Name  |                         | BIRTHPLACE |            |
| 4. Name  |                         | CITY       |            |
| 5. Name  | NEW HANOVER             | WILMINGTON |            |
| 6. Name  | OTHER MEMBERS OF FAMILY |            |            |
| 7. Name  | RELATIONSHIP            | AGE        | BIRTHPLACE |
| 8. Name  | J. J. Harris            | D          | 27         |
| 9. Name  | Christine               | D          | 16         |
| 10. Name | Harry D.                | G          | 11         |
| 11. Name | Charles                 | G          | 9          |
| 12. Name | George E.               | G          | 6          |
| 13. Name | George E.               | G          | 4 1/2      |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                         |            |            |
|----------|-------------------------|------------|------------|
| 1. Name  | 1. Harris E. Harris     | E.D.       | SHEET      |
| 2. Name  | 13                      | AGE        | 50         |
| 3. Name  |                         | BIRTHPLACE |            |
| 4. Name  |                         | CITY       |            |
| 5. Name  | Northampton             |            |            |
| 6. Name  | OTHER MEMBERS OF FAMILY |            |            |
| 7. Name  | RELATIONSHIP            | AGE        | BIRTHPLACE |
| 8. Name  | J. J. Harris            | D          | 27         |
| 9. Name  | Christine               | D          | 16         |
| 10. Name | Harry D.                | G          | 11         |
| 11. Name | Charles                 | G          | 9          |
| 12. Name | George E.               | G          | 6          |
| 13. Name | George E.               | G          | 4 1/2      |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| AGE                     | BIRTHPLACE   | VOL        |            |
| COUNTY                  | CITY         |            |            |
| GUILFORD                |              | GREENSBORO |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JULY 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |            |       |
|------------------------|------------|-------|
| NAME OF INDIVIDUAL     |            | SHEET |
| AGE                    | BIRTHPLACE |       |
| Mecklenburg            |            |       |
| Long                   |            |       |
| DEPARTMENT OF COMMERCE |            |       |
| BUREAU OF THE CENSUS   |            |       |

JULY 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |            |     |       |
|------------------------|------------|-----|-------|
| NAME OF INDIVIDUAL     |            | ED  | SHEET |
| AGE                    | BIRTHPLACE | VOL |       |
| Mecklenburg            |            |     |       |
| Long                   |            |     |       |
| DEPARTMENT OF COMMERCE |            |     |       |
| BUREAU OF THE CENSUS   |            |     |       |

NAME *Harriet Emma* *2*  
 SURNAME *Surry*  
 BIRTH *Sept 9*  
 DEATH *1900*  
 GRAVE *Coast*  
 PLANTMEN *12 71*

NAME *William* *1*  
 SURNAME *Forsyth*  
 BIRTH *Winston Salem*  
 DEATH *1900*  
 GRAVE *1900*  
 PLANTMEN *12 71*

NAME *Harriet Emma* *2*  
 SURNAME *Randolph*  
 BIRTH *1900*  
 DEATH *1900*  
 GRAVE *1900*  
 PLANTMEN *12 71*

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
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10-10-17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| Nash                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

10-10-17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| Gaston                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Emmett                  | 16           | 36   |            |
| Emmett                  | 5            | 11   |            |
| Emmett                  | 5            | 9    |            |
| Emmett                  | 10           | 7    |            |
| Emmett                  | 5            | 5    |            |
| Emmett                  | 5            | 24   |            |

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| 1 | 2 | 3 |
| 1 | 2 | 3 |
| 1 | 2 | 3 |
| 1 | 2 | 3 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |       |
|------------------------|-------|
| NAME OF INDIVIDUAL     | SHEET |
| Caswell                | 1     |
| DATE                   |       |
| AGE                    |       |
| SEX                    |       |
| RELATIONSHIP           |       |
| EDUCATION              |       |
| INDUSTRY               |       |
| RESIDENCE              |       |
| DATE OF BIRTH          |       |
| DATE OF DEATH          |       |
| DATE OF MARRIAGE       |       |
| DATE OF DIVORCE        |       |
| DATE OF REMARRIAGE     |       |
| DATE OF REENTRY        |       |
| DATE OF DEPORTATION    |       |
| DATE OF CITIZENSHIP    |       |
| DATE OF NATURALIZATION |       |
| DATE OF DEPORTATION    |       |
| DATE OF REENTRY        |       |
| DATE OF CITIZENSHIP    |       |
| DATE OF NATURALIZATION |       |

ICD-17-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |       |
|------------------------|-------|
| NAME OF INDIVIDUAL     | SHEET |
| Halifax                | 242   |
| DATE                   |       |
| AGE                    |       |
| SEX                    |       |
| RELATIONSHIP           |       |
| EDUCATION              |       |
| INDUSTRY               |       |
| RESIDENCE              |       |
| DATE OF BIRTH          |       |
| DATE OF DEATH          |       |
| DATE OF MARRIAGE       |       |
| DATE OF DIVORCE        |       |
| DATE OF REMARRIAGE     |       |
| DATE OF REENTRY        |       |
| DATE OF DEPORTATION    |       |
| DATE OF CITIZENSHIP    |       |
| DATE OF NATURALIZATION |       |
| DATE OF DEPORTATION    |       |
| DATE OF REENTRY        |       |
| DATE OF CITIZENSHIP    |       |
| DATE OF NATURALIZATION |       |

ICD-17-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 16                      | 27           |            | 13         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| SURRY                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Harold D                | W            | 25         |            |       |  |
| Walter E                | S            | 48         |            |       |  |
| William A               | D            | 32         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 50                      |              |            | 31         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Forsyth                 |              |            |            |       |  |
| Winston-Salem           |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James E                 | W            | 44         | Tenn       |       |  |
| Elizabeth               | W            | 18         |            |       |  |
| William                 | W            | 17         |            |       |  |
| Josephine               | W            | 65         | Tenn       |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Mecklenburg  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Wilkes       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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|-------------------------|--------------|------------|------------|
| NAME                    |              | WILSON     |            |
| AGE                     | 72           | BIRTHPLACE | WILSON     |
| COLOR                   | W            | CITY       | WILSON     |
| COUNTY                  | WILSON       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Georgiana               | W            | 26         |            |
| Harriet                 | M            | 82         |            |
| Correy                  | B            | 38         |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    |              | FRANKLIN   |            |
| AGE                     | 72           | BIRTHPLACE | FRANKLIN   |
| COLOR                   | W            | CITY       | FRANKLIN   |
| COUNTY                  | FRANKLIN     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Georgiana               | W            | 26         |            |
| Harriet                 | M            | 82         |            |
| Correy                  | B            | 38         |            |

|                         |              |               |            |
|-------------------------|--------------|---------------|------------|
| NAME                    |              | HARRIS ERNEST |            |
| AGE                     | 72           | BIRTHPLACE    | HARRIS     |
| COLOR                   | W            | CITY          | HARRIS     |
| COUNTY                  | DURHAM       |               |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| Georgiana               | W            | 26            |            |
| Harriet                 | M            | 82            |            |
| Correy                  | B            | 38            |            |





JUNE 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| Ernest  |            | 16   | 12    |
| AGE   | BIRTHPLACE |      |       |
| 35  |            |      |       |
| Northampton   |            |      |       |
| Ernest, Peggy   |            |      |       |
| <p>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |            |      |       |

JUNE 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: GUILFORD HIGH POINT

[illegible]

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|                         |     |            |              |       |            |
|-------------------------|-----|------------|--------------|-------|------------|
| HEAD OF FAMILY          |     | E.O.       |              | SHEET |            |
| Harris Ernest S.        |     | 6          |              | 234   |            |
| COLOR                   | AGE | BIRTHPLACE |              | VOL.  |            |
| W                       | 27  |            |              | 45    |            |
| COUNTY                  |     |            | CITY         |       |            |
| Granville               |     |            |              |       |            |
| OTHER MEMBERS OF FAMILY |     |            |              |       |            |
| NAME                    |     |            | RELATIONSHIP | AGE   | BIRTHPLACE |

OTHER MEMBERS OF FAMILY



OTHER MEMBERS OF FAMILY

[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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DEFINITION 1.1. Let  $M$  be a matrix in  $\mathbb{R}^{n \times n}$ . We say that  $M$  is *positive semidefinite* if  $x^T M x \geq 0$  for all  $x \in \mathbb{R}^n$ . We say that  $M$  is *positive definite* if  $x^T M x > 0$  for all  $x \in \mathbb{R}^n$ .

Cumberland

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARRY EICKEN            |              | 26         | 23         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           | VOL. 35    |            |
| COUNTY                  | CITY         |            |            |
| DURHAM                  | DURHAM       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 EICKEN                | W            | 27         |            |
|                         |              |            |            |
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1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARVEY EICKEN           |              | 1          | 3          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | VOL. 35    |            |
| COUNTY                  | CITY         |            |            |
| Edgecombe               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Leche                   | W            | 21         |            |
| Lillian L               | S            | 8          |            |
| Liana M                 | D            | 14         |            |
| Carrie L                | D            | 1/2        |            |
|                         |              |            |            |
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1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |            |       |
|-------|-----|------------|-------|
| NAME  |     | E.D.       | SHEET |
|       |     |            |       |
| COLOR | AGE | BIRTHPLACE |       |
|       |     |            |       |
|       |     |            |       |

AGE 107-1 A E

Robeson

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000-12-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |       |            |
|-------------------------|------------------|-------|------------|
| HEAD OF FAMILY          |                  | E.D.  | SHEET      |
| NAME                    |                  | 2     | 3          |
| AGE                     |                  | VOL.  |            |
| 1                       |                  | 17    |            |
| BIRTHPLACE              |                  | CITY  |            |
| COUNTY                  |                  | STATE |            |
| OTHER MEMBERS OF FAMILY |                  |       |            |
| NAME                    | RELATION<br>SHIP | AGE   | BIRTHPLACE |
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1000-12-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Granville

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                  |  |       |  |
|------------------|--|-------|--|
| NAME (IN FULL)   |  | SHEET |  |
| H. Lee           |  | 25    |  |
| BIRTH DATE       |  | 1924  |  |
| AGE              |  | 47    |  |
| SEX              |  | M     |  |
| RACE             |  | W     |  |
| EDUCATION        |  | Hlt   |  |
| OCCUPATION       |  |       |  |
| INDUSTRY         |  |       |  |
| CITY             |  |       |  |
| STATE            |  |       |  |
| COUNTRY          |  |       |  |
| MARRIED          |  |       |  |
| CHILDREN         |  |       |  |
| MOTHER           |  |       |  |
| FATHER           |  |       |  |
| SIBLINGS         |  |       |  |
| MILITARY SERVICE |  |       |  |
| REMARKS          |  |       |  |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                  |  |       |  |
|------------------|--|-------|--|
| NAME (IN FULL)   |  | SHEET |  |
| H. Lee           |  | 25    |  |
| BIRTH DATE       |  | 1924  |  |
| AGE              |  | 47    |  |
| SEX              |  | M     |  |
| RACE             |  | W     |  |
| EDUCATION        |  | Hlt   |  |
| OCCUPATION       |  |       |  |
| INDUSTRY         |  |       |  |
| CITY             |  |       |  |
| STATE            |  |       |  |
| COUNTRY          |  |       |  |
| MARRIED          |  |       |  |
| CHILDREN         |  |       |  |
| MOTHER           |  |       |  |
| FATHER           |  |       |  |
| SIBLINGS         |  |       |  |
| MILITARY SERVICE |  |       |  |
| REMARKS          |  |       |  |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|            |                |                   |        |           |
|------------|----------------|-------------------|--------|-----------|
| 1000 17 71 | HEAD OF FAMILY | Harrison Cassin H | E.D. 1 | SHEET 250 |
|------------|----------------|-------------------|--------|-----------|

|                         |                |     |                |              |      |            |       |     |
|-------------------------|----------------|-----|----------------|--------------|------|------------|-------|-----|
| 4620                    | HEAD OF FAMILY |     | Hursig Essie H |              | E.D. | 1          | SHEET | 250 |
| COLOR                   | 17             | AGE | 23             | BIRTHPLACE   |      |            | VOL.  | 101 |
| COUNTY                  | SCOTLAND       |     |                |              | CITY |            |       |     |
| OTHER MEMBERS OF FAMILY |                |     |                |              |      |            |       |     |
| NAME                    |                |     |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |     |
| / Annie                 |                |     |                | W            | 21   |            |       |     |
|                         |                |     |                |              |      |            |       |     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |                 |              |             |            |       |     |
|-------------------------|----------------|-----|-----------------|--------------|-------------|------------|-------|-----|
| 4620                    | HEAD OF FAMILY |     | Hurns C. Stille |              | E.D.        | 33         | SHEET | 178 |
| COLOR                   | B              | AGE | 25              | BIRTHPLACE   |             |            | VOL.  | 78  |
| COUNTY                  | NASH           |     |                 |              | ROCKY MOUNT |            |       |     |
| OTHER MEMBERS OF FAMILY |                |     |                 |              |             |            |       |     |
| NAME                    |                |     |                 | RELATIONSHIP | AGE         | BIRTHPLACE |       |     |
| Lynch Maggie            |                |     |                 | S            | 37          |            |       |     |
| Halter                  |                |     |                 | N            | 18          |            |       |     |
| / Root                  |                |     |                 | N            | 17          |            |       |     |
| L...                    |                |     |                 | N            | 15          |            |       |     |
|                         |                |     |                 |              |             |            |       |     |
|                         |                |     |                 |              |             |            |       |     |
|                         |                |     |                 |              |             |            |       |     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                 |    |              |             |            |      |    |
|-------------------------|------|-----------------|----|--------------|-------------|------------|------|----|
| NAME OF HEAD OF FAMILY  |      | Hurns C. Stille |    | E.D.         | 33          | SHEET      | 178  |    |
| COLOR                   | B    | AGE             | 25 | BIRTHPLACE   |             |            | VOL. | 78 |
| COUNTY                  | NASH |                 |    |              | ROCKY MOUNT |            |      |    |
| OTHER MEMBERS OF FAMILY |      |                 |    |              |             |            |      |    |
| NAME                    |      |                 |    | RELATIONSHIP | AGE         | BIRTHPLACE |      |    |
| Lynch Maggie            |      |                 |    | S            | 37          |            |      |    |
| Halter                  |      |                 |    | N            | 18          |            |      |    |
| / Root                  |      |                 |    | N            | 17          |            |      |    |
| L...                    |      |                 |    | N            | 15          |            |      |    |
|                         |      |                 |    |              |             |            |      |    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF NATIONAL

U.S. DEPARTMENT OF COMMERCE

NAME OF NATIONAL *Harold Estelle* SHEET *676*

*121*

**DURHAM** **DURHAM**

*Parker* *Estelle*

U.S. DEPARTMENT OF COMMERCE

10-20-17-71

NAME OF NATIONAL *Harold Estelle* SHEET *676*

*121*

**DURHAM** **DURHAM**

*Parker* *Estelle*

U.S. DEPARTMENT OF COMMERCE

10-20-17-71

NAME OF INDIVIDUAL *Estelle* PAGE 21  
 AGE *78*  
 BIRTHPLACE *Cleveland*  
 COUNTY *Cleveland*  
 ENUMERATED WITH *John*  
 RELATIONSHIP *Wife*

NAME OF INDIVIDUAL *Estelle* PAGE 21  
 AGE *78*  
 BIRTHPLACE *Halifax*  
 COUNTY *Halifax*  
 ENUMERATED WITH *John*  
 RELATIONSHIP *Wife*

NAME OF INDIVIDUAL *Hanshan Estelle* PAGE 54  
 AGE *78*  
 BIRTHPLACE *Mecklenburg*  
 COUNTY *Mecklenburg*  
 ENUMERATED WITH *John*  
 RELATIONSHIP *Wife*



|       |     |     |            |     |
|-------|-----|-----|------------|-----|
| NAME  | AGE | SEX | DEPARTMENT | MMR |
| VANCE | 21  | M   | ...        | ... |
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JUNE 17 71

DEPARTMENT ... MMR ...

|                    |     |     |            |     |
|--------------------|-----|-----|------------|-----|
| NAME OF INDIVIDUAL | AGE | SEX | DEPARTMENT | MMR |
| VANCE              | 21  | M   | ...        | ... |
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JUNE 17 71

DEPARTMENT ... MMR ...

|                    |     |     |            |     |
|--------------------|-----|-----|------------|-----|
| NAME OF INDIVIDUAL | AGE | SEX | DEPARTMENT | MMR |
| VANCE              | 21  | M   | ...        | ... |
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JUNE 17 71

DEPARTMENT ... MMR ...

|                     |  |          |  |
|---------------------|--|----------|--|
| NAME OF INDIVIDUAL  |  | SHEET    |  |
| James Luther        |  | 10       |  |
| BIRTH DATE          |  | 1920     |  |
| BIRTH PLACE         |  | Caldwell |  |
| ENROLLMENT DATE     |  | 1940     |  |
| ENROLLMENT PLACE    |  | Caldwell |  |
| ENROLLMENT TYPE     |  | Regular  |  |
| ENROLLMENT STATUS   |  | Active   |  |
| ENROLLMENT REASON   |  | Regular  |  |
| ENROLLMENT COMMENTS |  |          |  |

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RECEIVED BY: [Signature]

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| NAME OF INDIVIDUAL  |  | SHEET    |  |
| James Luther        |  | 10       |  |
| BIRTH DATE          |  | 1920     |  |
| BIRTH PLACE         |  | Caldwell |  |
| ENROLLMENT DATE     |  | 1940     |  |
| ENROLLMENT PLACE    |  | Caldwell |  |
| ENROLLMENT TYPE     |  | Regular  |  |
| ENROLLMENT STATUS   |  | Active   |  |
| ENROLLMENT REASON   |  | Regular  |  |
| ENROLLMENT COMMENTS |  |          |  |

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RECEIVED BY: [Signature]

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| NAME OF INDIVIDUAL  |  | SHEET    |  |
| James Luther        |  | 10       |  |
| BIRTH DATE          |  | 1920     |  |
| BIRTH PLACE         |  | Caldwell |  |
| ENROLLMENT DATE     |  | 1940     |  |
| ENROLLMENT PLACE    |  | Caldwell |  |
| ENROLLMENT TYPE     |  | Regular  |  |
| ENROLLMENT STATUS   |  | Active   |  |
| ENROLLMENT REASON   |  | Regular  |  |
| ENROLLMENT COMMENTS |  |          |  |

NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ AGE: \_\_\_\_\_  
 BIRTH: \_\_\_\_\_ PLACE: \_\_\_\_\_  
 OCCUPATION: \_\_\_\_\_  
 MARRIAGE: \_\_\_\_\_  
 DEATH: \_\_\_\_\_  
 BURIAL: \_\_\_\_\_

JUNE 17 1911  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME: *Harri Ethel* AGE: *6* SEX: *F*  
 BIRTH: *23* PLACE: *33*  
 COUNTY: **DURHAM** CITY: **DURHAM**  
*De Lo, Tella*

JUNE 17 1911  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| <i>Harri Ethel</i>      |               | <i>5</i>   | <i>409</i> |
| COLOR                   | AGE           | BIRTHPLACE |            |
| <i>W</i>                | <i>38</i>     | <i>34</i>  |            |
| COUNTY                  | CITY          |            |            |
| <b>DURHAM</b>           | <b>DURHAM</b> |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| <i>Johnnie</i>          | <i>S</i>      | <i>20</i>  |            |
| <i>James</i>            | <i>S</i>      | <i>17</i>  |            |
| <i>Samuel</i>           | <i>B</i>      | <i>4</i>   |            |
| <i>William</i>          | <i>Sc</i>     | <i>28</i>  |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |

NAME OF INDIVIDUAL *Thomas C. White* SEX *M*

DATE OF BIRTH *1888*

RESIDENCE *Forsyth Winston-Salem*

INDUSTRY *Wagon Sales*

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Stanley* SEX *M*

DATE OF BIRTH *1888*

RESIDENCE *Forsyth Winston-Salem*

INDUSTRY *Wagon Sales*

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Stanley* SEX *M*

DATE OF BIRTH *1888*

RESIDENCE *Forsyth Winston-Salem*

INDUSTRY *Wagon Sales*

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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195

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Rockingham

Peter Maggie

JCOB 17 71

NAME OF INDIVIDUAL Harris Ethel

AGE 18

BIRTHPLACE Rockingham

195

44

Peter Maggie

JCOB 17 71

NAME OF INDIVIDUAL Harris Ethel

AGE 18

BIRTHPLACE Rockingham

195

44

Peter Maggie

JCOB 17 71



|                    |               |             |             |       |
|--------------------|---------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL |               |             | ED          | SHEET |
| AGE                | AGE           | BIRTHPLACE  |             | 285   |
| COUNTY             |               |             |             |       |
| Calder             |               |             |             |       |
| ENUMERATED WITH    |               |             |             |       |
| RELATIONSHIP ABOVE |               |             |             |       |
| SON                | DAUGHTER      | WIFE        | MOTHER      |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                    |               |             |             |       |
|--------------------|---------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL |               |             | ED          | SHEET |
| AGE                | AGE           | BIRTHPLACE  |             |       |
| COUNTY             |               |             |             |       |
| Gaston             |               |             |             |       |
| ENUMERATED WITH    |               |             |             |       |
| RELATIONSHIP ABOVE |               |             |             |       |
| SON                | DAUGHTER      | WIFE        | MOTHER      |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                    |               |             |             |       |
|--------------------|---------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL |               |             | ED          | SHEET |
| AGE                | AGE           | BIRTHPLACE  |             |       |
| COUNTY             |               |             |             |       |
|                    |               |             |             |       |
| ENUMERATED WITH    |               |             |             |       |
| RELATIONSHIP ABOVE |               |             |             |       |
| SON                | DAUGHTER      | WIFE        | MOTHER      |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |
| GRANDSON           | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |       |
| BROTHER            | SISTER        | NEPHEW      | NIECE       |       |
| UNCLE              | AUNT          | COUSIN      | Cousin      |       |
| NEPHEW             | NIECE         | GRANDNephew | GRANDNiece  |       |



NAME OF INDIVIDUAL

ENUMERATE WITH

RELATIONSHIP TO ABOVE

SEX

AGE

BIRTHPLACE

CITY

COUNTY

STATE

EDUCATION

RELIGION

INDUSTRY

DEPARTMENT OF COMMERCE

1900: 17-71

NAME OF INDIVIDUAL

ENUMERATE WITH

RELATIONSHIP TO ABOVE

SEX

AGE

BIRTHPLACE

CITY

COUNTY

STATE

EDUCATION

RELIGION

INDUSTRY

DEPARTMENT OF COMMERCE

1900: 17-71

NAME OF INDIVIDUAL

ENUMERATE WITH

RELATIONSHIP TO ABOVE

SEX

AGE

BIRTHPLACE

CITY

COUNTY

STATE

EDUCATION

RELIGION

INDUSTRY

DEPARTMENT OF COMMERCE

1900: 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1950 1951 1952 1953

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint handwritten address:]*  
Cleveland  
*[Faint handwritten name:]*

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17620                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Granville      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME OF VENDOR *Harmon Engine* NO. *3-2*  
 DATE *1-28*  
 GUILFORD GILBERT RD  
 ADDRESS *Bridge Street*  
 CITY  
 STATE  
 ZIP

ORDER NO. 74  
 PAY TO THE ORDER OF  
 AMOUNT

NAME OF VENDOR *Harmon Engine* NO. *1 to 76*  
 DATE *1-24*  
 Nash  
 ADDRESS *Weymouth, Mass*  
 CITY  
 STATE  
 ZIP  
*he*

ORDER NO. 75  
 PAY TO THE ORDER OF  
 AMOUNT

NAME OF VENDOR *Harmon Engine* NO. *1 to 76*  
 DATE *1-28*  
 Nash  
 ADDRESS *Weymouth, Mass*  
 CITY  
 STATE  
 ZIP



*Wendell Smith*

|                      |  |                    |  |                    |  |
|----------------------|--|--------------------|--|--------------------|--|
| NAME OF INDIVIDUAL   |  | AGE                |  | SEX                |  |
| <i>Wendell Smith</i> |  | <i>17</i>          |  | <i>M</i>           |  |
| BIRTHPLACE           |  | EDUCATION          |  | OCCUPATION         |  |
| <i>Wash D.C.</i>     |  | <i>High School</i> |  | <i>Student</i>     |  |
| MILITARY SERVICE     |  | REMARKS            |  | SIGNATURE          |  |
|                      |  |                    |  | <i>[Signature]</i> |  |

U.S. DEPARTMENT OF JUSTICE

|                    |  |                    |  |                    |  |
|--------------------|--|--------------------|--|--------------------|--|
| NAME OF INDIVIDUAL |  | AGE                |  | SEX                |  |
| <i>Harold Hill</i> |  | <i>18</i>          |  | <i>M</i>           |  |
| BIRTHPLACE         |  | EDUCATION          |  | OCCUPATION         |  |
| <i>Wash D.C.</i>   |  | <i>High School</i> |  | <i>Student</i>     |  |
| MILITARY SERVICE   |  | REMARKS            |  | SIGNATURE          |  |
|                    |  |                    |  | <i>[Signature]</i> |  |

U.S. DEPARTMENT OF JUSTICE

|                    |  |                   |  |                    |  |
|--------------------|--|-------------------|--|--------------------|--|
| NAME OF INDIVIDUAL |  | AGE               |  | SEX                |  |
| <i>Franklin</i>    |  | <i>12</i>         |  | <i>M</i>           |  |
| BIRTHPLACE         |  | EDUCATION         |  | OCCUPATION         |  |
| <i>Wash D.C.</i>   |  | <i>Elementary</i> |  | <i>Student</i>     |  |
| MILITARY SERVICE   |  | REMARKS           |  | SIGNATURE          |  |
|                    |  |                   |  | <i>[Signature]</i> |  |

U.S. DEPARTMENT OF JUSTICE



[illegible]

$\Delta A_{\text{max}} = 0.9 \text{ AU}$

**NEW**  
**Gulfport**

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

[illegible]

TABLE 2

10/17/71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James Earl Ray* SEX *M* SHEET *1*

AGE *35* BIRTHDATE *5/19/36*

**DURHAM** **DURHAM**

ENCLERATE *10/17/71*

REPORT MADE AT *Durham*

|               |         |           |
|---------------|---------|-----------|
| NAME          | ADDRESS | TELEPHONE |
| LAST          | STREET  | AREA      |
| FIRST         | CITY    | STATE     |
| MIDDLE        | COUNTY  | ZIP       |
| UNITED STATES |         |           |

10/17/71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James Earl Ray* SEX *M* SHEET *1*

AGE *35* BIRTHDATE *5/19/36*

**DURHAM** **DURHAM**

ENCLERATE *10/17/71*

REPORT MADE AT *Durham*

|               |         |           |
|---------------|---------|-----------|
| NAME          | ADDRESS | TELEPHONE |
| LAST          | STREET  | AREA      |
| FIRST         | CITY    | STATE     |
| MIDDLE        | COUNTY  | ZIP       |
| UNITED STATES |         |           |

10/17/71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James Earl Ray* SEX *M* SHEET *1*

AGE *35* BIRTHDATE *5/19/36*

**DURHAM** **DURHAM**

ENCLERATE *10/17/71*

REPORT MADE AT *Durham*

|               |         |           |
|---------------|---------|-----------|
| NAME          | ADDRESS | TELEPHONE |
| LAST          | STREET  | AREA      |
| FIRST         | CITY    | STATE     |
| MIDDLE        | COUNTY  | ZIP       |
| UNITED STATES |         |           |



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| NAME OF INDIVIDUAL  |  | DATE |
| Wilkes  |  | 12-5 |
| <p>1. NAME OF INDIVIDUAL</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP CODE</p> <p>6. PHONE NUMBER</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. RACE</p> <p>12. SEX</p> <p>13. AGE</p> <p>14. HEIGHT</p> <p>15. WEIGHT</p> <p>16. EYES</p> <p>17. HAIR</p> <p>18. SKIN</p> <p>19. BIRTH DATE</p> <p>20. BIRTH PLACE</p> <p>21. PARENTS</p> <p>22. SIBLINGS</p> <p>23. MOTHER</p> <p>24. FATHER</p> <p>25. GRANDPARENTS</p> <p>26. AUNT/UNCLES</p> <p>27. COUSINS</p> <p>28. NEPHEWS/NIECES</p> <p>29. OTHER RELATIVES</p> <p>30. SOCIAL SECURITY NUMBER</p> <p>31. DRIVER LICENSE NUMBER</p> <p>32. VEHICLE REGISTRATION</p> <p>33. VEHICLE MAKE/MODEL</p> <p>34. VEHICLE YEAR</p> <p>35. VEHICLE COLOR</p> <p>36. VEHICLE VIN</p> <p>37. VEHICLE LICENSE</p> <p>38. VEHICLE REGISTRATION</p> <p>39. VEHICLE TAXES</p> <p>40. VEHICLE INSURANCE</p> <p>41. VEHICLE MAINTENANCE</p> <p>42. VEHICLE REPAIRS</p> <p>43. VEHICLE ACCIDENTS</p> <p>44. VEHICLE VIOLATIONS</p> <p>45. VEHICLE RECORD</p> <p>46. VEHICLE HISTORY</p> <p>47. VEHICLE TITLE</p> <p>48. VEHICLE TRANSFER</p> <p>49. VEHICLE SALE</p> <p>50. VEHICLE PURCHASE</p> |  |      |

FORM 17-71

|   |                    |               |       |
|---|--------------------|---------------|-------|
| 4026  | NAME OF INDIVIDUAL | DATE          | SHEET |
|   | Harris E. A.       | 6-6           | 37    |
|   | BIRTHPLACE         |               | 13    |
| 26  | Forsyth            | Winston-Salem |       |
| <p>1. NAME OF INDIVIDUAL</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP CODE</p> <p>6. PHONE NUMBER</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. RACE</p> <p>12. SEX</p> <p>13. AGE</p> <p>14. HEIGHT</p> <p>15. WEIGHT</p> <p>16. EYES</p> <p>17. HAIR</p> <p>18. SKIN</p> <p>19. BIRTH DATE</p> <p>20. BIRTH PLACE</p> <p>21. PARENTS</p> <p>22. SIBLINGS</p> <p>23. MOTHER</p> <p>24. FATHER</p> <p>25. GRANDPARENTS</p> <p>26. AUNT/UNCLES</p> <p>27. COUSINS</p> <p>28. NEPHEWS/NIECES</p> <p>29. OTHER RELATIVES</p> <p>30. SOCIAL SECURITY NUMBER</p> <p>31. DRIVER LICENSE NUMBER</p> <p>32. VEHICLE REGISTRATION</p> <p>33. VEHICLE MAKE/MODEL</p> <p>34. VEHICLE YEAR</p> <p>35. VEHICLE COLOR</p> <p>36. VEHICLE VIN</p> <p>37. VEHICLE LICENSE</p> <p>38. VEHICLE REGISTRATION</p> <p>39. VEHICLE TAXES</p> <p>40. VEHICLE INSURANCE</p> <p>41. VEHICLE MAINTENANCE</p> <p>42. VEHICLE REPAIRS</p> <p>43. VEHICLE ACCIDENTS</p> <p>44. VEHICLE VIOLATIONS</p> <p>45. VEHICLE RECORD</p> <p>46. VEHICLE HISTORY</p> <p>47. VEHICLE TITLE</p> <p>48. VEHICLE TRANSFER</p> <p>49. VEHICLE SALE</p> <p>50. VEHICLE PURCHASE</p> |                    |               |       |

FORM 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|   |  |      |
|---|--|------|
| NAME OF INDIVIDUAL  |  | DATE |
| Harris E. A.  |  | 2-2  |
| H/de  |  | 5-2  |
| <p>1. NAME OF INDIVIDUAL</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP CODE</p> <p>6. PHONE NUMBER</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. RACE</p> <p>12. SEX</p> <p>13. AGE</p> <p>14. HEIGHT</p> <p>15. WEIGHT</p> <p>16. EYES</p> <p>17. HAIR</p> <p>18. SKIN</p> <p>19. BIRTH DATE</p> <p>20. BIRTH PLACE</p> <p>21. PARENTS</p> <p>22. SIBLINGS</p> <p>23. MOTHER</p> <p>24. FATHER</p> <p>25. GRANDPARENTS</p> <p>26. AUNT/UNCLES</p> <p>27. COUSINS</p> <p>28. NEPHEWS/NIECES</p> <p>29. OTHER RELATIVES</p> <p>30. SOCIAL SECURITY NUMBER</p> <p>31. DRIVER LICENSE NUMBER</p> <p>32. VEHICLE REGISTRATION</p> <p>33. VEHICLE MAKE/MODEL</p> <p>34. VEHICLE YEAR</p> <p>35. VEHICLE COLOR</p> <p>36. VEHICLE VIN</p> <p>37. VEHICLE LICENSE</p> <p>38. VEHICLE REGISTRATION</p> <p>39. VEHICLE TAXES</p> <p>40. VEHICLE INSURANCE</p> <p>41. VEHICLE MAINTENANCE</p> <p>42. VEHICLE REPAIRS</p> <p>43. VEHICLE ACCIDENTS</p> <p>44. VEHICLE VIOLATIONS</p> <p>45. VEHICLE RECORD</p> <p>46. VEHICLE HISTORY</p> <p>47. VEHICLE TITLE</p> <p>48. VEHICLE TRANSFER</p> <p>49. VEHICLE SALE</p> <p>50. VEHICLE PURCHASE</p> |  |      |



7-11-62 10:00 AM

NAME OF INDIVIDUAL: *James Earl Ray*

DATE: *7-11-62*

TIME: *10:00 AM*

LOCATION: *GREENSBORO*

REMARKS: *...*

NAME OF INDIVIDUAL: *James Earl Ray*

DATE: *7-11-62*

TIME: *10:00 AM*

LOCATION: *GREENSBORO*

REMARKS: *...*

NAME OF INDIVIDUAL: *James Earl Ray*

DATE: *7-11-62*

TIME: *10:00 AM*

LOCATION: *SAMPSON*

REMARKS: *...*

[illegible]

GUILFORD HIGH POINT

| NAME          | RELATIONSHIP | DATE       | TIME  | LOCATION | REMARKS                     |
|---------------|--------------|------------|-------|----------|-----------------------------|
| John Doe      | Friend       | 10/10/2023 | 14:30 | Room 101 | Arrived on time, no issues. |
| Jane Smith    | Friend       | 10/10/2023 | 15:00 | Room 101 | Arrived on time, no issues. |
| Bob Johnson   | Friend       | 10/10/2023 | 15:30 | Room 101 | Arrived on time, no issues. |
| Alice Brown   | Friend       | 10/10/2023 | 16:00 | Room 101 | Arrived on time, no issues. |
| Charlie Davis | Friend       | 10/10/2023 | 16:30 | Room 101 | Arrived on time, no issues. |
| Eve Wilson    | Friend       | 10/10/2023 | 17:00 | Room 101 | Arrived on time, no issues. |
| Frank Miller  | Friend       | 10/10/2023 | 17:30 | Room 101 | Arrived on time, no issues. |
| Grace Lee     | Friend       | 10/10/2023 | 18:00 | Room 101 | Arrived on time, no issues. |
| Henry King    | Friend       | 10/10/2023 | 18:30 | Room 101 | Arrived on time, no issues. |
| Ivy White     | Friend       | 10/10/2023 | 19:00 | Room 101 | Arrived on time, no issues. |
| Jack Black    | Friend       | 10/10/2023 | 19:30 | Room 101 | Arrived on time, no issues. |
| Karen Green   | Friend       | 10/10/2023 | 20:00 | Room 101 | Arrived on time, no issues. |
| Leo Gray      | Friend       | 10/10/2023 | 20:30 | Room 101 | Arrived on time, no issues. |
| Mia Blue      | Friend       | 10/10/2023 | 21:00 | Room 101 | Arrived on time, no issues. |
| Noah Red      | Friend       | 10/10/2023 | 21:30 | Room 101 | Arrived on time, no issues. |
| Olivia Yellow | Friend       | 10/10/2023 | 22:00 | Room 101 | Arrived on time, no issues. |
| Peter Purple  | Friend       | 10/10/2023 | 22:30 | Room 101 | Arrived on time, no issues. |
| Quinn Brown   | Friend       | 10/10/2023 | 23:00 | Room 101 | Arrived on time, no issues. |
| Rachel Green  | Friend       | 10/10/2023 | 23:30 | Room 101 | Arrived on time, no issues. |
| Samuel Blue   | Friend       | 10/10/2023 | 00:00 | Room 101 | Arrived on time, no issues. |
| Tina Yellow   | Friend       | 10/10/2023 | 00:30 | Room 101 | Arrived on time, no issues. |
| Uma Purple    | Friend       | 10/10/2023 | 01:00 | Room 101 | Arrived on time, no issues. |
| Victor Brown  | Friend       | 10/10/2023 | 01:30 | Room 101 | Arrived on time, no issues. |
| Wendy Green   | Friend       | 10/10/2023 | 02:00 | Room 101 | Arrived on time, no issues. |
| Xavier Blue   | Friend       | 10/10/2023 | 02:30 | Room 101 | Arrived on time, no issues. |
| Yara Yellow   | Friend       | 10/10/2023 | 03:00 | Room 101 | Arrived on time, no issues. |
| Zoe Purple    | Friend       | 10/10/2023 | 03:30 | Room 101 | Arrived on time, no issues. |

U.S. DEPARTMENT OF MINERAL RESOURCES

|                       |  |                  |  |    |     |
|-----------------------|--|------------------|--|----|-----|
| NAME                  |  | H. A. Key Evelyn |  | 21 | 159 |
| AGE                   |  | 14               |  | 69 |     |
| MECALENBURG CHARLOTTE |  |                  |  |    |     |
| D. A. Key             |  |                  |  |    |     |

EX. 10 17 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| D. A. Key      |  | 34   | 240   |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D. 38      |      | SHEET 240  |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL. 47    |  |
| 26                      | 27  | Winn         |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| ROWAN                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. William              |     | W            | 23   | Winn       |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D. 11      |      | SHEET 173  |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL. 14    |  |
| W                       | 55  | Wake         |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Wake                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. William              |     | W            | 28   | Wake       |  |
| 2. William              |     | W            | 5    | Wake       |  |
| 3. William              |     | W            | 24   | Wake       |  |
| 4. William              |     | W            | 24   | Wake       |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |           |  |
|-------------------------|-----|------------|------|-----------|--|
| HEAD OF FAMILY          |     | E.D. 13    |      | SHEET 116 |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL. 116  |  |
| B                       | 38  | Wilkes     |      |           |  |
| COUNTY                  |     |            | CITY |           |  |
| Wilkes                  |     |            |      |           |  |
| OTHER MEMBERS OF FAMILY |     |            |      |           |  |
|                         |     |            |      |           |  |









|                         |              |                      |            |           |       |
|-------------------------|--------------|----------------------|------------|-----------|-------|
| HEAD OF FAMILY          |              | <i>Thomas Egan A</i> |            | E.D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE           |            | VOL.      |       |
| <i>W</i>                | <i>5</i>     |                      |            | <i>XX</i> |       |
| COUNTY                  | Gaston       |                      |            | CITY      |       |
| OTHER MEMBERS OF FAMILY |              |                      |            |           |       |
| NAME                    | RELATIONSHIP | AGE                  | BIRTHPLACE |           |       |
| <i>Minna</i>            | <i>W</i>     | <i>13</i>            |            |           |       |
| <i>John</i>             | <i>2</i>     | <i>10</i>            |            |           |       |
| <i>Marguerite</i>       | <i>2</i>     | <i>10</i>            |            |           |       |
|                         |              |                      |            |           |       |
|                         |              |                      |            |           |       |
|                         |              |                      |            |           |       |
|                         |              |                      |            |           |       |
|                         |              |                      |            |           |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                       |            |            |       |
|-------------------------|--------------|-----------------------|------------|------------|-------|
| HEAD OF FAMILY          |              | <i>Thomas Egan D.</i> |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE            |            | VOL.       |       |
| <i>W</i>                | <i>4</i>     |                       |            | <i>123</i> |       |
| COUNTY                  | Warren       |                       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |                       |            |            |       |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |            |       |
| <i>Anna</i>             | <i>W</i>     | <i>28</i>             |            |            |       |
| <i>John</i>             | <i>1</i>     | <i>9.2</i>            |            |            |       |
| <i>Margaret</i>         | <i>1</i>     | <i>8</i>              |            |            |       |
| <i>Robert F</i>         | <i>0</i>     | <i>1</i>              |            |            |       |
|                         |              |                       |            |            |       |
|                         |              |                       |            |            |       |
|                         |              |                       |            |            |       |
|                         |              |                       |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris     |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 68           |            |            | 6    |       |
| COUNTY                  | Beaufort     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Winnell                 | W            | 62         |            |      |       |
| Ann                     | S            | 25         |            |      |       |
| Vivian                  | DC           | 19         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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2000 10 11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                |      |       |
|-------------------------|--------------|------------|----------------|------|-------|
| HEAD OF FAMILY          |              | Harris     |                | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |                | VOL. |       |
| W                       | 68           |            |                | 7C   |       |
| COUNTY                  | MECKLENBURG  |            | CITY CHARLOTTE |      |       |
| OTHER MEMBERS OF FAMILY |              |            |                |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE     |      |       |
| Winnell                 | W            | 62         |                |      |       |
| Ann                     | S            | 25         |                |      |       |
| Vivian                  | S            | 19         |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |
|                         |              |            |                |      |       |

2000 10 11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Katie</i>            | <i>W</i>          | <i>6</i>  |            |
| <i>Thos</i>             | <i>S</i>          | <i>24</i> |            |
| <i>Katie</i>            | <i>S</i>          | <i>6</i>  |            |
| <i>14</i>               |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY <i>Harve F. S.</i> |                   | E.D. <i>1</i> | SHEET <i>179</i> |
|-----------------------------------|-------------------|---------------|------------------|
| COLOR <i>W</i>                    | AGE <i>36</i>     | BIRTHPLACE    |                  |
| COUNTY                            | <i>Pitt</i>       | CITY          |                  |
| OTHER MEMBERS OF FAMILY           |                   |               |                  |
| NAME                              | RELATION-<br>SHIP | AGE           | BIRTHPLACE       |
| <i>May</i>                        | <i>W</i>          | <i>54</i>     |                  |
| <i>Floyd</i>                      | <i>S</i>          | <i>19</i>     |                  |
| <i>Robert</i>                     | <i>S</i>          | <i>16</i>     |                  |
| <i>Doris</i>                      | <i>D</i>          | <i>14</i>     |                  |
| <i>Dixie</i>                      | <i>S</i>          | <i>12</i>     |                  |
|                                   |                   |               |                  |
|                                   |                   |               |                  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |               |                  |
|------------------------|---------------|------------------|
| NAME <i>Franklin</i>   | E.D. <i>1</i> | SHEET <i>179</i> |
| <p><i>Franklin</i></p> |               |                  |



Answer

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 COUNTY

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF HEAD OF FAMILY  |              | E.D.       |            | SHEET |  |
| AGE                     |              | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            | 10    |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    |              | 7          |            |       |  |
| John                    |              | 7          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Granville

AGE

BIRTHPLACE

CITY

STATE

COUNTY

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1420                    |              | 13         | 34         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 12                      | 12           |            |            |
| COUNTY                  | CITY         |            |            |
| Richmond                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | son          | 20         |            |
| James                   | son          | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

1000-18-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                     |                            |                         |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
|--|---------------------|----------------------------|-------------------------|---------|--------|--------|---------|---------------|------------------|------------------|---------------------|--------------------|---------------------|----------------------------|-------------------------|-------------------------|---------------------|----------------------------|-------------------------|-------------------------|---------------------|----------------------------|-------------------------|
| NAME OF INDIVIDUAL   |                     | SHEET                      |                         |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| Person   |                     | 34                         |                         |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| INQUIRY BY   |                     |                            |                         |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| REASON FOR INQUIRY   |                     |                            |                         |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| <table border="1"> <tr> <td>1. NAME</td> <td>2. AGE</td> <td>3. SEX</td> <td>4. RACE</td> </tr> <tr> <td>5. BIRTHPLACE</td> <td>6. DATE OF BIRTH</td> <td>7. DATE OF DEATH</td> <td>8. DATE OF MARRIAGE</td> </tr> <tr> <td>9. DATE OF DIVORCE</td> <td>10. DATE OF REENTRY</td> <td>11. DATE OF NATURALIZATION</td> <td>12. DATE OF CITIZENSHIP</td> </tr> <tr> <td>13. DATE OF DEPORTATION</td> <td>14. DATE OF REENTRY</td> <td>15. DATE OF NATURALIZATION</td> <td>16. DATE OF CITIZENSHIP</td> </tr> <tr> <td>17. DATE OF DEPORTATION</td> <td>18. DATE OF REENTRY</td> <td>19. DATE OF NATURALIZATION</td> <td>20. DATE OF CITIZENSHIP</td> </tr> </table> |                     |                            |                         | 1. NAME | 2. AGE | 3. SEX | 4. RACE | 5. BIRTHPLACE | 6. DATE OF BIRTH | 7. DATE OF DEATH | 8. DATE OF MARRIAGE | 9. DATE OF DIVORCE | 10. DATE OF REENTRY | 11. DATE OF NATURALIZATION | 12. DATE OF CITIZENSHIP | 13. DATE OF DEPORTATION | 14. DATE OF REENTRY | 15. DATE OF NATURALIZATION | 16. DATE OF CITIZENSHIP | 17. DATE OF DEPORTATION | 18. DATE OF REENTRY | 19. DATE OF NATURALIZATION | 20. DATE OF CITIZENSHIP |
| 1. NAME  | 2. AGE              | 3. SEX                     | 4. RACE                 |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| 5. BIRTHPLACE  | 6. DATE OF BIRTH    | 7. DATE OF DEATH           | 8. DATE OF MARRIAGE     |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| 9. DATE OF DIVORCE   | 10. DATE OF REENTRY | 11. DATE OF NATURALIZATION | 12. DATE OF CITIZENSHIP |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| 13. DATE OF DEPORTATION  | 14. DATE OF REENTRY | 15. DATE OF NATURALIZATION | 16. DATE OF CITIZENSHIP |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |
| 17. DATE OF DEPORTATION  | 18. DATE OF REENTRY | 19. DATE OF NATURALIZATION | 20. DATE OF CITIZENSHIP |         |        |        |         |               |                  |                  |                     |                    |                     |                            |                         |                         |                     |                            |                         |                         |                     |                            |                         |

1000-17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James William Durham*

BIRTHPLACE *DURHAM*

DATE OF BIRTH *1911*

SEX *Male*

AGE *21*

EDUCATION *High School*

INDUSTRY *Machine Shop*

RELIGION *Methodist*

Married *Yes*

Wife's Name *Elizabeth Durham*

Children *2*

Other Family Members *None*

Signature *James W. Durham*

FORM 1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Blanche*

BIRTHPLACE *Blanche*

DATE OF BIRTH *1911*

SEX *Female*

AGE *21*

EDUCATION *High School*

INDUSTRY *Machine Shop*

RELIGION *Methodist*

Married *Yes*

Wife's Name *Elizabeth Durham*

Children *2*

Other Family Members *None*

Signature *Blanche*

FORM 1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *BUNCOMEE* *ASHEVILLE*

RESIDENCE: *ASHEVILLE*

DATE: *1917*

DEPARTMENT: *MM*

NAME: *Beaufort*

RESIDENCE: *Beaufort*

DATE: *1917*

DEPARTMENT: *MM*

NAME: *WAKE* *RALEIGH*

RESIDENCE: *RALEIGH*

DATE: *1917*

DEPARTMENT: *MM*

NAME: LEE, LEO SERIAL: 1000

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| 12358                   |           | 12358        |      | 46         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| 12                      | 20        |              |      |            |  |
| COUNTY                  | Granville |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Elmer                   |           | W            | 26   |            |  |
|                         |           |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| NAME OF INDIVIDUAL      |     | E.D.         |     | SHEET      |  |
| 12358                   |     | 12358        |     | 46         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 12                      | 20  |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elmer                   |     | W            | 26  |            |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 12358                   |     | 12358        |     | 46         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 12                      | 20  |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elmer                   |     | W            | 26  |            |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                              |                 |           |       |
|-------------------------|--------------|------------------------------|-----------------|-----------|-------|
| HEAD OF FAMILY          |              | NAME <i>Harvey F. Holden</i> |                 | E.D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                   | CITY            | VOL.      |       |
| <i>W</i>                | <i>41</i>    | <i>SC</i>                    | <i>Buncombe</i> | <i>72</i> |       |
| OTHER MEMBERS OF FAMILY |              |                              |                 |           |       |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE      |           |       |
| <i>Lina</i>             | <i>W</i>     | <i>40</i>                    |                 |           |       |
| <i>Maureen</i>          | <i>S</i>     | <i>21</i>                    |                 |           |       |
| <i>Hyde</i>             |              | <i>18</i>                    |                 |           |       |
| <i>Edna</i>             | <i>D</i>     | <i>15</i>                    |                 |           |       |
| <i>Caroline</i>         | <i>S</i>     | <i>9 1/2</i>                 |                 |           |       |
|                         |              |                              |                 |           |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                              |                      |           |       |
|-------------------------|----------------|------------------------------|----------------------|-----------|-------|
| HEAD OF FAMILY          |                | NAME <i>Harvey F. Holden</i> |                      | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE                   | CITY                 | VOL.      |       |
| <i>B</i>                | <i>40</i>      | <i>SC</i>                    | <i>Winston Salem</i> | <i>40</i> |       |
| COUNTY                  | <i>Forsyth</i> |                              |                      |           |       |
| OTHER MEMBERS OF FAMILY |                |                              |                      |           |       |
| NAME                    | RELATIONSHIP   | AGE                          | BIRTHPLACE           |           |       |
| <i>George</i>           | <i>W</i>       | <i>38</i>                    |                      |           |       |
| <i>Lois</i>             | <i>D</i>       | <i>18</i>                    |                      |           |       |
| <i>Bill</i>             | <i>S</i>       | <i>18</i>                    |                      |           |       |
| <i>Marion</i>           | <i>S</i>       | <i>9 1/2</i>                 |                      |           |       |
| <i>14</i>               |                |                              |                      |           |       |
|                         |                |                              |                      |           |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                              |                      |           |       |
|-------------------------|----------------|------------------------------|----------------------|-----------|-------|
| HEAD OF FAMILY          |                | NAME <i>Harvey F. Holden</i> |                      | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE                   | CITY                 | VOL.      |       |
| <i>W</i>                | <i>40</i>      | <i>SC</i>                    | <i>Winston Salem</i> | <i>40</i> |       |
| COUNTY                  | <i>Forsyth</i> |                              |                      |           |       |
| OTHER MEMBERS OF FAMILY |                |                              |                      |           |       |
| NAME                    | RELATIONSHIP   | AGE                          | BIRTHPLACE           |           |       |
| <i>Lina</i>             | <i>W</i>       | <i>40</i>                    |                      |           |       |
| <i>Maureen</i>          | <i>S</i>       | <i>21</i>                    |                      |           |       |
| <i>Hyde</i>             |                | <i>18</i>                    |                      |           |       |
| <i>Edna</i>             | <i>D</i>       | <i>15</i>                    |                      |           |       |
| <i>Caroline</i>         | <i>S</i>       | <i>9 1/2</i>                 |                      |           |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------------|--------------|------------|-------------|
| 620                     | HEAD OF FAMILY<br><i>Harris</i> |                   | <i>Reed</i>  | E.O.<br>18 | SHEET<br>57 |
| COLOR<br><i>neg</i>     | AGE<br>50                       | BIRTHPLACE        |              | VOL.<br>23 |             |
| COUNTY<br><i>neg</i>    | <i>Wash</i>                     |                   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |              |            |             |
|                         | NAME                            | RELATION-<br>SHIP | AGE          | BIRTHPLACE |             |
|                         | <i>Mamie</i>                    | <i>W</i>          | <i>34</i>    |            |             |
|                         | <i>Helen</i>                    | <i>D</i>          | <i>18</i>    |            |             |
|                         | <i>Hallie</i>                   | <i>S</i>          | <i>15</i>    |            |             |
|                         | <i>Robert</i>                   | <i>S</i>          | <i>13</i>    |            |             |
|                         | <i>Ellen M</i>                  | <i>S</i>          | <i>11</i>    |            |             |
|                         | <i>Edwin</i>                    | <i>S</i>          | <i>7 1/2</i> |            |             |
|                         | <i>Boyle</i>                    | <i>D</i>          | <i>4 1/2</i> |            |             |

FORM 10 6-20

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |            |
|-------------------------|-------------------|--------------|------------|
| OTHER MEMBERS OF FAMILY |                   |              |            |
| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| <i>Charlotte</i>        | <i>W</i>          | <i>1 1/2</i> |            |
|                         |                   |              |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |            |            |       |  |
|-------------------------|-----------|------------|------------|-------|--|
| HEAD OF FAMILY          |           | E.O.       |            | SHEET |  |
| Name                    |           | 41         |            | 86    |  |
| COLOR                   | AGE       | BIRTHPLACE |            | VOL.  |  |
| W                       | 49        | S.C.       |            | 6     |  |
| COUNTY                  | CITY      |            |            |       |  |
| MECKLENBURG             | CHARLOTTE |            |            |       |  |
| OTHER MEMBERS OF FAMILY |           |            |            |       |  |
| NAME                    | RELATION  | AGE        | BIRTHPLACE |       |  |
|                         | S.M.P.    |            |            |       |  |
| 1. Anna                 | W         | 48         | Ga         |       |  |
| 2. Michael              | A         | 7          |            |       |  |
| 4 418                   |           |            |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.O.       |  | SHEET |  |
| Name               |     | 12         |  | 88    |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |  |
| W                  | 23  | Lincoln    |  | 6     |  |
| SPECIAL NAME       |     |            |  |       |  |
| X                  |     |            |  |       |  |

|                |      |            |  |       |  |
|----------------|------|------------|--|-------|--|
| HEAD OF FAMILY |      | E.O.       |  | SHEET |  |
| Name           |      | 1          |  | 88    |  |
| COLOR          | AGE  | BIRTHPLACE |  | VOL.  |  |
| W              | 23   | Lincoln    |  | 6     |  |
| COUNTY         | CITY |            |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Nash                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | ED.  | SHEET      |
| Name <i>Martha Fitch</i> |              | 76   | 406        |
| COLOR                    | AGE          | VOL. |            |
|                          | 44           | 77   |            |
| COUNTY                   |              | CITY |            |
| Nash                     |              |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
|                          |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |     |      |       |
|--------------------------|-----|------|-------|
| NAME OF INDIVIDUAL       |     | ED.  | SHEET |
| Name <i>Martha Fitch</i> |     | 77   | 406   |
| COLOR                    | AGE | VOL. |       |
|                          | 16  | 88   |       |
| COUNTY                   |     | CITY |       |
| Randolph                 |     |      |       |
| ENUMERATED WITH          |     |      |       |
| RELATIONSHIP             |     |      |       |
| FATHER                   |     |      |       |
| MOTHER                   |     |      |       |
| SISTER                   |     |      |       |
| BROTHER                  |     |      |       |
| CHILD                    |     |      |       |
| GRANDCHILD               |     |      |       |
| OTHER                    |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | B. D.      |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | 5            | 24         |            |       |  |
| William                 | 6            | 21         |            |       |  |
| David                   | 7            | 18         |            |       |  |
| Charles                 | 8            | 15         |            |       |  |
| Thomas                  | 9            | 12         |            |       |  |
| James                   | 10           | 9          |            |       |  |
| Robert                  | 11           | 6          |            |       |  |
| Henry                   | 12           | 3          |            |       |  |
| George                  | 13           | 0          |            |       |  |



|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |     | Harris, Fisher |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 20  | BIRTHPLACE     |  | VOL. | 69    |
| COUNTY                  |   | Lee            |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Ester                   |   | W              | 16  |                |  |      |       |
| Charles                 |   | S              | 22  |                |  |      |       |
| William                 |   | S              | 19  |                |  |      |       |
| Emma                    |   | S              | 17  |                |  |      |       |
| Emma                    |   | D              | 15  |                |  |      |       |
| Ray Lee                 |   | S              | 12  |                |  |      |       |
| Mary                    |   | D              | 10  |                |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |  |   |     |       |  |  |   |
|---|--|---|-----|-------|--|--|---|
| NAME OF INDIVIDUAL  |  | AGE   | SEX | SHEET |  |  |   |
| James Florence  |  | 12  | Boy | 1     |  |  |   |
| BIRTHPLACE  |  | DURHAM  |     |       |  |  |   |
| DURHAM  |  | DURHAM  |     |       |  |  |   |
| ENumeration   |  |   |     |       |  |  |   |
| Name Above  |  |   |     |       |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> White<br/> <input type="checkbox"/> Black<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Foreign born             </td> </tr> </table> |  |   |     |       | <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |
| <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other  | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |     |       |  |  |   |

100-1000

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |     |       |  |  |   |
|---|--|---|-----|-------|--|--|---|
| NAME OF INDIVIDUAL  |  | AGE   | SEX | SHEET |  |  |   |
| Jackson   |  |   |     |       |  |  |   |
| BIRTHPLACE  |  |   |     |       |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> White<br/> <input type="checkbox"/> Black<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Foreign born             </td> </tr> </table> |  |   |     |       | <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |
| <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other  | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |     |       |  |  |   |

100-1000

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |     |       |  |  |   |
|---|--|---|-----|-------|--|--|---|
| NAME OF INDIVIDUAL  |  | AGE   | SEX | SHEET |  |  |   |
| Bertie  |  | 6   | Boy | 1     |  |  |   |
| BIRTHPLACE  |  |   |     |       |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> White<br/> <input type="checkbox"/> Black<br/> <input type="checkbox"/> Other             </td> <td> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Foreign born             </td> </tr> </table> |  |   |     |       | <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |
| <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never married<br><input type="checkbox"/> Other  | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other | <input type="checkbox"/> Native born<br><input type="checkbox"/> Foreign born |     |       |  |  |   |

211

Bertie

James Henry

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17420

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris Florence |            | E.D. | SHEET |
| COLOR                   | W            | AGE             | 58         | VOL. | 6     |
| COUNTY                  | Beaufort     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| James                   | S            | 52              |            |      |       |
| Joe                     | S            | 30              |            |      |       |
| Frank                   | S            | 19              |            |      |       |
| Lemuel                  | S            | 16              |            |      |       |
| Bessie                  | S            | 13              |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - HARRIS, FLORENCE

WAKE RALEIGH

HARRIS FLORENCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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 3. *Received:* 15 January 2004  
 4. *Accepted:* 15 January 2004

1990

|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | EC | SHEET |
| [REDACTED]         |            | 4  | 254   |
| AGE                | BIRTHPLACE | VC |       |
|                    |            |    | 32    |

|                            |             |        |            |           |
|----------------------------|-------------|--------|------------|-----------|
| NAME (LAST, FIRST, MIDDLE) |             | AGE    | BIRTHPLACE | EDUCATION |
| HARRIS, Florence           |             | 32     | DURHAM     | 82        |
| CITY                       |             |        |            |           |
| DURHAM                     |             |        |            |           |
| ENumeration with           |             |        |            |           |
| RELATIONSHIP ABOVE         |             |        |            |           |
| SON                        | NEEDED      | SISTER |            |           |
| DAUGHTER                   | NEED        | SISTER |            |           |
| MOTHER                     | FATHER      | SISTER |            |           |
| SISTER                     | MOTHER      | SISTER |            |           |
| FATHER                     | SISTER      | SISTER |            |           |
| MOTHER                     | DAUGHTER    | SISTER |            |           |
| GRANDSON                   | GRANDFATHER | SISTER |            |           |
| GRANDDAUGHTER              | GRANDMOTHER | SISTER |            |           |
| GRANDFATHER                | GRANDFATHER | SISTER |            |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |             |        |             |           |
|----------------------------|-------------|--------|-------------|-----------|
| NAME (LAST, FIRST, MIDDLE) |             | AGE    | BIRTHPLACE  | EDUCATION |
| HARRIS, Florence           |             | 36     | Northampton | 82        |
| CITY                       |             |        |             |           |
| Northampton                |             |        |             |           |
| ENumeration with           |             |        |             |           |
| RELATIONSHIP ABOVE         |             |        |             |           |
| SON                        | NEEDED      | SISTER |             |           |
| DAUGHTER                   | NEED        | SISTER |             |           |
| MOTHER                     | FATHER      | SISTER |             |           |
| SISTER                     | MOTHER      | SISTER |             |           |
| FATHER                     | SISTER      | SISTER |             |           |
| MOTHER                     | DAUGHTER    | SISTER |             |           |
| GRANDSON                   | GRANDFATHER | SISTER |             |           |
| GRANDDAUGHTER              | GRANDMOTHER | SISTER |             |           |
| GRANDFATHER                | GRANDFATHER | SISTER |             |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |             |        |            |           |
|----------------------------|-------------|--------|------------|-----------|
| NAME (LAST, FIRST, MIDDLE) |             | AGE    | BIRTHPLACE | EDUCATION |
| HARRIS, Florence           |             | 36     | Watauga    | 82        |
| CITY                       |             |        |            |           |
| Watauga                    |             |        |            |           |
| ENumeration with           |             |        |            |           |
| RELATIONSHIP ABOVE         |             |        |            |           |
| SON                        | NEEDED      | SISTER |            |           |
| DAUGHTER                   | NEED        | SISTER |            |           |
| MOTHER                     | FATHER      | SISTER |            |           |
| SISTER                     | MOTHER      | SISTER |            |           |
| FATHER                     | SISTER      | SISTER |            |           |
| MOTHER                     | DAUGHTER    | SISTER |            |           |
| GRANDSON                   | GRANDFATHER | SISTER |            |           |
| GRANDDAUGHTER              | GRANDMOTHER | SISTER |            |           |
| GRANDFATHER                | GRANDFATHER | SISTER |            |           |

|                    |            |     |       |
|--------------------|------------|-----|-------|
| NAME OF INDIVIDUAL |            | ED  | SHEET |
| HARRIS, Florida A  |            | 1   | 281   |
| AGE                | BIRTH DATE |     |       |
| 65                 |            | 103 |       |
| SURRY              |            |     |       |
| HARRIS, Basil W    |            |     |       |

|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | ED | SHEET |
| HARRIS, Florida A  |            | 1  | 281   |
| AGE                | BIRTH DATE |    |       |
| 22                 |            |    |       |
| Anson              |            |    |       |
| Basil W            |            |    |       |

NAME *Horne Horne M* SHEET *1*

*Granville*

*Shippell R L*

1000 17 21

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME *Horne, Lloyd S* SHEET *5*

*13* *12* *Forsyth* *40*

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DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |



|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Barney Floyd B          |              | 7          |            | 33    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 38           |            |            | 44    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Lee                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William                 | W            | 35         |            |       |  |
| Barney B                | S            | 15         |            |       |  |
| William                 | D            | 13         |            |       |  |
| Harold                  | S            | 11         |            |       |  |
| William                 | D            | 9          |            |       |  |
| William                 | D            | 5          |            |       |  |

U.S. 10 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harold Floyd J          |              | 2          |            | 7     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 38           |            |            | 46    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Greene                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Harold                  | W            | 28         |            |       |  |
| James                   | D            | 13         |            |       |  |
| James F                 | S            | 12         |            |       |  |
| Harold                  | D            | 10         |            |       |  |
| James                   | D            | 5          |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCQD 16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.O.  | SHEET |
| BIRTHPLACE   |  | VOL.  |       |
| DURHAM   |  | DURHAM  |       |
| EN. M. B. A. P. C. Y.  |  |   |       |
| RE. A. T. N. I. T. A. H. J.  |  |   |       |
| SEX<br>AGE<br>COLOR<br>STATE<br>COUNTY<br>CITY<br>MARITAL<br>OCCUPATION<br>EDUCATION<br>RELIGION | HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>TEETH<br>HANDS<br>FEET<br>VOICE<br>BUILD<br>STATURE<br>GAIT<br>MANNER<br>HABITS<br>TENDENCIES<br>CHARACTER<br>TEMPERAMENT<br>DISPOSITION<br>INFLUENCES<br>INFLUENCES<br>INFLUENCES | SPECIAL<br>NOTES<br>COMMENTS<br>REMARKS<br>OBSERVATIONS<br>DETAILS<br>PARTICULARS<br>SPECIFICATIONS<br>PARTICULARS<br>SPECIFICATIONS<br>PARTICULARS<br>SPECIFICATIONS |       |

JCQD 17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E.O.  | SHEET |
| BIRTHPLACE   |  | VOL.  |       |
| Hyde   |  |   |       |
| EN. M. B. A. P. C. Y.  |  |   |       |
| RE. A. T. N. I. T. A. H. J.  |  |   |       |
| SEX<br>AGE<br>COLOR<br>STATE<br>COUNTY<br>CITY<br>MARITAL<br>OCCUPATION<br>EDUCATION<br>RELIGION | HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>TEETH<br>HANDS<br>FEET<br>VOICE<br>BUILD<br>STATURE<br>GAIT<br>MANNER<br>HABITS<br>TENDENCIES<br>CHARACTER<br>TEMPERAMENT<br>DISPOSITION<br>INFLUENCES<br>INFLUENCES<br>INFLUENCES | SPECIAL<br>NOTES<br>COMMENTS<br>REMARKS<br>OBSERVATIONS<br>DETAILS<br>PARTICULARS<br>SPECIFICATIONS<br>PARTICULARS<br>SPECIFICATIONS<br>PARTICULARS<br>SPECIFICATIONS |       |









Mecklenburg

Poster May

(55) 17. 1.

U S DEPARTMENT OF JUSTICE  
H I S T O R Y

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|  |                  |                             |                     |
|--|------------------|-----------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Harold F. Manning</i> |                  | E.D.<br><i>16</i>           | SHEET<br><i>357</i> |
| COLOR<br><i>W</i>                                  | AGE<br><i>22</i> | BIRTHPLACE<br><i>Vol 26</i> |                     |
| COUNTY<br><i>Henderson</i>                         |                  | CITY                        |                     |
| OTHER MEMBERS OF FAMILY                            |                  |                             |                     |
| NAME   | RELATIONSHIP     | AGE                         | BIRTHPLACE          |
| <i>Lea</i>   | <i>D</i>         | <i>13</i>                   |                     |
| <i>Frank</i>                                       | <i>S</i>         | <i>15</i>                   |                     |
| <i>Thomas</i>                                      | <i>F</i>         | <i>13</i>                   |                     |
| <i>Arthur</i>                                      | <i>S</i>         | <i>13</i>                   |                     |
| <i>Charles</i>                                     | <i>S</i>         | <i>10</i>                   |                     |
|  |                  |                             |                     |
|  |                  |                             |                     |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                                  |              |                   |                     |
|----------------------------------|--------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lea</i> |              | E.D.<br><i>16</i> | SHEET<br><i>357</i> |
| BIRTHPLACE<br><i>Vol 26</i>      |              |                   |                     |
| COUNTY<br><i>Henderson</i>       |              |                   |                     |
| CITY                             |              |                   |                     |
| MIGRATION                        |              |                   |                     |
| RELATIONSHIP                     |              |                   |                     |
| NAME                             | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Lea</i>                       | <i>D</i>     | <i>13</i>         |                     |
| <i>Frank</i>                     | <i>S</i>     | <i>15</i>         |                     |
| <i>Thomas</i>                    | <i>F</i>     | <i>13</i>         |                     |
| <i>Arthur</i>                    | <i>S</i>     | <i>13</i>         |                     |
| <i>Charles</i>                   | <i>S</i>     | <i>10</i>         |                     |
|                                  |              |                   |                     |
|                                  |              |                   |                     |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS



|          |   |   |   |   |   |   |   |   |    |
|----------|---|---|---|---|---|---|---|---|----|
| 1        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Allegany |   |   |   |   | 3 |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |
|          |   |   |   |   |   |   |   |   |    |

10-16-73

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | ED  | SHEET |
| BIRTHPLACE         |  | VOL |       |
| Allegany           |  |     |       |
| ENROLLMENT WITH    |  |     |       |
| DATE OF BIRTH      |  |     |       |
| AGE                |  |     |       |
| SEX                |  |     |       |
| MARITAL STATUS     |  |     |       |
| OCCUPATION         |  |     |       |
| EDUCATION          |  |     |       |
| MILITARY SERVICE   |  |     |       |
| REMARKS            |  |     |       |

10-16-73

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | ED  | SHEET |
| BIRTHPLACE         |  | VOL |       |
| Allegany           |  |     |       |
| ENROLLMENT WITH    |  |     |       |
| DATE OF BIRTH      |  |     |       |
| AGE                |  |     |       |
| SEX                |  |     |       |
| MARITAL STATUS     |  |     |       |
| OCCUPATION         |  |     |       |
| EDUCATION          |  |     |       |
| MILITARY SERVICE   |  |     |       |
| REMARKS            |  |     |       |

10-16-73

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











|                         |               |                                    |           |                |                  |
|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| H620                    |               | HEAD OF FAMILY <i>Harris Frank</i> |           | E.D. <i>33</i> | SHEET <i>164</i> |
| COLOR <i>h</i>          | AGE <i>34</i> | BIRTHPLACE                         |           | VOL. <i>87</i> |                  |
| COUNTY <i>Pike</i>      |               | CITY                               |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                  |
| NAME                    |               | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                  |
| <i>Etta</i>             |               | <i>w</i>                           | <i>29</i> |                |                  |
| <i>Frank Jr</i>         |               | <i>s</i>                           | <i>14</i> |                |                  |
| <i>Willie</i>           |               | <i>D</i>                           | <i>11</i> |                |                  |
| <i>Mary</i>             |               | <i>D</i>                           | <i>9</i>  |                |                  |
| <i>Martha</i>           |               | <i>D</i>                           | <i>9</i>  |                |                  |
| <i>Robert Lee</i>       |               | <i>S</i>                           | <i>8</i>  |                |                  |
| <i>Earnie</i>           |               | <i>D</i>                           | <i>6</i>  |                |                  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Etta</i>             | <i>S</i>     | <i>41</i> |            |
| <i>Earl</i>             | <i>S</i>     | <i>11</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |



1000 15 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY         |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  |              |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY         |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  |              |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |     | Harris Frank |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE   |  | VOL. | 41    |
| COUNTY                  |   |                |     | Franklin     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Harris Frank            |   | H              | 57  |              |  |      |       |
| Harris Frank            |   | H              | 7   |              |  |      |       |
| Harris Frank            |   | H              | 15  |              |  |      |       |
| Harris Frank            |   | H              | 2   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |     | Harris Frank |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE   |  | VOL. | 12-   |
| COUNTY                  |   |                |     | Buncombe     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Olson                   |   | W              | 27  |              |  |      |       |
| Flannery                |   | D              | 55  |              |  |      |       |
| Clyton                  |   | S              | 4   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Northampton  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Northampton  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL \_\_\_\_\_  
AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
PIT



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

20. 16. 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Henry Frank*

MECKLENBURG CHARLOTTE

*Henry Frank*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | ED        | SHEET      |
| COLOR                   | AGE          | VOL.      |            |
| COUNTY                  | BIRTHPLACE   | CITY      |            |
| Halifax                 |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Frank</i>            | <i>Wife</i>  | <i>22</i> |            |
| <i>William</i>          | <i>Wife</i>  | <i>2</i>  |            |
|                         |              | <i>12</i> |            |
|                         |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Henry Frank*

*Burke*

*only*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |             |
|-------------------------|--------------------------------|--------------|------------|-------------|
| H620                    | HEAD OF FAMILY<br>Marion Frank |              | E.O.<br>21 | SHEET<br>10 |
| COLOR<br>W              | AGE<br>16                      | BIRTHPLACE   | VOL.<br>1  |             |
| COUNTY<br>Burke         |                                | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                |              |            |             |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Clifford                |                                | W            | 23         |             |
| Edward                  |                                | W            | 19         |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| H620                    | HEAD OF FAMILY<br>Marion Frank |              | E.O.<br>15 | SHEET<br>361 |
| COLOR<br>W              | AGE<br>25                      | BIRTHPLACE   | VOL.<br>13 |              |
| COUNTY<br>Burke         |                                | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1. Mattie               |                                | W            | 24         |              |
| 1. Norma                |                                | D            | 1 1/2      |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

1500 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
|--|----------|----------------|-------------|-----|------|---------------|------------|------|-------|----------------|----------|----------|----------|-----------|-------------|------------|---------|--------|---------|-----------|----------|---------------|------|---------|-----|--|--|
| NAME OF INDIVIDUAL   |          | SHEET          |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| Frank J. [unclear]   |          | 251            |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| AGE  |          | 35             |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| Person   |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| 2506-3-12  |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| <table border="1"> <tr> <td>SEX</td> <td>MALE</td> <td>DATE OF BIRTH</td> <td>12-12-1880</td> </tr> <tr> <td>RACE</td> <td>WHITE</td> <td>PLACE OF BIRTH</td> <td>NEW YORK</td> </tr> <tr> <td>RELIGION</td> <td>CATHOLIC</td> <td>EDUCATION</td> <td>HIGH SCHOOL</td> </tr> <tr> <td>OCCUPATION</td> <td>LABORER</td> <td>STATUS</td> <td>MARRIED</td> </tr> <tr> <td>RESIDENCE</td> <td>NEW YORK</td> <td>DATE OF ENTRY</td> <td>1906</td> </tr> <tr> <td>REMARKS</td> <td colspan="3">V L</td> </tr> </table> |          |                |             | SEX | MALE | DATE OF BIRTH | 12-12-1880 | RACE | WHITE | PLACE OF BIRTH | NEW YORK | RELIGION | CATHOLIC | EDUCATION | HIGH SCHOOL | OCCUPATION | LABORER | STATUS | MARRIED | RESIDENCE | NEW YORK | DATE OF ENTRY | 1906 | REMARKS | V L |  |  |
| SEX  | MALE     | DATE OF BIRTH  | 12-12-1880  |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RACE   | WHITE    | PLACE OF BIRTH | NEW YORK    |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RELIGION   | CATHOLIC | EDUCATION      | HIGH SCHOOL |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| OCCUPATION   | LABORER  | STATUS         | MARRIED     |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RESIDENCE  | NEW YORK | DATE OF ENTRY  | 1906        |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| REMARKS  | V L      |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
|--|----------|----------------|-------------|-----|------|---------------|------------|------|-------|----------------|----------|----------|----------|-----------|-------------|------------|---------|--------|---------|-----------|----------|---------------|------|---------|-----|--|--|
| NAME OF INDIVIDUAL   |          | SHEET          |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| Frank  |          | 252            |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| AGE  |          | 33             |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| Person   |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| 2506-3-12  |          |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| <table border="1"> <tr> <td>SEX</td> <td>MALE</td> <td>DATE OF BIRTH</td> <td>12-12-1880</td> </tr> <tr> <td>RACE</td> <td>WHITE</td> <td>PLACE OF BIRTH</td> <td>NEW YORK</td> </tr> <tr> <td>RELIGION</td> <td>CATHOLIC</td> <td>EDUCATION</td> <td>HIGH SCHOOL</td> </tr> <tr> <td>OCCUPATION</td> <td>LABORER</td> <td>STATUS</td> <td>MARRIED</td> </tr> <tr> <td>RESIDENCE</td> <td>NEW YORK</td> <td>DATE OF ENTRY</td> <td>1906</td> </tr> <tr> <td>REMARKS</td> <td colspan="3">V L</td> </tr> </table> |          |                |             | SEX | MALE | DATE OF BIRTH | 12-12-1880 | RACE | WHITE | PLACE OF BIRTH | NEW YORK | RELIGION | CATHOLIC | EDUCATION | HIGH SCHOOL | OCCUPATION | LABORER | STATUS | MARRIED | RESIDENCE | NEW YORK | DATE OF ENTRY | 1906 | REMARKS | V L |  |  |
| SEX  | MALE     | DATE OF BIRTH  | 12-12-1880  |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RACE   | WHITE    | PLACE OF BIRTH | NEW YORK    |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RELIGION   | CATHOLIC | EDUCATION      | HIGH SCHOOL |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| OCCUPATION   | LABORER  | STATUS         | MARRIED     |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| RESIDENCE  | NEW YORK | DATE OF ENTRY  | 1906        |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |
| REMARKS  | V L      |                |             |     |      |               |            |      |       |                |          |          |          |           |             |            |         |        |         |           |          |               |      |         |     |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |          |            |       |
|----------------|----------|------------|-------|
| HEAD OF FAMILY |          | E.O.       | SHEET |
| Stanley        |          | 2          | 253   |
| COLOR          | AGE      | BIRTHPLACE |       |
| WHITE          | 35       | NEW YORK   |       |
| COUNTY         | CITY     |            |       |
| STANLEY        | NEW YORK |            |       |



|                         |                   |            |            |      |
|-------------------------|-------------------|------------|------------|------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |
| COUNTY                  |                   | STANLY     |            | CITY |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |
| <i>John</i>             | <i>H</i>          | <i>27</i>  | <i>7</i>   |      |
| <i>John</i>             | <i>H</i>          | <i>27</i>  | <i>7</i>   |      |
| <i>John</i>             | <i>H</i>          | <i>27</i>  | <i>7</i>   |      |
| <i>John</i>             | <i>H</i>          | <i>27</i>  | <i>7</i>   |      |
|                         |                   |            |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | Iredell           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
|                         |                   |            |            |
|                         |                   |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | Union             |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
| <i>John</i>             | <i>H</i>          | <i>27</i>  |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Herman Frank 12         |              |            | 12         | 12    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 22           |            | 12         |       |
| COUNTY                  | CITY         |            |            |       |
| SUMMIT                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Joseph C                | 1            | 21         |            |       |
| Ray B                   | 2            | 20         |            |       |
| Samuel B                | 3            | 19         |            |       |
| Robert C                | 4            | 18         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Helen Frank 7           |              |            | 12         | 12    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            | 12         |       |
| COUNTY                  | CITY         |            |            |       |
| MECKLENBURG             |              | CHARLOTTE  |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Virginia 1              | 1            | 12         | S.C.       |       |
| Frank 7                 | 2            | 7          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| Helen Frank 7  |     |            | 12   | 12    |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |
|                |     |            | 12   |       |



| NAME       | RELATION<br>SHIP | AGE    | BIRTHPLACE |
|------------|------------------|--------|------------|
| Harrison J | u                | 21     |            |
| W. H. H.   |                  | 17 1/2 |            |
| W. H. H.   |                  | 12     |            |
|            |                  |        |            |
|            |                  |        |            |
|            |                  |        |            |
|            |                  |        |            |
|            |                  |        |            |
|            |                  |        |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D. | SHEET      |
|-------------------------|------------------|------|------------|
| 4420                    | Harris Fred L    | 13   | 134        |
| COLOR                   | AGE              | VOL. |            |
| W                       | 44               | 108  |            |
| COUNTY                  | CITY             |      |            |
| Vance                   |                  |      |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
| Jane J                  | W                | 21   |            |
| Robert L                | S                | 16   |            |
| William H               | S                | 14   |            |
| William H               | S                | 12   |            |
| William H               | S                | 10   |            |
| William H               | S                | 8    |            |
| William H               | S                | 6    |            |
| William H               | S                | 4    |            |
| William H               | S                | 2    |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|      |  |                 |  |            |  |          |  |
|------|--|-----------------|--|------------|--|----------|--|
| 1620 |  | HEAD OF FAMILY  |  | F. 19      |  | SHEET 39 |  |
| NAME |  | HARVEY FRANK P. |  | BIRTH      |  | VOL. 18  |  |
| AGE  |  | 7               |  | BIRTHPLACE |  | MICH.    |  |

|                         |   |              |     |                |    |
|-------------------------|---|--------------|-----|----------------|----|
| 1600                    |   | Harrison     |     | 1939           |    |
| COLOR                   | W | AGE          | 37  | BIRTHPLACE     | MC |
| COUNTY                  |   | BUNCOMBE     |     | CITY ASHEVILLE |    |
| OTHER MEMBERS OF FAMILY |   |              |     |                |    |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE     |    |
| Addie                   |   | W            | 50  | Ch             |    |
| Rosa M.                 |   | D            | 17  | Rosa           |    |
| H. B.                   |   |              |     |                |    |
| 15                      |   |              |     |                |    |
|                         |   |              |     |                |    |
|                         |   |              |     |                |    |
|                         |   |              |     |                |    |
|                         |   |              |     |                |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |     |             |  |      |       |
|-------------------------|---|--------------|-----|-------------|--|------|-------|
| 1600                    |   | Harrison     |     | 7           |  | E.D. | SHEET |
| COLOR                   | W | AGE          | 36  | BIRTHPLACE  |  | VOL. | 1     |
| COUNTY                  |   | DURHAM       |     | CITY DURHAM |  |      |       |
| OTHER MEMBERS OF FAMILY |   |              |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE  |  |      |       |
| General                 |   | W            | 45  |             |  |      |       |
| Ethel M.                |   | D            | 21  |             |  |      |       |
| Ray                     |   | S            | 17  |             |  |      |       |
| Kelly, M.               |   | M            | 6   |             |  |      |       |
|                         |   |              |     |             |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |     |                 |  |      |       |
|-------------------------|---|--------------|-----|-----------------|--|------|-------|
| 1600                    |   | Harrison     |     | 1               |  | E.D. | SHEET |
| COLOR                   | W | AGE          | 41  | BIRTHPLACE      |  | VOL. | 1     |
| COUNTY                  |   | GUILFORD     |     | CITY GREENSBORO |  |      |       |
| OTHER MEMBERS OF FAMILY |   |              |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE      |  |      |       |
| H. B.                   |   |              |     |                 |  |      |       |
| H. B.                   |   |              |     |                 |  |      |       |
| H. B.                   |   |              |     |                 |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| WATSON                  |              | VIRG.      |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| WATSON                  | Wife         | 37         |            |
| WATSON                  | Daughter     | 1          |            |
| WATSON                  | Son          | 4          |            |
| WATSON                  | Son          | 2          |            |
| WATSON                  | Son          | 1          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | McDowell     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| McDowell                | Wife         | 37         |            |
| McDowell                | Daughter     | 1          |            |
| McDowell                | Son          | 4          |            |
| McDowell                | Son          | 2          |            |
| McDowell                | Son          | 1          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| NAME           | AGE | BIRTHPLACE |       |
|                |     | VOL.       |       |

|                            |           |              |             |            |  |
|----------------------------|-----------|--------------|-------------|------------|--|
| HEAD OF FAMILY             |           | E.D.         |             | SHEET      |  |
| NAME <i>Harry Franklin</i> |           | <i>11</i>    |             | <i>74</i>  |  |
| COLOR                      | AGE       | BIRTHPLACE   |             | VOL.       |  |
| <i>W</i>                   | <i>52</i> |              |             | <i>116</i> |  |
| COUNTY                     |           |              | CITY        |            |  |
| <i>Wilkes</i>              |           |              |             |            |  |
| OTHER MEMBERS OF FAMILY    |           |              |             |            |  |
| NAME                       |           | RELATIONSHIP | AGE         | BIRTHPLACE |  |
| <i>Patricia</i>            |           | <i>W</i>     | <i>40</i>   |            |  |
| <i>Stacy</i>               |           | <i>S</i>     | <i>3</i>    |            |  |
| <i>Evelyn</i>              |           | <i>D</i>     | <i>7/12</i> |            |  |
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U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |     |            |  |
|-------------------------|-----------|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |           | E.D.         |     | SHEET      |  |
| <i>Harry Franklin</i>   |           | <i>19</i>    |     | <i>97</i>  |  |
| COLOR                   | AGE       | BIRTHPLACE   |     | VOL.       |  |
| <i>W</i>                | <i>51</i> |              |     | <i>2</i>   |  |
| COUNTY                  |           |              |     |            |  |
| <i>Alamance</i>         |           |              |     |            |  |
| CITY                    |           |              |     |            |  |
| <i>Brooks Ahner</i>     |           |              |     |            |  |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |           |              |     |            |  |
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U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |           |            |  |
|-------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |           | SHEET      |  |
| <i>Harry Fred</i>       |           | <i>5</i>     |           | <i>254</i> |  |
| COLOR                   | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                | <i>30</i> |              |           | <i>3</i>   |  |
| COUNTY                  |           |              | CITY      |            |  |
| <i>Alleghany</i>        |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY |           |              |           |            |  |
| NAME                    |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Myrtle</i>           |           | <i>W</i>     | <i>39</i> |            |  |
| <i>Harold</i>           |           | <i>14</i>    | <i>20</i> |            |  |
| <i>Charles</i>          |           | <i>8</i>     | <i>8</i>  |            |  |
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JD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY         |  | VOL.       |  |
| Wilkes                  |  |              |  | 116        |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| Barker                  |  | Wife         |  | 34         |  |
| Lambert                 |  | Son          |  | 14         |  |
| Barker                  |  | Son          |  | 12         |  |
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JD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| COLOR                   |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | CITY         |  | VOL.       |  |
| Yancey                  |  |              |  | 149        |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| Jette                   |  | Wife         |  | 31         |  |
| David                   |  | Son          |  | 6          |  |
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JD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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| Hartford, Conn |  | 1 | 10 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |                |  |
|--------------------|---------------|----------------|--|
| NAME OF INDIVIDUAL |               | Hartford, Conn |  |
| AGE                |               | 15             |  |
| BIRTHPLACE         |               | Hartford, Conn |  |
| EN MEMBERSHIP WITH |               |                |  |
| OF ALL INDIVIDUALS |               |                |  |
| SON                | NEPHEW        |                |  |
| DAUGHTER           | NEICE         |                |  |
| BROTHER            | CATHEDRAL     |                |  |
| SISTER             | UNITED STATES |                |  |
| GRANDSON           | SINCE         |                |  |
| GRANDDAUGHTER      | CAUTIONED     |                |  |
| GRANDFATHER        | BROTHER       |                |  |
| GRANDMOTHER        | SISTER        |                |  |
| GRANDFATHER        | GRANDFATHER   |                |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |                |  |
|--------------------|---------------|----------------|--|
| NAME OF INDIVIDUAL |               | Hartford, Conn |  |
| AGE                |               | 15             |  |
| BIRTHPLACE         |               | Hartford, Conn |  |
| EN MEMBERSHIP WITH |               |                |  |
| OF ALL INDIVIDUALS |               |                |  |
| SON                | NEPHEW        |                |  |
| DAUGHTER           | NEICE         |                |  |
| BROTHER            | CATHEDRAL     |                |  |
| SISTER             | UNITED STATES |                |  |
| GRANDSON           | SINCE         |                |  |
| GRANDDAUGHTER      | CAUTIONED     |                |  |
| GRANDFATHER        | BROTHER       |                |  |
| GRANDMOTHER        | SISTER        |                |  |
| GRANDFATHER        | GRANDFATHER   |                |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |            |           |
|-------------------------|---------------|-----------------------------------|-----------|------------|-----------|
| 402                     |               | HEAD OF FAMILY <i>Frank F. H.</i> |           | E.O.       | SHEET     |
| COLOR                   | AGE <i>18</i> | BIRTHPLACE                        |           | VOL.       | <i>17</i> |
| COUNTY                  |               | CITY                              |           |            |           |
|                         |               | <b>Nash</b>                       |           |            |           |
| OTHER MEMBERS OF FAMILY |               |                                   |           |            |           |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE |           |
| <i>Frank</i>            |               | <i>W</i>                          | <i>23</i> |            |           |
| <i>Willie</i>           |               | <i>W</i>                          | <i>6</i>  |            |           |
|                         |               |                                   |           |            |           |
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1000-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |  |                |
|---|------------|--|----------------|
| NAME OF INDIVIDUAL <i>Frank F. H.</i>   |            | E.O.   | SHEET          |
| AGE <i>35</i>   | BIRTHPLACE |  | VOL. <i>29</i> |
| COUNTY  |            | CITY   |                |
|   |            | <b>Forsyth</b>   |                |
| EN. ME. DATE B. M.  |            | <i>2.6. 1906</i>   |                |
| REL. AT. N. H. T. ABOVE   |            |  |                |
| SEX<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>EYES<br>HAIR<br>COMPLEXION<br>TENDENCY<br>SCARS<br>TATTOOS<br>MARKS<br>DISFIGUREMENTS<br>DEFORMITIES<br>MENTAL<br>PHYSICAL |            | SPECIAL<br>OCCUPATION<br>INDUSTRY<br>TRADE<br>PROFESSION<br>SERVICE<br>VETERAN<br>MILITARY<br>NAVAL<br>AIR FORCE<br>MARINE<br>COAST GUARD<br>CUSTOMS<br>INSPECTION<br>POST OFFICE<br>RAILROAD<br>STEAMSHIP<br>AIRCRAFT<br>MOTOR VEHICLE<br>OTHER |                |

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |  |                |
|---|------------|--|----------------|
| NAME OF INDIVIDUAL <i>Frank F. H.</i>   |            | E.O.   | SHEET          |
| AGE <i>35</i>   | BIRTHPLACE |  | VOL. <i>29</i> |
| COUNTY  |            | CITY   |                |
|   |            | <b>Forsyth</b>   |                |
| EN. ME. DATE B. M.  |            | <i>2.6. 1906</i>   |                |
| REL. AT. N. H. T. ABOVE   |            |  |                |
| SEX<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>EYES<br>HAIR<br>COMPLEXION<br>TENDENCY<br>SCARS<br>TATTOOS<br>MARKS<br>DISFIGUREMENTS<br>DEFORMITIES<br>MENTAL<br>PHYSICAL |            | SPECIAL<br>OCCUPATION<br>INDUSTRY<br>TRADE<br>PROFESSION<br>SERVICE<br>VETERAN<br>MILITARY<br>NAVAL<br>AIR FORCE<br>MARINE<br>COAST GUARD<br>CUSTOMS<br>INSPECTION<br>POST OFFICE<br>RAILROAD<br>STEAMSHIP<br>AIRCRAFT<br>MOTOR VEHICLE<br>OTHER |                |

**Forsyth** **Winston-Salem**





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Lee                     |              | 12         |            | 141   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 41           |            |            | 4     |  |
| COUNTY                  | CITY         |            |            |       |  |
| Lee                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James                   | H            | 37         |            |       |  |
| James                   | L            | 13         |            |       |  |
| Betty                   | L            | 15         |            |       |  |
| Alonzo                  | S            | 11         |            |       |  |
| Alonzo                  | L            | 9          |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harris                  |              | 10         |            | 231   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 20           | Ga. 100    |            | 2     |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              | 22         |            |       |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------|------|------------|--|-------|--|
| HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| Harris, Fred   |      | 10         |  | 728   |  |
| COLOR          | AGE  | BIRTHPLACE |  | VOL.  |  |
| B              | 44   | S.C.       |  | 33    |  |
| COUNTY         | CITY |            |  |       |  |
| DURHAM         |      | DURHAM     |  |       |  |



|                         |        |                            |                   |                          |       |
|-------------------------|--------|----------------------------|-------------------|--------------------------|-------|
| 1000                    |        | HEAD OF FAMILY             |                   | E.D.                     | SHEET |
| COLOR                   | AGE    | BIRTHPLACE                 |                   | VOL.                     |       |
| COUNTY                  | STANLY |                            | CITY              |                          |       |
| OTHER MEMBERS OF FAMILY |        |                            |                   |                          |       |
| NAME                    |        | RELATIONSHIP               | AGE               | BIRTHPLACE               |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |

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|-------------------------|--------|----------------------------|-------------------|--------------------------|-------|
| 1000                    |        | HEAD OF FAMILY             |                   | E.D.                     | SHEET |
| COLOR                   | AGE    | BIRTHPLACE                 |                   | VOL.                     |       |
| COUNTY                  | Martin |                            | CITY              |                          |       |
| OTHER MEMBERS OF FAMILY |        |                            |                   |                          |       |
| NAME                    |        | RELATIONSHIP               | AGE               | BIRTHPLACE               |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |
| [Handwritten Name]      |        | [Handwritten Relationship] | [Handwritten Age] | [Handwritten Birthplace] |       |

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 1000  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| CITY                    | BIRTHPLACE   |      |            |
| COUNTY                  | Martin       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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10-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| CITY                    | BIRTHPLACE   |      |            |
| COUNTY                  | Yancey       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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10-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Harold Fred L.* E.D. *10* SHEET *12*  
 PLACE OF BIRTH *Guilford, Greenboro*  
 COUNTY *Guilford* CITY *Greenboro*  
 STATE *N.C.*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                                      |              |            |                |                 |
|--------------------------------------|--------------|------------|----------------|-----------------|
| HEAD OF FAMILY <i>Harold Fred L.</i> |              |            | E.D. <i>10</i> | SHEET <i>12</i> |
| COLOR                                | AGE          | BIRTHPLACE | VOL. <i>11</i> |                 |
| COUNTY                               | CITY         |            |                |                 |
| OTHER MEMBERS OF FAMILY              |              |            |                |                 |
| NAME                                 | RELATIONSHIP | AGE        | BIRTHPLACE     |                 |
|                                      |              |            |                |                 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |              |            |                |                 |
|--------------------------------------|--------------|------------|----------------|-----------------|
| HEAD OF FAMILY <i>Harold Fred L.</i> |              |            | E.D. <i>10</i> | SHEET <i>12</i> |
| COLOR                                | AGE          | BIRTHPLACE | VOL. <i>11</i> |                 |
| COUNTY                               | CITY         |            |                |                 |
| OTHER MEMBERS OF FAMILY              |              |            |                |                 |
| NAME                                 | RELATIONSHIP | AGE        | BIRTHPLACE     |                 |
|                                      |              |            |                |                 |
|                                      |              |            |                |                 |
|                                      |              |            |                |                 |
|                                      |              |            |                |                 |
|                                      |              |            |                |                 |

|    |    |    |     |
|----|----|----|-----|
| 1  | 2  | 3  | 4   |
| 5  | 6  | 7  | 8   |
| 9  | 10 | 11 | 12  |
| 13 | 14 | 15 | 16  |
| 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24  |
| 25 | 26 | 27 | 28  |
| 29 | 30 | 31 | 32  |
| 33 | 34 | 35 | 36  |
| 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44  |
| 45 | 46 | 47 | 48  |
| 49 | 50 | 51 | 52  |
| 53 | 54 | 55 | 56  |
| 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64  |
| 65 | 66 | 67 | 68  |
| 69 | 70 | 71 | 72  |
| 73 | 74 | 75 | 76  |
| 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84  |
| 85 | 86 | 87 | 88  |
| 89 | 90 | 91 | 92  |
| 93 | 94 | 95 | 96  |
| 97 | 98 | 99 | 100 |

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|      |  |     |     |      |       |
|------|--|-----|-----|------|-------|
| NAME |  | AGE | SEX | DATE | PLACE |
| 1    |  | 2   | 3   | 4    | 5     |
| 6    |  | 7   | 8   | 9    | 10    |
| 11   |  | 12  | 13  | 14   | 15    |
| 16   |  | 17  | 18  | 19   | 20    |
| 21   |  | 22  | 23  | 24   | 25    |
| 26   |  | 27  | 28  | 29   | 30    |
| 31   |  | 32  | 33  | 34   | 35    |
| 36   |  | 37  | 38  | 39   | 40    |
| 41   |  | 42  | 43  | 44   | 45    |
| 46   |  | 47  | 48  | 49   | 50    |
| 51   |  | 52  | 53  | 54   | 55    |
| 56   |  | 57  | 58  | 59   | 60    |
| 61   |  | 62  | 63  | 64   | 65    |
| 66   |  | 67  | 68  | 69   | 70    |
| 71   |  | 72  | 73  | 74   | 75    |
| 76   |  | 77  | 78  | 79   | 80    |
| 81   |  | 82  | 83  | 84   | 85    |
| 86   |  | 87  | 88  | 89   | 90    |
| 91   |  | 92  | 93  | 94   | 95    |
| 96   |  | 97  | 98  | 99   | 100   |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |    |       |
|----------------|--|------|--|----|-------|
| HEAD OF FAMILY |  | NAME |  | ED | SHEET |
| 1              |  | 2    |  | 3  | 4     |
| 5              |  | 6    |  | 7  | 8     |
| 9              |  | 10   |  | 11 | 12    |
| 13             |  | 14   |  | 15 | 16    |
| 17             |  | 18   |  | 19 | 20    |
| 21             |  | 22   |  | 23 | 24    |
| 25             |  | 26   |  | 27 | 28    |
| 29             |  | 30   |  | 31 | 32    |
| 33             |  | 34   |  | 35 | 36    |
| 37             |  | 38   |  | 39 | 40    |
| 41             |  | 42   |  | 43 | 44    |
| 45             |  | 46   |  | 47 | 48    |
| 49             |  | 50   |  | 51 | 52    |
| 53             |  | 54   |  | 55 | 56    |
| 57             |  | 58   |  | 59 | 60    |
| 61             |  | 62   |  | 63 | 64    |
| 65             |  | 66   |  | 67 | 68    |
| 69             |  | 70   |  | 71 | 72    |
| 73             |  | 74   |  | 75 | 76    |
| 77             |  | 78   |  | 79 | 80    |
| 81             |  | 82   |  | 83 | 84    |
| 85             |  | 86   |  | 87 | 88    |
| 89             |  | 90   |  | 91 | 92    |
| 93             |  | 94   |  | 95 | 96    |
| 97             |  | 98   |  | 99 | 100   |

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BUREAU OF THE CENSUS



|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris Fred N |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    |            | VOL. |       |
| W                       | 31           |               |            | 58   |       |
| COUNTY                  | Hyde         |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Alma M                  | W            | 29            |            |      |       |
| William D               | S            | 7             |            |      |       |
| Vera E                  | D            | 5             |            |      |       |
| Violet C                | D            | 1 1/2         |            |      |       |
| Amelia C                | D            | 2 1/2         |            |      |       |
| Robert C                | S            | 1/2           |            |      |       |

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|                         |              |               |                |      |       |
|-------------------------|--------------|---------------|----------------|------|-------|
| HEAD OF FAMILY          |              | Harris Fred F |                | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE    |                | VOL. |       |
| W                       | 52           |               |                | 52   |       |
| COUNTY                  | MECKLENBURG  |               | CITY CHARLOTTE |      |       |
| OTHER MEMBERS OF FAMILY |              |               |                |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE     |      |       |
| Carrie                  | W            | 35            | S.C.           |      |       |
| Arthur                  | D            | 21            |                |      |       |
| Mary                    | D            | 18            |                |      |       |
| Frank                   | S            | 10            |                |      |       |

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BUREAU OF THE CENSUS

|                |         |               |      |      |       |
|----------------|---------|---------------|------|------|-------|
| HEAD OF FAMILY |         | Harris Fred F |      | E.D. | SHEET |
| COLOR          | AGE     | BIRTHPLACE    |      | VOL. |       |
| W              | 52      |               |      | 52   |       |
| COUNTY         | Pamlico |               | CITY |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Pamlico      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| W. A. ...               | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |
| ...                     | ...          | ... | ...        |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | ED.          | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |
| ...                     | ...          | ...        |
| COUNTY                  | Gaston       |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | ED.          | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |
| ...                     | ...          | ...        |
| COUNTY                  | ...          |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |

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|   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---|------------|-----|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED  | SHEET |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| James Franklin  |            | 2-2 | 155   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| AGE   | BIRTHPLACE | VOL |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 3   |            | 18  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| Wilson  |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| James Franklin  |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> 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<td>126</td> </tr> <tr> <td>127</td> <td>128</td> <td>129</td> </tr> <tr> <td>130</td> <td>131</td> <td>132</td> </tr> <tr> <td>133</td> <td>134</td> <td>135</td> </tr> <tr> <td>136</td> <td>137</td> <td>138</td> </tr> <tr> <td>139</td> <td>140</td> <td>141</td> </tr> <tr> <td>142</td> <td>143</td> <td>144</td> </tr> <tr> <td>145</td> <td>146</td> <td>147</td> </tr> <tr> <td>148</td> <td>149</td> <td>150</td> </tr> <tr> <td>151</td> <td>152</td> <td>153</td> </tr> <tr> <td>154</td> <td>155</td> <td>156</td> </tr> <tr> <td>157</td> <td>158</td> <td>159</td> </tr> <tr> <td>160</td> <td>161</td> <td>162</td> </tr> <tr> <td>163</td> <td>164</td> <td>165</td> </tr> <tr> <td>166</td> <td>167</td> <td>168</td> </tr> <tr> <td>169</td> <td>170</td> <td>171</td> </tr> <tr> <td>172</td> <td>173</td> <td>174</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> <tr> <td>178</td> <td>179</td> <td>180</td> </tr> <tr> <td>181</td> <td>182</td> <td>183</td> </tr> <tr> <td>184</td> <td>185</td> <td>186</td> </tr> <tr> <td>187</td> <td>188</td> <td>189</td> </tr> <tr> <td>190</td> <td>191</td> <td>192</td> </tr> <tr> <td>193</td> <td>194</td> <td>195</td> </tr> <tr> <td>196</td> <td>197</td> <td>198</td> </tr> <tr> <td>199</td> <td>200</td> <td>201</td> </tr> <tr> <td>202</td> <td>203</td> <td>204</td> </tr> <tr> <td>205</td> <td>206</td> <td>207</td> </tr> <tr> <td>208</td> <td>209</td> <td>210</td> </tr> <tr> <td>211</td> <td>212</td> <td>213</td> </tr> <tr> <td>214</td> <td>215</td> <td>216</td> </tr> <tr> <td>217</td> <td>218</td> <td>219</td> </tr> <tr> <td>220</td> <td>221</td> <td>222</td> </tr> <tr> <td>223</td> <td>224</td> <td>225</td> </tr> <tr> <td>226</td> <td>227</td> <td>228</td> </tr> <tr> <td>229</td> <td>230</td> <td>231</td> </tr> <tr> <td>232</td> <td>233</td> <td>234</td> </tr> <tr> <td>235</td> <td>236</td> <td>237</td> </tr> <tr> <td>238</td> <td>239</td> <td>240</td> </tr> <tr> <td>241</td> <td>242</td> <td>243</td> </tr> <tr> <td>244</td> <td>245</td> <td>246</td> </tr> <tr> <td>247</td> <td>248</td> <td>249</td> </tr> <tr> <td>250</td> <td>251</td> <td>252</td> </tr> <tr> <td>253</td> <td>254</td> <td>255</td> </tr> <tr> <td>256</td> <td>257</td> <td>258</td> </tr> <tr> <td>259</td> <td>260</td> <td>261</td> </tr> <tr> <td>262</td> <td>263</td> <td>264</td> </tr> <tr> <td>265</td> <td>266</td> <td>267</td> </tr> <tr> <td>268</td> <td>269</td> <td>270</td> </tr> <tr> <td>271</td> <td>272</td> <td>273</td> </tr> <tr> <td>274</td> <td>275</td> <td>276</td> </tr> <tr> <td>277</td> <td>278</td> <td>279</td> </tr> <tr> <td>280</td> <td>281</td> <td>282</td> </tr> <tr> <td>283</td> <td>284</td> <td>285</td> </tr> <tr> <td>286</td> <td>287</td> <td>288</td> </tr> <tr> <td>289</td> <td>290</td> <td>291</td> </tr> <tr> <td>292</td> <td>293</td> <td>294</td> </tr> <tr> <td>295</td> <td>296</td> <td>297</td> </tr> <tr> <td>298</td> <td>299</td> <td>300</td> </tr> </table> |            |     |       | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 |
| 1   | 2          | 3   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | 5          | 6   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 7   | 8          | 9   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 11         | 12  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 13  | 14         | 15  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 16  | 17         | 18  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 19  | 20         | 21  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 22  | 23         | 24  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 25  | 26         | 27  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 28  | 29         | 30  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 31  | 32         | 33  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 34  | 35         | 36  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 37  | 38         | 39  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 40  | 41         | 42  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 43  | 44         | 45  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 46  | 47         | 48  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 49  | 50         | 51  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 52  | 53         | 54  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 55  | 56         | 57  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 58  | 59         | 60  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 61  | 62         | 63  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 64  | 65         | 66  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 67  | 68         | 69  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 70  | 71         | 72  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 73  | 74         | 75  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 76  | 77         | 78  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 79  | 80         | 81  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 82  | 83         | 84  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 85  | 86         | 87  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 88  | 89         | 90  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 91  | 92         | 93  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 94  | 95         | 96  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 97  | 98         | 99  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 100   | 101        | 102 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 103   | 104        | 105 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 106   | 107        | 108 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 109   | 110        | 111 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 112   | 113        | 114 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 115   | 116        | 117 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 118   | 119        | 120 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 121   | 122        | 123 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 124   | 125        | 126 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 127   | 128        | 129 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 130   | 131        | 132 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 133   | 134        | 135 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 136   | 137        | 138 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 139   | 140        | 141 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 142   | 143        | 144 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 145   | 146        | 147 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 148   | 149        | 150 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 151   | 152        | 153 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 154   | 155        | 156 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 157   | 158        | 159 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 160   | 161        | 162 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 163   | 164        | 165 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 166   | 167        | 168 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 169   | 170        | 171 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 172   | 173        | 174 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 175   | 176        | 177 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 178   | 179        | 180 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 181   | 182        | 183 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 184   | 185        | 186 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 187   | 188        | 189 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 190   | 191        | 192 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 193   | 194        | 195 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 196   | 197        | 198 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 199   | 200        | 201 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 202   | 203        | 204 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 205   | 206        | 207 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 208   | 209        | 210 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 211   | 212        | 213 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 214   | 215        | 216 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 217   | 218        | 219 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 220   | 221        | 222 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 223   | 224        | 225 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 226   | 227        | 228 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 229   | 230        | 231 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 232   | 233        | 234 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 235   | 236        | 237 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 238   | 239        | 240 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 241   | 242        | 243 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 244   | 245        | 246 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 247   | 248        | 249 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 250   | 251        | 252 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 253   | 254        | 255 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 256   | 257        | 258 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 259   | 260        | 261 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 262   | 263        | 264 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 265   | 266        | 267 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 268   | 269        | 270 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 271   | 272        | 273 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 274   | 275        | 276 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 277   | 278        | 279 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 280   | 281        | 282 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 283   | 284        | 285 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 286   | 287        | 288 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 289   | 290        | 291 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 292   | 293        | 294 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 295   | 296        | 297 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 298   | 299        | 300 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

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|---|-----|-----|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NAME OF INDIVIDUAL  |     | ED  | SHEET |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| James Franklin  |     | 4   | 155   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| GUILFORD GREENSBORO   |     |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> 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13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 |
| 1   | 2   | 3   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | 5   | 6   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 7   | 8   | 9   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 11  | 12  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 13  | 14  | 15  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 16  | 17  | 18  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 19  | 20  | 21  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 22  | 23  | 24  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 25  | 26  | 27  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 28  | 29  | 30  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 31  | 32  | 33  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 34  | 35  | 36  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 37  | 38  | 39  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 40  | 41  | 42  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 43  | 44  | 45  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 46  | 47  | 48  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 49  | 50  | 51  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 52  | 53  | 54  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 55  | 56  | 57  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 58  | 59  | 60  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 61  | 62  | 63  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 64  | 65  | 66  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 67  | 68  | 69  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 70  | 71  | 72  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 73  | 74  | 75  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 76  | 77  | 78  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 79  | 80  | 81  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 82  | 83  | 84  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 85  | 86  | 87  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 88  | 89  | 90  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 91  | 92  | 93  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 94  | 95  | 96  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 97  | 98  | 99  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 100   | 101 | 102 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 103   | 104 | 105 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 106   | 107 | 108 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 109   | 110 | 111 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 112   | 113 | 114 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 115   | 116 | 117 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 118   | 119 | 120 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 121   | 122 | 123 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 124   | 125 | 126 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 127   | 128 | 129 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 130   | 131 | 132 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 133   | 134 | 135 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 136   | 137 | 138 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 139   | 140 | 141 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 142   | 143 | 144 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 145   | 146 | 147 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 148   | 149 | 150 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 151   | 152 | 153 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 154   | 155 | 156 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 157   | 158 | 159 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 160   | 161 | 162 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 163   | 164 | 165 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 166   | 167 | 168 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 169   | 170 | 171 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 172   | 173 | 174 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 175   | 176 | 177 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 178   | 179 | 180 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 181   | 182 | 183 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 184   | 185 | 186 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 187   | 188 | 189 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 190   | 191 | 192 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 193   | 194 | 195 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 196   | 197 | 198 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 199   | 200 | 201 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 202   | 203 | 204 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 205   | 206 | 207 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 208   | 209 | 210 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 211   | 212 | 213 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 214   | 215 | 216 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 217   | 218 | 219 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 220   | 221 | 222 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 223   | 224 | 225 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 226   | 227 | 228 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 229   | 230 | 231 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 232   | 233 | 234 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 235   | 236 | 237 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 238   | 239 | 240 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 241   | 242 | 243 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 244   | 245 | 246 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 247   | 248 | 249 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 250   | 251 | 252 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 253   | 254 | 255 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 256   | 257 | 258 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 259   | 260 | 261 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 262   | 263 | 264 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 265   | 266 | 267 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 268   | 269 | 270 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 271   | 272 | 273 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 274   | 275 | 276 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 277   | 278 | 279 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 280   | 281 | 282 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 283   | 284 | 285 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 286   | 287 | 288 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 289   | 290 | 291 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 292   | 293 | 294 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 295   | 296 | 297 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 298   | 299 | 300 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Martin* *2* *100* *2* *100*

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Beaufort     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>Wife</i>  | <i>25</i>  |            |
| <i>John</i>             | <i>Wife</i>  | <i>25</i>  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |         | ED         | SHEET |
| COLOR                   | AGE     | BIRTHPLACE |       |
| COUNTY                  | Robeson |            | CITY  |
| OTHER MEMBERS OF FAMILY |         |            |       |

| Robeson                 |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | W            | 27  | NC         |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |
| John                    | W            | 18  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 27           | NC         | 54         |
| COUNTY                  | DURHAM       |            | CITY       |
| DURHAM                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 38         |            |
| John                    | W            | 18         |            |
| John                    | W            | 21         |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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| H620                    |               | HEAD OF FAMILY |            | ED   | SHEET |
| Name                    |               | Robert P       |            | 6    | 71    |
| COLOR                   | AGE           | BIRTHPLACE     |            | VOL. |       |
| ~                       | 17            |                |            | 75   |       |
| COUNTY                  | Montgomery    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |               |                |            |      |       |
| NAME                    | RELATION SHIP | AGE            | BIRTHPLACE |      |       |
| Mary                    | W             | 49             |            |      |       |
| John                    | W             | 16             |            |      |       |
| Robert Jr               | S             | 13             |            |      |       |
| Myrtle                  | W             | 11             |            |      |       |
|                         |               |                |            |      |       |
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| NAME OF ENCLOSURE |  | Harris, Jeffrey |  | SHEET |
| BIRTHPLACE        |  |                 |  | 76    |
| Hyde              |  |                 |  |       |
| Jack              |  |                 |  |       |

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| WAKE                    |              | PAI FIGH   |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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10-10-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.D. | SHEET      |
| Harris, David           |               | 37   | 276        |
| COUNTY                  | CITY          | VOL. |            |
| Pitt                    |               | 17   |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
| E. Jane                 | w             | 23   |            |
| Harriet M.              | d             | 3    |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |      |       |
|-----------------------|------------|------|-------|
| NAME OF INDIVIDUAL    |            | E.D. | SHEET |
| Harris, David         |            | 37   | 273   |
| AGE                   | BIRTHPLACE | VOL. |       |
| 20                    | Durham     | 35   |       |
| IMMIGRATION           |            |      |       |
| DATE OF ARRIVAL       |            |      |       |
| NAME OF VESSEL        |            |      |       |
| PORT OF ORIGIN        |            |      |       |
| PORT OF DESTINATION   |            |      |       |
| DATE OF DEPARTURE     |            |      |       |
| NAME OF AGENT         |            |      |       |
| ADDRESS OF AGENT      |            |      |       |
| DATE OF ARRIVAL       |            |      |       |
| NAME OF INDIVIDUAL    |            |      |       |
| ADDRESS OF INDIVIDUAL |            |      |       |
| DATE OF DEPARTURE     |            |      |       |
| NAME OF AGENT         |            |      |       |
| ADDRESS OF AGENT      |            |      |       |
| DATE OF ARRIVAL       |            |      |       |

10-10-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11520                   |   | HEAD OF FAMILY |     | Harris Garland |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE     |  | VOL. | 68    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Martin                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Estell                  |   | W              | 21  |                |  |      |       |
| Mary C                  |   | D              | 7/2 |                |  |      |       |
| A. B.                   |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |     | Franklin   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE |  | VOL. | 68    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Franklin                |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Franklin                |   | W              | 47  |            |  |      |       |
| Mary C                  |   | D              | 21  |            |  |      |       |
| A. B.                   |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME: H. Vance 10-16  
10-16  
**Vance**  
10-16





| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Nette   | W            | 39  |            |
| Charles | D            | 13  |            |
| James   | S            | 9   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Charles E.D. 5 SHEET 137  
 AGE 35 BIRTHPLACE Illinois  
 SEX Male COLOR White  
 ENROLLMENT Illinois  
 RELIGION Methodist  
 OCCUPATION Farmer  
 MARRIAGE Married  
 EDUCATION High School  
 SERVICE None  
 OTHER None

10-10-17 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY: Charles E.D. 5 SHEET 146  
 COLOR White AGE 47 BIRTHPLACE Illinois VOL. 41  
 COUNTY Franklin CITY   
 OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Charles | W            | 42  |            |
| Paul    | D            | 9   |            |
| James   | S            | 7   |            |

|      |   |   |
|------|---|---|
| 1000 | 0 | 9 |
| 1000 | 2 | 7 |
| 1000 | 5 | 5 |
| 1000 | 1 | 1 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |      |            |
|-------------------------|------------------|------|------------|
| HEAD OF FAMILY          |                  | E.D. | SHEET      |
| COLOR                   | AGE              | VOL. |            |
| COUNTY                  | Yadkin           | CITY |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
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|                         |                  |      |            |
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|                         |                  |      |            |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

632

|                    |              |        |       |
|--------------------|--------------|--------|-------|
| NAME OF INDIVIDUAL | Marion Stone | E.D.   | SHEET |
| AGE                | 20           | 7      | 32    |
| CITY               | DURHAM       | DURHAM |       |
| RELATIONSHIP       | Marion Stone | 32     |       |

|      |     |               |                |
|------|-----|---------------|----------------|
| NAME | AGE | DATE OF BIRTH | PLACE OF BIRTH |
| ...  | ... | ...           | ...            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |               |                |
|-----------------------|------------------|---------------|----------------|
| NAME OF INDIVIDUAL    | AGE              | DATE OF BIRTH | PLACE OF BIRTH |
| HARRIS Gene R         | 33               | 12/24         | ...            |
| COUNTY                | NASH ROCKY MOUNT |               |                |
| ENumerated with       | ...              |               |                |
| RELAT NASHED TO ABOVE | ...              |               |                |
| SEX                   | RELIGION         | ...           |                |
| MARRIAGE              | ...              | ...           |                |
| ...                   | ...              | ...           |                |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |               |                |
|--------------------|------------|---------------|----------------|
| NAME OF INDIVIDUAL | AGE        | DATE OF BIRTH | PLACE OF BIRTH |
| HARRIS Gene R      | 35         | 1/25          | ...            |
| COUNTY             | Pasquotank |               |                |
| ENumerated with    | ...        |               |                |



[illegible][illegible]

|   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
|---|---------------|------------|--|-------|--|-----|----------|--|---------|--------|--|----------|---------------|--|--------|-------|--|--------|--------|--|-------|------|--|------|---------|--|-------|-------|--|
| NAME OF INDIVIDUAL  |               | AGE        |  | SHEET |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| Halifax   |               | 20         |  | 20    |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| DATE  |               | BIRTHPLACE |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| May 9 21  |               | Halifax    |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| EN MEMPHIS  |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| RELATIONSHIP TO ABOVE   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td></td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> <td></td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td></td> </tr> </table> |               |            |  |       |  | SON | DAUGHTER |  | BROTHER | SISTER |  | GRANDSON | GRANDDAUGHTER |  | NEPHEW | NIECE |  | COUSIN | COUSIN |  | UNCLE | AUNT |  | WIFE | HUSBAND |  | OTHER | OTHER |  |
| SON   | DAUGHTER      |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| BROTHER   | SISTER        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| GRANDSON  | GRANDDAUGHTER |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| NEPHEW  | NIECE         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| COUSIN  | COUSIN        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| UNCLE   | AUNT          |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| WIFE  | HUSBAND       |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| OTHER   | OTHER         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |

JCOB 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
|---|---------------|------------|--|-------|--|-----|----------|--|---------|--------|--|----------|---------------|--|--------|-------|--|--------|--------|--|-------|------|--|------|---------|--|-------|-------|--|
| NAME OF INDIVIDUAL  |               | AGE        |  | SHEET |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| Pitt  |               | 20         |  | 20    |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| DATE  |               | BIRTHPLACE |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
|   |               | Pitt       |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| EN MEMPHIS  |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| RELATIONSHIP TO ABOVE   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td></td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> <td></td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td></td> </tr> </table> |               |            |  |       |  | SON | DAUGHTER |  | BROTHER | SISTER |  | GRANDSON | GRANDDAUGHTER |  | NEPHEW | NIECE |  | COUSIN | COUSIN |  | UNCLE | AUNT |  | WIFE | HUSBAND |  | OTHER | OTHER |  |
| SON   | DAUGHTER      |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| BROTHER   | SISTER        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| GRANDSON  | GRANDDAUGHTER |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| NEPHEW  | NIECE         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| COUSIN  | COUSIN        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| UNCLE   | AUNT          |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| WIFE  | HUSBAND       |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| OTHER   | OTHER         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
|---|---------------|------------|--|-------|--|-----|----------|--|---------|--------|--|----------|---------------|--|--------|-------|--|--------|--------|--|-------|------|--|------|---------|--|-------|-------|--|
| NAME OF INDIVIDUAL  |               | AGE        |  | SHEET |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| Greene  |               | 20         |  | 20    |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| DATE  |               | BIRTHPLACE |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
|   |               | Greene     |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| EN MEMPHIS  |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| RELATIONSHIP TO ABOVE   |               |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td></td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> <td></td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td></td> </tr> </table> |               |            |  |       |  | SON | DAUGHTER |  | BROTHER | SISTER |  | GRANDSON | GRANDDAUGHTER |  | NEPHEW | NIECE |  | COUSIN | COUSIN |  | UNCLE | AUNT |  | WIFE | HUSBAND |  | OTHER | OTHER |  |
| SON   | DAUGHTER      |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| BROTHER   | SISTER        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| GRANDSON  | GRANDDAUGHTER |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| NEPHEW  | NIECE         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| COUSIN  | COUSIN        |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| UNCLE   | AUNT          |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| WIFE  | HUSBAND       |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |
| OTHER   | OTHER         |            |  |       |  |     |          |  |         |        |  |          |               |  |        |       |  |        |        |  |       |      |  |      |         |  |       |       |  |

Greene

Greene

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| AGE                   | BIRTHPLACE      |                 |       |
| COUNTY                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | SON             |       |
| SISTER                | MOTHER-IN-LAW   | DAUGHTER-IN-LAW |       |
| FATHER                | SISTER-IN-LAW   | BROTHER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW   |       |
| GRANDFATHER           | MOTHER-IN-LAW   | STEPSON         |       |
| GRANDMOTHER           | SISTER-IN-LAW   |                 |       |
| GRANDFATHER           | NEPHEW          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| AGE                   | BIRTHPLACE      |                 |       |
| COUNTY                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | SON             |       |
| SISTER                | MOTHER-IN-LAW   | DAUGHTER-IN-LAW |       |
| FATHER                | SISTER-IN-LAW   | BROTHER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW   |       |
| GRANDFATHER           | MOTHER-IN-LAW   | STEPSON         |       |
| GRANDMOTHER           | SISTER-IN-LAW   |                 |       |
| GRANDFATHER           | NEPHEW          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| AGE                   | BIRTHPLACE      |                 |       |
| COUNTY                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | SON             |       |
| SISTER                | MOTHER-IN-LAW   | DAUGHTER-IN-LAW |       |
| FATHER                | SISTER-IN-LAW   | BROTHER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW   |       |
| GRANDFATHER           | MOTHER-IN-LAW   | STEPSON         |       |
| GRANDMOTHER           | SISTER-IN-LAW   |                 |       |
| GRANDFATHER           | NEPHEW          |                 |       |



|                         |            |              |       |            |  |
|-------------------------|------------|--------------|-------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |       | SHEET      |  |
| HARRIS                  |            | 16           |       | 62         |  |
| COLOR                   | AGE        | BIRTHPLACE   |       | VOL.       |  |
| W                       | 39         |              |       | 98         |  |
| COUNTY                  | Rutherford |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |            |              |       |            |  |
| NAME                    |            | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Gatell                  |            | W            | 25    |            |  |
| David                   |            | S            | 2 1/2 |            |  |
|                         |            |              |       |            |  |
|                         |            |              |       |            |  |
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|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| HARRIS                  |       | 9            |      | 143        |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| neg                     | 65    |              |      | 3          |  |
| COUNTY                  | Anson |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| B. Anna                 |       | W            | 28   |            |  |
| Harmond                 |       | S            | 2    |            |  |
| Clarke Wipie            |       | W            | 29   |            |  |
| Lodie                   |       | S            | 10   |            |  |
| Wiley                   |       | S            | 6    |            |  |
| Eason                   |       | S            | 4    |            |  |
| L.C.                    |       | S            | 3    |            |  |

|                         |   |                |        |               |      |      |       |
|-------------------------|---|----------------|--------|---------------|------|------|-------|
| 4420                    |   | HEAD OF FAMILY |        | Harris George |      | E.O. | SHEET |
| COLOR                   | W | AGE            | 32     | BIRTHPLACE    |      | VOL. | 112   |
| COUNTY                  |   |                | Warren |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE    |      |      |       |
| Metta H                 |   | W              | 19     |               |      |      |       |
| Lorne                   |   | L              | 12     |               |      |      |       |
| Lynck Sterling          |   | S.S            | 11     |               |      |      |       |
| Sarah K                 |   | S.E.           | 14     |               |      |      |       |
| Charles                 |   | S.S            | 8      |               |      |      |       |
| Viola                   |   | S.E            | 7      |               |      |      |       |
| Paul                    |   | S.S            | 3      |               |      |      |       |

JCOD 16 71

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |               |      |      |       |
|-------------------------|---|----------------|------------|---------------|------|------|-------|
| H 620                   |   | HEAD OF FAMILY |            | Harris George |      | E.O. | SHEET |
| COLOR                   | B | AGE            | 36         | BIRTHPLACE    |      | VOL. | 94    |
| COUNTY                  |   |                | Rockingham |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |            |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |      |       |
| Lee                     |   | W              | 38         |               |      |      |       |
| George T                |   | S              | 15         |               |      |      |       |
| Hiram                   |   | S              | 13         |               |      |      |       |
| Daisy                   |   | D              | 11         |               |      |      |       |
| Morgan                  |   | D              | 8          |               |      |      |       |
| Albert D                |   | S              | 5          |               |      |      |       |
| James M                 |   | S              | 2          |               |      |      |       |

FORM 10 836A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Beaufort                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Worcester               | W            | 25         |            |
| Willie                  | W            | 20         |            |
| Beulah                  | W            | 17         |            |
| John                    | W            | 15         |            |
| Charles                 | W            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |

100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wolli                   | W            | 35         |            |
| George W                | S            | 18         |            |
| Kathleen                | W            | 16         |            |
| Elizabeth               | S            | 14         |            |
| Brenda                  | W            | 12         |            |
| Ruby                    | S            | 10         |            |
| Robert                  | S            | 7          |            |

100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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H4444

APLATION.  
SHIP

AGE

BIRTHPLACE

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4

Chas. S.

A

4

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | VOL.       |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | VOL.       |            |
| Vance                   |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Julia                   | Wife         | 42         |            |
| Tom                     | Son          | 18         |            |
| Lemay                   | Son          | 17         |            |
| Carly                   | Daughter     | 15         |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E. D.      | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| COUNTY         |     | VOL.       |       |





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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Wake         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Forsyth      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |       |  |
|--|------------|-------|--|
| NAME AND SURNAME   |            | SHEET |  |
| HARRIS George  |            | 152   |  |
| AGE  | BIRTHPLACE | 77    |  |
| 11   | 26         |       |  |
| STARRING COPY 11   |            |       |  |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>COLOR <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>OCCUPATION <input type="checkbox"/> FARMER <input type="checkbox"/> LABORER <input type="checkbox"/> OTHER<br>EDUCATION <input type="checkbox"/> NONE <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARRIAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED<br>CIVIL STATUS <input type="checkbox"/> NATURALIZED <input type="checkbox"/> ALIEN<br>DEATH <input type="checkbox"/> YES <input type="checkbox"/> NO |            |       |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| HARRIS George           |              | 17         | 5          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B                       | 26           |            | 77         |
| COUNTY                  | CITY         |            |            |
| Nash                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edna                    | W            | 18         |            |
| Julian                  | 5            | 4          |            |
| Kurtist                 | 5            | 2          |            |
| George                  | 5            | 26         |            |
|                         |              |            |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Franklin     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Forsyth      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-639A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL  
AGE  
BIRTH DATE  
Pasquotank  
IN MINUTES WITH  
DATE

1000 17 71

F. A. M. N. I. M. H.

[illegible]

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE

|         |     |                |                         |      |       |
|---------|-----|----------------|-------------------------|------|-------|
| 4420    |     | HEAD OF FAMILY |                         | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |                         | VOL. |       |
| COUNTY  |     |                | CITY                    |      |       |
| Halifax |     |                | OTHER MEMBERS OF FAMILY |      |       |

| Halifax                 |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 4-20                    | Marie Strong |            | 11         | 1     |
| COLOR<br>W              | AGE<br>29    | BIRTHPLACE | VOL        | 8     |
| COUNTY                  | Bladen       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Allen                   | W            | 31         |            |       |
| Grace                   | D            | 9          |            |       |
| Robbie                  | D            | 6          |            |       |
| George A                | S            | 8          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 4-20                    | Harris Strong |            | 8          | 266   |
| COLOR<br>W              | AGE<br>56     | BIRTHPLACE | VOL        | 21    |
| COUNTY                  | Dandson       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Sally                   | D             | 49         |            |       |
| Yessie                  | D             | 24         |            |       |
| Paul                    | D             | 17         |            |       |
| Walter                  | S             | 15         |            |       |
| Eddie                   | D             | 12         |            |       |
| Dorcas                  | S             | 1          |            |       |
| Martha                  | S             | 8          |            |       |

|  |            |             |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|--|------------|-------------|--|-------|--|------|----------|-----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL   |            | F.C.        |  | SHEET |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Harris George  |            | 25          |  | 328   |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COLOR  | AGE        | BIRTHPLACE  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| W  | 66         | Northampton |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENUMERATE WITH   |            |             |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RELATIONS  |            |             |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <table border="1"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |            |             |  |       |  | WIFE | DAUGHTER | SON | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| WIFE   | DAUGHTER   | SON         |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD | GRANDCHILD  |  |       |  |      |          |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |

|                         |              |            |                 |       |  |
|-------------------------|--------------|------------|-----------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |                 | SHEET |  |
| Harris George           |              | 25         |                 | 328   |  |
| COLOR                   | AGE          | BIRTHPLACE |                 |       |  |
| W                       | 66           | VQL. 80    |                 |       |  |
| COUNTY                  | NEW HANOVER  |            | CITY WILMINGTON |       |  |
| OTHER MEMBERS OF FAMILY |              |            |                 |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |       |  |
| Eugenia                 | W.           | 61         |                 |       |  |
| James W.                | S.           | 40         |                 |       |  |
| Georgie J.              | S.           | 26         |                 |       |  |
|                         |              |            |                 |       |  |
|                         |              |            |                 |       |  |
|                         |              |            |                 |       |  |
|                         |              |            |                 |       |  |
|                         |              |            |                 |       |  |
|                         |              |            |                 |       |  |



|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>George</i>   |   | E.D.<br><i>24</i>  | SHEET<br><i>600</i> |
| COLOR<br><i>3</i>   | AGE<br><i>14</i>  | BIRTHPLACE<br><i>Moore</i>   |                     |
| COUNTY<br><i>Moore</i>  | CITY<br><i>Moore</i>  |  |                     |
| ENUMERATED WITH   |   |  |                     |
| RELATIONSHIP TO ABOVE<br><i>Stepson</i>   |   |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>George</i>   |  | E.D.<br><i>13</i>  | SHEET<br><i>60</i> |
| COLOR<br><i>3</i>   | AGE<br><i>10</i>   | BIRTHPLACE<br><i>Montgomery</i>  |                    |
| COUNTY<br><i>Montgomery</i>   | CITY<br><i>Montgomery</i>  |  |                    |
| ENUMERATED WITH   |  |  |                    |
| RELATIONSHIP TO ABOVE<br><i>Stepson</i>   |  |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                          |                                  |                     |
|-------------------------------------|--------------------------|----------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>George</i> |                          | E.D.<br><i>7</i>                 | SHEET<br><i>452</i> |
| COLOR<br><i>2</i>                   | AGE<br><i>27</i>         | BIRTHPLACE<br><i>Mecklenburg</i> |                     |
| COUNTY<br><i>Mecklenburg</i>        | CITY<br><i>Charlotte</i> |                                  |                     |
| OTHER MEMBERS OF FAMILY             |                          |                                  |                     |
| NAME                                | RELATIONSHIP             | AGE                              | BIRTHPLACE          |
|                                     |                          |                                  |                     |



H226  
w

NAME OF INDIVIDUAL  
Hanno H. Berg

A.I.E.  
27

BIRTH DATE  
AUG 1901

SHEET  
51 12  
72

MECKLENBURG - CHARLOTTE

FBI MEMPHIS

RECEIVED

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JUN 1968

FBI - MEMPHIS

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|                         |              |                           |            |     |       |
|-------------------------|--------------|---------------------------|------------|-----|-------|
| HEAD OF FAMILY          |              | NAME <i>Harris George</i> |            | ED  | SHEET |
| COLOR <i>W</i>          |              | AGE                       | BIRTHPLACE | VIL |       |
| CITY                    |              | COUNTY                    |            |     |       |
| CITY                    |              | COUNTY                    |            |     |       |
| OTHER MEMBERS OF FAMILY |              |                           |            |     |       |
| NAME                    | RELATIONSHIP | AGE                       | BIRTHPLACE |     |       |
| <i>Wife</i>             | <i>W</i>     | <i>21</i>                 |            |     |       |
| <i>Boys</i>             | <i>6</i>     | <i>12</i>                 |            |     |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                           |            |     |       |
|-------------------------|--------------|---------------------------|------------|-----|-------|
| NAME OF INDIVIDUAL      |              | NAME <i>Harris George</i> |            | ED  | SHEET |
| COLOR <i>W</i>          |              | AGE                       | BIRTHPLACE | VIL |       |
| CITY                    |              | COUNTY                    |            |     |       |
| CITY                    |              | COUNTY                    |            |     |       |
| OTHER MEMBERS OF FAMILY |              |                           |            |     |       |
| NAME                    | RELATIONSHIP | AGE                       | BIRTHPLACE |     |       |
| <i>Wife</i>             | <i>W</i>     | <i>21</i>                 |            |     |       |
| <i>Boys</i>             | <i>6</i>     | <i>12</i>                 |            |     |       |
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JC 00 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.O.    | SHEET |
| COLOR 6                 |              | AGE 43         |            | VOL. 24 |       |
| BIRTHPLACE              |              | CITY           |            |         |       |
| COUNTY                  |              | Craven         |            |         |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| W. J. Craven            | 16           | 27             |            |         |       |
| W. J. Craven            | 3            | 19             |            |         |       |
| W. J. Craven            | 1            | 3              |            |         |       |
| W. J. Craven            | 1            | 2              |            |         |       |
| W. J. Craven            | 16           | 21             |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |

1000-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.O.    | SHEET |
| COLOR 6                 |              | AGE 43         |            | VOL. 24 |       |
| BIRTHPLACE              |              | CITY           |            |         |       |
| COUNTY                  |              | Chatham        |            |         |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| W. J. Craven            | 16           | 27             |            |         |       |
| W. J. Craven            | 3            | 19             |            |         |       |
| W. J. Craven            | 1            | 3              |            |         |       |
| W. J. Craven            | 1            | 2              |            |         |       |
| W. J. Craven            | 16           | 21             |            |         |       |
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1000-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Granville    |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Granville    |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |               |      |      |       |
|-------------------------|------------|----------------|------|---------------|------|------|-------|
| 4620                    |            | HEAD OF FAMILY |      | Harris George |      | E.O. | SHEET |
| COLOR                   | B          | AGE            | 48   | BIRTHPLACE    |      | 24   | 74    |
| COUNTY                  | Rockingham |                | CITY |               | VOL. |      | 94    |
| OTHER MEMBERS OF FAMILY |            |                |      |               |      |      |       |



COUNTY

Rockingham

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF HOUSEHOLD |                   |            |
|----------------------------|-------------------|------------|
| NAME                       | RELATION-<br>SHIP | BIRTHPLACE |
| Laura                      | W                 | 38         |
| George Jr.                 | S                 | 19         |
| Watt                       | S                 | 21         |
| Sam                        | S                 | 17         |
| Bene                       | S                 | 13         |
| Carton                     | S                 | 9          |
| Hettie                     | D                 | 7          |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

JCOD: 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | S.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Rockingham              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 3    |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | S.D. | SHEET |
| BIRTHPLACE         |  |      |       |
| Rockingham         |  |      |       |
| EN M Y H A         |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |                           | ED       | SHEET    |
|--------------------|---------------------------|----------|----------|
| 1                  | 1. NAME                   | 2. DATE  | 3. PAGE  |
| 2                  | 2. ADDRESS                | 3. DATE  | 4. PAGE  |
| 3                  | 3. OCCUPATION             | 4. DATE  | 5. PAGE  |
| 4                  | 4. EDUCATION              | 5. DATE  | 6. PAGE  |
| 5                  | 5. RELIGION               | 6. DATE  | 7. PAGE  |
| 6                  | 6. POLITICAL AFFILIATION  | 7. DATE  | 8. PAGE  |
| 7                  | 7. SOCIAL SECURITY NUMBER | 8. DATE  | 9. PAGE  |
| 8                  | 8. MARITAL STATUS         | 9. DATE  | 10. PAGE |
| 9                  | 9. EMPLOYMENT HISTORY     | 10. DATE | 11. PAGE |
| 10                 | 10. CRIMINAL RECORD       | 11. DATE | 12. PAGE |
| 11                 | 11. FINANCIAL RECORD      | 12. DATE | 13. PAGE |
| 12                 | 12. HEALTH RECORD         | 13. DATE | 14. PAGE |
| 13                 | 13. EDUCATIONAL RECORD    | 14. DATE | 15. PAGE |
| 14                 | 14. MILITARY RECORD       | 15. DATE | 16. PAGE |
| 15                 | 15. TRAVEL RECORD         | 16. DATE | 17. PAGE |
| 16                 | 16. COMMUNICATION RECORD  | 17. DATE | 18. PAGE |
| 17                 | 17. OTHER RECORDS         | 18. DATE | 19. PAGE |
| 18                 | 18. TOTAL                 | 19. DATE | 20. PAGE |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |           |            |  |
|-------------------------|-----|--------------|-----------|------------|--|
| HEAD OF FAMILY          |     | E.D. 30      |           | SHEET 15   |  |
| COLOR                   | AGE | BIRTHPLACE   |           | VOL. 11 7  |  |
| COUNTY                  |     | Willes       |           | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |              |           |            |  |
| NAME                    |     | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| 1. <i>Elizabeth</i>     |     | <i>16</i>    | <i>14</i> |            |  |
| <i>Calvin</i>           |     | <i>6</i>     | <i>5</i>  |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| NAME OF INDIVIDUAL      |  | E.D. 30      |     | SHEET 15   |  |
| NAME                    |  | BIRTHPLACE   |     | VOL. 11 7  |  |
| COUNTY                  |  | Warren       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
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JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H62                     | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 61                      | 17             |            | 12         | 90    |
| COUNTY                  | Burke          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Forster, Henry F        | 38             | 48         |            |       |
| Walter H                | H              | 48         |            |       |
| Amy E                   | 28             | 12         |            |       |
| Edith H                 | 24             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 2          | 19    |
| COUNTY                  | Chowan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Henry H                 | H              | 29         |            |       |
| Agnes                   | H              | 2          |            |       |
| August                  | H              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 4120                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Hanson, George E. |            | 5          | 105   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 15                      | 53                |            | 3          |       |
| COUNTY                  | CITY              |            |            |       |
| Anson                   |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Anna F.                 | W                 | 42         |            |       |
| Effie                   | D                 | 32         |            |       |
| Walter                  | D                 | 24         |            |       |
| Franklin F.             | S                 | 12         |            |       |
| Israel R.               | S                 | 17         |            |       |
| Elva C.                 | D                 | 12         |            |       |
| Albert J.               | S                 | 16         |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |







|            |  |               |  |
|------------|--|---------------|--|
| NAME       |  | COLUMBUS      |  |
| RESIDENCE  |  | 12th St. N.W. |  |
| BIRTH      |  |               |  |
| DEATH      |  |               |  |
| MARRIAGE   |  |               |  |
| EDUCATION  |  |               |  |
| OCCUPATION |  |               |  |
| RELIGION   |  |               |  |
| POLITICAL  |  |               |  |
| MILITARY   |  |               |  |
| SOCIETY    |  |               |  |
| OTHER      |  |               |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| NAME                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |
| George F.               |  | H.             |  | 31         |  |            |  |
| Mary                    |  | W.             |  | 2          |  |            |  |
| Anna                    |  | D.             |  | 1          |  |            |  |
| John                    |  | S.             |  | 1          |  |            |  |
| Lucas                   |  | S.             |  | 1          |  |            |  |

|      |  |                |  |      |  |       |  |
|------|--|----------------|--|------|--|-------|--|
| NAME |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
|------|--|----------------|--|------|--|-------|--|

|                         |  |                |  |                             |  |            |  |       |  |
|-------------------------|--|----------------|--|-----------------------------|--|------------|--|-------|--|
| H620                    |  | HEAD OF FAMILY |  | U.S. DEPARTMENT OF COMMERCE |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE                  |  | VOL.       |  | 11    |  |
| COUNTY                  |  | Chowan         |  | CITY                        |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                             |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                         |  | BIRTHPLACE |  |       |  |
| John                    |  | H              |  | 27                          |  | S.C.       |  |       |  |
| Mary                    |  | W              |  | 24                          |  | S.C.       |  |       |  |
| John                    |  | S              |  | 6                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 7                           |  | S.C.       |  |       |  |
| John                    |  | S              |  | 4                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 1                           |  | S.C.       |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                             |  |            |  |       |  |
|-------------------------|--|----------------|--|-----------------------------|--|------------|--|-------|--|
| H620                    |  | HEAD OF FAMILY |  | U.S. DEPARTMENT OF COMMERCE |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE                  |  | VOL.       |  | 12    |  |
| COUNTY                  |  | Mecklenburg    |  | CITY                        |  |            |  |       |  |
|                         |  | Charlotte      |  |                             |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                             |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                         |  | BIRTHPLACE |  |       |  |
| John                    |  | H              |  | 27                          |  | S.C.       |  |       |  |
| Mary                    |  | W              |  | 24                          |  | S.C.       |  |       |  |
| John                    |  | S              |  | 6                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 7                           |  | S.C.       |  |       |  |
| John                    |  | S              |  | 4                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 1                           |  | S.C.       |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                             |  |            |  |       |  |
|-------------------------|--|----------------|--|-----------------------------|--|------------|--|-------|--|
| H620                    |  | HEAD OF FAMILY |  | U.S. DEPARTMENT OF COMMERCE |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE                  |  | VOL.       |  | 13    |  |
| COUNTY                  |  | Gaston         |  | CITY                        |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                             |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                         |  | BIRTHPLACE |  |       |  |
| John                    |  | H              |  | 27                          |  | S.C.       |  |       |  |
| Mary                    |  | W              |  | 24                          |  | S.C.       |  |       |  |
| John                    |  | S              |  | 6                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 7                           |  | S.C.       |  |       |  |
| John                    |  | S              |  | 4                           |  | S.C.       |  |       |  |
| Mary                    |  | D              |  | 1                           |  | S.C.       |  |       |  |





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 4620                    | HEAD OF FAMILY<br>Harris George L. |            | E.D.<br>13 | SHEET<br>160 |
| COLOR<br>W              | AGE<br>50                          | BIRTHPLACE | VOL.<br>26 |              |
| COUNTY<br>Craven        |                                    | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Maud                    | W                                  | 50         |            |              |
| Thelma                  | D                                  | 25         |            |              |
| Lewey                   | S                                  | 21         |            |              |
| Leonard                 | S                                  | 19         |            |              |
| E. B. B. B.             | D                                  | 17         |            |              |
| Edward                  | S                                  | 16         |            |              |
| Paul                    | S                                  | 14         |            |              |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 4420                    |   | HEAD OF FAMILY |     | Harris George M |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE      |  | VOL. | 6     |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Barnstable              |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Maud                    |   | W              | 32  |                 |  |      |       |
| Dwight H. Harris        |   | S              | 32  |                 |  |      |       |
| Dallie                  |   | N              | 14  |                 |  |      |       |
| Julia                   |   | N              | 13  |                 |  |      |       |
| Isabelle                |   | N              | 10  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| H620                    |   | HEAD OF FAMILY |     | Harris George P |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 36  | BIRTHPLACE      |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Craven                  |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Julia                   |   | W              | 32  |                 |  |      |       |
| Elizabeth               |   | S              | 23  |                 |  |      |       |
| George H                |   | S              | 11  |                 |  |      |       |
| John C                  |   | S              | 10  |                 |  |      |       |
| Robert H                |   | S              | 8   |                 |  |      |       |
| John E                  |   | S              | 6   |                 |  |      |       |
| James H                 |   | S              | 4   |                 |  |      |       |

FORM 10-536A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY          |              | E.O.     | SHEET      |
| MURRAY, JAMES R.        |              | 12       | 76         |
| COLOR                   | AGE          | VOL.     |            |
| W                       | 51           | 1        |            |
| BIRTHPLACE              |              | CITY     |            |
| COUNTY                  |              | Gulfport |            |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| L. J. Murray            | 1            | 61       |            |
|                         |              |          |            |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| H620                    | HEAD OF FAMILY<br>Barrie, George J. |                   | E.D.<br>22 | SHEET<br>62 |
| COLOR<br>W              | AGE<br>46                           | BIRTHPLACE        |            | VOL.<br>77  |
| COUNTY                  | Nash                                |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lillian B.              |                                     | W                 | 37         |             |
| Bernice                 |                                     | S                 | 18         |             |
| Dorcas                  |                                     | D                 | 17         |             |
| Margaret                |                                     | D                 | 14         |             |
| Dorinda                 |                                     | D                 | 12         |             |
| Lucile                  |                                     | D                 | 10         |             |
| Vernie                  |                                     | S                 | 6          |             |

JCOD 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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May 78





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|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | MECKLENBURG  |  | CHARLOTTE  |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  |              |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY          |  | E.D.         |  | SHEET      |  |
| NAME                    |  | AGE          |  | BIRTHPLACE |  |
| COUNTY                  |  | MOORE        |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  |              |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--|-----|--|-----|--|------|--|------------|--|------|--|-------|--|
| NAME   |  | AGE |  | SEX |  | RACE |  | BIRTHPLACE |  | E.D. |  | SHEET |  |
| John   |  | 35  |  | M   |  | W    |  | Ireland    |  | 1    |  | 1     |  |
| <p>1. Name</p> <p>2. Age</p> <p>3. Sex</p> <p>4. Race</p> <p>5. Birthplace</p> <p>6. Education</p> <p>7. Occupation</p> <p>8. Marital Status</p> <p>9. Date of Birth</p> <p>10. Date of Census</p> |  |     |  |     |  |      |  |            |  |      |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| John                    |              | 1          |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 35           | Ireland    |            | 1     |  |
| COUNTY                  | CITY         |            |            |       |  |
| Ireland                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 35         | Ireland    |       |  |
| John                    | D            | 18         | Ireland    |       |  |
| John                    | D            | 16         | Ireland    |       |  |
| John                    | D            | 11         | Ireland    |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| George W.               |              | 43   | 160        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 73           | X2   |            |
| BIRTHPLACE              |              | CITY |            |
| COUNTY                  |              | Pitt |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 31   |            |
| Anna M.                 | W            | 22   |            |
| George W.               | S            | 7    |            |
| Charles W.              | S            | 6    |            |
| Robert                  | S            | 4    |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |         |       |
|-------------------------|-----|---------|-------|
| HEAD OF FAMILY          |     | E.O.    | SHEET |
| WAKE                    |     | 16      | 16    |
| COLOR                   | AGE | VOL.    |       |
| W                       | 73  | X2      |       |
| BIRTHPLACE              |     | CITY    |       |
| COUNTY                  |     | RALEIGH |       |
| OTHER MEMBERS OF FAMILY |     |         |       |
|                         |     |         |       |
|                         |     |         |       |

| COUNTY                  |                | WAKE |            | RALEIGH |  |
|-------------------------|----------------|------|------------|---------|--|
| OTHER MEMBERS OF FAMILY |                |      |            |         |  |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |         |  |
| John B. Allen           | Head of Family | 31   |            |         |  |
| Anna M. Allen           | Wife           | 24   |            |         |  |
| John B. Allen           | Son            | 10   |            |         |  |
|                         |                |      |            |         |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| COUNTY                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
|                         |              | John B. Allen  | 31         | 4    | 257   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 31           |                |            | 33   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Pasquotank              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna M. Allen           | Wife         | 24             |            |      |       |
| John B. Allen           | Son          | 10             |            |      |       |
| John B. Allen           | Son          | 10             |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| COUNTY                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
|                         |              | John B. Allen  | 31         | 49   | 145   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 31           |                |            | 4    |       |
| COUNTY                  |              | CITY           |            |      |       |
| Forsyth                 |              | Winston-Salem  |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna M. Allen           | Wife         | 24             |            |      |       |
| John B. Allen           | Son          | 10             |            |      |       |
|                         |              |                |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| George A                |              | 4          | 276        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 15                      | 42           | 111        |            |
| COUNTY                  | CITY         |            |            |
| WAKE                    | RALEIGH      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John T                  | W            | 22         |            |
| James                   | W            | 19         |            |
| Hyman                   | W            | 16         |            |
| Charles M               | W            | 14         |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harry George W          |              | 71         | 221        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | 118        |            |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Hyman                   | W            | 25         |            |
| George J                | W            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



H620

NAME *Harvey* *W. Catamba*

AGE *36* BIRTHPLACE *Catawba*

**Catawba**

ED. *2* SHEET *271*

VOL. *18*

COUNTY *Caswell* CITY

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE         | BIRTHPLACE |
|--------------------|--------------|-------------|------------|
| <i>Wm. Catamba</i> | <i>h</i>     | <i>28</i>   | <i></i>    |
| <i>L. Catamba</i>  | <i>gd</i>    | <i>7-10</i> | <i></i>    |
| <i></i>            | <i></i>      | <i></i>     | <i></i>    |
| <i></i>            | <i></i>      | <i></i>     | <i></i>    |
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H620

NAME *Harvey* *W. Catamba*

AGE *36* BIRTHPLACE *Catawba*

**Catawba**

ED. *2* SHEET *271*

VOL. *18*

COUNTY *Caswell* CITY

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE         | BIRTHPLACE |
|--------------------|--------------|-------------|------------|
| <i>Wm. Catamba</i> | <i>h</i>     | <i>28</i>   | <i></i>    |
| <i>L. Catamba</i>  | <i>gd</i>    | <i>7-10</i> | <i></i>    |
| <i></i>            | <i></i>      | <i></i>     | <i></i>    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H620

NAME *Harvey* *W. Catamba*

AGE *36* BIRTHPLACE *Catawba*

**Catawba**

ED. *2* SHEET *271*

VOL. *18*

COUNTY *Chatham* CITY

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE         | BIRTHPLACE |
|--------------------|--------------|-------------|------------|
| <i>Wm. Catamba</i> | <i>h</i>     | <i>28</i>   | <i></i>    |
| <i>L. Catamba</i>  | <i>gd</i>    | <i>7-10</i> | <i></i>    |
| <i></i>            | <i></i>      | <i></i>     | <i></i>    |
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Chatham

Harriet Wilson

of Art Language

U.S. DEPARTMENT OF THE ARMY

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LOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| H. S. HARRIS            |     | 18           |      | 23         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 24  |              |      | C          |  |
| COUNTY                  |     |              | CITY |            |  |
| Beaufort                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ira E.                  |     | W            | 23   |            |  |
| L. S. Harris            |     | D            | 12   |            |  |

|         |    |    |
|---------|----|----|
| Elia B  | 11 | 5  |
| Wig     | 2  | 23 |
| Leta    | 2  | 17 |
| Wilad P | 13 | 14 |
|         |    |    |
|         |    |    |
|         |    |    |
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FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

Yancey







NAME OF INDIVIDUAL  
 ADDRESS  
 CITY  
 STATE  
 ZIP CODE

NAME OF INDIVIDUAL  
 ADDRESS  
 CITY  
 STATE  
 ZIP CODE

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 14                      | 25           | Cumberland     |            | 24   |       |
| COUNTY                  | CITY         |                |            |      |       |
|                         | Craven       |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Henry                   | S            | 7              |            |      |       |
| James                   | S            | 5              |            |      |       |
| William                 | S            | 5              |            |      |       |
| Paul                    | S            | 2 1/2          |            |      |       |
| Marie                   | S            | 4 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|                        |            |          |           |
|------------------------|------------|----------|-----------|
| NAME OF INDIVIDUAL     |            | ED       | SHEET     |
| AGE                    | BIRTHPLACE | VOL      |           |
| DURHAM                 |            | DURHAM   |           |
| IN. MARRIAGE WITH      |            |          |           |
| REF. A. N. H. A. B. C. |            |          |           |
| 1. NAME                | 2. NAME    | 3. NAME  | 4. NAME   |
| 5. NAME                | 6. NAME    | 7. NAME  | 8. NAME   |
| 9. NAME                | 10. NAME   | 11. NAME | 12. NAME  |
| 13. NAME               | 14. NAME   | 15. NAME | 16. NAME  |
| 17. NAME               | 18. NAME   | 19. NAME | 20. NAME  |
| 21. NAME               | 22. NAME   | 23. NAME | 24. NAME  |
| 25. NAME               | 26. NAME   | 27. NAME | 28. NAME  |
| 29. NAME               | 30. NAME   | 31. NAME | 32. NAME  |
| 33. NAME               | 34. NAME   | 35. NAME | 36. NAME  |
| 37. NAME               | 38. NAME   | 39. NAME | 40. NAME  |
| 41. NAME               | 42. NAME   | 43. NAME | 44. NAME  |
| 45. NAME               | 46. NAME   | 47. NAME | 48. NAME  |
| 49. NAME               | 50. NAME   | 51. NAME | 52. NAME  |
| 53. NAME               | 54. NAME   | 55. NAME | 56. NAME  |
| 57. NAME               | 58. NAME   | 59. NAME | 60. NAME  |
| 61. NAME               | 62. NAME   | 63. NAME | 64. NAME  |
| 65. NAME               | 66. NAME   | 67. NAME | 68. NAME  |
| 69. NAME               | 70. NAME   | 71. NAME | 72. NAME  |
| 73. NAME               | 74. NAME   | 75. NAME | 76. NAME  |
| 77. NAME               | 78. NAME   | 79. NAME | 80. NAME  |
| 81. NAME               | 82. NAME   | 83. NAME | 84. NAME  |
| 85. NAME               | 86. NAME   | 87. NAME | 88. NAME  |
| 89. NAME               | 90. NAME   | 91. NAME | 92. NAME  |
| 93. NAME               | 94. NAME   | 95. NAME | 96. NAME  |
| 97. NAME               | 98. NAME   | 99. NAME | 100. NAME |

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|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | ED         | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |

|                         |              |           |            |      |
|-------------------------|--------------|-----------|------------|------|
| COUNTY                  | Pitt         |           |            | CITY |
| OTHER MEMBERS OF FAMILY |              |           |            |      |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |
| <i>John</i>             | <i>6</i>     | <i>21</i> |            |      |
| <i>John</i>             | <i>2</i>     |           |            |      |
| <i>John</i>             | <i>2</i>     | <i>21</i> |            |      |
|                         |              |           |            |      |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |          |  |            |  |
|-------------|--|----------|--|------------|--|
| NAME        |  | AGE      |  | BIRTHPLACE |  |
| <i>John</i> |  | <i>6</i> |  | <i>21</i>  |  |
| <i>John</i> |  | <i>2</i> |  |            |  |
| <i>John</i> |  | <i>2</i> |  | <i>21</i>  |  |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>John</i>             |              | <i>1</i>   | <i>88</i>  |
| COLOR                   | AGE          | BIRTHPLACE |            |
| <i>6</i>                | <i>2</i>     | <i>21</i>  |            |
| COUNTY                  | CITY         |            | VOL.       |
| <i>Polk</i>             |              |            | <i>20</i>  |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>6</i>     | <i>21</i>  |            |
| <i>John</i>             | <i>2</i>     |            |            |
| <i>John</i>             | <i>2</i>     | <i>21</i>  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STATEMENT OF THE COMMITTEE ON THE  
ECONOMICS AND FINANCE

|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| Harris Jim     |     | 1    | 166   |
| COLOR          | AGE | VOL. |       |
|                | 25  | 101  |       |



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**Halifax**

*(continued)*







|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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Warren

OTHER MEMBERS OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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GUILFORD HIGH POINT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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Rutherford

Harden Brown



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Davidson                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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NAME OF HEAD OF FAMILY

12 21

Davidson

March

|                                |              |      |            |
|--------------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL             |              | E.D. | SHEET      |
| Franklin                       |              |      |            |
| COLOR      AGE      BIRTHPLACE |              |      |            |
| COUNTY      CITY               |              |      |            |
| OTHER MEMBERS OF FAMILY        |              |      |            |
| NAME                           | RELATIONSHIP | AGE  | BIRTHPLACE |
|                                |              |      |            |
|                                |              |      |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Vance                   |              | 5          | 377        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL. 28    |            |
| COUNTY                  | CITY         |            |            |
| Vance                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Esther                  |              | 28         |            |
| Franklin                |              | 2          |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |  |      |       |
|--------------------------------|--|------|-------|
| NAME OF INDIVIDUAL             |  | E.D. | SHEET |
| Franklin                       |  |      | 11    |
| COLOR      AGE      BIRTHPLACE |  |      |       |
| COUNTY      CITY               |  |      |       |

NAME *Franklin* BIRTHPLACE

EN. MEMBERS WITH

RE. ATTACHED ABOVE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *MEG K. ENBURG* BIRTHPLACE *Charlotte*

EN. MEMBERS WITH

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| W. 20                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 49             | Tenn.      | 43         | 25    |
| COUNTY                  | Gaston         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| RELATION                |                | AGE        | BIRTHPLACE |       |



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Margaret J              | W.                | 36  | Sc.        |
| Fanny E                 | D.                | 12  | Tenn.      |
| Gordon H. J.            | S.                | 10  | Sc.        |
| Margaret J.             | D.                | 9   | Tenn.      |
| Babylon D.              | S.                | 7   |            |
| William                 | S.                | 6   |            |
| Bertie C.               | S.                | 4   |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME: J. INDIANA

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |    |       |  |
|-----------------------|----|-------|--|
| NAME OF INDIVIDUAL    |    | SHEET |  |
| HARRY SHACK           |    | 237   |  |
| W                     | 33 | 68    |  |
| MECKLENBURG CHARLOTTE |    |       |  |
| HARRY SHACK, MARY     |    |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | E.D. | SHEET      |
| HARRY SHACK             |          | 47   | 237        |
| COLOR                   | AGE      | VOL. |            |
| W                       | 33       | 11   |            |
| COUNTY                  | CITY     |      |            |
| WAKE                    | RAIFIGH  |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
| HARRY SHACK             | H        | 33   |            |
| MARY SHACK              | W        | 33   |            |
| JOHN SHACK              | H        | 3    |            |
| JOHN SHACK              | H        | 6    |            |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris, Grace           |              | 5          | 338        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 31           | VOL. 119   |            |
| COUNTY                  | CITY         |            |            |
| Yancey                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | 2            | 11         |            |
| Fay M.                  | 2            | 10         |            |
| Walter                  | 2            | 8          |            |
| Charles                 | 2            | 6          |            |
| William mother          | m            | 65         |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris, Grady           |              | 408        |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 19           | VOL. 11    |            |
| COUNTY                  | CITY         |            |            |
| Buncombe                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Benjamin                | W            | 16         |            |
|                         |              |            |            |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Harris, Grady      |  | 17   | 108   |



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|--|-------------|---|--|
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |
|  | W. H. H. H. | 7 |  |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                  |             |             |
|-------------------------|------------------|-------------|-------------|
| HEAD OF FAMILY          |                  | E.D.        | SHEET       |
| W. H. H. H.             |                  | 7           | 7           |
| COLOR                   | AGE              | BIRTHPLACE  |             |
| W. H. H. H.             | 7                | W. H. H. H. |             |
| COUNTY                  | CITY             |             |             |
|                         | NASH ROCKY MOUNT |             |             |
| OTHER MEMBERS OF FAMILY |                  |             |             |
| NAME                    | RELATIONSHIP     | AGE         | BIRTHPLACE  |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |
| W. H. H. H.             | 7                | 7           | W. H. H. H. |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |             |             |
|-------------------------|--------------|-------------|-------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET       |
| W. H. H. H.             |              | 7           | 7           |
| COLOR                   | AGE          | BIRTHPLACE  |             |
| W. H. H. H.             | 7            | W. H. H. H. |             |
| COUNTY                  | CITY         |             |             |
|                         | Rutherford   |             |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |
| W. H. H. H.             | 7            | 7           | W. H. H. H. |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|   |   |             |   |
|---|---|-------------|---|
| NAME OF INDIVIDUAL  |   | E. L. SHEET |   |
| 1   | 2 | 3           | 4 |
| 1   | 2 | 3           | 4 |
| Chatham   |   | 7           |   |
| <p>ENUMERATED BY</p> <p>DATE</p> <p>TIME</p> <p>PLACE</p> <p>NAME</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>BIRTHPLACE</p> <p>EDUCATION</p> <p>OCCUPATION</p> <p>INDUSTRY</p> <p>TRADE</p> <p>PROFESSION</p> <p>RELIGION</p> <p>POLITICAL PARTY</p> <p>ARMED SERVICES</p> <p>NAVY</p> <p>ARMY</p> <p>AIR FORCE</p> <p>COAST GUARD</p> <p>NAVY RESERVE</p> <p>ARMY RESERVE</p> <p>AIR FORCE RESERVE</p> <p>COAST GUARD RESERVE</p> <p>NAVY RESERVE</p> <p>ARMY RESERVE</p> <p>AIR FORCE RESERVE</p> <p>COAST GUARD RESERVE</p> |   |             |   |

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | S. E. SHEET |            |
| 1                       | 2            | 3           | 4          |
| 1                       | 2            | 3           | 4          |
| Wake                    |              | 109         |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Isabel                  | W            | 41          |            |
| Charles                 | S            | 19          |            |
| Roxanna                 | D            | 17          |            |
| Wm M                    | S            | 15          |            |
| John W                  | S            | 13          |            |
| Lillian                 | D            | 11          |            |
| Louisa C                | P            | 8           |            |



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|                         |  |          |  |            |  |               |  |
|-------------------------|--|----------|--|------------|--|---------------|--|
| HEAD OF FAMILY          |  | AGE      |  | BIRTH DATE |  | BIRTH PLACE   |  |
| Granville               |  | 27       |  | 1890       |  | Massachusetts |  |
| OTHER MEMBERS OF FAMILY |  |          |  |            |  |               |  |
| NAME                    |  | RELATION |  | AGE        |  | BIRTH DATE    |  |
| John                    |  | Son      |  | 10         |  | 1900          |  |
| Mary                    |  | Daughter |  | 8          |  | 1902          |  |
| William                 |  | Son      |  | 5          |  | 1905          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hersie L. Garrison      |              | 4          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 42           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
|                         | Granville    |            | 45         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Other                   |              | 3          | W          |
| William                 |              | 1          | W          |
| William                 |              | 1          | W          |
| James                   |              | 3          | W          |
| James                   |              | 1          | W          |
| John                    |              | 6          | W          |
| John                    |              | 5          | W          |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



OTHER MEMBERS OF FAMILY

[illegible]



## OTHER MEMBERS OF FAMILY

| NAME                          | RELATIONSHIP                  | AGE                      | BIRTHPLACE                      |
|-------------------------------|-------------------------------|--------------------------|---------------------------------|
| 1. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 2. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 3. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 4. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 5. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 6. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 7. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 8. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 9. <i>[Handwritten Name]</i>  | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
| 10. <i>[Handwritten Name]</i> | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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2008-09-01

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |   |  |       |  |
|--|------------|---|--|-------|--|
| NAME OF INDIVIDUAL   |            | F |  | SHEET |  |
| Harris Gregory   |            | 2 |  | 61    |  |
| AGE  | BIRTH DATE |   |  |       |  |
| 19   | 1915       |   |  |       |  |
| <p>Lenoir</p> <p>King Anthony</p>  |            |   |  |       |  |
| <p>NAME OF INDIVIDUAL</p> <p>AGE</p> <p>BIRTH DATE</p> <p>19</p> <p>1915</p> |            |   |  |       |  |

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20 DEPARTMENT OF DEFENSE

|                         |               |                             |           |                |                  |
|-------------------------|---------------|-----------------------------|-----------|----------------|------------------|
| HEAD OF FAMILY          |               | NAME <i>Norris, William</i> |           | E.D. <i>8</i>  | SHEET <i>414</i> |
| COLOR <i>B</i>          | AGE <i>25</i> | BIRTHPLACE                  |           | VOL. <i>65</i> |                  |
| COUNTY                  | <i>Lenoir</i> |                             | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                             |           |                |                  |
| NAME                    |               | RELATIONSHIP                | AGE       | BIRTHPLACE     |                  |
| <i>William</i>          |               | <i>W</i>                    | <i>25</i> |                |                  |
| <i>Hypner, Hilda</i>    |               | <i>M</i>                    | <i>53</i> |                |                  |
| <i>+ 1 R</i>            |               |                             |           |                |                  |
|                         |               |                             |           |                |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                             |                 |                 |                  |
|-----------------------|---------------|-----------------------------|-----------------|-----------------|------------------|
| NAME OF INDIVIDUAL    |               | NAME <i>Norris, William</i> |                 | E.D. <i>84</i>  | SHEET <i>482</i> |
| COLOR <i>B</i>        | AGE <i>3</i>  | BIRTHPLACE                  |                 | VOL. <i>118</i> |                  |
| COUNTY                | <i>Wilson</i> |                             | CITY            |                 |                  |
| ENUMERATED WITH       |               | <i>Norris, William</i>      |                 |                 |                  |
| RELATIONSHIP TO ABOVE |               |                             |                 |                 |                  |
| SON                   | DAUGHTER      | FATHER                      | MOTHER          | SISTER          | BROTHER          |
| GRANDSON              | GRANDDAUGHTER | FATHER-IN-LAW               | MOTHER-IN-LAW   | SISTER-IN-LAW   | BROTHER-IN-LAW   |
| NEPHEW                | NIECE         | SON-IN-LAW                  | DAUGHTER-IN-LAW | BROTHER-IN-LAW  | SISTER-IN-LAW    |
| OTHER                 | OTHER         | OTHER                       | OTHER           | OTHER           | OTHER            |

JDQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |               |                             |      |                 |                  |
|----------------|---------------|-----------------------------|------|-----------------|------------------|
| HEAD OF FAMILY |               | NAME <i>Norris, William</i> |      | E.D. <i>84</i>  | SHEET <i>482</i> |
| COLOR <i>B</i> | AGE <i>3</i>  | BIRTHPLACE                  |      | VOL. <i>118</i> |                  |
| COUNTY         | <i>Wilson</i> |                             | CITY |                 |                  |





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U.S. D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 44           |            | 6          |
| COUNTY                  | Beaufort     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm                      | H            | 44         |            |
| Agnes                   | W            | 44         |            |
| Wm                      | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Wm                      | 1            | 2          |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 22           |            |
| COUNTY                  | Davidson     |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Wm                      | H            | 22         |
| Agnes                   | W            | 22         |
| Wm                      | S            | 12         |
|                         |              |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| NAME OF INDIVIDUAL      | AGE          | BIRTHPLACE |
| Wm                      | 22           |            |
| COUNTY                  | Granville    |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Wm                      | H            | 22         |
| Agnes                   | W            | 22         |
| Wm                      | S            | 12         |
|                         |              |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| H 620                   |   | HEAD OF FAMILY |     | Harris, Isaac |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 57  | BIRTHPLACE    |  | VOL. | 296   |
| COUNTY                  |   | Anson          |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| E. Lynn                 |   | P              | 24  |               |  |      |       |
| Andrew                  |   | S              | 20  |               |  |      |       |
| Destinder               |   | P              | 19  |               |  |      |       |
| Chasey                  |   | S              | 18  |               |  |      |       |
| Lucy                    |   | P              | 16  |               |  |      |       |
| Addie Mae               |   | P              | 15  |               |  |      |       |
| Retha Mae               |   | P              | 13  |               |  |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lawrence                | S            | 12  |            |
| Wade                    | S            | 14  |            |
| Jessie Lee              | S            | 24  |            |
| Wiley Jones             | S            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |





|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 1000-16-71              |     | 7            |      | 35         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 5                       | 20  |              |      | 35         |  |
| COUNTY                  |     |              | CITY |            |  |
| Edgecombe               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margaret                |     | Wife         | 22   |            |  |
| John W.                 |     | Self         | 18   |            |  |
| William                 |     | Brother      | 16   |            |  |
| George                  |     | Brother      | 14   |            |  |
| Sophia                  |     | Sister       | 13   |            |  |
| Edward                  |     | Brother      | 2    |            |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 1000-16-71              |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Pitt                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| John                    |     | Self         | 20   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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|--|--|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Harold</i>  |  | E.D.<br><i>14</i>  |  | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>  | AGE<br><i>27</i>   | BIRTHPLACE<br><i>Montgomery</i>  | VOL.<br><i>7</i>   |                   |
| COUNTY<br><i>Montgomery</i>  |  |  |  |                   |
| ENUMERATED WITH<br><i>Green Family</i>   |  |  |  |                   |
| RELATIONSHIP TO ABOVE  |  |  |  |                   |
| S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M. | S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M. | S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M. | S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M.<br>S. M.<br>A. M.<br>H. M. |                   |

100-1071

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                                 |                  |                   |
|-------------------------------------|------------------|---------------------------------|------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>Harold</i> |                  | E.D.<br><i>14</i>               |                  | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>27</i> | BIRTHPLACE<br><i>Montgomery</i> | VOL.<br><i>7</i> |                   |
| COUNTY<br><i>Montgomery</i>         |                  |                                 |                  |                   |
| CITY                                |                  |                                 |                  |                   |
| OTHER MEMBERS OF FAMILY             |                  |                                 |                  |                   |
| NAME                                | RELATIONSHIP     | AGE                             | BIRTHPLACE       |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |
| <i>Green Family</i>                 |                  |                                 |                  |                   |

100-1071

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |       |  |  |
|--|--|------|-------|--|--|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |  |  |
| Hanna Dwyer M  |  | 5    | 6     |  |  |
| AGE  | BIRTHPLACE   |      |       |  |  |
| 18   |  | 97   |       |  |  |
| ENMI DATE WITH   |  |      |       |  |  |
| Murray E. Furman   |  |      |       |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |  |      |       | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> OTHER |      |       |  |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hanna H                 |              | 18         | 50         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 43           | S. C.      | 106        |
| COUNTY                  | CITY         |            |            |
| Union                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Betty H                 | W            | 44         | (          |
| Horton                  | S            | 19         | (          |

|  |          |   |    |
|--|----------|---|----|
|  | Sally    | W | 19 |
|  | Horton   | S | 17 |
|  | Beatrice | D | 13 |
|  | Eula     | D | 11 |
|  | James    | S |    |
|  |          |   |    |
|  |          |   |    |
|  |          |   |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4620                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 77           | Beaufort       |            | 5    |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 4000  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       | 62  |                |  | 21   |       |
| CITY  |     |                |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 62           |            | 21         |
| COUNTY                  | CITY         |            |            |
| Chatham                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James L                 | W            | 62         |            |
| John                    | S            | 26         |            |
| Samuel                  | S            | 12         |            |
| Margaret                | D            | 18         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| James H. Holt           |              | 21         | 344        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| BUNCOMBE                | ASHEVILLE    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Martha C                | W            | 36         |            |
| Thomas S                | D            | 11         |            |
| Wanda C                 | D            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| James H. Holt           |              | 23         | 345        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 37           |            |            |
| COUNTY                  | CITY         |            |            |
| GUILFORD                | GREENSBORO   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 36         |            |
| Martha                  | D            | 11         |            |
| Thomas                  | S            | 12         |            |
| Wanda                   | D            | 6          |            |
| John                    | W            | 25         |            |

|         |         |         |         |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000000                 | HEAD OF FAMILY |            | E.O.       | SHEET |
| 1000000                 | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| NEW HANOVER             |                | WILMINGTON |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000000                 | HEAD OF FAMILY |            | E.O.       | SHEET |
| 1000000                 | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Northampton             |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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100-10-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |     |       |
|--|--|-----|-------|
| NAME OF INDIVIDUAL   |  | AGE | SHEET |
| Durham   |  | 63  | 33    |
| BIRTHPLACE   |  |     |       |
| Durham   |  |     |       |
| <p>1. NAME OF INDIVIDUAL</p> <p>2. BIRTHPLACE</p> <p>3. AGE</p> <p>4. SEX</p> <p>5. RACE</p> <p>6. RELIGION</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARRIAGE</p> <p>10. DEATH</p> |  |     |       |

100-10-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |     |       |
|--|--|-----|-------|
| NAME OF INDIVIDUAL   |  | AGE | SHEET |
| Granville  |  | 17  | 2     |
| BIRTHPLACE   |  |     |       |
|  |  |     |       |
| <p>1. NAME OF INDIVIDUAL</p> <p>2. BIRTHPLACE</p> <p>3. AGE</p> <p>4. SEX</p> <p>5. RACE</p> <p>6. RELIGION</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARRIAGE</p> <p>10. DEATH</p> |  |     |       |

100-10-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 4620                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | Buncombe       |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 4620                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 45  | Ga             |     | 76         |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | Richmond       |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. Hamilton             |     | W              | 32  | Ga         |       |
| L. Hamilton             |     | D              | 16  |            |       |
| D. Hamilton             |     | D              | 7   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |       |
|--------|-----|----------------|--|------|-------|
| 4620   |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |       |
|        | 54  |                |  | 9    |       |
| COUNTY |     | CITY           |  |      |       |
|        |     | Catawba        |  |      |       |





|                              |              |            |            |           |
|------------------------------|--------------|------------|------------|-----------|
| HEAD OF FAMILY               |              | E.D.       |            | SHEET     |
| Name <i>Harriet H. Hesse</i> |              | 70         |            | 693       |
| COLOR                        | AGE          | BIRTHPLACE |            | VOL.      |
| <i>W</i>                     | <i>30</i>    | <i>Pa.</i> |            | <i>50</i> |
| COUNTY                       |              | CITY       |            |           |
| DURHAM                       |              | DURHAM     |            |           |
| OTHER MEMBERS OF FAMILY      |              |            |            |           |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |           |
| <i>1. John E.</i>            | <i>Bo</i>    | <i>8</i>   | <i>Pa.</i> |           |
| <i>2. Mary B.</i>            |              |            |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |            |           |
|------------------------------|--------------|------------|------------|-----------|
| HEAD OF FAMILY               |              | E.D.       |            | SHEET     |
| Name <i>Harriet H. Hesse</i> |              | 5          |            | 593       |
| COLOR                        | AGE          | BIRTHPLACE |            | VOL.      |
| <i>W</i>                     | <i>30</i>    | <i>Pa.</i> |            | <i>50</i> |
| COUNTY                       |              | CITY       |            |           |
| Harnett                      |              |            |            |           |
| OTHER MEMBERS OF FAMILY      |              |            |            |           |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |           |
| <i>1. John E.</i>            | <i>Bo</i>    | <i>34</i>  |            |           |
| <i>2. Mary B.</i>            | <i>W</i>     | <i>14</i>  |            |           |
| <i>3. James H.</i>           | <i>Bo</i>    | <i>7</i>   |            |           |
| <i>4. William</i>            | <i>Bo</i>    | <i>5</i>   |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |
|                              |              |            |            |           |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |          |       |
|-------------------------|----------------|--------------|--------|------------|----------|-------|
| H620                    | HEAD OF FAMILY |              | Harley | Harley     | S.D.     | SHEET |
| COLOR                   | W              | AGE          | 36     | BIRTHPLACE | 36       | 141   |
| COUNTY                  | Union          |              |        | CITY       | VOL. 106 |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |          |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |          |       |
| Carrie                  |                | W            | 36     |            |          |       |
| Rudolph                 |                | D            | 17     |            |          |       |
| Alvin                   |                | S            | 14     |            |          |       |
| Kathleen                |                | D            | 11     |            |          |       |
| Elin                    |                | S            | 8      |            |          |       |
| Loma                    |                | D            | 6      |            |          |       |
| Floyd                   |                | S            | 4      |            |          |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alleen                  | D            | 9/12 |            |





| NAME         | DATE OF BIRTH | AGE | EDUCATION |
|--------------|---------------|-----|-----------|
| W. J. Warren | 19            | 30  |           |
| W. J. Warren | 15            | 17  |           |
| W. J. Warren | 12            | 14  |           |
|              |               |     |           |
|              |               |     |           |
|              |               |     |           |
|              |               |     |           |

1000 (15-7)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |  | DATE OF BIRTH | AGE | EDUCATION |
|--------------------|--|---------------|-----|-----------|
| W. J. Warren       |  | 19            | 30  |           |
| W. J. Warren       |  | 15            | 17  |           |
| W. J. Warren       |  | 12            | 14  |           |
|                    |  |               |     |           |
|                    |  |               |     |           |
|                    |  |               |     |           |
|                    |  |               |     |           |

1000 (15-7)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |  | DATE OF BIRTH | AGE | EDUCATION |
|--------------------|--|---------------|-----|-----------|
| W. J. Warren       |  | 19            | 30  |           |
| W. J. Warren       |  | 15            | 17  |           |
| W. J. Warren       |  | 12            | 14  |           |
|                    |  |               |     |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1600 34 3

GUILFORD GRTTHERD

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1600                    | HEAD OF FAMILY |            | E. 400     | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 24                      | 24             | 11/22      | 11         |       |
| COUNTY                  | CITY           |            |            |       |
| buncombe                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles H               | 66             | 23         |            |       |
| William H               | 5              | 3          |            |       |
| Charles E               | 5              | 2          |            |       |
| Amey E                  | 5              | 1/2        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |             |                 |            |            |          |
|-------------------------|-------------|-----------------|------------|------------|----------|
| HEAD OF FAMILY          |             | Harkey Harold F |            | E. 36      | SHEET 37 |
| COLOR                   | W           | AGE             | 21         | BIRTHPLACE |          |
| COUNTY                  | MECKLENBURG |                 | CITY       | CHARLOTTE  |          |
| OTHER MEMBERS OF FAMILY |             |                 |            |            |          |
| NAME                    | RELATION.   | AGE             | BIRTHPLACE |            |          |
| Harkey J                | W           | 19              |            |            |          |
| William F               | S           | 3/4             |            |            |          |
|                         |             |                 |            |            |          |
|                         |             |                 |            |            |          |
|                         |             |                 |            |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                 |            |            |          |
|-------------------------|-------------|-----------------|------------|------------|----------|
| NAME OF INDIVIDUAL      |             | Harkey Harold F |            | E. 36      | SHEET 37 |
| COLOR                   | W           | AGE             | 21         | BIRTHPLACE |          |
| COUNTY                  | MECKLENBURG |                 | CITY       | CHARLOTTE  |          |
| OTHER MEMBERS OF FAMILY |             |                 |            |            |          |
| NAME                    | RELATION.   | AGE             | BIRTHPLACE |            |          |
| Harkey J                | W           | 19              |            |            |          |
| William F               | S           | 3/4             |            |            |          |
|                         |             |                 |            |            |          |
|                         |             |                 |            |            |          |
|                         |             |                 |            |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME FINDING A

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Henderson

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NAME FINDING A

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GUILFORD GREENSBORO

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 14620                   | HEAD OF FAMILY |              | HARRIS, Harper |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 35             |              |                | 48         |      |       |
| COUNTY                  | CITY           |              |                |            |      |       |
|                         | GUILFORD       |              | GREENSBORO     |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Etta                    |                | W            | 35             |            |      |       |
| Le Verria               |                | S            | 14             |            |      |       |
| Astrade                 |                | E            | 13             |            |      |       |
| Marion                  |                | E            | 11             |            |      |       |
| Harper Jr               |                | S            | 10             |            |      |       |
| Ernest L                |                | S            | 8              |            |      |       |
| Cleo                    |                | S            | 7              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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628

Granville





|         |   |    |
|---------|---|----|
| John    | 3 | 36 |
| Samuel  | n | 4  |
| Alvanah | n | 7  |
| Walter  | n | 4  |
| John 17 | n | 5  |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4-10                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| Color                   |  | Age            |  | BIRTHPLACE |  | VOL.       |  |
| and                     |  | 37             |  |            |  | 12         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Robeson                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | w              |  | 36         |  |            |  |
| William                 |  | s              |  | 12         |  |            |  |
| William M               |  | d              |  | 8          |  |            |  |
| Walter                  |  | s              |  | 4          |  |            |  |
| Benjamin                |  | d              |  | 3          |  |            |  |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Granville          |  |      |  |       |  |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

For more information, contact:

McDowell

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U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

| NAME OF INDIVIDUAL |                  | IS | SHEET |
|--------------------|------------------|----|-------|
| NAME               | Hansen, Harry    | 18 | 30    |
| DATE               | 26               |    | 76    |
| MOORE              |                  |    |       |
| EN MEDIATE, WITH   |                  |    |       |
| RE AT NORT AB      | Knight, David S. |    |       |

JUL 17 71

DEPARTMENT OF THE ARMY

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| James Henry             |              | 17         | 3          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 12                      | 38           | 28         |            |
| COUNTY                  | CITY         |            |            |
| Edgewood                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | W            | 25         |            |
| William                 | D            | 12         |            |
| Maria                   | D            | 7          |            |
| Leah                    | D            | 5          |            |
| Walter                  | D            | 3          |            |
| Henry                   | D            | 1          |            |
| Henry                   | D            | 4          |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Flora Henry             |              | 13         | 40         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 12                      | 41           | 41         |            |
| COUNTY                  | CITY         |            |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Carl                    | S            | 17         |            |
| Lena                    | S            | 15         |            |
| Lena                    | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| Name                    |          | 3            |      | 213        |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 31       |              |      | 16         |  |
| COUNTY                  | Caldwell |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Thelma                  |          | W            | 27   |            |  |
| Virginia                |          | S            | 12   |            |  |
| Paul H                  |          | S            | 1    |            |  |
| Ruth H                  |          | S            | 6    |            |  |
| May V                   |          | D            | 22   |            |  |
| Ray                     |          | B            | 14   |            |  |
| John                    |          | B            | 13   |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |       |            |  |
|-------------------------|---------|--------------|-------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |       | SHEET      |  |
| Name                    |         | 3            |       | 23         |  |
| COLOR                   | AGE     | BIRTHPLACE   |       | VOL.       |  |
| E                       | 46      |              |       | 22         |  |
| COUNTY                  | Halifax |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |         |              |       |            |  |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Lillian                 |         | W            | 32    |            |  |
| William                 |         | S            | 11    |            |  |
| Maudie                  |         | D            | 7     |            |  |
| Mildred                 |         | S            | 5 1/2 |            |  |
| Alice                   |         | D            | 3 1/2 |            |  |
| Florence                |         | D            | 1 1/2 |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Name           |     | 13         |  | 118   |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
|                |     |            |  |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11-22                   |              | 13         |            | 118   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 2                       | 43           |            |            | 33    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Halifax                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wm                      | W            | 41         |            |       |  |
| Mary                    | D            | 13         |            |       |  |
| George                  | D            | 11         |            |       |  |
| Thos                    | D            | 8          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11-22                   |              | 1          |            | 475   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 2                       | 27           |            |            | 47    |  |
| COUNTY                  |              |            | CITY       |       |  |
|                         |              |            | GREENSBORO |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Robert M                | W            | 20         |            |       |  |
| George W                | D            | 17         |            |       |  |
| Virginia D              | D            | 15         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|------------|------|-------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET |  |
| H620                    |     | 24         |      | 474   |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.  |  |
| 2                       | 1   |            |      | 60    |  |
| COUNTY                  |     |            | CITY |       |  |
| redell                  |     |            |      |       |  |
| OTHER MEMBERS OF FAMILY |     |            |      |       |  |





|                         |         |                |       |            |  |      |        |
|-------------------------|---------|----------------|-------|------------|--|------|--------|
| H. C.                   |         | HEAD OF FAMILY |       | Harvey     |  | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 36    | BIRTHPLACE |  | VOL. | 15 228 |
| COUNTY                  | Halifax |                |       | CITY       |  |      |        |
| OTHER MEMBERS OF FAMILY |         |                |       |            |  |      |        |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |        |
| J. C. Harvey            |         | W              | 24    |            |  |      |        |
| Virginia                |         | D              | 5 1/2 |            |  |      |        |
| Richardson Harvey       |         | 19 L           | 6 1/2 |            |  |      |        |
|                         |         |                |       |            |  |      |        |
|                         |         |                |       |            |  |      |        |
|                         |         |                |       |            |  |      |        |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |            |  |      |       |
|-------------------------|------|----------------|-------|------------|--|------|-------|
| H. C.                   |      | HEAD OF FAMILY |       | Harvey     |  | E.D. | SHEET |
| COLOR                   | B    | AGE            | 36    | BIRTHPLACE |  | VOL. | 109   |
| COUNTY                  | Wake |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Maggie                  |      | W              | 32    |            |  |      |       |
| Carl                    |      | S              | 12    |            |  |      |       |
| Catherine               |      | D              | 10    |            |  |      |       |
| Josephine               |      | D              | 8     |            |  |      |       |
| Robert R                |      | S              | 6     |            |  |      |       |
| Virginia D              |      | D              | 4 1/2 |            |  |      |       |
| Clida                   |      | D              | 3     |            |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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Harvey Jr

5

1

NAME *James Vance* *1870*

AGE *30* SEX *M* COLOR *W*

BIRTHPLACE *Rockingham*

CITY *Rockingham*

STATE *NC*

ED. SHEET

VOL.

|                         |              |                   |            |
|-------------------------|--------------|-------------------|------------|
| HEAD OF FAMILY          |              | ED.               | SHEET      |
| <i>James Vance</i>      |              |                   |            |
| COLOR                   | AGE          | BIRTHPLACE        |            |
| <i>W</i>                | <i>30</i>    | <i>Rockingham</i> |            |
| CITY                    |              |                   |            |
| <i>Rockingham</i>       | <i>Vance</i> |                   |            |
| OTHER MEMBERS OF FAMILY |              |                   |            |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |
| <i>James Vance</i>      | <i>H</i>     | <i>6</i>          |            |
| <i>William Vance</i>    | <i>B</i>     | <i>10</i>         |            |
| <i>John Vance</i>       | <i>B</i>     | <i>7</i>          |            |
| <i>William Vance</i>    | <i>B</i>     | <i>7</i>          |            |
|                         |              |                   |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Nanna Henry* *1870*

AGE *61* SEX *F* BIRTHPLACE *Rockingham*

CITY *Rockingham*

STATE *NC*

ED. SHEET

VOL.

|      |  |     |  |            |  |
|------|--|-----|--|------------|--|
| NAME |  | AGE |  | BIRTHPLACE |  |
|      |  |     |  |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Harris Harris E         |              |            | 7          | 134   |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 14           |            |            |       |
| COUNTY                  | Hyde         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Vance                   | W            | 20         |            |       |
| Ross                    | S            | 11         |            |       |
| Blair                   | S            | 1/2        |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Vance                   |              |            |            |       |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

10-10-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                  |
|---|--|------------------|
| NAME OF INDIVIDUAL<br><i>Thomas Haring</i>  |  | AGE<br><i>27</i> |
| DATE OF BIRTH<br><i>1900</i>  |  |                  |
| PLACE OF BIRTH<br><i>Thomas Haring</i>  |  |                  |
| SEX<br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST <input type="checkbox"/> BAPTIST <input type="checkbox"/> OTHER<br>OCCUPATION<br><input type="checkbox"/> FARMER <input type="checkbox"/> LABORER <input type="checkbox"/> OTHER<br>EDUCATION<br><input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARRIAGE<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED |  |                  |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                |                    |
|---|--|--------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Thomas Haring</i>  |  | AGE<br><i>31</i>               | SHEET<br><i>60</i> |
| DATE OF BIRTH<br><i>1900</i>  |  | PLACE OF BIRTH<br><i>Rowan</i> |                    |
| SEX<br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST <input type="checkbox"/> BAPTIST <input type="checkbox"/> OTHER<br>OCCUPATION<br><input type="checkbox"/> FARMER <input type="checkbox"/> LABORER <input type="checkbox"/> OTHER<br>EDUCATION<br><input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARRIAGE<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED |  |                                |                    |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                    |                     |
|---|--|------------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Thomas Haring</i>  |  | AGE<br><i>12</i>                   | SHEET<br><i>147</i> |
| DATE OF BIRTH<br><i>1900</i>  |  | PLACE OF BIRTH<br><i>Granville</i> |                     |
| SEX<br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST <input type="checkbox"/> BAPTIST <input type="checkbox"/> OTHER<br>OCCUPATION<br><input type="checkbox"/> FARMER <input type="checkbox"/> LABORER <input type="checkbox"/> OTHER<br>EDUCATION<br><input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARRIAGE<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED |  |                                    |                     |



|                         |               |               |            |                |  |
|-------------------------|---------------|---------------|------------|----------------|--|
| HEAD OF FAMILY          |               | E.D. 1        |            | SHEET          |  |
| NAME <i>Harris</i>      |               | AGE <i>11</i> |            | VOL. <i>11</i> |  |
| COLOR <i>W</i>          | AGE <i>11</i> | BIRTHPLACE    |            |                |  |
| COUNTY <i>Greene</i>    |               | CITY          |            |                |  |
| OTHER MEMBERS OF FAMILY |               |               |            |                |  |
| NAME                    | RELATIONSHIP  | AGE           | BIRTHPLACE |                |  |
| <i>David</i>            | <i>11</i>     | <i>11</i>     |            |                |  |
| <i>John</i>             | <i>12</i>     | <i>14</i>     |            |                |  |
| <i>Paul</i>             | <i>13</i>     | <i>14</i>     |            |                |  |
| <i>William</i>          | <i>15</i>     | <i>15</i>     |            |                |  |
| <i>George</i>           | <i>16</i>     | <i>16</i>     |            |                |  |
|                         |               |               |            |                |  |
|                         |               |               |            |                |  |

|                            |               |               |            |                 |  |
|----------------------------|---------------|---------------|------------|-----------------|--|
| NAME OF INDIVID. A.        |               | E.D. 1        |            | SHEET           |  |
| NAME <i>Harris, Mattie</i> |               | AGE <i>12</i> |            | VOL. <i>165</i> |  |
| COLOR <i>B</i>             | AGE <i>16</i> | BIRTHPLACE    |            |                 |  |
| COUNTY <i>Burke</i>        |               | CITY          |            |                 |  |
| OTHER MEMBERS OF FAMILY    |               |               |            |                 |  |
| NAME                       | RELATIONSHIP  | AGE           | BIRTHPLACE |                 |  |
| <i>John</i>                | <i>11</i>     | <i>11</i>     |            |                 |  |
| <i>Paul</i>                | <i>12</i>     | <i>14</i>     |            |                 |  |
| <i>William</i>             | <i>13</i>     | <i>15</i>     |            |                 |  |
| <i>George</i>              | <i>14</i>     | <i>16</i>     |            |                 |  |
|                            |               |               |            |                 |  |
|                            |               |               |            |                 |  |

1990: 771

JGIM 17 71[illegible]



|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| WAKE, RALEIGH         |                 | 2             | 3     |
| COLOR                 | AGE             | BIRTHPLACE    |       |
|                       |                 |               |       |
| COUNTY                |                 |               |       |
| CITY                  |                 |               |       |
| WAKE, RALEIGH         |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | AUNT          |       |
| DAUGHTER              | WIFE            | STEP-DAUGHTER |       |
| UNBORN                | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDFATHER   |       |
| FATHER                | SON-IN-LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDFATHER   |       |
| GRANDFATHER           | GRANDMOTHER     | GRANDMOTHER   |       |
| GRANDMOTHER           | GRANDFATHER     | GRANDFATHER   |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| WAKE, RALEIGH           |              | 2          | 4          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  |              | CITY       |            |
| Anson                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| WAKE, RALEIGH           | 2            | 2          |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Hanson Hatten*

AGE *28*

COLOR *ny*

BIRTH *Chowin*

CITY *Chowin*

COUNTY *Catawba*

STATE *NC*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |           |
|-------------------------|----------------------|------------|------------|-----------|
| H 670                   | HEAD OF FAMILY       |            | E.O.       | SHEET     |
|                         | <i>Hanson Hatten</i> |            | <i>11</i>  | <i>57</i> |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |           |
| <i>ny</i>               | <i>28</i>            |            | <i>19</i>  |           |
| COUNTY                  | CITY                 |            |            |           |
| <i>Catawba</i>          |                      |            |            |           |
| OTHER MEMBERS OF FAMILY |                      |            |            |           |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |           |
| <i>George</i>           | <i>W</i>             | <i>27</i>  |            |           |
| <i>L.P.</i>             | <i>S</i>             | <i>12</i>  |            |           |
| <i>Robert</i>           | <i>S</i>             | <i>10</i>  |            |           |
|                         | <i>S</i>             | <i>8</i>   |            |           |





**DURHAM**

**DURHAM**

U.S. DEPARTMENT OF JUSTICE

77 17 10

SECRETARY OF THE ARMY

|                         |                                    |            |                |           |
|-------------------------|------------------------------------|------------|----------------|-----------|
| 4520                    | HEAD OF FAMILY <i>Harris Hayes</i> |            | E.D. 8         | SHEET 119 |
| COLOR <i>W</i>          | AGE <i>52</i>                      | BIRTHPLACE | VOL. <i>24</i> |           |
| COUNTY                  | <i>Davidson</i>                    |            | CITY           |           |
| OTHER MEMBERS OF FAMILY |                                    |            |                |           |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |           |
| <i>Eason</i>            | <i>W</i>                           | <i>46</i>  |                |           |
| <i>Barnes</i>           | <i>S</i>                           | <i>17</i>  |                |           |
| <i>Luke</i>             | <i>S</i>                           | <i>15</i>  |                |           |
| <i>Lula</i>             | <i>S</i>                           | <i>11</i>  |                |           |
| <i>T. Loman</i>         | <i>S</i>                           | <i>10</i>  |                |           |
| <i>Frank</i>            | <i>S</i>                           | <i>12</i>  |                |           |
| <i>Christie</i>         | <i>S</i>                           | <i>4</i>   |                |           |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Mary G</i>           | <i>W</i>     | <i>11</i> |            |
| <i>Nathan</i>           | <i>S</i>     | <i>9</i>  |            |
| <i>Robert</i>           | <i>S</i>     | <i>6</i>  |            |
| <i>Edward</i>           | <i>S</i>     | <i>5</i>  |            |
| <i>Jack</i>             | <i>S</i>     | <i>2</i>  |            |
|                         |              |           |            |
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|--------------------------|---------------|-------------------------------------|------------|----------------|------------------|
| NAME <i>Wade</i>         |               | HEAD OF FAMILY <i>Wade, Raymond</i> |            | E.D. <i>11</i> | SHEET <i>101</i> |
| COLOR <i>F</i>           | AGE <i>25</i> | BIRTHPLACE                          |            | VOL. <i>7</i>  |                  |
| COUNTY <i>Franklin</i>   | CITY          |                                     |            |                |                  |
| OTHER MEMBERS OF FAMILY  |               |                                     |            |                |                  |
| NAME                     | RELATIONSHIP  | AGE                                 | BIRTHPLACE |                |                  |
| <i>Wade, Raymond</i>     | <i>H</i>      | <i>25</i>                           |            |                |                  |
| <i>Wade, [illegible]</i> | <i>F</i>      | <i>6</i>                            |            |                |                  |
|                          |               |                                     |            |                |                  |
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|--------------------|------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
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| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
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| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |

MECKLENBURG CHARLOTTE

Henderson, Mary

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
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| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |

North Carolina

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DE A. N. S. C. A. H. F.



RELAT. INDENT. AD. VE *26 years together*

|             |                |               |
|-------------|----------------|---------------|
| SON         | NEPHEW         | GRANDSON      |
| AUNT        | DAUGHTER       | GRANDDAUGHTER |
| BROTHER     | CATHERINE AA   | DAUGHTER      |
| WIFE        | MOTHER AA      | GRANDMOTHER   |
| DAUGHTER    | SISTER AA      | GRANDSISTER   |
| MOTHER      | AUNT AA        | GRANDMOTHER   |
| GRANDMOTHER | GRANDMOTHER AA | GRANDMOTHER   |
| GRANDFATHER | GRANDFATHER AA | GRANDFATHER   |
| GRANDSON    | GRANDSON AA    | GRANDSON      |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Harris Hazel S*

W *W* *36* *12*

Guilford *High Point*

EN. M. DATE *1914*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Harris, Hazel*

B *11* *72* *106*

Mecklenburg

*Harris, Hattie*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Harris Hazel K</i>   |  | E.D.<br><i>49</i>  | SHEET<br><i>27</i> |
| COLOR<br><i>W</i>   | AGE<br><i>20</i>   | BIRTHPLACE<br><i>Winston-Salem</i>   |                    |
| ENUMERATED WITH<br><i>Foray</i>   |  |  |                    |
| RELATIONSHIP ABOVE<br><i>Foray</i>  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> UNCLE<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> SINGLE<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> SEPARATE<br><input type="checkbox"/> OTHER SPECIFY |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                                    |                    |
|---|------------------|------------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Harris Hazel K</i> |                  | E.D.<br><i>49</i>                  | SHEET<br><i>27</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>20</i> | BIRTHPLACE<br><i>Winston-Salem</i> |                    |
| CITY<br><i>Winston-Salem</i>                |                  |                                    |                    |
| OTHER MEMBERS OF FAMILY                     |                  |                                    |                    |
| NAME  | RELATIONSHIP     | AGE                                | BIRTHPLACE         |
| <i>Harris Hazel K</i>                       |                  |                                    |                    |
|   |                  |                                    |                    |
|   |                  |                                    |                    |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                                    |                     |
|---|------------------|------------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harris Hazel K</i> |                  | E.D.<br><i>30</i>                  | SHEET<br><i>272</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>20</i> | BIRTHPLACE<br><i>Winston-Salem</i> |                     |





| NAME OF INDIVIDUAL |             | ED          | SHEET           |
|--------------------|-------------|-------------|-----------------|
| Vance              |             |             |                 |
| FN MEDICAL DATA    |             |             |                 |
| DATE OF BIRTH      |             |             |                 |
| AGE                | SEX         | HEIGHT      | WEIGHT          |
| HAIR               | EYES        | SKIN        | TEETH           |
| NOSE               | EARS        | NECK        | THROAT          |
| HEART              | LUNGS       | STOMACH     | INTESTINES      |
| BLADDER            | PROSTATE    | TESTES      | SEMINAL VESICLE |
| UTERUS             | VAGINA      | CLITORIS    | BREASTS         |
| AXILLARIES         | ABDOMEN     | PELVIS      | FEET            |
| TOES               | ANKLES      | SHOES       | GLASSES         |
| CONTACT LENSES     | TOOTHBRUSH  | TOOTH PASTE | TOOTH PASTE     |
| TOOTH PASTE        | TOOTH PASTE | TOOTH PASTE | TOOTH PASTE     |

JCOD 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |             | ED          | SHEET           |
|--------------------|-------------|-------------|-----------------|
| Vance              |             |             |                 |
| FN MEDICAL DATA    |             |             |                 |
| DATE OF BIRTH      |             |             |                 |
| AGE                | SEX         | HEIGHT      | WEIGHT          |
| HAIR               | EYES        | SKIN        | TEETH           |
| NOSE               | EARS        | NECK        | THROAT          |
| HEART              | LUNGS       | STOMACH     | INTESTINES      |
| BLADDER            | PROSTATE    | TESTES      | SEMINAL VESICLE |
| UTERUS             | VAGINA      | CLITORIS    | BREASTS         |
| AXILLARIES         | ABDOMEN     | PELVIS      | FEET            |
| TOES               | ANKLES      | SHOES       | GLASSES         |
| CONTACT LENSES     | TOOTHBRUSH  | TOOTH PASTE | TOOTH PASTE     |
| TOOTH PASTE        | TOOTH PASTE | TOOTH PASTE | TOOTH PASTE     |

JCOD 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1. NAME OF INDIVIDUAL *Northampton*

2. ADDRESS *Northampton*

3. CITY *Northampton*

4. STATE *MA*

5. ZIP *01060*

6. PHONE *417-253-1234*

7. FAX *417-253-1234*

8. E-MAIL *john.doe@northampton.ma.us*

9. OCCUPATION *Police Officer*

10. EMPLOYER *Northampton Police Department*

11. DATE OF BIRTH *01/15/1975*

12. SEX *M*

13. RACE *W*

14. HEIGHT *5'10"*

15. WEIGHT *180*

16. HAIR *B*

17. EYES *B*

18. SKIN *Fair*

19. BLOOD TYPE *O+*

20. ALLERGIES *None*

21. MEDICATIONS *None*

22. OTHER INFORMATION *None*

23. SIGNATURE *John Doe*

24. DATE *06/17/21*

25. DEPARTMENT *Northampton*

26. OFFICER *John Doe*

1. NAME OF INDIVIDUAL *Northampton*

2. ADDRESS *Northampton*

3. CITY *Northampton*

4. STATE *MA*

5. ZIP *01060*

6. PHONE *417-253-1234*

7. FAX *417-253-1234*

8. E-MAIL *john.doe@northampton.ma.us*

9. OCCUPATION *Police Officer*

10. EMPLOYER *Northampton Police Department*

11. DATE OF BIRTH *01/15/1975*

12. SEX *M*

13. RACE *W*

14. HEIGHT *5'10"*

15. WEIGHT *180*

16. HAIR *B*

17. EYES *B*

18. SKIN *Fair*

19. BLOOD TYPE *O+*

20. ALLERGIES *None*

21. MEDICATIONS *None*

22. OTHER INFORMATION *None*

23. SIGNATURE *John Doe*

24. DATE *06/17/21*

25. DEPARTMENT *Northampton*

26. OFFICER *John Doe*

1. NAME OF INDIVIDUAL *Mecklenburg*

2. ADDRESS *Mecklenburg*

3. CITY *Mecklenburg*

4. STATE *NC*

5. ZIP *27601*

6. PHONE *704-253-1234*

7. FAX *704-253-1234*

8. E-MAIL *john.doe@mecklenburg.nc.us*

9. OCCUPATION *Police Officer*

10. EMPLOYER *Mecklenburg Police Department*

11. DATE OF BIRTH *01/15/1975*

12. SEX *M*

13. RACE *W*

14. HEIGHT *5'10"*

15. WEIGHT *180*

16. HAIR *B*

17. EYES *B*

18. SKIN *Fair*

19. BLOOD TYPE *O+*

20. ALLERGIES *None*

21. MEDICATIONS *None*

22. OTHER INFORMATION *None*

23. SIGNATURE *John Doe*

24. DATE *06/17/21*

25. DEPARTMENT *Mecklenburg*

26. OFFICER *John Doe*



|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
|      |     |              |            |
|      |     |              |            |
|      |     |              |            |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |    |
|-------------------------|--------------|------------|------------|-------|----|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |    |
| 4444                    | 40           | Ha         | 61         | 14    | 51 |
| COUNTY                  | CITY         |            | COUNTY     |       |    |
| B                       | GUILFORD     |            | MICHIGAN   |       |    |
| OTHER MEMBERS OF FAMILY |              |            |            |       |    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |    |
| Sarah H                 | w            | 38         | Ha         |       |    |
| Grace                   | d            | 21         |            |       |    |
| Maggie                  | d            | 18         |            |       |    |
| Sam                     | s            | 16         |            |       |    |
| Trudy B                 | d            | 15         |            |       |    |
| Joe                     | s            | 13         |            |       |    |
| Helma                   | d            | 11         |            |       |    |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Henry            |              | 72         | 69         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| u                       | 39           | C.A.       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lissy                   | w            | 34         | C.A.       |
| Myrtle                  | D            | 15         |            |
| Helen                   | D            | 12         |            |
| Clifton C               | S            | 4          |            |
| Ruth                    | D            | 4          |            |
| Marjorie                | D            | 4          |            |
| Benjamin F.             | S            | 2          |            |

FORM 10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Henry E.         |              | 12         | 110        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 44           |            |            |
| COUNTY                  | CITY         |            |            |
| Hoke                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bessie                  | w            | 34         |            |
| James                   | S            | 18         |            |
| Senella                 | D            | 15         |            |
| Clyde                   | S            | 13         |            |
| Walden                  | S            | 11         |            |
| Caldon                  | S            | 11         |            |
| Mamie                   | D            | 9          |            |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]



[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |          |  |          |  |
|--------------------|------------|----------|--|----------|--|
| NAME OF INDIVIDUAL |            | 145      |  | SHEET 24 |  |
| HARRIS, Henry      |            | 11       |  |          |  |
| AGE                | BIRTHPLACE |          |  |          |  |
| 32                 | Ka         |          |  |          |  |
| AS CITY            |            |          |  |          |  |
| INMATE NO.         |            |          |  |          |  |
| RECEIVED FROM      |            |          |  |          |  |
| Fogelbe, Edna L.   |            |          |  |          |  |
| SEX                |            | RELATION |  | STATUS   |  |
| A                  |            | SISTER   |  | SINGLE   |  |
| ADULT              |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
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| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
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| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            | SISTER   |  | MARRIED  |  |
| MOTHER             |            | FATHER   |  | MARRIED  |  |
| SISTER             |            | MOTHER   |  | MARRIED  |  |
| FATHER             |            |          |  |          |  |

|      |               |               |
|------|---------------|---------------|
| NAME | DATE OF BIRTH | DATE OF DEATH |
| NAME | DATE OF BIRTH | DATE OF DEATH |
| NAME | DATE OF BIRTH | DATE OF DEATH |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Name: <i>Henry</i>      |              | 28   | 155        |
| COLOR                   | AGE          | VOL. |            |
| <i>W</i>                | 43           | 97   |            |
| COUNTY                  | CITY         |      |            |
| Rowan                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | 32   |            |
| <i>John</i>             | <i>S</i>     | 9    |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Name: <i>Henry</i>      |              | 27   | 176        |
| COLOR                   | AGE          | VOL. |            |
| <i>W</i>                | 43           | 17   |            |
| COUNTY                  | CITY         |      |            |
| Rowan                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | 32   |            |
| <i>John</i>             | <i>S</i>     | 9    |            |
| <i>John</i>             | <i>W</i>     | 32   |            |
| <i>John</i>             | <i>S</i>     | 9    |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Vance        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Vance        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hansen Henry            |              | 10         | 54         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| Surry                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Daniel               | H            | 22         |            |
| 2. Mary                 | S            | 21         |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hansen Henry            |              | 10         | 54         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| Wake                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Daniel               | H            | 22         |            |
| 2. Mary                 | S            | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| Hansen Henry   |      | 10         | 54    |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 34   |            |       |
| COUNTY         | CITY |            |       |
| Randolph       |      |            |       |



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | STANLY       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | SCOTLAND     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |             |               |      |
|--------------------|-------------|---------------|------|
| NAME OF INDIVIDUAL |             | SHEET         |      |
| 1-26               | James Henry | 26            | 1885 |
| 20                 | 20          | 5.1           |      |
| Forsyth            |             | Winston-Salem |      |
| Spencer William    |             |               |      |

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|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 1-26                    | HEAD OF FAMILY |            | E.D.       | SHEET    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |          |
| 15                      | 20             | Forsyth    | 400        | 5.1 1884 |
| COUNTY                  | CITY           |            |            |          |
|                         | Winston-Salem  |            |            |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| James                   | 70             | 20         | 1884       |          |
|                         |                |            |            |          |
|                         |                |            |            |          |
|                         |                |            |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |       |      |
|--------------------|-------------|-------|------|
| NAME OF INDIVIDUAL |             | SHEET |      |
| 1-26               | James Henry | 26    | 1885 |

1622 Adeline Mary 16 1897 17

IN MARCH 1900

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1622 Adeline Mary 16 1897 17

COLOR B AGE 25 BIRTHPLACE VOL. 21

COUNTY NASH CITY ROCKY MOUNT

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Leona   | W            | 21  |            |
| Betty   | D            | 18  |            |
| Henry   |              | 12  |            |
| Dorothy | W            | 14  |            |
|         |              |     |            |
|         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1622 Forsyth 16 1897 17

COLOR B AGE 25 BIRTHPLACE VOL. 21

COUNTY Forsyth CITY Winston-Salem

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Harris, Henry           |              |            | 6          | 38    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 52           |            | 57         |       |
| COUNTY                  | Hertford     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Reena                   | D            | 21         |            |       |
| Jeffrey                 | S            | 19         |            |       |
| Anthony                 | S            | 17         |            |       |
| Richard                 | S            | 13         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|                         |              |            | 3          | 11    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | Franklin     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
|                    |      |       |

|                         |  |      |       |
|-------------------------|--|------|-------|
| NAME OF INDIVIDUAL      |  | E.D. | SHEET |
| BIRTHPLACE              |  | VOL. |       |
| EDWARDSON               |  |      |       |
| FAMILY                  |  |      |       |
| OTHER MEMBERS OF FAMILY |  |      |       |

JCOB 17 71

DEPARTMENT OF COMMERCE

|                         |  |      |       |
|-------------------------|--|------|-------|
| NAME OF INDIVIDUAL      |  | E.D. | SHEET |
| BIRTHPLACE              |  | VOL. |       |
| Davidson                |  |      |       |
| FAMILY                  |  |      |       |
| OTHER MEMBERS OF FAMILY |  |      |       |

JCOB 17 71

DEPARTMENT OF COMMERCE

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris, Henry           |              | 15   | 342        |
| COLOR                   | BIRTHPLACE   | VOL. |            |
| 11                      | 28           | 34   |            |
| COUNTY                  | CITY         |      |            |
| DURHAM                  | DURHAM       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Therese                 | W            | 57  |            |
| Charles                 | W            | 9   |            |
| William                 | W            | 6   |            |
| August                  | W            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. P.      | SHEET      |
| Charles Henry           |              | 15         | 5          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           |            |            |
| COUNTY                  | CITY         |            |            |
| Northampton             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Sarah                   | W            | 28         |            |
| William                 | W            | 7          |            |
| William                 | W            | 6          |            |
| John                    | W            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. P.      | SHEET      |
| Harry Henry             |              | 19         | 105        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| STANLY                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Matthie                 | W            | 27         |            |
| Martha                  | W            | 7          |            |
| Edward                  | W            | 4          |            |

|                    |    |       |
|--------------------|----|-------|
| Married            | 5  | 4     |
| Edward             | 0  | 3 1/2 |
| Barth              | 5  | 1 1/2 |
| Robert             | 5  | 3/4   |
| James              | 5  | 3/4   |
| Christian, w Kelly | BL | 29    |

JCOO 1671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| H620                    | HEAD OF FAMILY |              | Charles Henry |            | E.D. | SHEET |
| COLOR                   | 10             | AGE          | 42            | BIRTHPLACE | VOL. | 8C    |
| COUNTY                  | Pike           |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lillian Mary            |                | S.C          | 36            |            |      |       |
| Charles                 |                | S            | 13            |            |      |       |
| William                 |                | S            | 11            |            |      |       |
| Thomas                  |                | S            | 9             |            |      |       |
| James                   |                | S            | 8             |            |      |       |
| Edward                  |                | S            | 6             |            |      |       |
| Lillian                 |                | S            | 4             |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |



|                |       |    |   |
|----------------|-------|----|---|
| Head of Family | Male  | 45 | 0 |
| Color          | White | 50 | 5 |
| Age            |       |    |   |
| Birthplace     |       |    |   |
| County         |       |    |   |
| City           |       |    |   |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |     |
|-------------------------|--------------|------|------------|------------|-----|
| Head of Family          | Harris Henry | E.O. | 8          | SHEET      | 543 |
| Color                   | 5            | AGE  | 57         | BIRTHPLACE | SC  |
| County                  | MECKLENBURG  | CITY | CHARLOTTE  | VOL.       | 70  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |     |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |     |
| James                   | 4            | 27   | SC         |            |     |
| Samuel                  | 1            | 22   |            |            |     |
|                         |              |      |            |            |     |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |     |
|-------------------------|--------------|------|------------|------------|-----|
| Head of Family          | Harris Henry | E.O. | 7          | SHEET      | 627 |
| Color                   | 30           | AGE  | 30         | BIRTHPLACE | SC  |
| County                  | MECKLENBURG  | CITY | CHARLOTTE  | VOL.       | 70  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |     |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |     |
| Odessa                  | 6            | 24   |            |            |     |
|                         |              |      |            |            |     |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF ECONOMIC ANALYSIS1986 16 23 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9. 82



NAME *Henry* BIRTHDATE *9/188*

UNIT *McDowell*

EN-MEDATE *1/2/19*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| HEAD OF FAMILY          | <i>Henry Henry</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| <i>20</i>               | <i>53</i>          |            | <i>17</i>  |       |
| COUNTY                  | CITY               |            |            |       |
| <i>teret</i>            |                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| <i>1 Fannie</i>         | <i>W</i>           | <i>45</i>  |            |       |
| <i>Harriet George W</i> | <i>BL</i>          | <i>50</i>  |            |       |
| <i>1 Victoria</i>       | <i>M</i>           | <i>12</i>  |            |       |
|                         |                    |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Henry* BIRTHDATE *9/188*

UNIT *Halifax*

EN-MEDATE *1/2/19*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCDD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | VOL.       |            |
| Granville               |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCDD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| COLOR              | AGE | BIRTHPLACE |       |
| COUNTY             |     | VOL.       |       |
| Granville          |     | CITY       |       |
| EDUCATION          |     |            |       |
| RELIGION           |     |            |       |
| MARRIAGE           |     |            |       |
| MILITARY SERVICE   |     |            |       |
| OCCUPATION         |     |            |       |
| PROPERTY           |     |            |       |
| REMARKS            |     |            |       |

JCDD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 1122 Wm Henry           |     | 6            |      | 216        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 45  | S C          |      | 90         |  |
| COUNTY                  |     |              | CITY |            |  |
| Richmond                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margaret                |     | L            | 46   | S C        |  |
| John                    |     | S            | 17   | /          |  |
| Mary Ann                |     | M            | 75   | /          |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 1122 Wm Henry           |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 45  | S C          |      | 11         |  |
| COUNTY                  |     |              | CITY |            |  |
| Robeson                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 1122 Wm Henry  |     |            |      |       |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| B              | 45  | S C        |      | 11    |  |
| COUNTY         |     |            | CITY |       |  |
|                |     |            |      |       |  |



| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                          |                   |                     |            |                |  |
|--------------------------|-------------------|---------------------|------------|----------------|--|
| HEAD OF FAMILY           |                   | E.D.                |            | SHEET          |  |
| NAME <i>Harris Henry</i> |                   | <i>32</i>           |            | <i>147</i>     |  |
| COLOR <i>B</i>           | AGE <i>35</i>     | BIRTHPLACE <i>F</i> |            | VOL. <i>57</i> |  |
| COUNTY                   | Pitt              |                     | CITY       |                |  |
| OTHER MEMBERS OF FAMILY  |                   |                     |            |                |  |
| NAME                     | RELATION-<br>SHIP | AGE                 | BIRTHPLACE |                |  |
| <i>Ellen</i>             | <i>W</i>          | <i>27</i>           |            |                |  |
| <i>Willie</i>            | <i>S</i>          | <i>14</i>           |            |                |  |
| <i>Rose L.</i>           | <i>A</i>          | <i>10</i>           |            |                |  |
| <i>Henry Jr.</i>         | <i>S</i>          | <i>6</i>            |            |                |  |
|                          |                   |                     |            |                |  |
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U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                             |                   |            |            |                |  |
|-----------------------------|-------------------|------------|------------|----------------|--|
| HEAD OF FAMILY              |                   | E.D.       |            | SHEET          |  |
| NAME <i>Harris Henry B.</i> |                   | <i>37</i>  |            | <i>213</i>     |  |
| COLOR <i>w</i>              | AGE <i>57</i>     | BIRTHPLACE |            | VOL. <i>87</i> |  |
| COUNTY                      | Pitt              |            | CITY       |                |  |
| OTHER MEMBERS OF FAMILY     |                   |            |            |                |  |
| NAME                        | RELATION-<br>SHIP | AGE        | BIRTHPLACE |                |  |
| <i>Nellie</i>               | <i>w</i>          | <i>42</i>  |            |                |  |
| <i>Matie</i>                | <i>O</i>          | <i>19</i>  |            |                |  |
| <i>Blande</i>               | <i>O</i>          | <i>17</i>  |            |                |  |
| <i>Minnie</i>               | <i>O</i>          | <i>15</i>  |            |                |  |
|                             |                   |            |            |                |  |
|                             |                   |            |            |                |  |
|                             |                   |            |            |                |  |
|                             |                   |            |            |                |  |







| NAME    | RELATIONSHIP | AGE   | BIRTHPLACE |
|---------|--------------|-------|------------|
| Willy L | W            | 26    |            |
| Howard  | S            | 25    |            |
| Edna L  | D            | 2 1/2 |            |
|         |              |       |            |
|         |              |       |            |
|         |              |       |            |
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JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Forsyth                 |              | 14   | 1          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 18           | 19   |            |
| COUNTY                  | CITY         |      |            |
| Forsyth                 | Forsyth      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 13   |            |
|                         |              | 12   |            |
|                         |              |      |            |
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JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris, Henry           |              | 14   | 389        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 45           | 16   |            |
| COUNTY                  | CITY         |      |            |
| Caldwell                | Caldwell     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| David R                 | W            | 32   |            |
| Frank                   | S            | 19   |            |
| George W                | S            | 13   |            |
| Alvin                   | S            | 9    |            |

|   |        |   |    |
|---|--------|---|----|
| 1 | Glenn  | D | 9  |
|   | Margie | D | 6  |
|   | Vexie  | D | 5  |
|   | Acute  | S | 34 |

[illegible]

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| HARRIS Henry L.         |              | 6          |            | 141   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 47           | S.C.       |            | 103   |  |
| COUNTY                  | CITY         |            |            |       |  |
| GUILFORD                |              | HIGH POINT |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| W. Harris               | W            | 42         | S.C.       |       |  |
| W. Harris               | D            | 11         | S.C.       |       |  |
| W. Harris               | S            | 10         | S.C.       |       |  |
| W. Harris               | S            | 10         | S.C.       |       |  |
| W. Harris               | B            | 44         | S.C.       |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| HARRIS Henry L.         |              | 6          |            | 141   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 38           | S.C.       |            | 103   |  |
| COUNTY                  | CITY         |            |            |       |  |
| Surry                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| W. Harris               | W            | 31         | S.C.       |       |  |
| W. Harris               | D            | 11         | S.C.       |       |  |
| W. Harris               | S            | 10         | S.C.       |       |  |
| W. Harris               | F            | 72         | S.C.       |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-----------------|------|------------|--|-------|--|
| HEAD OF FAMILY  |      | E.D.       |  | SHEET |  |
| HARRIS Henry L. |      | 38         |  | 210   |  |
| COLOR           | AGE  | BIRTHPLACE |  | VOL.  |  |
| W               | 39   | S.C.       |  | 44    |  |
| COUNTY          | CITY |            |  |       |  |
| Gasa            |      |            |  |       |  |

|                         |        |              |     |            |    |     |    |
|-------------------------|--------|--------------|-----|------------|----|-----|----|
| COLOR                   | W      | AGE          | 39  | BIRTHPLACE | SC | VOL | 44 |
| COUNTY                  | Gaston |              |     | CITY       |    |     |    |
| OTHER MEMBERS OF FAMILY |        |              |     |            |    |     |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |    |     |    |
| Nancy C.                |        | W            | 32  |            |    |     |    |
| Henry J.                |        | S            | 9   |            |    |     |    |
|                         |        |              |     |            |    |     |    |
|                         |        |              |     |            |    |     |    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|
| NAME                    | HEAD OF FAMILY | E.D.         | SHEET |
| Wase                    | Harkey Henry E | 41           | 611   |
| COLOR                   | AGE            | VOL          |       |
| W                       | 30             |              |       |
| COUNTY                  | Mecklenburg    |              |       |
| CITY                    |                |              |       |
| OTHER MEMBERS OF FAMILY |                |              |       |
| NAME                    |                | RELATIONSHIP | AGE   |
| Funderburk              |                | W            | 45    |
| Harris                  |                | S            | 8     |
| William                 |                | S            | 6     |
| Fogel                   |                | S            | 2     |
| Tadlock                 |                | S            | 18    |
|                         |                |              |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |       |
|-------------------------|-----------------|--------------|-------|
| NAME                    | HEAD OF FAMILY  | E.D.         | SHEET |
| H'20                    | Harris Henry H. | 11           | 228   |
| COLOR                   | AGE             | VOL          |       |
| W                       | 31              | 72           |       |
| COUNTY                  | BUNCOMBE        |              |       |
| CITY                    |                 |              |       |
| ACREVILLE               |                 |              |       |
| OTHER MEMBERS OF FAMILY |                 |              |       |
| NAME                    |                 | RELATIONSHIP | AGE   |
| Elizabeth               |                 | W            | 31    |
| Mary E                  |                 | S            | 12    |
| Henry                   |                 | S            | 10    |
|                         |                 |              |       |
|                         |                 |              |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | F.D.       |            | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
|                         | 62                | 1913       |            | 55    |  |
| COUNTY                  | HYON              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| William M               | w                 | 31         |            |       |  |
| William                 | p                 | 15         |            |       |  |
| William                 | d                 | 12         |            |       |  |
| William E               | s                 | 7          |            |       |  |
| Henry C                 | s                 | 3          |            |       |  |
|                         |                   |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | F.D.       |            | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
|                         |                   |            |            |       |  |
| COUNTY                  | Halifax           |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
|                         |                   |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 4620                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 33   | BIRTHPLACE | 1     |
| COUNTY                  | Durham |                | CITY | VOL. 32    |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Esther M.               |        | W              | 33   |            |       |
| Henry M.                |        | S              | 4    |            |       |
| William K.              |        | B              | 8    |            |       |
| Warren H.               |        | S              | 7    |            |       |
| Edna L.                 |        | D              | 3    |            |       |
| ↓ 13                    |        |                |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 4620                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 33   | BIRTHPLACE | 1     |
| COUNTY                  | Durham |                | CITY | VOL. 32    |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |     |              |           |            |  |
|---------------------------|-----|--------------|-----------|------------|--|
| HEAD OF FAMILY            |     | E.D.         |           | SHEET      |  |
| NAME <i>James Henry L</i> |     | 2            |           | 143        |  |
| COLOR                     | AGE | BIRTHPLACE   |           | VOL.       |  |
| W                         | 28  |              |           | 20         |  |
| COUNTY                    |     |              | CITY      |            |  |
| Chatham                   |     |              |           |            |  |
| OTHER MEMBERS OF FAMILY   |     |              |           |            |  |
| NAME                      |     | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>James L</i>            |     | <i>W</i>     | <i>23</i> |            |  |
| <i>Charles L</i>          |     | <i>S</i>     | <i>2</i>  |            |  |
| <i>Robert S</i>           |     | <i>S</i>     | <i>22</i> |            |  |
| <i>William</i>            |     | <i>S</i>     | <i>1</i>  |            |  |
|                           |     |              |           |            |  |
|                           |     |              |           |            |  |
|                           |     |              |           |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |     |              |              |            |  |
|----------------------------|-----|--------------|--------------|------------|--|
| HEAD OF FAMILY             |     | E.D.         |              | SHEET      |  |
| NAME <i>Harvey Henry M</i> |     | 7            |              | 78         |  |
| COLOR                      | AGE | BIRTHPLACE   |              | VOL.       |  |
| W                          | 20  |              |              | 31         |  |
| COUNTY                     |     |              | CITY         |            |  |
| Davie                      |     |              |              |            |  |
| OTHER MEMBERS OF FAMILY    |     |              |              |            |  |
| NAME                       |     | RELATIONSHIP | AGE          | BIRTHPLACE |  |
| <i>Eva B</i>               |     | <i>W</i>     | <i>27</i>    |            |  |
| <i>Walter Henry M</i>      |     | <i>S</i>     | <i>9</i>     |            |  |
| <i>Joseph</i>              |     | <i>S</i>     | <i>6</i>     |            |  |
| <i>Katherine M</i>         |     | <i>S</i>     | <i>4 1/2</i> |            |  |
| <i>Harvey Francis M</i>    |     | <i>S</i>     | <i>1 1/2</i> |            |  |
|                            |     |              |              |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |     |              |        |            |  |
|----------------------------|-----|--------------|--------|------------|--|
| HEAD OF FAMILY             |     | E.D.         |        | SHEET      |  |
| NAME <i>Harvey Henry M</i> |     | 8            |        | 512        |  |
| COLOR                      | AGE | BIRTHPLACE   |        | VOL.       |  |
| W                          | 41  |              |        | 83         |  |
| COUNTY                     |     |              | CITY   |            |  |
| DURHAM                     |     |              | DURHAM |            |  |
| OTHER MEMBERS OF FAMILY    |     |              |        |            |  |
| NAME                       |     | RELATIONSHIP | AGE    | BIRTHPLACE |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Leola                   | W            | 37  |            |
| William Edward          | S            | 11  |            |
| Henry                   | S            | 13  |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |             | AGE | SEX |
|--------------------|-------------|-----|-----|
| Head               | Harry Henry | 44  | M   |
| B                  |             | 16  | F   |

BUNCOMBE ASHEVILLE  
County North Carolina

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Head                    | Harry W      | 24   | 26         |
| COLOR                   | W            | AGE  | BIRTHPLACE |
|                         | 42           |      |            |
| COUNTY                  | Wayne        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eliza                   | W            | 41   |            |
| Harry W                 | S            | 18   |            |
| Albert                  | S            | 17   |            |
|                         |              | 15   |            |



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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|-------|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |              | SHEET |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harry Herbert  |              | 16 12 |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE  | BIRTHPLACE   |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70   | Northampton  | 50    |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAMILY RELATIONS   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In the Family  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |       |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE   | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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JC 100-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| Harry Herbert           |              | 2           | 16         |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| 61                      | 70           | Northampton | 50         |
| COUNTY                  | CITY         |             |            |
|                         | Hyde         |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         | Wife         | 65          |            |
|                         | Daughter     | 42          |            |
|                         | Son          | 14          |            |
|                         | Son          | 17          |            |
|                         | Son          | 6           |            |
|                         | Son          | 12          |            |
|                         |              |             |            |
|                         |              |             |            |

JC 100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCDD 17 71

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| NAME | DATE | SHEET |
|------|------|-------|
|      |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

S DETACHMENT OF MEMBERS

OTHER MEMBERS OF FAMILY









*Edward High*

|                    |           |               |
|--------------------|-----------|---------------|
| NAME OF INDIVIDUAL | AGE       | BIRTHPLACE    |
| <i>Edward High</i> | <i>35</i> | <i>Wilkes</i> |

U.S. DEPARTMENT OF COMMERCE

JUL 17 71

*Hyde*

|                    |           |               |
|--------------------|-----------|---------------|
| NAME OF INDIVIDUAL | AGE       | BIRTHPLACE    |
| <i>Hyde</i>        | <i>35</i> | <i>Wilkes</i> |

U.S. DEPARTMENT OF COMMERCE

JUL 17 71

|                         |                |               |            |           |
|-------------------------|----------------|---------------|------------|-----------|
| 4620                    | HEAD OF FAMILY |               | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |           |
| <i>W</i>                | <i>35</i>      | <i>Wilkes</i> | <i>114</i> | <i>23</i> |
| COUNTY                  | CITY           |               |            |           |
| OTHER MEMBERS OF FAMILY |                |               |            |           |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |           |
| <i>W. H. H.</i>         | <i>W</i>       | <i>36</i>     |            |           |



|                         |                  |             |             |
|-------------------------|------------------|-------------|-------------|
| HEAD OF FAMILY          |                  | E.D.        | SHEET       |
| OL. N.                  | AGE              | BIRTHD. AGE |             |
| COUNTY                  |                  | CITY        |             |
| OTHER MEMBERS OF FAMILY |                  |             |             |
| NAME                    | RELATION<br>SHIP | AGE         | BIRTHD. AGE |
|                         |                  |             |             |
|                         |                  |             |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |      |       |     |
|-------------------------|----------|----------------|-----|------------|------|-------|-----|
| HEAD OF FAMILY          |          | Hiram Hornetor |     | E.D.       | 9    | SHEET | 336 |
| COLOR                   | W        | AGE            | 3   | BIRTHPLACE | VOL. |       |     |
|                         |          |                |     | 16         |      |       |     |
| COUNTY                  | Caldwell |                |     | CITY       |      |       |     |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |       |     |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |     |
| Bender                  |          | 6              | 30  |            |      |       |     |
| Hornetor                |          | 10             | 10  |            |      |       |     |
| Hornetor                |          | 5              | 2   |            |      |       |     |
| Hornetor                |          | 13             | 10  |            |      |       |     |
| Hornetor                |          | 10             | 8   |            |      |       |     |
| Hornetor                |          | 10             | 12  |            |      |       |     |
| Hornetor                |          | 5              | 30  |            |      |       |     |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |      |       |    |
|-------------------------|----------|----------------|-----|------------|------|-------|----|
| HEAD OF FAMILY          |          | Hiram Hornetor |     | E.D.       | 1    | SHEET | 56 |
| COLOR                   | W        | AGE            | 30  | BIRTHPLACE | VOL. |       |    |
|                         |          |                |     | 10         |      |       |    |
| COUNTY                  | Caldwell |                |     | CITY       |      |       |    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |       |    |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |    |
| Hornetor                |          | 20             | 30  |            |      |       |    |
| Hornetor                |          | 5              | 30  |            |      |       |    |
|                         |          |                |     |            |      |       |    |
|                         |          |                |     |            |      |       |    |
|                         |          |                |     |            |      |       |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |            |          |
|------------------------------|--------------|------------|------------|----------|
| HEAD OF FAMILY               |              | E.D.       |            | SHEET    |
| NAME <i>James L. Lufford</i> |              | 2          |            | 105      |
| COLOR                        | AGE          | BIRTHPLACE |            | VOL.     |
| <i>W</i>                     | <i>27</i>    |            |            | <i>3</i> |
| COUNTY                       | Hyde         |            | CITY       |          |
| OTHER MEMBERS OF FAMILY      |              |            |            |          |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |          |
| <i>Anna M.</i>               | <i>w</i>     | <i>50</i>  |            |          |
| <i>Julia</i>                 | <i>d</i>     | <i>19</i>  |            |          |
| <i>Maggie</i>                | <i>d</i>     | <i>17</i>  |            |          |
| <i>Rayal</i>                 | <i>d</i>     | <i>13</i>  |            |          |
|                              |              |            |            |          |
|                              |              |            |            |          |
|                              |              |            |            |          |

|                              |              |            |            |          |
|------------------------------|--------------|------------|------------|----------|
| HEAD OF FAMILY               |              | E.D.       |            | SHEET    |
| NAME <i>James L. Lufford</i> |              | 22         |            | 126      |
| COLOR                        | AGE          | BIRTHPLACE |            | VOL.     |
| <i>W</i>                     | <i>24</i>    |            |            | <i>6</i> |
| COUNTY                       | Granville    |            | CITY       |          |
| OTHER MEMBERS OF FAMILY      |              |            |            |          |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |          |
| <i>Lottie</i>                | <i>w</i>     | <i>29</i>  |            |          |
| <i>Willie</i>                | <i>d</i>     | <i>12</i>  |            |          |
| <i>William Wright</i>        | <i>d</i>     | <i>10</i>  |            |          |
| <i>Frank</i>                 | <i>d</i>     | <i>8</i>   |            |          |
|                              |              |            |            |          |
|                              |              |            |            |          |
|                              |              |            |            |          |





| OTHER MEMBERS OF FAMILY  |              |           |            |
|--------------------------|--------------|-----------|------------|
| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>John N. Wilson</i> | <i>W</i>     | <i>11</i> |            |
| <i>William</i>           | <i>W</i>     | <i>9</i>  |            |
|                          |              |           |            |
|                          |              |           |            |
|                          |              |           |            |
|                          |              |           |            |
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10-10-15-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *John N. Wilson* SEX *M* AGE *20*

IN MARRIAGE *Y* **Granville**

*William*

| HEAD OF FAMILY          |               |                                    | E.D.            | SHEET     |
|-------------------------|---------------|------------------------------------|-----------------|-----------|
| COLOR <i>W</i>          | AGE <i>21</i> | BIRTHPLACE <i>Wilson, Virginia</i> | <i>2</i>        | <i>11</i> |
| COUNTY <i>Wilson</i>    | CITY          |                                    | VOL. <i>117</i> |           |
| OTHER MEMBERS OF FAMILY |               |                                    |                 |           |
| NAME                    | RELATIONSHIP  | AGE                                | BIRTHPLACE      |           |
| <i>William</i>          | <i>W</i>      | <i>11</i>                          |                 |           |
| <i>John</i>             | <i>W</i>      | <i>10</i>                          |                 |           |
| <i>William</i>          | <i>W</i>      | <i>21</i>                          |                 |           |
|                         |               |                                    |                 |           |
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|                         |               |                                    |                 |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Harris Franklin         |     | 14           |     | 249        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| 0                       | 66  |              |     | 41         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Franklin                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| L. L. Linn              |     | W            | 62  |            |  |
| L. L. Linn              |     | S            | 49  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |  | E.D.         |     | SHEET      |  |
| Davidson                |  |              |     |            |  |
| AGE                     |  | BIRTHPLACE   |     | VOL        |  |
|                         |  |              |     |            |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 53             |            | 12         |       |
| COUNTY                  | Buncombe       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellen J                 | W              | 36         |            |       |
| William                 | S              | 17         |            |       |
| Johnnie                 | S              | 15         |            |       |
| Fred W                  | S              | 13         |            |       |
| Charles                 | S              | 10         |            |       |
| George                  | S              | 5          |            |       |
| Nancy Joe               | S              | 3 1/2      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 103        |       |
| COUNTY                  | Surrey         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margie                  | W              | 37         |            |       |
| William B               | S              | 11         | Va         |       |
| William D               | S              | 10         |            |       |
| Tracy E                 | S              | 3          |            |       |
| Frank A                 | S              | 2          |            |       |
| Shore, Daniel M         | F              | 33         |            |       |
| Willie D                | S              | 19         |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                                     |                  |             |             |
|-------------------------------------|------------------|-------------|-------------|
| HEAD OF FAMILY<br>H. C. L. H. C. L. |                  | E. D.<br>32 | SHEET<br>11 |
| COLOR<br>C                          | AGE<br>32        | BIRTHPLACE  |             |
| COUNTY<br>Rutherford                | CITY             |             |             |
| OTHER MEMBERS OF FAMILY             |                  |             |             |
| NAME                                | RELATION<br>SHIP | AGE         | BIRTHPLACE  |
| L. S. L.                            | W                | 33          |             |
| W. L. L.                            | D                | 12          |             |
| M. L. L.                            | S                | 10          |             |
| A. L. L.                            | S                | 8           |             |
| T. L. L.                            | S                | 5           |             |

|  |  |  |  |
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16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | ED.        |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Iredell                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    |              | 24         |            |       |  |
| William                 |              | 21         |            |       |  |
| Thomas                  |              | 3          |            |       |  |
| Robert                  |              | 7          |            |       |  |
| Elizabeth               |              | 16         |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |     |  |       |  |
|--------------------|------------|-----|--|-------|--|
| NAME OF INDIVIDUAL |            | ED. |  | SHEET |  |
| AGE                | BIRTHPLACE |     |  |       |  |
| Cumberland         |            |     |  |       |  |

|                         |        |                                     |      |            |       |
|-------------------------|--------|-------------------------------------|------|------------|-------|
| 7620                    |        | HEAD OF FAMILY<br>Narciso Rodriguez |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE                          |      | VOL.       |       |
| 4                       | 39     |                                     |      | 30         |       |
| COUNTY                  | Davila |                                     | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                                     |      |            |       |
| NAME                    |        | RELATIONSHIP                        | AGE  | BIRTHPLACE |       |
| Ester                   |        |                                     | 10   |            |       |
| Luis                    |        |                                     | 15   |            |       |
| Francisco               |        |                                     | 4    |            |       |
| Vicente                 |        |                                     | 2    |            |       |
| Ester                   |        |                                     | 11   |            |       |
|                         |        |                                     |      |            |       |
|                         |        |                                     |      |            |       |
|                         |        |                                     |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                                  |      |            |       |
|-------------------------|----------|----------------------------------|------|------------|-------|
| 7620                    |          | HEAD OF FAMILY<br>Luis Rodriguez |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                       |      | VOL.       |       |
| 60                      | 30       |                                  |      | 2          |       |
| COUNTY                  | Alamance |                                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                                  |      |            |       |
| NAME                    |          | RELATIONSHIP                     | AGE  | BIRTHPLACE |       |
| Luis                    |          |                                  | 7    |            |       |
| Francisco               |          |                                  | 6    |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| 4620                    |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  |                | CITY       |            |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| Laura                   |  | w              | 15         |            |      |       |  |
| Lilias                  |  | S              | 21         |            |      |       |  |
| Herman                  |  | -              | 20         |            |      |       |  |
| Doris                   |  | S              | 17         |            |      |       |  |
| Ellen                   |  | S              | 14         |            |      |       |  |
| Roscoe                  |  | S              | 12         |            |      |       |  |
| Glen                    |  | S              | 10         |            |      |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lilias                  | S            | 21  |            |
| Herman                  | -            | 20  |            |
| Doris                   | S            | 17  |            |
| Ellen                   | S            | 14  |            |
| Roscoe                  | S            | 12  |            |
| Glen                    | S            | 10  |            |



[illegible]

|                         |         |              |       |            |  |
|-------------------------|---------|--------------|-------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |       | SHEET      |  |
| 1650                    |         | 15           |       | 22         |  |
| COLOR                   | AGE     | BIRTHPLACE   |       | VOL.       |  |
| leg                     | 55      |              |       | 53         |  |
| COUNTY                  | HALIFAX |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |         |              |       |            |  |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Margaret B              |         | Wife         | 53    |            |  |
| Frank                   |         | Son          | 10    |            |  |
| Harry                   |         | Son          | 10    |            |  |
| Charles L               |         | Son          | 5     |            |  |
| Eugene M                |         | Son          | 2 1/2 |            |  |
| Robert M                |         | Son          | 4 1/2 |            |  |
| Lillian                 |         | Daughter     | 5     |            |  |





|   |  |        |  |
|---|--|--------|--|
| NAME OF INDIVIDUAL  |  | SHEET  |  |
| Harrold Howard  |  | 7 49   |  |
| BIRTHPLACE  |  | VOLUME |  |
| Mecklenburg   |  | 3.3    |  |
| RELATIONSHIP TO ABOVE   |  |        |  |
| Kelsey John   |  |        |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER |  |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |        |  |
|---|--|--------|--|
| NAME OF INDIVIDUAL  |  | SHEET  |  |
| Harrold Howard  |  | 7 49   |  |
| BIRTHPLACE  |  | VOLUME |  |
| Durham  |  | 3.3    |  |
| RELATIONSHIP TO ABOVE   |  |        |  |
| Kelsey John   |  |        |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER |  |        |  |

|                       |  |        |  |
|-----------------------|--|--------|--|
| NAME OF INDIVIDUAL    |  | SHEET  |  |
| Harrold Howard        |  | 7 49   |  |
| BIRTHPLACE            |  | VOLUME |  |
| Durham                |  | 3.3    |  |
| RELATIONSHIP TO ABOVE |  |        |  |
| Johnson William       |  |        |  |





|                         |                |             |            |
|-------------------------|----------------|-------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.        | SHEET      |
| Howard                  | Howard         | 4           | 318        |
| COLOR                   | AGE            | BIRTHPLACE  |            |
| W                       | 31             | Pasquotan R |            |
| COUNTY                  | CITY           |             |            |
| Pasquotan R             |                |             |            |
| OTHER MEMBERS OF FAMILY |                |             |            |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |
| Family                  | W              | 28          |            |
| Howard                  | L              | 2           |            |
|                         |                |             |            |
|                         |                |             |            |
|                         |                |             |            |
|                         |                |             |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |       |
|---|-------------|-------|
| NAME OF INDIVIDUAL                                  | E.D.        | SHEET |
| Howard  | 18          | 260   |
| AGE   | BIRTHPLACE  |       |
| 31  | Pasquotan R |       |
| COLOR   | CITY        |       |
| W   | Pasquotan R |       |
| COUNTY  | CITY        |       |
| Pasquotan R   |             |       |
| EMIGRATE WITH                                       |             |       |
| Bruce Howard  |             |       |
| DEPARTURE DATE                                      |             |       |
| X   |             |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |             |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                |             |       |
|-------------|----------------|-------------|-------|
| NAME        | HEAD OF FAMILY | E.D.        | SHEET |
| Howard      | Howard         | 18          | 260   |
| COLOR       | AGE            | BIRTHPLACE  |       |
| W           | 31             | Pasquotan R |       |
| COUNTY      | CITY           |             |       |
| Pasquotan R |                |             |       |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |                      |            |
|---------------------------------|--------------|----------------------|------------|
| HEAD OF FAMILY                  |              | E.O.                 | SHEET      |
| Name: <i>Harold H. H. H. H.</i> |              | 51874                |            |
| COLOR                           | AGE          | BIRTHPLACE           |            |
| <i>B</i>                        | <i>24</i>    | <i>40</i>            |            |
| COUNTY                          |              | CITY                 |            |
| <i>Forsyth</i>                  |              | <i>Winston-Salem</i> |            |
| OTHER MEMBERS OF FAMILY         |              |                      |            |
| NAME                            | RELATIONSHIP | AGE                  | BIRTHPLACE |
| <i>1</i>                        | <i>25</i>    |                      |            |
|                                 |              |                      |            |
|                                 |              |                      |            |
|                                 |              |                      |            |
|                                 |              |                      |            |
|                                 |              |                      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| HEAD OF FAMILY               |              | F.O.       | SHEET      |
| Name: <i>Harold H. H. H.</i> |              | 2          |            |
| COLOR                        | AGE          | BIRTHPLACE |            |
|                              |              |            |            |
| COUNTY                       |              | CITY       |            |
| <i>Fasquotank</i>            |              |            |            |
| OTHER MEMBERS OF FAMILY      |              |            |            |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>1</i>                     | <i>25</i>    |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF MINING

JCOL 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |    |  |       |  |
|--------------------|--|----|--|-------|--|
| NAME OF INDIVIDUAL |  | ED |  | SHEET |  |
| Harris Hoyt        |  | 56 |  | 327   |  |
| BIRTHPLACE         |  | 53 |  |       |  |
| ENumerate with     |  |    |  |       |  |
| Hoyt Richard F     |  |    |  |       |  |

JCOO 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Harris Hoyt             |              | 66         | 50         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           | 112        |            |
| COUNTY                  | CITY         |            |            |
| Wake                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harris                  | W            | 20         |            |
| Susan Mae               | D            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.O.       | SHEET |
| Harris Hubbard          |      | 7          | 754   |
| COLOR                   | AGE  | BIRTHPLACE |       |
| B                       | 31   | 33         |       |
| COUNTY                  | CITY |            |       |
| DURHAM                  |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

COUNTY

DURHAM

DURHAM

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Lena     | W            | 32    |            |
| Mary J   | D            | 7     |            |
| Margaret | D            | 6     |            |
| Marie    | D            | 4 1/2 |            |
| Lucille  | D            | 1 1/2 |            |
|          |              |       |            |
|          |              |       |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |           |            |
|--------------------------------|--------------|-----------|------------|
| HEAD OF FAMILY                 |              | E.D.      | SHEET      |
| Name <i>Granville, Herbert</i> |              | 13        | 13-2       |
| COLOR                          | AGE          | VOL.      |            |
| 13                             | 30           | 46        |            |
| COUNTY                         | CITY         |           |            |
|                                | Granville    |           |            |
| OTHER MEMBERS OF FAMILY        |              |           |            |
| NAME                           | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Anna, Helen</i>             | <i>W</i>     | <i>28</i> |            |
| <i>Karl</i>                    | <i>W</i>     | <i>25</i> |            |
| <i>William</i>                 | <i>W</i>     | <i>16</i> |            |
| <i>Mary, Helen</i>             | <i>S</i>     | <i>14</i> |            |
| <i>William</i>                 | <i>W</i>     | <i>13</i> |            |
| <i>Karl</i>                    | <i>W</i>     | <i>5</i>  |            |
| <i>Anna</i>                    | <i>W</i>     | <i>54</i> |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |              |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 4620                    | HEAD OF FAMILY<br>Harris Herbert S |              | E.D.<br>2  | SHEET<br>277 |
| COLOR<br>20             | AGE<br>23                          | BIRTHPLACE   | VOL.<br>68 |              |
| COUNTY                  | Martin                             |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |              |            |              |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Letha                   |                                    | W            | 20         |              |
| Lillian S               |                                    | S            | 8/12       |              |
|                         |                                    |              |            |              |
|                         |                                    |              |            |              |
|                         |                                    |              |            |              |
|                         |                                    |              |            |              |
|                         |                                    |              |            |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |             |              |
|-------------------------|------------------------------------|--------------|-------------|--------------|
| 4620                    | HEAD OF FAMILY<br>Harris Herbert W |              | E.D.<br>1   | SHEET<br>280 |
| COLOR<br>20             | AGE<br>28                          | BIRTHPLACE   | VOL.<br>103 |              |
| COUNTY                  | Surry                              |              | CITY        |              |
| OTHER MEMBERS OF FAMILY |                                    |              |             |              |
| NAME                    |                                    | RELATIONSHIP | AGE         | BIRTHPLACE   |
| Annie B                 |                                    | W            | 24          |              |
| Bessie                  |                                    | S            | 5           |              |
| Mabel W                 |                                    | S            | 3 1/2       |              |
|                         |                                    |              |             |              |
|                         |                                    |              |             |              |
|                         |                                    |              |             |              |
|                         |                                    |              |             |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |              |                         |            |
|--------|----------------|--------------|-------------------------|------------|
| 4620   | HEAD OF FAMILY |              | E.D.                    | SHEET      |
| COLOR  | AGE            | BIRTHPLACE   | VOL.                    |            |
| COUNTY | CITY           |              | OTHER MEMBERS OF FAMILY |            |
| NAME   |                | RELATIONSHIP | AGE                     | BIRTHPLACE |





|                    |           |       |  |
|--------------------|-----------|-------|--|
| NAME OF INDIVIDUAL |           | SHEET |  |
| HERBERT, A. J.     |           | 1     |  |
| COUNTY             | Granville |       |  |
| ENROLLMENT         |           |       |  |
| RELATIONSHIP       |           |       |  |
| AGE                |           |       |  |
| DATE               |           |       |  |
| SEX                |           |       |  |
| EDUCATION          |           |       |  |
| RELIGION           |           |       |  |
| ETHNICITY          |           |       |  |
| DATE OF BIRTH      |           |       |  |
| DATE OF DEATH      |           |       |  |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Granville    |      | CITY       |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John A. Herbert         | Head         | 37   |            |
| John A. Herbert         | Wife         | 27   |            |
| John A. Herbert         | Child        | 18   |            |
| John A. Herbert         | Child        | 12   |            |
| John A. Herbert         | Child        | 3    |            |
| John A. Herbert         | Child        | 2    |            |
| John A. Herbert         | Child        | 1    |            |
| John A. Herbert         | Child        | 0    |            |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11                      |              | 30         |            | 22 17 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 11                      | 30           | Wilson     |            | 115   |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1 Lena                  | cc           | 50         |            |       |  |
| George Hannah           | Mb           | 65         |            |       |  |
| 1 William               | L            | 14         |            |       |  |
| 1 Peter                 | L            | 2          |            |       |  |
| 1 Emma                  | L            | 9          |            |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 4600                    |              | 6          |            | 110   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 46                      | 33           | Rockingham |            | 94    |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1 Joseph                | cc           | 26         |            |       |  |
| 1 Thomas                | L            | 8          |            |       |  |
| 1 Henry                 | L            | 6          |            |       |  |
| 1 Mary                  | rel          | 22         |            |       |  |
| 1 Walter                | cc           | 20         |            |       |  |



|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| Harris H. H. H.         |                   | 13         | 49         |
| COLOR                   | AGE               | BIRTHPLACE |            |
| W                       | 26                | VOL. 109   |            |
| COUNTY                  | Wake              |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| W. H. H.                | W                 | 22         |            |
| W. H. H.                | 1                 | 5          |            |
| H. H. H. Jr.            | 2                 | 11/2       |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| Harris H. H. H.         |                   | 17         | 54         |
| COLOR                   | AGE               | BIRTHPLACE |            |
| W                       | 9                 | VOL. 119   |            |
| COUNTY                  | Yadkin            |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| W. H. H.                | W                 | 21         |            |
| W. H. H.                | 2                 | 10         |            |





U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**Caswell**





|            |                |                 |
|------------|----------------|-----------------|
| NAME       | FATHER         | MOTHER          |
| BIRTH      | FATHER IN LAW  | MOTHER IN LAW   |
| AGE        | SON IN LAW     | DAUGHTER IN LAW |
| BIRTHPLACE | BROTHER IN LAW | SISTER IN LAW   |
| COLOR      | GRANDFATHER    | GRANDMOTHER     |
| AGE        | GRANDSON       | GRANDDAUGHTER   |
| BIRTHPLACE | GRANDCHILD     |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |              |
|-----------------------|-----------------|--------------|
| NAME OF INDIVIDUAL    | E.D.            | SHEET        |
| COLOR                 | AGE             | BIRTHPLACE   |
| COUNTY                | CITY            |              |
| Wikes                 |                 |              |
| ENUMERATED WITH       |                 |              |
| RELATIONSHIP TO ABOVE |                 |              |
| SON                   | FATHER          | STEPSON      |
| DAUGHTER              | MOTHER          | STEPDAUGHTER |
| BROTHER               | FATHER IN LAW   | COUSIN       |
| SISTER                | MOTHER IN LAW   | UNCLE        |
| FATHER                | SON IN LAW      | AUNT         |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER  |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER  |
| GRANDDAUGHTER         | SISTER IN LAW   | GRANDCHILD   |
| GRANDCHILD            | ORPHAN          |              |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| COUNTY                  | CITY         |            |
| Chatham                 |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
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JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marion                  |              | 24         |            |
| Ruth M.                 |              | 2          |            |
| Charles                 |              | 6          |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.O.       | SHEET |
| COLOR              | AGE | BIRTHPLACE |       |
| COUNTY             |     | CITY       |       |
| Montgomery         |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|      |       |
|------|-------|
| E.D. | SHEET |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| AGE                | BIRTHPLACE |       |  |
| Granville          |            |       |  |
| INDEPENDENT        |            |       |  |
| STATE              |            |       |  |
| CITY               |            |       |  |
| COUNTRY            |            |       |  |
| OCCUPATION         |            |       |  |
| MARRIAGE           |            |       |  |
| EDUCATION          |            |       |  |
| RELIGION           |            |       |  |
| SOURCES OF INCOME  |            |       |  |
| PROPERTY           |            |       |  |
| MILITARY SERVICE   |            |       |  |
| REMARKS            |            |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| Harvey Long             |              | 13         | 29         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 61           |            | 20         |
| COUNTY                  | CITY         |            |            |
| MECKLENBURG             | CHARLOTTE    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Catherine               | D            | 29         |            |
| Parker K                | S            | 18         |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|--|-----------------|-----------------|----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Charles Isaac</i> |                 |                 | FD<br><i>4</i> | SHEET<br><i>286</i> |
| COLOR<br><i>3</i>                          | AGE<br><i>6</i> | BIRTHPLACE      | VOL.           | <i>11</i>           |
| COUNTY                                     | ) WAKE RALEIGH  |                 |                |                     |
| ENUMERATED WITH<br><i>Prin Hall</i>        |                 |                 |                |                     |
| RELATIONSHIP TO ABOVE                      |                 |                 |                |                     |
| SON  | NEPHEW          | STEPSON         |                |                     |
| AUNT                                       | NIECE           | DAUGHTER        |                |                     |
| BROTHER                                    | DAUGHTER IN LAW | WIFE            |                |                     |
| SISTER                                     | MOTHER IN LAW   | WIFE OF BROTHER |                |                     |
| FATHER                                     | SON IN LAW      | WIFE OF FATHER  |                |                     |
| MOTHER                                     | DAUGHTER IN LAW | WIFE OF FATHER  |                |                     |
| GRANDSON                                   | BROTHER IN LAW  | WIFE OF BROTHER |                |                     |
| GRANDDAUGHTER                              | WIFE OF BROTHER | WIFE OF BROTHER |                |                     |
| GRANDSON                                   | WIFE OF BROTHER | WIFE OF BROTHER |                |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                       |              |                   |                     |
|------------------------------------|-----------------------|--------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Harry Ira</i> |                       |              | E.D.<br><i>27</i> | SHEET<br><i>234</i> |
| COLOR<br><i>W</i>                  | AGE<br><i>32</i>      | BIRTHPLACE   | VOL.              | <i>35</i>           |
| COUNTY<br><i>J</i>                 | CITY<br><i>Durham</i> |              |                   |                     |
| OTHER MEMBERS OF FAMILY            |                       |              |                   |                     |
| NAME                               | RELATIONSHIP          | AGE          | BIRTHPLACE        |                     |
| <i>Sarah</i>                       | <i>W</i>              | <i>27</i>    |                   |                     |
| <i>Theodore</i>                    | <i>S.</i>             | <i>10</i>    |                   |                     |
| <i>L. B.</i>                       | <i>S.</i>             | <i>8</i>     |                   |                     |
| <i>Mary Anna</i>                   | <i>L.</i>             | <i>4</i>     |                   |                     |
| <i>Lee E.</i>                      | <i>S.</i>             | <i>4 1/2</i> |                   |                     |
| <i>Elbert R.</i>                   | <i>S.</i>             | <i>2 1/2</i> |                   |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
|                         | 30           |            | 42 35      |       |  |
| COUNTY                  | Gaston       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Josephine               | W            | 13         | SC         |       |  |
| John Jr                 | S            | 9          |            |       |  |
| John                    | S            | 8          |            |       |  |
| Lena Rose               | D            | 6          |            |       |  |
| Bessie                  | D            | 3          |            |       |  |
| Peggy Jane              | D            | 2 1/2      |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| B                       | 42           |            | 31 141     |       |  |
| COUNTY                  | Wilkes       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bessie                  | W            | 45         |            |       |  |
| John                    | D            | 30         |            |       |  |
| John                    | S            | 18         |            |       |  |
| John                    | S            | 13         |            |       |  |
| John                    | S            | 14         |            |       |  |
| John                    | S            | 10         |            |       |  |
| John                    | S            | 8          |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                                 |                  |                                  |              |
|---------------------------------|------------------|----------------------------------|--------------|
| HEAD OF FAMILY<br><i>Harmon</i> |                  | E.O.<br>55                       | SHEET<br>118 |
| COLOR<br><i>W</i>               | AGE<br><i>44</i> | BIRTHPLACE<br><i>Mecklenburg</i> |              |
| COUNTY<br><i>Mecklenburg</i>    |                  | CITY<br><i>Mecklenburg</i>       |              |
| OTHER MEMBERS OF FAMILY         |                  |                                  |              |
| NAME                            | RELATION<br>SHIP | AGE                              | BIRTHPLACE   |
| <i>Sam</i>                      | <i>W</i>         | <i>41</i>                        |              |
| <i>Harold</i>                   | <i>S</i>         | <i>11</i>                        |              |
| <i>William</i>                  | <i>S</i>         | <i>16</i>                        |              |
| <i>John</i>                     | <i>S</i>         | <i>14</i>                        |              |
| <i>Harold</i>                   | <i>S</i>         | <i>12</i>                        |              |
| <i>Wm. Earl</i>                 | <i>S</i>         | <i>10</i>                        |              |
| <i>Robert</i>                   | <i>S</i>         | <i>5</i>                         |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                                  |            |              |
|-------------------------------------|----------------------------------|------------|--------------|
| NAME OF INDIVIDUAL<br><i>Harmon</i> |                                  | E.O.<br>55 | SHEET<br>118 |
| AGE<br><i>44</i>                    | BIRTHPLACE<br><i>Mecklenburg</i> |            |              |
| COUNTY<br><i>Mecklenburg</i>        | CITY<br><i>Mecklenburg</i>       |            |              |
| OTHER MEMBERS OF FAMILY             |                                  |            |              |
| NAME                                | RELATION<br>SHIP                 | AGE        | BIRTHPLACE   |
| <i>Sam</i>                          | <i>W</i>                         | <i>41</i>  |              |
| <i>Harold</i>                       | <i>S</i>                         | <i>11</i>  |              |
| <i>William</i>                      | <i>S</i>                         | <i>16</i>  |              |
| <i>John</i>                         | <i>S</i>                         | <i>14</i>  |              |
| <i>Harold</i>                       | <i>S</i>                         | <i>12</i>  |              |
| <i>Wm. Earl</i>                     | <i>S</i>                         | <i>10</i>  |              |
| <i>Robert</i>                       | <i>S</i>                         | <i>5</i>   |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                                  |            |              |
|---------------------------------------|----------------------------------|------------|--------------|
| NAME OF INDIVIDUAL<br><i>Beaufort</i> |                                  | E.O.<br>55 | SHEET<br>118 |
| AGE<br><i>44</i>                      | BIRTHPLACE<br><i>Mecklenburg</i> |            |              |
| COUNTY<br><i>Mecklenburg</i>          | CITY<br><i>Mecklenburg</i>       |            |              |
| OTHER MEMBERS OF FAMILY               |                                  |            |              |
| NAME                                  | RELATION<br>SHIP                 | AGE        | BIRTHPLACE   |
| <i>Sam</i>                            | <i>W</i>                         | <i>41</i>  |              |
| <i>Harold</i>                         | <i>S</i>                         | <i>11</i>  |              |
| <i>William</i>                        | <i>S</i>                         | <i>16</i>  |              |
| <i>John</i>                           | <i>S</i>                         | <i>14</i>  |              |
| <i>Harold</i>                         | <i>S</i>                         | <i>12</i>  |              |
| <i>Wm. Earl</i>                       | <i>S</i>                         | <i>10</i>  |              |
| <i>Robert</i>                         | <i>S</i>                         | <i>5</i>   |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







Granville 7

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. J. Jones             |              | 8          | 25         |
| WEDOR                   | AGE          | BIRTHPLACE |            |
| 11                      | 25           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Pasquotank              |              | x-5        |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. J. Jones             | 11           | 16         |            |

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>W</i>     | <i>26</i> |            |
| <i>John</i> | <i>S</i>     | <i>13</i> |            |
| <i>John</i> | <i>S</i>     | <i>1</i>  |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF VESSEL *Guilford* SHEET *1*

PORT OF ORIGIN *Greensboro*

**GUILFORD GREENSBORO**

NAME OF MASTER *John*

NAME OF OWNER *John*

NAME OF CAPTAIN *John*

NAME OF FIRST MATE *John*

NAME OF SECOND MATE *John*

NAME OF THIRD MATE *John*

NAME OF FOURTH MATE *John*

NAME OF FIFTH MATE *John*

NAME OF SIXTH MATE *John*

NAME OF SEVENTH MATE *John*

NAME OF EIGHTH MATE *John*

NAME OF NINTH MATE *John*

NAME OF TENTH MATE *John*

NAME OF ELEVENTH MATE *John*

NAME OF TWELFTH MATE *John*

NAME OF THIRTEENTH MATE *John*

NAME OF FOURTEENTH MATE *John*

NAME OF FIFTEENTH MATE *John*

NAME OF SIXTEENTH MATE *John*

NAME OF SEVENTEENTH MATE *John*

NAME OF EIGHTEENTH MATE *John*

NAME OF NINETEENTH MATE *John*

NAME OF TWENTIETH MATE *John*

NAME OF TWENTY-FIRST MATE *John*

NAME OF TWENTY-SECOND MATE *John*

NAME OF TWENTY-THIRD MATE *John*

NAME OF TWENTY-FOURTH MATE *John*

NAME OF TWENTY-FIFTH MATE *John*

NAME OF TWENTY-SIXTH MATE *John*

NAME OF TWENTY-SEVENTH MATE *John*

NAME OF TWENTY-EIGHTH MATE *John*

NAME OF TWENTY-NINTH MATE *John*

NAME OF THIRTIETH MATE *John*

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF VESSEL *Guilford* SHEET *2*

PORT OF ORIGIN *High Point*

**GUILFORD HIGH POINT**

NAME OF MASTER *John*

NAME OF OWNER *John*

NAME OF CAPTAIN *John*

NAME OF FIRST MATE *John*

NAME OF SECOND MATE *John*

NAME OF THIRD MATE *John*

NAME OF FOURTH MATE *John*

NAME OF FIFTH MATE *John*

NAME OF SIXTH MATE *John*

NAME OF SEVENTH MATE *John*

NAME OF EIGHTH MATE *John*

NAME OF NINTH MATE *John*

NAME OF TENTH MATE *John*

NAME OF ELEVENTH MATE *John*

NAME OF TWELFTH MATE *John*

NAME OF THIRTEENTH MATE *John*

NAME OF FOURTEENTH MATE *John*

NAME OF FIFTEENTH MATE *John*

NAME OF SIXTEENTH MATE *John*

NAME OF SEVENTEENTH MATE *John*

NAME OF EIGHTEENTH MATE *John*

NAME OF NINETEENTH MATE *John*

NAME OF TWENTIETH MATE *John*

NAME OF TWENTY-FIRST MATE *John*

NAME OF TWENTY-SECOND MATE *John*

NAME OF TWENTY-THIRD MATE *John*

NAME OF TWENTY-FOURTH MATE *John*

NAME OF TWENTY-FIFTH MATE *John*

NAME OF TWENTY-SIXTH MATE *John*

NAME OF TWENTY-SEVENTH MATE *John*

NAME OF TWENTY-EIGHTH MATE *John*

NAME OF TWENTY-NINTH MATE *John*

NAME OF THIRTIETH MATE *John*

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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| H42                         | HEAD OF FAMILY<br><i>Hursey, Isaac</i> |            | E.D.<br>4  | SHEET<br>118 |
| COLOR<br>C                  | AGE<br>54                              | BIRTHPLACE | VOL<br>75  |              |
| COUNTY<br><i>Montgomery</i> |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY     |  |            |            |              |
| NAME                        | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
| <i>Vaschela</i>             | <i>W</i>                               | <i>45</i>  |            |              |
| <i>Robert</i>               | <i>S</i>                               | <i>31</i>  |            |              |
| <i>William</i>              | <i>S</i>                               | <i>6</i>   |            |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                            | HEAD OF FAMILY<br><i>Harris Isaac E.</i> |            | E.D.<br>3  | SHEET<br>48 |
| COLOR<br>W                 | AGE<br>45                                | BIRTHPLACE | VOL<br>45  |             |
| COUNTY<br><i>Granville</i> |  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY    |  |            |            |             |
| NAME                       | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>James M</i>             | <i>W</i>                                 | <i>43</i>  |            |             |
| <i>Walter E Jr</i>         | <i>S</i>                                 | <i>21</i>  |            |             |
| <i>John H</i>              | <i>S</i>                                 | <i>8</i>   |            |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---------------------------|--|------------|------|--------------|
|                           | NAME OF INDIVIDUAL<br><i>Harris Isaac E.</i> |            | E.D. | SHEET<br>118 |
| COLOR<br>W                | AGE<br>45                                    | BIRTHPLACE |      |              |
| COUNTY<br><i>Beaufort</i> |  | CITY       |      |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 14600                   |     | Harris       |      | Lura       |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 13                      | 28  |              |      | 4          |  |
| COUNTY                  |     |              | CITY |            |  |
| Anson                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. Harris               |     | W            | 28   |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 14600                   |     | Harris       |      | Lura       |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 13                      | 28  |              |      | 4          |  |
| COUNTY                  |     |              | CITY |            |  |
| Pitt                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. Harris               |     | W            | 28   |            |  |
| Robert S.               |     | S            |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| DURHAM                  |              | DUPHAM     |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Coburn         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Rowan          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Blanch                  | n              | 27         |            |       |
| Jul Cline               | 5              | 26         |            |       |
| Walter                  | D              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Vance        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pasquotank   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |
|                |     |            |      |       |

|                         |  |              |            |                    |  |
|-------------------------|--|--------------|------------|--------------------|--|
| COLOR                   |  | AGE          | BIRTHPLACE | VOL.               |  |
| 24                      |  | 54           |            | 277                |  |
| COUNTY                  |  |              | Forsyth    | CITY Winston-Salem |  |
| OTHER MEMBERS OF FAMILY |  |              |            |                    |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE         |  |
| Liza                    |  | W            | 44         |                    |  |
| Miss R                  |  | S            | 16         | Ga                 |  |
| Ray C                   |  | S            | 12         |                    |  |
| Murray                  |  | S            | 9          |                    |  |
|                         |  |              |            |                    |  |
|                         |  |              |            |                    |  |
|                         |  |              |            |                    |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |      |            |
|-------------------------|-----|--------------|------|------------|
| HEAD OF FAMILY          |     |              | E.D. | SHEET      |
| 4620                    |     |              | 12   | 1          |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |
|                         | 13  |              | 3    |            |
| COUNTY                  |     | Edgecombe    | CITY |            |
| OTHER MEMBERS OF FAMILY |     |              |      |            |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |     |              |      |            |
|                         |     |              |      |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|   |     |            |      |       |
|---|-----|------------|------|-------|
| NAME OF INDIVIDUAL  |     |            | E.D. | SHEET |
| H620  |     |            | 12   | 123   |
| COLOR   | AGE | BIRTHPLACE | VOL. |       |
|   | 13  |            | 3    |       |
| COUNTY  |     | Edgecombe  | CITY |       |
| ENUMERATED WITH   |     |            |      |       |
| Harris, James   |     |            |      |       |
| RELATIONSHIP TO ABOVE   |     |            |      |       |
| SON<br>A. J. J. J.<br>B. J. J. J.<br>C. J. J. J.<br>D. J. J. J.<br>E. J. J. J.<br>F. J. J. J.<br>G. J. J. J.<br>H. J. J. J.<br>I. J. J. J.<br>J. J. J. J.<br>K. J. J. J.<br>L. J. J. J.<br>M. J. J. J.<br>N. J. J. J.<br>O. J. J. J.<br>P. J. J. J.<br>Q. J. J. J.<br>R. J. J. J.<br>S. J. J. J.<br>T. J. J. J.<br>U. J. J. J.<br>V. J. J. J.<br>W. J. J. J.<br>X. J. J. J.<br>Y. J. J. J.<br>Z. J. J. J. |     |            |      |       |

|                |                |                |                |
|----------------|----------------|----------------|----------------|
| NAME           | FATHER         | MOTHER         | WIFE           |
| DATE OF BIRTH  | DATE OF BIRTH  | DATE OF BIRTH  | DATE OF BIRTH  |
| PLACE OF BIRTH | PLACE OF BIRTH | PLACE OF BIRTH | PLACE OF BIRTH |
| EDUCATION      | EDUCATION      | EDUCATION      | EDUCATION      |
| RELIGION       | RELIGION       | RELIGION       | RELIGION       |
| PROFESSION     | PROFESSION     | PROFESSION     | PROFESSION     |
| STATUS         | STATUS         | STATUS         | STATUS         |
| REMARKS        | REMARKS        | REMARKS        | REMARKS        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |      |       |
|-------------------------|----------------|------|------------|------|-------|
| NAME                    | HEAD OF FAMILY | AGE  | BIRTHPLACE | E.D. | SHEET |
| W. J. B.                | W. J. B.       | 62   |            | 2    | 15    |
| COLOR                   | COUNTY         | CITY |            | VOL. |       |
|                         | Beaufort       |      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |      |            |      |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |      |       |
| Jesse                   | 6              | 50   |            |      |       |
| Jessie                  | 2              | 18   |            |      |       |
| Hedden                  | 5              | 16   |            |      |       |
|                         |                |      |            |      |       |
|                         |                |      |            |      |       |
|                         |                |      |            |      |       |
|                         |                |      |            |      |       |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |           |
|----------------|-------------|-----------|
| NAME           | MECKLENBURG | CHARLOTTE |
| DATE OF BIRTH  |             |           |
| PLACE OF BIRTH |             |           |
| EDUCATION      |             |           |
| RELIGION       |             |           |
| PROFESSION     |             |           |
| STATUS         |             |           |
| REMARKS        |             |           |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| H620                    |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CHOROKOO       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| [illegible]             |  | 10             | 4/11       |            |       |
| [illegible]             |  | 1              | 2          |            |       |
| [illegible]             |  | 1              | 10         |            |       |
| [illegible]             |  | 1              | 10         |            |       |
| [illegible]             |  | 1              | 10         |            |       |
| [illegible]             |  | 1              | 10         |            |       |
| [illegible]             |  | 1              | 10         |            |       |
| [illegible]             |  | 1              | 10         |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |
|-------------------------|--|--------------|-----|
| OTHER MEMBERS OF FAMILY |  |              |     |
| NAME                    |  | RELATIONSHIP | AGE |





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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Name <i>Harmon J C</i>  |              | 4          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 16                      | 79           | VOL. 3     |            |
| COUNTY                  | CITY         |            |            |
| Orange                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | 4            | 16         |            |
| <i>David</i>            | 2            | 18         |            |
| <i>Walter</i>           | 5            | 20         |            |
| <i>Ray</i>              | 6            | 2          |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |  |      |       |
|----------------------|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| Name <i>McDowell</i> |  |      |       |
| BIRTHPLACE           |  |      |       |
| CITY                 |  |      |       |
| COUNTY               |  |      |       |
| STATE                |  |      |       |
| NATIONALITY          |  |      |       |
| MARRIAGE             |  |      |       |
| EDUCATION            |  |      |       |
| OCCUPATION           |  |      |       |
| REMARKS              |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |              |            |            |
|--------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL |              | SHEET      |            |
| BIRTHPLACE         |              |            |            |
| GUILFORD           |              | GREENSBORO |            |
| IN MEMBERS OF THE  |              |            |            |
| RELATIONSHIP TO    |              |            |            |
| NAME               | RELATIONSHIP | AGE        | BIRTHPLACE |
|                    |              |            |            |
|                    |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11620                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Rutherford     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# MECKLENBURG CHARLOTTE

JCOO 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |
|---|--|--|--|
| NAME OF INDIVIDUAL<br><i>Harrie J. C.</i>   |  | E.C.<br><i>21</i>  | SHEET<br><i>41</i>   |
| COLOR<br><i>1</i>   | AGE<br><i>15</i>   | BIRTHPLACE<br><i>Wake</i>  |  |
| COUNTY<br><i>Wake</i>   | VOL.<br><i>110</i>   |  |  |
| ENUMERATED WITH<br><i>Smith Dan</i>   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON | <input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER |

JCOO 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                       |                             |                    |
|---------------------------------------|-----------------------|-----------------------------|--------------------|
| HEAD OF FAMILY<br><i>Harrie J. C.</i> |                       | E.D.<br><i>7</i>            | SHEET<br><i>73</i> |
| COLOR<br><i>1</i>                     | AGE<br><i>52</i>      | BIRTHPLACE<br><i>Chowan</i> |                    |
| COUNTY<br><i>Chowan</i>               | CITY<br><i>Chowan</i> |                             |                    |
| OTHER MEMBERS OF FAMILY               |                       |                             |                    |
| NAME                                  | RELATIONSHIP          | AGE                         | BIRTHPLACE         |
| <i>Harrie J. C.</i>                   | <i>H</i>              | <i>52</i>                   | <i>Chowan</i>      |
| <i>Thomas</i>                         | <i>S</i>              | <i>16</i>                   | <i>Chowan</i>      |
| <i>John</i>                           | <i>S</i>              | <i>7</i>                    | <i>Chowan</i>      |
| <i>Martha</i>                         | <i>S</i>              | <i>7</i>                    | <i>Chowan</i>      |
| <i>Lucas</i>                          | <i>S</i>              | <i>7</i>                    | <i>Chowan</i>      |

|    |    |    |    |
|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | SS -   | SHEET |
| AGE  |  | BIRTHPLACE   |       |
| Cleveland  |  |  |       |
| ENumerate with   |  |  |       |
| REASON FOR ABSENCE   |  |  |       |
| 1. DECEASED<br>2. EMIGRATED<br>3. IN THE ARMY<br>4. IN THE NAVY<br>5. IN THE MARINE CORPS<br>6. IN THE AIR FORCE<br>7. IN THE COAST GUARD<br>8. IN THE NATIONAL GUARD<br>9. IN THE NATIONAL RESERVE<br>10. IN THE NATIONAL DEFENSE | 11. IN THE NATIONAL DEFENSE<br>12. IN THE NATIONAL DEFENSE<br>13. IN THE NATIONAL DEFENSE<br>14. IN THE NATIONAL DEFENSE<br>15. IN THE NATIONAL DEFENSE<br>16. IN THE NATIONAL DEFENSE<br>17. IN THE NATIONAL DEFENSE<br>18. IN THE NATIONAL DEFENSE<br>19. IN THE NATIONAL DEFENSE<br>20. IN THE NATIONAL DEFENSE | 21. IN THE NATIONAL DEFENSE<br>22. IN THE NATIONAL DEFENSE<br>23. IN THE NATIONAL DEFENSE<br>24. IN THE NATIONAL DEFENSE<br>25. IN THE NATIONAL DEFENSE<br>26. IN THE NATIONAL DEFENSE<br>27. IN THE NATIONAL DEFENSE<br>28. IN THE NATIONAL DEFENSE<br>29. IN THE NATIONAL DEFENSE<br>30. IN THE NATIONAL DEFENSE |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | SS -   | SHEET |
| AGE  |  | BIRTHPLACE   |       |
| Union  |  |  |       |
| ENumerate with   |  |  |       |
| REASON FOR ABSENCE   |  |  |       |
| 1. DECEASED<br>2. EMIGRATED<br>3. IN THE ARMY<br>4. IN THE NAVY<br>5. IN THE MARINE CORPS<br>6. IN THE AIR FORCE<br>7. IN THE COAST GUARD<br>8. IN THE NATIONAL GUARD<br>9. IN THE NATIONAL RESERVE<br>10. IN THE NATIONAL DEFENSE | 11. IN THE NATIONAL DEFENSE<br>12. IN THE NATIONAL DEFENSE<br>13. IN THE NATIONAL DEFENSE<br>14. IN THE NATIONAL DEFENSE<br>15. IN THE NATIONAL DEFENSE<br>16. IN THE NATIONAL DEFENSE<br>17. IN THE NATIONAL DEFENSE<br>18. IN THE NATIONAL DEFENSE<br>19. IN THE NATIONAL DEFENSE<br>20. IN THE NATIONAL DEFENSE | 21. IN THE NATIONAL DEFENSE<br>22. IN THE NATIONAL DEFENSE<br>23. IN THE NATIONAL DEFENSE<br>24. IN THE NATIONAL DEFENSE<br>25. IN THE NATIONAL DEFENSE<br>26. IN THE NATIONAL DEFENSE<br>27. IN THE NATIONAL DEFENSE<br>28. IN THE NATIONAL DEFENSE<br>29. IN THE NATIONAL DEFENSE<br>30. IN THE NATIONAL DEFENSE |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 41                      | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cleveland         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 42                      | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cleveland         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| James M.                | 1                 | 24         | SC         |       |
| William                 | 5                 | 12         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| J. J. Harris            |              | 14         | 213        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | Va         |            |
| COUNTY                  | CITY         |            |            |
| Fincastle               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Willie J                | W            | 52         |            |
| Marion                  | D            | 20         |            |
| Paul                    | S            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| J. J. Harris            |              | 14         | 213        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | Va         |            |
| COUNTY                  | CITY         |            |            |
| Surry                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Willie J                | W            | 52         |            |
| Marion                  | D            | 20         |            |
| Paul                    | S            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.O.       | SHEET |
| J. J. Harris   |      | 14         | 213   |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 35   | Va         |       |
| COUNTY         | CITY |            |       |
| Warren         |      |            |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Warren       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | W            | 24  |            |
| Marion                  | D            | 2   |            |
| John                    | D            | 4   |            |
| Emma                    | D            | 4   |            |
| Joseph                  | S            | 3   |            |
| Alfred                  | S            | 1   |            |
| Mrs. J. J. Jones        | MK           | 87  |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | J. J. Jones  |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 63           |            | 41         |       |
| COUNTY                  | Franklin     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Blanche B               | W            | 17         |            |       |
| Clifton                 | S            | 17         |            |       |
| Clara                   | S            | 16         |            |       |
| Robert                  | S            | 12         |            |       |
| Blanche W               | S            | 7          |            |       |
| Clifton                 | S            | 7          |            |       |
| Clara                   | S            | 7          |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |





## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY          |              | E.D.     | SHEET      |
| Harris J. H.            |              | 10       | 140        |
| COLOR                   | AGE          | VOL.     |            |
| W                       | 38           | 3.3      |            |
| COUNTY                  | CITY         |          |            |
| DURHAM                  |              | F. L. M. |            |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| Betty                   | W.           | 33       |            |
| Mary                    | E.           | 8        |            |
| John                    | S.           | 7        |            |
|                         |              |          |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris J. H.            |              | 71   | 126        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 27           | 51   |            |
| COUNTY                  | CITY         |      |            |
|                         |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Betty                   | W            | 27   | W          |
| Florine                 | D            | 9    |            |
| Fannie Sue              | D            | 6    |            |
| Ella May                | D            | 4    |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 4220                    |   | HEAD OF FAMILY |    | Harris J H. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 47 | BIRTHPLACE  |  | VOL.       | 46    |
| COUNTY                  |   |                |    | Granville   |  |            |       |
| CITY                    |   |                |    |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Bessie                  |   | W              |    | 46          |  |            |       |
| G. H.                   |   | S              |    | 24          |  |            |       |
| Estelle                 |   | D              |    | 23          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |                 |    |               |       |
|--------------------|---|-----------------|----|---------------|-------|
| NAME OF INDIVIDUAL |   | Harris J. Henry |    | E.D.          | SHEET |
| COLOR              | W | AGE             | 80 | BIRTHPLACE    | W     |
| COUNTY             |   | Wilkes          |    | CITY          |       |
| ENUMERATED WITH    |   |                 |    |               |       |
| Harris Felix K.    |   |                 |    |               |       |
| RELATIONSHIP       |   |                 |    |               |       |
| SUN                |   | NEPHEW          |    | STEPSON       |       |
| AUNT               |   | NELL            |    | STEPDAUGHTER  |       |
| BROTHER            |   | FATHER IN LAW   |    | GRANDSON      |       |
| SISTER             |   | MOTHER IN LAW   |    | GRANDDAUGHTER |       |
| NEPHEW             |   | SON IN LAW      |    | GRANDCHILD    |       |
| MOTHER             |   | DAUGHTER IN LAW |    | GRANDCHILD    |       |
| GRANDSON           |   | BROTHER IN LAW  |    | GRANDCHILD    |       |
| GRANDDAUGHTER      |   | SISTER IN LAW   |    | GRANDCHILD    |       |
| GRANDCHILD         |   | ORPHAN          |    | GRANDCHILD    |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                |  |      |       |
|-------|---|----------------|----|----------------|--|------|-------|
| 4220  |   | HEAD OF FAMILY |    | Harris J Henry |  | E.D. | SHEET |
| COLOR | W | AGE            | 83 | BIRTHPLACE     |  | VOL. | 231   |

|                             |               |                |            |
|-----------------------------|---------------|----------------|------------|
| NAME <i>Harris, J Henry</i> |               | 32 331         |            |
| COLOR <i>W</i>              | AGE <i>33</i> | VOL. <i>87</i> |            |
| COUNTY <i>Pitt</i>          |               | CITY           |            |
| OTHER MEMBERS OF FAMILY     |               |                |            |
| NAME                        | RELATIONSHIP  | AGE            | BIRTHPLACE |
| <i>Little</i>               | <i>W</i>      | <i>47</i>      |            |
| <i>John</i>                 | <i>H</i>      | <i>15</i>      |            |
| <i>Ruby</i>                 | <i>A</i>      | <i>14</i>      |            |
| <i>Margaret</i>             | <i>H</i>      | <i>12</i>      |            |
| <i>George</i>               | <i>S</i>      | <i>10</i>      |            |
| <i>Paul</i>                 | <i>S</i>      | <i>8</i>       |            |
| <i>Earl</i>                 | <i>S</i>      | <i>5</i>       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |                |            |                  |  |
|-----------------------------|---------------|----------------|------------|------------------|--|
| NAME <i>Harris, J Henry</i> |               | E.D. <i>2</i>  |            | SHEET <i>120</i> |  |
| COLOR <i>W</i>              | AGE <i>40</i> | VOL. <i>78</i> |            |                  |  |
| COUNTY <i>Nash</i>          |               | CITY           |            |                  |  |
| OTHER MEMBERS OF FAMILY     |               |                |            |                  |  |
| NAME                        | RELATIONSHIP  | AGE            | BIRTHPLACE |                  |  |
| <i>John</i>                 | <i>W</i>      | <i>31</i>      |            |                  |  |
| <i>John B</i>               | <i>H</i>      | <i>5</i>       |            |                  |  |
| <i>Margaret</i>             | <i>S</i>      | <i>17</i>      |            |                  |  |
| <i>Wm</i>                   | <i>S</i>      | <i>15</i>      |            |                  |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                         |  |                  |  |
|---|---------------|-------------------------|--|------------------|--|
| NAME OF INDIVIDUAL <i>Harris, J Henry</i> |               | E.D. <i>29</i>          |  | SHEET <i>134</i> |  |
| COLOR <i>W</i>                            | AGE <i>36</i> | VOL. <i>34</i>          |  |                  |  |
| COUNTY <i>EDGECOMBE</i>                   |               | CITY <i>ROCKY MOUNT</i> |  |                  |  |
| ENUMERATED WITH <i>Harris, John L</i>     |               |                         |  |                  |  |
| RELATIONSHIP TO ABOVE                     |               |                         |  |                  |  |
| SON                                       |               |                         |  |                  |  |
| DAUGHTER                                  |               |                         |  |                  |  |
| BROTHER                                   |               |                         |  |                  |  |
| SISTER                                    |               |                         |  |                  |  |
| MOTHER                                    |               |                         |  |                  |  |
| FATHER                                    |               |                         |  |                  |  |
| WIFE                                      |               |                         |  |                  |  |
| CHILD                                     |               |                         |  |                  |  |
| GRANDCHILD                                |               |                         |  |                  |  |
| GRANDPARENT                               |               |                         |  |                  |  |
| GRANDSIBLING                              |               |                         |  |                  |  |
| GRANDNIECE                                |               |                         |  |                  |  |
| GRANDNephew                               |               |                         |  |                  |  |
| GRANDFATHER                               |               |                         |  |                  |  |
| GRANDMOTHER                               |               |                         |  |                  |  |
| GRANDSIBLING                              |               |                         |  |                  |  |
| GRANDNIECE                                |               |                         |  |                  |  |
| GRANDNephew                               |               |                         |  |                  |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |              |            |            |
|-------------------------|---|--------------|------------|------------|
| 11630                   | HEAD OF FAMILY<br><i>Norris, J. Lee</i> |              | E.D.<br>40 | SHEET<br>7 |
| COLOR<br><i>W</i>       | AGE<br>50                               | BIRTHPLACE   |            | VOL.<br>11 |
| COUNTY<br>Buncombe      |   | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |   |              |            |            |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Hattie</i>           |   | <i>W</i>     | <i>45</i>  |            |
| <i>Fanny</i>            |   | <i>D</i>     | <i>15</i>  |            |
| <i>Annabelle</i>        |   | <i>D</i>     | <i>12</i>  |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |            |
|-------------------------|---|--------------|------------|------------|
| 11630                   | HEAD OF FAMILY<br><i>Norris, J. Lee</i> |              | E.D.<br>40 | SHEET<br>7 |
| COLOR<br><i>W</i>       | AGE<br>50                               | BIRTHPLACE   |            | VOL.<br>11 |
| COUNTY<br>Buncombe      |   | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |   |              |            |            |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |   |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |           |
|-------------------------|-----------------------------|------------|------------|-----------|
| 4620                    | HEAD OF FAMILY Murray, J.M. |            | E.D. 14    | SHEET 276 |
| COLOR                   | AGE                         | BIRTHPLACE |            | VOL. 82   |
| COUNTY                  | Orange                      |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                             |            |            |           |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |           |
| Elmer                   | W                           | 15         |            |           |
| George                  | S                           | 18         |            |           |
| Robert                  | S                           | 16         |            |           |
| Thomas                  | S                           | 14         |            |           |
| Frederick               | L                           | 12         |            |           |
| Beatrice                | D                           | 10         |            |           |
| Charles                 | S                           | 9          |            |           |

FORM 10-686A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|---------|--|
| HEAD OF FAMILY          |              | E.D. 3     |            | SHEET 3 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.    |  |
| 41                      | 43           |            |            | 27      |  |
| COUNTY                  |              |            | CITY       |         |  |
| OTHER MEMBERS OF FAMILY |              |            |            |         |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |  |
| Constance               | Wife         | 41         |            |         |  |
| James                   | Self         | 43         |            |         |  |
| Maude                   | Daughter     | 13         |            |         |  |
| Samuel                  | Son          | 15         |            |         |  |
| Maude                   | Daughter     | 12         |            |         |  |
| Frank                   | Son          | 10         |            |         |  |
| Edith                   | Daughter     | 10         |            |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |          |  |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.D. 6     |            | SHEET 66 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.     |  |
| 61                      | 67           |            |            | 11       |  |
| COUNTY                  |              |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |              |            |            |          |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| John                    | Self         | 61         |            |          |  |
| Anna                    | Wife         | 67         |            |          |  |
| John                    | Son          | 21         |            |          |  |
| Elizabeth               | Daughter     | 12         |            |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |              |            |            |  |
|-------------------------|--------------|--------------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D.         |            | SHEET      |  |
| NAME <i>W. H. H. H.</i> |              | <i>11</i>    |            | <i>104</i> |  |
| COLOR                   | AGE          | BIRTHPLACE   |            | VOL.       |  |
| <i>W</i>                | <i>29</i>    |              |            | <i>112</i> |  |
| COUNTY                  |              |              | CITY       |            |  |
| <i>Mecklenburg</i>      |              |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |  |
| <i>W. H. H. H.</i>      | <i>W</i>     | <i>23</i>    |            |            |  |
| <i>John</i>             | <i>S</i>     | <i>4</i>     |            |            |  |
| <i>Betty</i>            | <i>S</i>     | <i>7</i>     |            |            |  |
| <i>W. H. H. H.</i>      | <i>S</i>     | <i>5</i>     |            |            |  |
| <i>W. H. H. H.</i>      | <i>S</i>     | <i>1 1/2</i> |            |            |  |
| <i>1 - Bo</i>           |              |              |            |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |            |  |
|--------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY           |              | E.D.       |            | SHEET      |  |
| NAME <i>Harvey J. R.</i> |              | <i>12</i>  |            | <i>112</i> |  |
| COLOR                    | AGE          | BIRTHPLACE |            | VOL.       |  |
| <i>W</i>                 | <i>31</i>    |            |            | <i>3</i>   |  |
| COUNTY                   |              |            | CITY       |            |  |
| <i>Anson</i>             |              |            |            |            |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |            |  |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| <i>Anna</i>              | <i>S</i>     | <i>26</i>  |            |            |  |
| <i>Virginia</i>          | <i>S</i>     | <i>14</i>  |            |            |  |
| <i>Andrew</i>            | <i>S</i>     | <i>11</i>  |            |            |  |
| <i>John</i>              | <i>S</i>     | <i>5</i>   |            |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |            |  |
|--------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY           |              | E.D.       |            | SHEET      |  |
| NAME <i>Harvey J. R.</i> |              | <i>1</i>   |            | <i>264</i> |  |
| COLOR                    | AGE          | BIRTHPLACE |            | VOL.       |  |
| <i>W</i>                 | <i>33</i>    |            |            | <i>85</i>  |  |
| COUNTY                   |              |            | CITY       |            |  |
| <i>Pitt</i>              |              |            |            |            |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |            |  |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |            |  |
| <i>Jennie</i>            | <i>W</i>     | <i>32</i>  |            |            |  |
| <i>John</i>              | <i>S</i>     | <i>11</i>  |            |            |  |
| <i>William</i>           | <i>S</i>     | <i>14</i>  |            |            |  |

|          |   |     |
|----------|---|-----|
| John     | 5 | 14  |
| William  | D | 6   |
| Matthe L | D | 3   |
| Midred   | D | 9/2 |
| Marett   | D | 12  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Warren       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | McDowell     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME       | SHIP | AGE | BIRTHPLACE |
|------------|------|-----|------------|
| Vera       | 6    | 26  |            |
| Allen      | 5    | 11  |            |
| James      | 1    | 18  |            |
| Lancelotti | 1    | 17  |            |
| Joe Smith  | 5    | 1   |            |
|            |      |     |            |
|            |      |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL<br><i>Harmon J. Tom</i>   |   | E.D.   | SHEET |
| COLOR<br><i>W</i>  | AGE<br><i>37</i>  | VOL.<br><i>11</i>  |       |
| COUNTY<br><i>Warren</i>  | CITY  |  |       |
| ENUMERATED WITH<br><i>Harmon J. Tom</i>  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> FATHER<br><input type="checkbox"/> NEEL<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SPOUSE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                      |            |                   |              |
|-------------------------|------------------|--------------------------------------|------------|-------------------|--------------|
| H620                    |                  | HEAD OF FAMILY<br><i>James J. H.</i> |            | E.D.              | SHEET        |
| COLOR<br><i>W</i>       | AGE<br><i>49</i> | BIRTHPLACE                           |            | VOL.<br><i>75</i> | <i>19243</i> |
| COUNTY                  | Rutherford       |                                      | CITY       |                   |              |
| OTHER MEMBERS OF FAMILY |                  |                                      |            |                   |              |
| NAME                    | RELATIONSHIP     | AGE                                  | BIRTHPLACE |                   |              |
| <i>Pearl</i>            | <i>W</i>         | <i>32</i>                            |            |                   |              |
| <i>Walter</i>           | <i>D</i>         | <i>3</i>                             |            |                   |              |
|                         |                  |                                      |            |                   |              |
|                         |                  |                                      |            |                   |              |
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U.S. DEPARTMENT OF COMMERCE

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. W. Harkness          |              | 12   | 176        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 32           | 66   |            |
| COUNTY                  | CITY         |      |            |
| Lincoln                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Willie                  | W            | 35   |            |
| Lee                     | S            | 12   |            |
| Agda                    | S            | 10   |            |
| Paul                    | S            | 7    |            |
| Mary                    | D            | 5    |            |
| Katherine               | D            | 3    |            |
| Terrence                | S            | 1/2  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| H. W. Harris            |              | 11   | 184        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 43           | 58   |            |
| COUNTY                  | CITY         |      |            |
| Hvde                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Verna                   | W            | 12   |            |
| Gladys                  | D            | 4    |            |
| Daniel                  | S            | 1    |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                |                 |      |       |
|--------------------------------|----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL <i>Jack</i> |                |                 | E.D. | SHEET |
| COLOR                          | AGE            | BIRTHPLACE      | VOL. |       |
| COUNTY                         | CITY           |                 |      |       |
| MECKLENBURG CHARLOTTE          |                |                 |      |       |
| RELATIONS TO ABOVE             |                |                 |      |       |
| SON                            | NEPHEW         | STEPSON         |      |       |
| AUNT                           | NIECE          | DAUGHTER        |      |       |
| BROTHER                        | FATHER IN LAW  | SON             |      |       |
| SISTER                         | MOTHER IN LAW  | DAUGHTER IN LAW |      |       |
| CARETAKER                      | SISTER IN LAW  | BROTHER         |      |       |
| MOTHER                         | AUNT IN LAW    | STEPDAUGHTER    |      |       |
| GRANDSON                       | BROTHER IN LAW | OTHER SPECIFY   |      |       |
| GRANDDAUGHTER                  | SISTER IN LAW  |                 |      |       |
| GRANDFATHER                    | GRANDMOTHER    |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |      |            |       |
|-----------------------------------|------|------------|-------|
| HEAD OF FAMILY <i>Harris Jack</i> |      | E.D.       | SHEET |
| COLOR                             | AGE  | BIRTHPLACE | VOL.  |
| COUNTY                            | CITY |            |       |
| Mecklenburg                       |      |            |       |

|                         |              |       |            |      |  |
|-------------------------|--------------|-------|------------|------|--|
| COUNTY                  | Mecklenburg  |       |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |       |            |      |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |      |  |
| Robert                  | W            | 29    |            |      |  |
| Odele                   | S            | 11    |            |      |  |
| Mabel                   | D            | 9     |            |      |  |
| Ernest                  | S            | 6     |            |      |  |
| John E.                 | S            | 2 1/2 |            |      |  |
| Artrude                 | D            | 1 1/2 |            |      |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Robert                  | 3            | 133        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 25           |            |
| COUNTY                  | CITY         |            |
| Northampton             |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Caroline                | W            | 20         |
| Richard                 | S            | 1          |
| Bernard                 | S            | 1          |
| Emily                   | S            | 12         |
| Marcelle                | S            | 8          |
| Artrude                 | S            | 5          |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Robert                  | 1            | 134        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 25           |            |
| COUNTY                  | CITY         |            |
| Northampton             |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Caroline                | W            | 20         |
| Richard                 | S            | 1          |



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Benton                  | S            | 7     |            |
| Paul                    | S            | 6     |            |
| Elodie                  | D            | 4 1/2 |            |
| Richard                 | S            | 3 1/4 |            |
| Ernest                  | S            | 2 1/2 |            |
| Curtis                  | S            | 1 1/2 |            |
|                         |              |       |            |
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|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.D. | SHEET      |
| Harris Wash             |               | 50   | 126        |
| COLOR                   | AGE           | VOL. |            |
| 1                       | 24            | 4    |            |
| COUNTY                  | CITY          |      |            |
| Forsyth                 | Winston-Salem |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Julia B                 | W             | 20   |            |
|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |

JOHN B. ...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |         |      |       |
|--------------------|---------|------|-------|
| NAME OF INDIVIDUAL |         | E.D. | SHEET |
| Fredell            |         |      |       |
| COLOR              | AGE     | VOL. |       |
|                    |         |      |       |
| COUNTY             | CITY    |      |       |
|                    | Fredell |      |       |
| ENUMERATED WITH    |         |      |       |



RELATIONSHIP TO ABOVE

$$\begin{aligned} \Delta &= \begin{vmatrix} 1 & 1 & 1 & 1 \\ 1 & 2 & 3 & 4 \\ 1 & 3 & 6 & 10 \\ 1 & 4 & 10 & 20 \end{vmatrix} \\ &= \begin{vmatrix} 1 & 1 & 1 & 1 \\ 0 & 1 & 2 & 3 \\ 0 & 2 & 5 & 9 \\ 0 & 3 & 9 & 19 \end{vmatrix} \\ &= \begin{vmatrix} 1 & 1 & 1 & 1 \\ 0 & 1 & 2 & 3 \\ 0 & 0 & 1 & 5 \\ 0 & 0 & 3 & 10 \end{vmatrix} \\ &= \begin{vmatrix} 1 & 1 & 1 & 1 \\ 0 & 1 & 2 & 3 \\ 0 & 0 & 1 & 5 \\ 0 & 0 & 0 & 5 \end{vmatrix} \\ &= 1 \cdot 1 \cdot 1 \cdot 5 = 5 \end{aligned}$$

$1 \leq i \leq n-1$   
 $1 \leq j \leq i$   
 $1 \leq k \leq i-j$       $A_{ij}$   
 $1 \leq l \leq i-j-k$       $A_{ik}$   
 $1 \leq m \leq i-j-k-l$       $A_{lm}$   
 $1 \leq n \leq i-j-k-l-m$       $A_{nm}$   
 $1 \leq p \leq i-j-k-l-m-n$       $A_{pn}$   
 $1 \leq q \leq i-j-k-l-m-n-p$       $A_{qn}$   
 $1 \leq r \leq i-j-k-l-m-n-p-q$       $A_{rn}$   
 $1 \leq s \leq i-j-k-l-m-n-p-q-r$       $A_{sn}$

$$\begin{aligned} & \text{STEP 1. } \mathbf{A} = \begin{bmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{bmatrix} \quad \mathbf{B} = \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} \\ & \text{STEP 2. } \mathbf{A} = \begin{bmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{bmatrix} \quad \mathbf{B} = \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} \\ & \text{STEP 3. } \mathbf{A} = \begin{bmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{bmatrix} \quad \mathbf{B} = \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} \\ & \text{STEP 4. } \mathbf{A} = \begin{bmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{bmatrix} \quad \mathbf{B} = \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} \\ & \text{STEP 5. } \mathbf{A} = \begin{bmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{bmatrix} \quad \mathbf{B} = \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} \end{aligned}$$

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DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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STATEMENT OF MEMBERS OF FAMILY

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Lenoir                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John L.                 | W            | 31         |            |       |
| Martha                  | F            | 7          |            |       |
| Mark L.                 | S            | 4          |            |       |
| William                 | L            | 3          |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |          |      |       |
|--------------------|------------|----------|------|-------|
| NAME OF INDIVIDUAL |            |          | E.D. | SHEET |
| AGE                | BIRTHPLACE | VOL.     |      |       |
| H. Fox             |            |          |      |       |
| FEDERATION WITH    |            |          |      |       |
| RELATIONSHIP ALL   |            |          |      |       |
| WIFE               | DAUGHTER   | SON      |      |       |
| DAUGHTER           | SON        | DAUGHTER |      |       |
| SON                | DAUGHTER   | SON      |      |       |
| DAUGHTER           | SON        | DAUGHTER |      |       |
| SON                | DAUGHTER   | SON      |      |       |
| DAUGHTER           | SON        | DAUGHTER |      |       |
| SON                | DAUGHTER   | SON      |      |       |
| DAUGHTER           | SON        | DAUGHTER |      |       |
| SON                | DAUGHTER   | SON      |      |       |
| DAUGHTER           | SON        | DAUGHTER |      |       |

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STATEMENT OF MEMBERS OF FAMILY

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
|                         |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Granville      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H620                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| Polk                    |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |               |            |        |       |
|-------------------------|----------------|---------------|------------|--------|-------|
| H 620                   | HEAD OF FAMILY | FARRIS Gaffie |            | E.O.   | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |        |       |
| B                       | 44             |               | 117        | 12 163 |       |
| COUNTY                  |                | CITY          |            |        |       |
| Wilson                  |                |               |            |        |       |
| OTHER MEMBERS OF FAMILY |                |               |            |        |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |        |       |
| Sally                   | W              | 36            |            |        |       |
| Lytle                   | d              | 19            |            |        |       |
| Paul                    | d              | 16            |            |        |       |
| Marion                  | S              | 14            |            |        |       |
| John W                  | S              | 12            |            |        |       |
| James                   | S              | 10            |            |        |       |
| Frank                   | S              | 8             |            |        |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 4620                    | HEAD OF FAMILY   |            | E.O.       | SHEET |
|                         | Francis J. Jones |            | 4          | 97    |
| COLR                    | AGE              | BIRTHPLACE | VOL.       |       |
| 7                       | 28               |            | 76         |       |
| COUNTY                  | Nash             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Francis                 | H                | 27         |            |       |
| William                 | S                | 6          |            |       |
| Engelina                | D                | 5          |            |       |
| Louise                  | S                | 4          |            |       |
| Arthur                  | D                | 3          |            |       |
| Patricia                | D                | 2          |            |       |
| Ernie                   | D                | 1          |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |
|--------------------|--|-------|
| NAME OF INDIVIDUAL |  | SHEET |
| Wilson             |  | 100   |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4620                    | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | James P. Jones |            | 36         | 20    |
| COLR                    | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 38             |            | 71         |       |
| COUNTY                  | MECKLENBURG    |            | CITY       |       |
|                         |                | CHARLOTTE  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | H              | 35         |            |       |
| William                 | L              | 12         |            |       |
| James P.                | S              | 8          |            |       |



|  |  |   |    |
|--|--|---|----|
|  |  | 2 | 12 |
|  |  | 5 | 8  |
|  |  | 5 | 4  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
| H. J. WOOD              |                  | 23         | 114        |
| COLOR                   | AGE              | BIRTHPLACE |            |
| W                       | 37               | VOL. 28    |            |
| COUNTY                  | CITY             |            |            |
|                         | NASH ROCKY MOUNT |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| Wood, J.                | W                | 17         |            |
| Wood, L.                | D                | 12         |            |
| Wood, R.                | S                | 1          |            |
|                         |                  |            |            |
|                         |                  |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                       |            |            |
|-------------------------|-----------------------|------------|------------|
| HEAD OF FAMILY          |                       | E.D.       | SHEET      |
| H. J. WOOD              |                       | 50         | 144        |
| COLOR                   | AGE                   | BIRTHPLACE |            |
| W                       | 36                    | VOL. 28    |            |
| COUNTY                  | CITY                  |            |            |
|                         | Forsyth Winston-Salem |            |            |
| OTHER MEMBERS OF FAMILY |                       |            |            |
| NAME                    | RELATIONSHIP          | AGE        | BIRTHPLACE |
| Wood, J.                | W                     | 32         |            |
| Wood, L.                | D                     | 27         |            |
|                         |                       |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 10-20                   |              | 10-20      |            | 10-20 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 24           |            |            | 10-20 |  |
| COUNTY                  |              |            | CITY       |       |  |
| Edgecombe               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Malie                   |              | 10         |            |       |  |
| allie                   |              | 10         |            |       |  |
| Charles                 |              | 2          |            |       |  |
| Edgar                   |              | 10         |            |       |  |
| William                 |              | 8          |            |       |  |
| George                  |              | 5          |            |       |  |
| William                 |              | 3          |            |       |  |

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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF INDIVIDUAL      |              | E.D.       |            | SHEET |  |
| 10-20                   |              | 10-20      |            | 10-20 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 24           |            |            | 10-20 |  |
| COUNTY                  |              |            | CITY       |       |  |
| Edgecombe               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Malie                   |              | 10         |            |       |  |
| allie                   |              | 10         |            |       |  |
| Charles                 |              | 2          |            |       |  |
| Edgar                   |              | 10         |            |       |  |
| William                 |              | 8          |            |       |  |
| George                  |              | 5          |            |       |  |
| William                 |              | 3          |            |       |  |

1000 17 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 10-20                   |              | 10-20      |            | 10-20 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 24           |            |            | 10-20 |  |
| COUNTY                  |              |            | CITY       |       |  |
| Forsyth                 |              |            | Salmon     |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Malie                   |              | 10         |            |       |  |
| allie                   |              | 10         |            |       |  |
| Charles                 |              | 2          |            |       |  |
| Edgar                   |              | 10         |            |       |  |
| William                 |              | 8          |            |       |  |
| George                  |              | 5          |            |       |  |
| William                 |              | 3          |            |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
|--|---------------|--------------|-------|-----|------|------|-------|----------|-----------|-----------|-------------|----------|---------------|------------|----------|------|---------|----------|----------|---------|------|-----------|------|------|------|
| NAME OF INDIVIDUAL   |               | ED           | SHEET |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| James Forsyth  |               | 45           | 235   |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| AGE  | 31            |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| Forsyth  |               | Whiston-Sale |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| James Forsyth  |               |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| <table border="1"> <tr><td>SEX</td><td>MALE</td></tr> <tr><td>RACE</td><td>WHITE</td></tr> <tr><td>RELIGION</td><td>METHODIST</td></tr> <tr><td>EDUCATION</td><td>HIGH SCHOOL</td></tr> <tr><td>INDUSTRY</td><td>MANUFACTURING</td></tr> <tr><td>EMPLOYMENT</td><td>EMPLOYED</td></tr> <tr><td>WAGE</td><td>\$10.00</td></tr> <tr><td>PROPERTY</td><td>\$100.00</td></tr> <tr><td>VEHICLE</td><td>NONE</td></tr> <tr><td>RESIDENCE</td><td>CITY</td></tr> <tr><td>DATE</td><td>1910</td></tr> </table> |               |              |       | SEX | MALE | RACE | WHITE | RELIGION | METHODIST | EDUCATION | HIGH SCHOOL | INDUSTRY | MANUFACTURING | EMPLOYMENT | EMPLOYED | WAGE | \$10.00 | PROPERTY | \$100.00 | VEHICLE | NONE | RESIDENCE | CITY | DATE | 1910 |
| SEX  | MALE          |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RACE   | WHITE         |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RELIGION   | METHODIST     |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| EDUCATION  | HIGH SCHOOL   |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| INDUSTRY   | MANUFACTURING |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| EMPLOYMENT   | EMPLOYED      |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| WAGE   | \$10.00       |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| PROPERTY   | \$100.00      |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| VEHICLE  | NONE          |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RESIDENCE  | CITY          |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| DATE   | 1910          |              |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
|--|---------------|---------|-------|-----|------|------|-------|----------|-----------|-----------|-------------|----------|---------------|------------|----------|------|---------|----------|----------|---------|------|-----------|------|------|------|
| NAME OF INDIVIDUAL   |               | ED      | SHEET |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| James Forsyth  |               | 39      | 119   |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| AGE  | 33            |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| Forsyth  |               | Forsyth |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| James Forsyth  |               |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| <table border="1"> <tr><td>SEX</td><td>MALE</td></tr> <tr><td>RACE</td><td>WHITE</td></tr> <tr><td>RELIGION</td><td>METHODIST</td></tr> <tr><td>EDUCATION</td><td>HIGH SCHOOL</td></tr> <tr><td>INDUSTRY</td><td>MANUFACTURING</td></tr> <tr><td>EMPLOYMENT</td><td>EMPLOYED</td></tr> <tr><td>WAGE</td><td>\$10.00</td></tr> <tr><td>PROPERTY</td><td>\$100.00</td></tr> <tr><td>VEHICLE</td><td>NONE</td></tr> <tr><td>RESIDENCE</td><td>CITY</td></tr> <tr><td>DATE</td><td>1910</td></tr> </table> |               |         |       | SEX | MALE | RACE | WHITE | RELIGION | METHODIST | EDUCATION | HIGH SCHOOL | INDUSTRY | MANUFACTURING | EMPLOYMENT | EMPLOYED | WAGE | \$10.00 | PROPERTY | \$100.00 | VEHICLE | NONE | RESIDENCE | CITY | DATE | 1910 |
| SEX  | MALE          |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RACE   | WHITE         |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RELIGION   | METHODIST     |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| EDUCATION  | HIGH SCHOOL   |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| INDUSTRY   | MANUFACTURING |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| EMPLOYMENT   | EMPLOYED      |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| WAGE   | \$10.00       |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| PROPERTY   | \$100.00      |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| VEHICLE  | NONE          |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| RESIDENCE  | CITY          |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |
| DATE   | 1910          |         |       |     |      |      |       |          |           |           |             |          |               |            |          |      |         |          |          |         |      |           |      |      |      |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Thomas</i>           | <i>W</i>     | <i>23</i> |            |
| <i>Edward</i>           | <i>S</i>     | <i>13</i> |            |
| <i>James</i>            | <i>S</i>     | <i>4</i>  |            |
| <i>William</i>          | <i>S</i>     | <i>4</i>  |            |
| <i>John</i>             | <i>S</i>     | <i>7</i>  |            |
|                         |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| <i>James</i>            |              | <i>2</i>   | <i>247</i> |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | <i>25</i>    | <i>2</i>   | <i>57</i>  |
| COUNTY                  | CITY         |            |            |
| <i>Henderson</i>        |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| <i>James</i>            |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| <i>Henderson</i>        |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |      |       |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY          |              | Harris James |            | E.D. | SHEET |
| 10                      | AGE          | BIRTHPLACE   | VOL. 53    |      |       |
| 28                      |              |              |            |      |       |
| COUNTY                  | Hoke         |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |              |            |      |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Katie Harriet           | W            | 32           |            |      |       |
| James M. J.             | D            | 15           |            |      |       |
| John Willis             | S            | 12           |            |      |       |
| Mary Louise             | S D          | 9            |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hyde       |            | E.D. | SHEET |
| 33                      | AGE          | BIRTHPLACE | VOL. 53    |      |       |
| 33                      |              |            |            |      |       |
| COUNTY                  | Hyde         |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| John                    | W            | 31         |            |      |       |
| Mary                    | D            | 15         |            |      |       |
| James                   | S            | 11         |            |      |       |
| Robert                  | S            | 7          |            |      |       |
| Charles                 | S            | 3          |            |      |       |
| William                 | S            | 12         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Franklin  
 ADDRESS: 1234 Main St.  
 CITY: Springfield  
 STATE: Ill.  
 ZIP: 62761  
 PHONE: 555-1234  
 BIRTHDATE: 01/01/1950  
 SEX: M  
 OCCUPATION: Student  
 AGENCY: ABC  
 DATE: 12/15/1999  
 TIME: 10:00  
 BY: John Doe  
 FOR: Mr. Smith  
 RE: Interview



Franklin

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME <i>Franklin</i>    |              | 2    | 1          |
| COLOR                   | AGE          | VOL. |            |
|                         | 49           | 61   |            |
| BIRTHPLACE              |              | CITY |            |
| COUNTY                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>George</i>           | <i>son</i>   | 11   |            |
| <i>George</i>           | <i>son</i>   | 7    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                      |     |      |       |
|----------------------|-----|------|-------|
| HEAD OF FAMILY       |     | E.D. | SHEET |
| NAME <i>Franklin</i> |     |      |       |
| COLOR                | AGE | VOL. |       |
|                      |     |      |       |
| BIRTHPLACE           |     | CITY |       |
| COUNTY               |     |      |       |







|            |  |  |  |
|------------|--|--|--|
| Alfred     |  |  |  |
| Thomas     |  |  |  |
| Wm. A.     |  |  |  |
| William R. |  |  |  |
| Arthur     |  |  |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 122                     | HEAD OF FAMILY<br><i>Harrie James</i> |            | E.O.<br>39 | SHEET<br>220 |
| COLOR<br><i>W</i>       | AGE<br>32                             | BIRTHPLACE | VOL.<br>78 |              |
| COUNTY<br><i>W</i>      | CITY<br><i>Nash</i>                   |            |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |              |
| <i>Hathens</i>          | <i>W</i>                              | <i>22</i>  |            |              |
| <i>Josephine</i>        | <i>P</i>                              | <i>10</i>  |            |              |
| <i>James Jr</i>         | <i>S</i>                              | <i>9</i>   |            |              |
| <i>Benjamin</i>         | <i>S</i>                              | <i>2</i>   |            |              |
| <i>Athena</i>           | <i>D</i>                              | <i>5</i>   |            |              |
| <i>William C</i>        | <i>S</i>                              | <i>3</i>   |            |              |
| <i>Louise</i>           | <i>B</i>                              | <i>18</i>  |            |              |

JUL 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 122                     | HEAD OF FAMILY<br><i>Harrie James</i> |            | E.O.<br>23 | SHEET<br>112 |
| COLOR<br><i>B</i>       | AGE<br>40                             | BIRTHPLACE | VOL.<br>16 |              |
| COUNTY<br><i>Moore</i>  | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |              |
| <i>Ally</i>             | <i>W</i>                              | <i>23</i>  |            |              |
|                         |                                       |            |            |              |
|                         |                                       |            |            |              |
|                         |                                       |            |            |              |
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|                         |                                       |            |            |              |

JUL 16 1911

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |                   |      |       |
|-------------------------|-------------------|----------------|-------------------|------|-------|
| H620                    |                   | HEAD OF FAMILY |                   | ED.  | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |                   | VOL. |       |
| COUNTY                  | MECKLENBURG       |                | CITY<br>CHARLOTTE |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |                   |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE        |      |       |
|                         |                   |                |                   |      |       |
|                         |                   |                |                   |      |       |
|                         |                   |                |                   |      |       |
|                         |                   |                |                   |      |       |
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1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| H6226                   |                   | HEAD OF FAMILY |            | ED.  | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Mecklenburg       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Mollie                  | 6                 | 47             |            |      |       |
| Frank                   | 2                 | 17             |            |      |       |
| Thomas                  | 2                 | 17             |            |      |       |
| Alma                    | 1                 | 15             |            |      |       |
| John                    | 3                 | 10             |            |      |       |
| David                   | 11                | 7              |            |      |       |

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |     |                |      |            |  |       |  |
|-------------------------|-----|----------------|------|------------|--|-------|--|
| 14-20                   |     | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| 12                      |     | Harrison James |      | 1          |  | 75    |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  |       |  |
|                         | 70  |                |      | 104        |  |       |  |
| COUNTY                  |     |                | CITY |            |  |       |  |
| Cabarrus                |     |                |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| 1. Maggie               |     | W              | 32   |            |  |       |  |
| Elizabeth               |     | D              | 7    |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |      |            |  |       |  |
|-------------------------|-----|----------------|------|------------|--|-------|--|
| 14-20                   |     | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| 1                       |     | L. H. James    |      | 5          |  | 7     |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  |       |  |
|                         | 58  |                |      | 17         |  |       |  |
| COUNTY                  |     |                | CITY |            |  |       |  |
| Camden                  |     |                |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Mandy                   |     | W              | 53   |            |  |       |  |
| Emma                    |     | S              | 19   |            |  |       |  |
| Charlie                 |     | S              | 17   |            |  |       |  |
| Mary                    |     | D              | 14   |            |  |       |  |
| Lyle                    |     | D              | 10   |            |  |       |  |
| Hessie                  |     | D              | 7    |            |  |       |  |
| Duffie Cherry           |     | M              | 76   |            |  |       |  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

H620 *Craven* *James* *8* *28*  
*Craven* *26*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | AGE       | BIRTHPLACE |
|------------------|----------|-----------|------------|
| <i>Walter</i>    | <i>W</i> | <i>36</i> |            |
| <i>Constance</i> | <i>W</i> | <i>4</i>  |            |
| <i>Pauline M</i> | <i>S</i> | <i>25</i> |            |
| <i>Patricia</i>  | <i>W</i> | <i>2</i>  |            |
|                  |          |           |            |
|                  |          |           |            |
|                  |          |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James* *Craven* *8* *28*  
*Craven* *26*

Columbus

*James* *Craven*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |      |       |
|-------------------------|---|----------------|-----|------------|-------|------|-------|
| H620                    |   | HEAD OF FAMILY |     | James      |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE | Calif | VOL. | 26    |
| COUNTY                  |   |                |     | CITY       |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |      |       |
| James                   |   | W              | 48  |            |       |      |       |
| James                   |   | 1              | 1   |            |       |      |       |
| James                   |   | 1              | 12  |            |       |      |       |
| James                   |   | 1              | 4   |            |       |      |       |
|                         |   |                |     |            |       |      |       |
|                         |   |                |     |            |       |      |       |
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U.S. D 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |      |       |
|-------------------------|---|----------------|-----|------------|-------|------|-------|
| H620                    |   | HEAD OF FAMILY |     | James      |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 5   | BIRTHPLACE | Calif | VOL. | 26    |
| COUNTY                  |   |                |     | CITY       |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |      |       |
| James                   |   | W              | 5   |            |       |      |       |
| James                   |   | 1              | 7   |            |       |      |       |
| James                   |   | 1              | 11  |            |       |      |       |
| James                   |   | 1              | 12  |            |       |      |       |
| James                   |   | 1              | 3   |            |       |      |       |
|                         |   |                |     |            |       |      |       |
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U.S. D 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |  |      |       |
|--------|---|----------------|----|------------|--|------|-------|
| H620   |   | HEAD OF FAMILY |    | James      |  | E.D. | SHEET |
| COLOR  | F | AGE            | 72 | BIRTHPLACE |  | VOL. | 14    |
| COUNTY |   |                |    | CITY       |  |      |       |



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 4620                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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JOED 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 4620                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Cherokee                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |  |               |    |            |       |
|-------------------------|-----|----------------|--|---------------|----|------------|-------|
| H120                    |     | HEAD OF FAMILY |  | Harris, James |    | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.          |    | 11         | 176   |
| 26                      |     |                |  |               | 22 |            |       |
| COUNTY                  |     |                |  | CITY          |    |            |       |
| Chowan                  |     |                |  |               |    |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |    |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |    | BIRTHPLACE |       |
| Rosa                    |     | w              |  | 21            |    |            |       |
|                         |     |                |  |               |    |            |       |
|                         |     |                |  |               |    |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |               |    |            |       |
|-------------------------|-----|----------------|--|---------------|----|------------|-------|
| H120                    |     | HEAD OF FAMILY |  | Harris, James |    | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.          |    | 3          | 169   |
| 22                      |     |                |  |               | 22 |            |       |
| COUNTY                  |     |                |  | CITY          |    |            |       |
| Chowan                  |     |                |  |               |    |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |    |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |    | BIRTHPLACE |       |
| Glad                    |     | w              |  | 24            |    |            |       |
| James                   |     | s              |  | 23            |    |            |       |
| 1 envelope              |     | 1              |  | 2             |    |            |       |
|                         |     |                |  |               |    |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |               |  |      |       |
|-------|-----|----------------|--|---------------|--|------|-------|
| H120  |     | HEAD OF FAMILY |  | Harris, James |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL.          |  | 4    | 74    |
|       |     |                |  |               |  |      |       |







20

GUILFORD GREENSBORO

IN MARCH 1900

DATE OF BIRTH

AGE

RELATION TO HEAD OF FAMILY

ED. SHEET

23

3

1000 17 71

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY

NAME

James

ED. SHEET

23

3

COLOR

16

AGE

29

BIRTHPLACE

1000 18 71

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |               |       |            |
|-------------------------|---------------|-------|------------|
| NAME                    | RELATION SHIP | AGE   | BIRTHPLACE |
| John                    | Wife          | 25    |            |
| Emma                    | Daughter      | 5     |            |
| Lucy                    | Daughter      | 1 1/2 |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
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|                         |               |       |            |

COUNTY

GUILFORD

CITY

HIGH POINT

NAME OF INDIVIDUAL

John

ED. SHEET

23

3

COLOR

16

AGE

29

BIRTHPLACE

1000 18 71

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Gaston

2000 17 71

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
|                         |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Granville |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |           |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
|                         |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Granville |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |           |                |      |            |       |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                           |               |                |                 |
|---------------------------|---------------|----------------|-----------------|
| NAME <i>Harris, James</i> |               | E.D. <i>42</i> | SHEET <i>45</i> |
| COLOR <i>B</i>            | AGE <i>31</i> | VOL. <i>92</i> |                 |
| COUNTY <i>Robeson</i>     |               | CITY           |                 |
| OTHER MEMBERS OF FAMILY   |               |                |                 |
| NAME                      | RELATIONSHIP  | AGE            | BIRTHPLACE      |
| <i>Laddie</i>             | <i>W</i>      | <i>17</i>      |                 |
|                           |               |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                |                 |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
|--|---------------|----------------|-----------------|-----|----------|------|-------|---------|--------|--------|-------|----------|---------------|-------|------|--------|-------|--|--|
| NAME OF INDIVIDUAL <i>James Harris</i>   |               | E.D. <i>42</i> | SHEET <i>45</i> |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| COLOR <i>B</i>   | AGE <i>31</i> | VOL. <i>92</i> |                 |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| COUNTY <i>Perquimans</i>   |               | CITY           |                 |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| RELATIONSHIP ABOVE   |               |                |                 |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIDOW</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>Cousin</td> <td>Other</td> <td></td> <td></td> </tr> </table> |               |                |                 | SON | DAUGHTER | WIFE | WIDOW | BROTHER | SISTER | NEPHEW | NIECE | GRANDSON | GRANDDAUGHTER | UNCLE | AUNT | Cousin | Other |  |  |
| SON  | DAUGHTER      | WIFE           | WIDOW           |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| BROTHER  | SISTER        | NEPHEW         | NIECE           |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| GRANDSON   | GRANDDAUGHTER | UNCLE          | AUNT            |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |
| Cousin   | Other         |                |                 |     |          |      |       |         |        |        |       |          |               |       |      |        |       |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|----------------|----------------|------------|-------|
| H620                    | HEAD OF FAMILY |                | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| B                       | 53             | Virginia James | 18         | 108   |
| COUNTY                  | CITY           |                |            |       |
| Rutherford              |                |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| James                   | W              | 48             |            |       |
| Joe                     | D              | 28             |            |       |
| Baxter                  | S              | 22             |            |       |
| James C                 | D              | 18             |            |       |
| H B                     | S              | 16             |            |       |
| Primer                  | S              | 14             |            |       |
| June                    | D              | 13             |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

1. General



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|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | S.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 53             | Wilson     | 11-7       | 38    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Fannie                  | W              | 43         |            |       |
| Anna                    | S              | 20         |            |       |
| Robert                  | S              | 17         |            |       |
| Joseph                  | S              | 15         |            |       |
| Debra                   | S              | 8          |            |       |
| Albert                  | S              | 6          |            |       |
| Sammy                   | S              | 3          |            |       |

JCOS 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 18620 |     | HEAD OF FAMILY |  | E.O. | SHEET |
|       |     | Harris James   |  | 23   | 545   |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| 20    | 44  |                |  | 86   |       |

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 18620 |     | HEAD OF FAMILY |  | E.O. | SHEET |
|       |     | Harris James   |  | 23   | 545   |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| 20    | 44  |                |  | 86   |       |



|                                 |  |       |
|---------------------------------|--|-------|
| NAME OF INDIVIDUAL              |  | SHEET |
| SCOTLAND                        |  |       |
| ENUMERATED WITH                 |  |       |
| LIST OF OTHER MEMBERS OF FAMILY |  |       |

|                         |              |            |                    |       |
|-------------------------|--------------|------------|--------------------|-------|
| HEAD OF FAMILY          | Hearse Jones |            | E.O.               | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.               |       |
| W.C.                    | 33           | S.C.       | 40                 |       |
| COUNTY                  | Forsyth      |            | CITY Winston-Salem |       |
| OTHER MEMBERS OF FAMILY |              |            |                    |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE         |       |
| Attie                   | W.           | 25         | S.C.               |       |
| William Zwick           | W.C.         | 17         |                    |       |
| Tom                     | W.C.         | 15         |                    |       |
| Harold                  | W.C.         | 13         |                    |       |

|    |        |    |  |
|----|--------|----|--|
| 1  | Male   | 13 |  |
| 2  | Female | 13 |  |
| 3  | Male   | 13 |  |
| 4  | Female | 13 |  |
| 5  | Male   | 13 |  |
| 6  | Female | 13 |  |
| 7  | Male   | 13 |  |
| 8  | Female | 13 |  |
| 9  | Male   | 13 |  |
| 10 | Female | 13 |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                   |               |            |
|------------------------------|-------------------|---------------|------------|
| HEAD OF FAMILY <i>Hanna</i>  |                   | E.D.          | SHEET      |
| COLOR <i>W</i>               | AGE <i>23</i>     | VOL. <i>1</i> |            |
| BIRTHPLACE <i>SC Forsyth</i> |                   |               |            |
| COUNTY <i>Forsyth</i>        | CITY <i>Wixom</i> |               |            |
| OTHER MEMBERS OF FAMILY      |                   |               |            |
| NAME                         | RELATIONSHIP      | AGE           | BIRTHPLACE |
|                              |                   |               |            |
|                              |                   |               |            |
|                              |                   |               |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |                        |               |            |
|----------------------------------|------------------------|---------------|------------|
| HEAD OF FAMILY <i>Pasquotank</i> |                        | E.D.          | SHEET      |
| COLOR <i>W</i>                   | AGE <i>23</i>          | VOL. <i>1</i> |            |
| BIRTHPLACE <i>Pasquotank</i>     |                        |               |            |
| COUNTY <i>Pasquotank</i>         | CITY <i>Pasquotank</i> |               |            |
| OTHER MEMBERS OF FAMILY          |                        |               |            |
| NAME                             | RELATIONSHIP           | AGE           | BIRTHPLACE |
|                                  |                        |               |            |
|                                  |                        |               |            |
|                                  |                        |               |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |       |  |
|------------------|--|-------|--|
| NAME & RESIDENCE |  | SHEET |  |
| James James      |  | 4870  |  |
| Mecklenburg      |  |       |  |
| BIRTHPLACE       |  | BIRTH |  |
| Larkin           |  |       |  |

1000-17-1

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY          |              | E.D.   | SHEET      |
| James H                 |              | 12     | 324        |
| COLOR                   | AGE          | VOL.   |            |
| W                       | 61           | 50     |            |
| COUNTY                  | CITY         |        |            |
| DURHAM                  |              | DURHAM |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Larkin H                | W            | 50     |            |
| James H                 | S            | 20     |            |
| William H               | S            | 13     |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
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1000-16-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| James G                 |              | 9    | 414        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 61           | 71   |            |
| COUNTY                  | CITY         |      |            |
| Montgomery              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Phyllis L               | W            | 25   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|          |   |    |
|----------|---|----|
| Philip L | 6 | 15 |
| William  | 5 | 17 |
|          |   |    |
|          |   |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | James C.          |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 1                       | 20                |            | 28         |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| William                 | 1                 | 38         |            |       |
| William                 | B                 | 10         |            |       |
| John                    | Relative          | 6          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

1900-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          | Harshaw James     |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| B                       | 51                |            | 22         |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John P                  | W                 | 42         |            |       |
| John                    | B                 | 14         |            |       |
| George D                | N                 | 17         |            |       |
| William                 | F                 | 73         |            |       |
| William George          | B                 | 1          |            |       |
| John                    | B                 | 3          |            |       |
| 4100                    |                   |            |            |       |

1900-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Harris James A          |     | 40           |     | 684        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| B                       | 44  |              |     | 89         |  |
| COUNTY                  |     | CITY         |     |            |  |
| GUILFORD                |     | GREENSBORO   |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| James M.                |     | W            | 63  |            |  |
| Mary A                  |     | D            | 19  |            |  |
| Francis Y.              |     | D            | 14  |            |  |
| James B                 |     | S            | 15  |            |  |
| Frederick J             |     | S            | 12  |            |  |
| I R                     |     |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| Harris James A     |     | 4          |  | 69    |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |  |
| B                  | 44  | Wilson     |  | 117   |  |
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| Harris Maggie      |     |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Harris James A     |  | 2    |  | 117   |  |



| NAME OF INDIVIDUAL   |                      | E.D.       | SHEET |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
|--|----------------------|------------|-------|-----|--------|--|----------|-------|--|---------|----------------|--|--------|---------------|--|----------|---------------|--|------------|------------|--|-----------------|-----------------|--|----------------------|----------------------|--|------------|------------|--|------------|------------|--|
| 4620   | <i>Vance</i>         |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| COLOR  | AGE                  | BIRTHPLACE |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
|  |                      |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| ENUMERATED WITH  |                      |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| <i>Vance</i>   |                      |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| RELATIONSHIP ABOVE   |                      |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> <tr> <td>GRANDSON-IN-LAW</td> <td>GRANDSON-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER-IN-LAW</td> <td>GRANDDAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                      |            |       | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | BROTHER-IN-LAW |  | SISTER | SISTER-IN-LAW |  | GRANDSON | GRANDDAUGHTER |  | GRANDCHILD | GRANDCHILD |  | GRANDSON-IN-LAW | GRANDSON-IN-LAW |  | GRANDDAUGHTER-IN-LAW | GRANDDAUGHTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  | GRANDCHILD | GRANDCHILD |  |
| SON  | NEPHEW               |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| DAUGHTER   | NIECE                |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| BROTHER  | BROTHER-IN-LAW       |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| SISTER   | SISTER-IN-LAW        |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDSON   | GRANDDAUGHTER        |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDCHILD   | GRANDCHILD           |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDSON-IN-LAW  | GRANDSON-IN-LAW      |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDDAUGHTER-IN-LAW   | GRANDDAUGHTER-IN-LAW |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDCHILD   | GRANDCHILD           |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |
| GRANDCHILD   | GRANDCHILD           |            |       |     |        |  |          |       |  |         |                |  |        |               |  |          |               |  |            |            |  |                 |                 |  |                      |                      |  |            |            |  |            |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| 4620                    | <i>James Vance</i> | 8          | 16         |
| COLOR                   | AGE                | BIRTHPLACE |            |
| W                       | 47                 |            |            |
| COUNTY                  | CITY               |            |            |
| Wilkes                  |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| <i>James</i>            | h                  | 42         |            |
| <i>John</i>             | s                  | 17         |            |
| <i>James</i>            | do                 | 14         |            |
| <i>James</i>            | s                  | 9          |            |
| <i>James</i>            | d                  | 7          |            |
| <i>James</i>            |                    | 7 1/2      |            |
| <i>James</i>            |                    | 7 1/2      |            |
| <i>James</i>            | d                  | 7 1/2      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| 4620                    | <i>James Vance</i> | 8          | 16         |
| COLOR                   | AGE                | BIRTHPLACE |            |
| W                       | 42                 |            |            |
| COUNTY                  | CITY               |            |            |
| Wilkes                  |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| <i>James</i>            | h                  | 56         |            |
| <i>Charles</i>          | do                 | 17         |            |

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| Census |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.O.         |     | SHEET      |  |
| Harris, James           |     | 9            |     | 57         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| n                       | 19  |              |     | 107        |  |
| COUNTY                  |     | Union        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1. Leatta               |     | w            | 18  | S.C.       |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |  |       |  |
|-----------------------|-----------------|-----------------|--|-------|--|
| NAME OF INDIVIDUAL    |                 | E.O.            |  | SHEET |  |
| Wake                  |                 |                 |  |       |  |
| COLOR                 | AGE             | BIRTHPLACE      |  | VOL.  |  |
|                       |                 |                 |  |       |  |
| COUNTY                |                 | Wake            |  | CITY  |  |
| ENUMERATED WITH       |                 |                 |  |       |  |
| RELATIONSHIP TO ABOVE |                 |                 |  |       |  |
| SON                   | NEPHEW          | STEPSON         |  |       |  |
| AUNTER                | NIECE           | STEPDAUGHTER    |  |       |  |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW   |  |       |  |
| SISTER                | MOTHER-IN-LAW   | DAUGHTER-IN-LAW |  |       |  |
| FATHER                | SON-IN-LAW      | BROTHER-IN-LAW  |  |       |  |
| MOTHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW   |  |       |  |
| GRANDSON              | GRANDDAUGHTER   | GRANDFATHER     |  |       |  |
| GRANDFATHER           | GRANDMOTHER     | GRANDSISTER     |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
|                         |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Wilson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
|                         |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Wilson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                  |      |            |
|--|------------------|------|------------|
| COUNTY   |                  | CITY |            |
| Person   |                  |      |            |
| OTHER MEMBERS OF FAMILY                              |                  |      |            |
| NAME   | RELATION<br>SHIP | AGE  | BIRTHPLACE |
| John   | h                | 6    |            |
| John   | h                | 6    |            |
| James  | h                | 31   |            |
| Marice   | h                | 22   |            |
| Lucy   | h                | 17   |            |
| U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                  |      |            |

|  |                  |            |            |
|--|------------------|------------|------------|
| HEAD OF FAMILY                                       |                  | E.D.       | SHEET      |
| John Miller  |                  | 1          | 1          |
| COLOR  | AGE              | BIRTHPLACE | VOL.       |
| White  | 37               |            | 1          |
| COUNTY   | CITY             |            |            |
| Pitt   |                  |            |            |
| OTHER MEMBERS OF FAMILY                              |                  |            |            |
| NAME   | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Marjorie   | h                | 10         |            |
| John   | h                | 7          |            |
| John   | h                | 2          |            |
| Marice   | h                | 18         |            |
| U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                  |            |            |

|  |                  |            |            |
|--|------------------|------------|------------|
| NAME OF INDIVIDUAL                                   |                  | E.D.       | SHEET      |
| John Miller  |                  | 1          | 1          |
| COLOR  | AGE              | BIRTHPLACE | VOL.       |
| White  | 37               |            | 1          |
| COUNTY   | CITY             |            |            |
| Pitt   |                  |            |            |
| OTHER MEMBERS OF FAMILY                              |                  |            |            |
| NAME   | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Marjorie   | h                | 10         |            |
| John   | h                | 7          |            |
| John   | h                | 2          |            |
| Marice   | h                | 18         |            |
| U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                  |            |            |



NAME OF FAMILY *Harris*  
 ADDRESS *Guilford Greensboro*  
 CITY *Guilford* STATE *NC*  
 COUNTY *Guilford*

10001271

NAME OF FAMILY *Harris*  
 ADDRESS *Guilford Greensboro*  
 CITY *Guilford* STATE *NC*  
 COUNTY *Guilford*

10001271

| NAME                    | HEAD OF FAMILY <i>Harris</i> | ED. <i>7</i>  | SHEET <i>52</i> |
|-------------------------|------------------------------|---------------|-----------------|
| AGE <i>25</i>           | BIRTHPLACE                   | VOL. <i>C</i> |                 |
| COUNTY <i>Beaufort</i>  | CITY                         |               |                 |
| OTHER MEMBERS OF FAMILY |                              |               |                 |
| NAME                    | RELATIONSHIP                 | AGE           | BIRTHPLACE      |
| <i>Anna</i>             | <i>W</i>                     | <i>28</i>     |                 |
| <i>Joe L</i>            | <i>S</i>                     | <i>4</i>      |                 |
| <i>John M</i>           | <i>"</i>                     | <i>4 1/2</i>  |                 |
| <i>Walter M</i>         | <i>"</i>                     | <i>2 1/2</i>  |                 |
| <i>Walter L</i>         | <i>S</i>                     | <i>6 1/2</i>  |                 |
| <i>Anna</i>             | <i>S</i>                     | <i>2 1/2</i>  |                 |

|      |      |        |    |    |
|------|------|--------|----|----|
| 4620 | HEAD | FAMILY | 12 | 71 |
|      |      |        |    |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |    |
|-------------------------|--------------|------------|------------|----|
| 4620                    | HEAD         | FAMILY     | 12         | 71 |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |    |
| B                       | 45           |            | 108        |    |
| COUNTY                  | Vance        |            | CITY       |    |
| OTHER MEMBERS OF FAMILY |              |            |            |    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |    |
| Spice                   | W            | 46         |            |    |
| James                   | S            | 17         |            |    |
| Lucy                    | S            | 15         |            |    |
| Emma                    | S            | 13         |            |    |
| Lucy                    | S            | 12         |            |    |
| Lucy                    | S            | 11         |            |    |
| Essie                   | S            | 9          |            |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Samuel                  | S            | 7   |            |
| Lucy                    | S            | 4   |            |





|   |                |    |
|---|----------------|----|
| 1 | Head of Family | 11 |
|   |                |    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          | James J. Burke |            | S. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            | 113        |       |
| COUNTY                  | Burke          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James J. Burke          | W              |            |            |       |
|                         |                |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | James C. Wake |            | S. D.      | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 43            |            | 112        |       |
| COUNTY                  | Wake          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Elizabeth               | W             | 38         |            |       |
| Anna L.                 | D             | 16         |            |       |
| James C. Jr.            | S             | 14         |            |       |
| Albert E.               | S             | 12         |            |       |
| Worthy                  | D             | 9          |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| # 620                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 54             |            | 117        |       |
| COUNTY                  | CITY           |            |            |       |
| Wilkes                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Addie V                 | 6              | 28         |            |       |
| Antie C                 | 4              | 23         |            |       |
| Grace S                 | 2              | 21         |            |       |
| Anna J                  | 3              | 18         |            |       |
| Margaret E              | 1              | 15         |            |       |
| Charles                 | 5              | 13         |            |       |
| Douglas W               | 5              | 7          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |              |            |            |
|-------------------|--------------|------------|------------|
| HEAD OF FAMILY    |              | E.D.       | SHEET      |
| COLOR             | AGE          | BIRTHPLACE |            |
| COUNTY            | CITY         |            |            |
| Beaufort          |              |            |            |
| MEMBERS OF FAMILY |              |            |            |
| NAME              | RELATIONSHIP | AGE        | BIRTHPLACE |
|                   |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
|---|-----------------|----------------|------|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|---------------|--------|---------------|-------------|--------|------------|----------------|--------|-----------------|---------------|-------------|----------------|-------------|-------------|---------------|-------------|-------------|--------|-------------|
| NAME OF INDIVIDUAL  |                 |                | E.D. | SHEET |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| COLOR   | AGE             | BIRTHPLACE     | VOL. |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| COUNTY  |                 |                |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| ENUMERATED WITH   |                 |                |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| RELATIONSHIP TO ABOVE   |                 |                |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>NEPHEW</td> <td>GRANDMOTHER</td> </tr> </table> |                 |                |      |       | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SISTER IN LAW | SISTER | MOTHER IN LAW | GRANDMOTHER | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDFATHER | BROTHER IN LAW | GRANDMOTHER | GRANDMOTHER | SISTER IN LAW | GRANDFATHER | GRANDFATHER | NEPHEW | GRANDMOTHER |
| SON   | NEPHEW          | GRANDSON       |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| DAUGHTER  | NIECE           | GRANDDAUGHTER  |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| BROTHER   | FATHER IN LAW   | SISTER IN LAW  |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| SISTER  | MOTHER IN LAW   | GRANDMOTHER    |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| FATHER  | SON IN LAW      | BROTHER IN LAW |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| MOTHER  | DAUGHTER IN LAW | SISTER IN LAW  |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| GRANDFATHER   | BROTHER IN LAW  | GRANDMOTHER    |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| GRANDMOTHER   | SISTER IN LAW   | GRANDFATHER    |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |
| GRANDFATHER   | NEPHEW          | GRANDMOTHER    |      |       |     |        |          |          |       |               |         |               |               |        |               |             |        |            |                |        |                 |               |             |                |             |             |               |             |             |        |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |       |
|-------------------------|-----|------------|------|-------|
| HEAD OF FAMILY          |     |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE | VOL. |       |
| COUNTY                  |     |            | CITY |       |
| OTHER MEMBERS OF FAMILY |     |            |      |       |

Gaston



(E) A G M F N S W M P

DEPARTMENT OF COMMERCE

|  |              |            |            |      |              |     |            |     |     |     |     |
|--|--------------|------------|------------|------|--------------|-----|------------|-----|-----|-----|-----|
| NAME OF INDIVIDUAL   |              | SHEET      |            |      |              |     |            |     |     |     |     |
| COLOR  | AGE          | BIRTHPLACE |            |      |              |     |            |     |     |     |     |
| Washington   |              |            |            |      |              |     |            |     |     |     |     |
| EN MEGALITH  |              |            |            |      |              |     |            |     |     |     |     |
| RELATIONSHIP   |              |            |            |      |              |     |            |     |     |     |     |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>...</td> <td>...</td> <td>...</td> <td>...</td> </tr> </table> |              |            |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | ... | ... | ... | ... |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |      |              |     |            |     |     |     |     |
| ...  | ...          | ...        | ...        |      |              |     |            |     |     |     |     |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Anson        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
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| ...                     | ...          | ...        | ...        |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |     |            |  |
|--------------------|-----|------------|--|
| NAME OF INDIVIDUAL |     | SHEET      |  |
| COLOR              | AGE | BIRTHPLACE |  |
| ...                |     |            |  |





| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Walter O. | W            | 50  | Sc         |
| Hall W    | S            | 14  |            |
| Walter V  | W            | 13  |            |
| James E   | W            | 11  |            |
| James H   | W            | 6   |            |
|           |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |              | E.D.        | SHEET      |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
|---|--------------|-------------|------------|------|--------------|-----|------------|-----------|---|----|----|--------|---|----|--|----------|---|----|--|---------|---|----|--|---------|---|---|--|
| EDGECOMBE   |              |             |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| BIRTHPLACE  |              | ROCKY MOUNT |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| RELATIONSHIP  |              |             |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| FAMILY MEMBERS WITH   |              |             |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| <table border="1"> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> <tr> <td>Walter O.</td> <td>W</td> <td>50</td> <td>Sc</td> </tr> <tr> <td>Hall W</td> <td>S</td> <td>14</td> <td></td> </tr> <tr> <td>Walter V</td> <td>W</td> <td>13</td> <td></td> </tr> <tr> <td>James E</td> <td>W</td> <td>11</td> <td></td> </tr> <tr> <td>James H</td> <td>W</td> <td>6</td> <td></td> </tr> </table> |              |             |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Walter O. | W | 50 | Sc | Hall W | S | 14 |  | Walter V | W | 13 |  | James E | W | 11 |  | James H | W | 6 |  |
| NAME  | RELATIONSHIP | AGE         | BIRTHPLACE |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| Walter O.   | W            | 50          | Sc         |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| Hall W  | S            | 14          |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| Walter V  | W            | 13          |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| James E   | W            | 11          |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |
| James H   | W            | 6           |            |      |              |     |            |           |   |    |    |        |   |    |  |          |   |    |  |         |   |    |  |         |   |   |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4620                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | Harris James L |              | 39   | 12         |
| W                       | AGE            | 47           | VOL  | 97         |
| COUNTY                  | Rowan          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary J                  |                | W            | 37   | W          |





|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| James Jones   |            | 2    | 105   |
| AGE   | BIRTHPLACE |      |       |
| 57  | Lenoir     |      |       |
| FAMILY RELATIONSHIP   |            |      |       |
| James Jones   |            |      |       |
| RELATIONSHIP TO HEAD OF FAMILY  |            |      |       |
| <input checked="" type="checkbox"/> Head of Family<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Other |            |      |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4620                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
|                         |  | 52             |            | 52         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Halifax                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James Jones             |  | Head           | 57         |            |       |
| Mary Jones              |  | Wife           | 45         |            |       |
| John Jones              |  | Son            | 25         |            |       |
| Mary Jones              |  | Daughter       | 20         |            |       |
| James Jones             |  | Son            | 15         |            |       |
| Mary Jones              |  | Daughter       | 10         |            |       |
| James Jones             |  | Son            | 5          |            |       |
| Mary Jones              |  | Daughter       | 3          |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |       |
|--------------------|-------|-------|
| NAME OF INDIVIDUAL | E. D. | SHEET |
|--------------------|-------|-------|

|                        |                 |               |       |
|------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL     |                 | E.D.          | SHEET |
| COLOR                  | AGE             | BIRTHPLACE    | VOL.  |
| COUNTY                 | CITY            |               |       |
| Wayne                  |                 |               |       |
| ENUMERATED WITH        |                 |               |       |
| RELAT. INSHIP TO ABOVE |                 |               |       |
| SON                    | NEPHEW          | GRANDSON      |       |
| DAUGHTER               | NIECE           | GRANDDAUGHTER |       |
| BROTHER                | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                 | MOTHER IN LAW   | GRANDMOTHER   |       |
| FATHER                 | SON IN LAW      | GRANDFATHER   |       |
| MOTHER                 | DAUGHTER IN LAW | GRANDMOTHER   |       |
| GRANDSON               | BROTHER IN LAW  | GRANDFATHER   |       |
| GRANDDAUGHTER          | SISTER IN LAW   | GRANDMOTHER   |       |
| GRANDFATHER            | GRANDMOTHER     |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harrison James L        |              | 29         | 892        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 49           |            | 87         |
| COUNTY                  | CITY         |            |            |
| Pitt                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Nora                    | W            | 48         |            |
| Nora L                  | D            | 19         |            |
| Annie R                 | D            | 18         |            |
| James Jr                | S            | 15         |            |
| Artinson                | D            | 12         |            |
| Edward                  | S            | 11         |            |
| Howard                  | S            | 10         |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |         |            |      |       |  |
|-------------------------|---------|------------|------|-------|--|
| HEAD OF FAMILY          |         | E.D.       |      | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | Iredell |            | CITY |       |  |
| OTHER MEMBERS OF FAMILY |         |            |      |       |  |





|  |      |   |   |
|--|------|---|---|
|  | John | 5 | 1 |
|  | John | 5 | 4 |
|  | John | 5 | 1 |
|  | John | 5 | 7 |
|  | John | 5 | 5 |

JCOG 16 11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| John                    |              | 2A         |            | 127   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 25           |            |            | 57    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Iredell                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 42         |            |       |  |
| John                    | S            | 19         |            |       |  |
| John                    | S            | 17         |            |       |  |
| John                    | S            | 15         |            |       |  |
| John                    | S            | 13         |            |       |  |
| John                    | S            | 11         |            |       |  |
| John                    | S            | 9          |            |       |  |
| John                    | S            | 7          |            |       |  |
| John                    | S            | 4          |            |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



[illegible]

◆ ◆ ◆ ◆ ◆

RELATION  
SHIP

A 3 E

MINI-IMP, A. B.

1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1

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|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| NAME                    |  | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  |  | CITY           |            |            |  |       |  |
| Henderson               |  |                |            |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATION       | AGE        | BIRTHPLACE |  |       |  |
| 1. John                 |  | Head           | 37         | Henderson  |  |       |  |
| 2. Mary                 |  | Wife           | 32         | Henderson  |  |       |  |
| 3. John                 |  | Son            | 3          | Henderson  |  |       |  |
| 4. Mary                 |  | Daughter       | 2          | Henderson  |  |       |  |
| 5. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 6. Mary                 |  | Daughter       | 1          | Henderson  |  |       |  |
| 7. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 8. Mary                 |  | Daughter       | 1          | Henderson  |  |       |  |
| 9. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 10. Mary                |  | Daughter       | 1          | Henderson  |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| NAME                    |  | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  |  | CITY           |            |            |  |       |  |
| Duplin                  |  |                |            |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATION       | AGE        | BIRTHPLACE |  |       |  |
| 1. John                 |  | Head           | 37         | Henderson  |  |       |  |
| 2. Mary                 |  | Wife           | 32         | Henderson  |  |       |  |
| 3. John                 |  | Son            | 3          | Henderson  |  |       |  |
| 4. Mary                 |  | Daughter       | 2          | Henderson  |  |       |  |
| 5. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 6. Mary                 |  | Daughter       | 1          | Henderson  |  |       |  |
| 7. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 8. Mary                 |  | Daughter       | 1          | Henderson  |  |       |  |
| 9. John                 |  | Son            | 1          | Henderson  |  |       |  |
| 10. Mary                |  | Daughter       | 1          | Henderson  |  |       |  |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H620                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |                |  |      |       |
|---------------------|------|----------------|--|------|-------|
| H620                |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR               | AGE  | BIRTHPLACE     |  | VOL. |       |
| COUNTY              | CITY |                |  |      |       |
| HARRIS JAS M.       |      |                |  |      |       |
| Va                  |      |                |  |      |       |
| HILLFORD HIGH POINT |      |                |  |      |       |

COUNTY

CITY

CHILFORD  
OTHER MEMBERS OF FAMILY

HIGH POINT

| NAME        |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|--|-------------------|-----|------------|
| Emma J      |  | W                 | 42  |            |
| Morgan L    |  | S                 | 18  |            |
| Nobel L     |  | S                 | 17  |            |
| Harless A   |  | S                 | 15  |            |
| James M Jr. |  | S                 | 14  |            |
| Jewell L    |  | D                 | 11  |            |
| Pearl M     |  | S                 | 9   |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Yona 7                | S            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
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|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

| HEAD OF FAMILY          |                | E.D.  | SHEET      |
|-------------------------|----------------|-------|------------|
| 4620                    | Harris James W | 5     | 218        |
| COLOR                   | AGE            | VOL.  |            |
| W                       | 42             | 108   |            |
| COUNTY                  | CITY           |       |            |
|                         | Vance          |       |            |
| OTHER MEMBERS OF FAMILY |                |       |            |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |
| Maggie P                | W              | 42    |            |
| A. B.                   | S              | 17    |            |
| John H                  | S              | 16    |            |
| Mattie F                | S              | 15    |            |
| Joe D                   | S              | 11    |            |
| James L                 | S              | 7     |            |
| Agnes B                 | S              | 3 1/2 |            |





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |   |   |   |
|---|---|---|--|---|---|---|
| NAME AND Surname  |   | SHEET   |  |   |   |   |
| James P. Wilkes   |   | 15  |  |   |   |   |
| RELATIONSHIP  |   | VOL.  |  |   |   |   |
| Wilkes  |   | 15  |  |   |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |   |   |  | <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |  |   |   |   |

2000-12-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          | James P. Wilkes |            | E.O.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 35              |            | 15         |       |
| COUNTY                  | Calumet         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Mabel                   | W               | 33         |            |       |
| Louise                  | D               | 1          |            |       |
| Eugene                  | S               | 6          |            |       |
| Charles                 | D               | 8 1/2      |            |       |
| Louise Mary             | W               | 17         |            |       |
| Robert                  | N               | 13         |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Chowan

Borne, - Leveign

NAME: Borne, - Leveign

AGE: 25

BIRTHPLACE: Craven

CITY: Craven

RELATIONSHIP: Head of Family

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11620

HEAD OF FAMILY: Borne, James R

E.D. 2 SHEET 20

COLOR: 1 AGE: 25 BIRTHPLACE: Craven

CITY: Craven

COUNTY: Craven

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Leveign    | W            | 25  |            |
| James R    | P            | 22  |            |
| James R Jr | S            | 0   |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11620

NAME OF INDIVIDUAL: Borne, James R

E.C. 2 SHEET 20

AGE: 25 BIRTHPLACE: Craven

CITY: Craven

COUNTY: Craven

NEW HANOVER WILMINGTON

RELATIONSHIP: Head of Family

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Leveign    | W            | 25  |            |
| James R    | P            | 22  |            |
| James R Jr | S            | 0   |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

|                    |  |            |  |       |  |
|--------------------|--|------------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.O.       |  | SHEET |  |
| AGE                |  | BIRTHPLACE |  |       |  |
| Lenoir             |  |            |  |       |  |
| FATHER'S NAME      |  |            |  |       |  |
| MOTHER'S NAME      |  |            |  |       |  |
| RELATIONSHIP       |  |            |  |       |  |
| EDUCATION          |  |            |  |       |  |
| OCCUPATION         |  |            |  |       |  |
| MARRIAGE           |  |            |  |       |  |
| CHILDREN           |  |            |  |       |  |
| MILITARY SERVICE   |  |            |  |       |  |
| REMARKS            |  |            |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| Edgcombe                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 7    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--------------|-------|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL  |              | E. D. | SHEET      |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE   | BIRTHPLACE   |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Haitian   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY  |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |       |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME  | RELATIONSHIP | AGE   | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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JC00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E. D. | SHEET      |
| James S.                |              | 21    | 293        |
| COLOR                   | AGE          | VOL.  |            |
| 6                       | 42           | 98    |            |
| COUNTY                  | CITY         |       |            |
| Rutherford              |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Ida                     | W            | 32    |            |
| James S. Jr.            | S            | 6     |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

JC00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |       |
|----------------|------|-------|-------|
| HEAD OF FAMILY |      | E. D. | SHEET |
| James S.       |      | 34    | 7     |
| COLOR          | AGE  | VOL.  |       |
| 6              | 38   | 98    |       |
| COUNTY         | CITY |       |       |
| Rutherford     |      |       |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| Union                   |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Madison                 |              | 21         |            |
| Jaye                    |              | 17         |            |
| James                   |              | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris, James J         |              | 66   | 27         |
| AGE                     | BIRTHPLACE   | OL.  |            |
| 70                      |              | 112  |            |
| COUNTY                  | Wake         | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lula                    | W            | 52   |            |
| Julia                   | 1            | 22   |            |
| Wesley                  | 5            | 20   |            |
| James                   | 5            | 18   |            |
| Richard                 | 5            | 16   |            |
| Paul                    | 1            | 13   |            |
| Robert, Julia           | W            | 25   |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris, James J         |              | 66         | 27         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 70           |            | 112        |
| COUNTY                  | Wake         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME   | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
| Place  |                   |     |            |
| Yellow |                   |     |            |
| Orange |                   |     |            |
| Red    |                   |     |            |
| Green  |                   |     |            |
| Blue   |                   |     |            |
| White  |                   |     |            |
| Black  |                   |     |            |

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |     |            |  |      |       |
|-------------------------|----------|-------------------|-----|------------|--|------|-------|
| H620                    |          | HEAD OF FAMILY    |     | JAMES T    |  | E.D. | SHEET |
| COLOR                   | W        | AGE               | 47  | BIRTHPLACE |  | VOL. | 90    |
| COUNTY                  | Richmond |                   |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                   |     |            |  |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |      |       |
| James T                 |          | H                 | 53  |            |  |      |       |
| James T Jr              |          | S                 | 11  | D.C.       |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |

JUNE 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |     |            |  |      |       |
|-------------------------|----------|-------------------|-----|------------|--|------|-------|
| H620                    |          | HEAD OF FAMILY    |     | JAMES J    |  | E.D. | SHEET |
| COLOR                   | W        | AGE               | 49  | BIRTHPLACE |  | VOL. | 57    |
| COUNTY                  | Gulfport |                   |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                   |     |            |  |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |      |       |
| Ellie                   |          | W                 | 45  |            |  |      |       |
| Nellie                  |          | D                 | 24  |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |
|                         |          |                   |     |            |  |      |       |

|  |          |   |    |
|--|----------|---|----|
|  | Ellie    | D | 21 |
|  | Nellie   | D | 24 |
|  | Bessie   | D | 21 |
|  | Lake     | D | 20 |
|  | Dott     | D | 18 |
|  | John W   | S | 15 |
|  | Marcella | D | 13 |

U S DEPAR TMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

|      |                |            |      |       |
|------|----------------|------------|------|-------|
| H620 | HEAD OF FAMILY |            | E.O. | SHEET |
|      | Hanna Jones T  |            | 9    | 154   |
| NAME | AGE            | BIRTH DATE |      |       |

ED

5455 T

3

154

|                         |            |                |     |                |  |      |       |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| H620                    |            | HEAD OF FAMILY |     | Harris James T |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 35  | BIRTHPLACE     |  | VOL. | 71    |
| COUNTY                  | Montgomery |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| James                   |            | L              | 21  |                |  |      |       |
| James J                 |            | S              | 2   |                |  |      |       |
| x 113                   |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |

10-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |  |      |       |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| H620                    |         | HEAD OF FAMILY |     | Harris James T. |  | E.O. | SHEET |
| COLOR                   | Weg     | AGE            | 49  | BIRTHPLACE      |  | VOL. | 33    |
| COUNTY                  | Halifax |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| James                   |         | S              | 20  |                 |  |      |       |
| Lizzie M.               |         | D              | 16  |                 |  |      |       |
| William                 |         | S              | 13  |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |

10-10-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                 |  |      |       |
|-------------------------|------------|----------------|-----|-----------------|--|------|-------|
| H620                    |            | HEAD OF FAMILY |     | Harris James T. |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 49  | BIRTHPLACE      |  | VOL. | 33    |
| COUNTY                  | Cumberland |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                 |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| William                 |            | S              | 40  |                 |  |      |       |
| Lizzie M.               |            | D              | 16  |                 |  |      |       |
| Joseph T.               |            | S              | 13  |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |

|  |           |   |    |  |
|--|-----------|---|----|--|
|  | Joseph T. | 2 | 13 |  |
|  | Joseph    | 2 | 9  |  |
|  | James M.  | 2 | 6  |  |
|  | David     | 2 | 16 |  |
|  |           |   | 14 |  |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4620                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Carroll                 |  | W              | 45         |            |       |
| William                 |  | W              | 7          |            |       |
| John                    |  | W              | 15         |            |       |
| James                   |  | W              | 13         |            |       |
| William                 |  | W              | 10         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 4620                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 |  | W              | 45         |            |       |
| John                    |  | W              | 7          |            |       |
| James                   |  | W              | 15         |            |       |
| William                 |  | W              | 13         |            |       |
| William                 |  | W              | 10         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | HARRISON JAMES W |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| W                       | 51           |                  |            | 2431 | 115   |
| COUNTY                  |              | CITY             |            |      |       |
| Wayne                   |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Little                  | W            | 40               |            |      |       |
| Eddie                   | B            | 21               |            |      |       |
| Meta                    | A            | 18               |            |      |       |
| Max                     | A            | 10               |            |      |       |
| James Jr                | S            | 6                |            |      |       |
| Woodward Corbin         | A            | 16               |            |      |       |
| Alberta                 | A            | 13               |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | HARRISON JAMES W |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| B                       | 53           |                  |            | 30   | 132   |
| COUNTY                  |              | CITY             |            |      |       |
| Wilkes                  |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Catherine               | W            | 25               |            |      |       |
| David                   | A            | 5                |            |      |       |
| James                   | A            | 3                |            |      |       |
| William                 | A            | 2                |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |                  |  |      |       |
|--------------------|-----|------------------|--|------|-------|
| NAME OF INDIVIDUAL |     | HARRISON JAMES W |  | E.D. | SHEET |
| COLOR              | AGE | BIRTHPLACE       |  | VOL. |       |
| B                  | 51  |                  |  | 2431 | 115   |
| COUNTY             |     | CITY             |  |      |       |
| Wayne              |     |                  |  |      |       |
| ENLARGED WITH      |     |                  |  |      |       |



ENUMERATED WITH

RELATIONSHIP ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
Cousin  
Uncle  
Aunt  
Nephew  
Niece  
Grandson  
Granddaughter  
Grandchild

Other

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Northampton             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |            |       |
|--------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL |               | E.D.       | SHEET |
| COLOR              | AGE           | BIRTHPLACE |       |
| COUNTY             | CITY          |            | VOL.  |
| Johnston           |               |            |       |
| ENUMERATED WITH    |               |            |       |
| RELATIONSHIP ABOVE |               |            |       |
| SON                | NEPHEW        | Other      |       |
| DAUGHTER           | NIECE         |            |       |
| BROTHER            | Cousin        |            |       |
| SISTER             | Uncle         |            |       |
| FATHER             | Aunt          |            |       |
| MOTHER             | Nephew        |            |       |
| GRANDSON           | Niece         |            |       |
| GRANDDAUGHTER      | Grandson      |            |       |
| GRANDCHILD         | Granddaughter |            |       |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris James H.         |              | 12         | 180        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 76                      | 33           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Pacquotank              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Sarah M.                | W            | 23         |            |
| Marion M.               | D            | 6          |            |
| Lucy M.                 | S            | 6          |            |
| Mary F                  | DI           | 65         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11631                   |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



19

Cabarrus

Harmon

17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOB 17 71

1220

HEAD OF FAMILY

Harris Jane

ED 9 SHEET 580

COLOR u AGE 10 BIRTHPLACE

VOL. 67

COUNTY McDowell CITY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Leonard | S            | 26  |            |
| Willie  | S            | 15  |            |
| Wanda   | S            | 13  |            |
| Fred    | S            | 5   |            |
| Wanda   | S            | 5   |            |
|         |              |     |            |
|         |              |     |            |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MECKLENBURG, CHARLOTTE

17

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.O.       | SHEET      |
| 4221 1200 0.00          |               | 16         | 213        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
|                         | 10            |            | 4          |
| COUNTY                  | CITY          |            |            |
|                         | DURHAM DURHAM |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| 1. Emma                 | d             | 26         |            |
| 2. John                 | h             | 24         |            |
| 3. William              | s             | 18         |            |
| 4. Mary                 | d             | 15         |            |
| 5. Margaret             | h             | 8          |            |
| 6. John                 | h             | 21         |            |
| 7. William              | s             | 18         |            |

FORM 10-438A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |

[illegible]

*[Faint handwritten notes at top]*

**forsyth**

*[Handwritten signature]*

*[Faint printed text below signature]*

15 (10) 1971

5. (E) AD' MF 14' 15' MM 11' 12' 13' 14' 15' 16' 17' 18' 19' 20' 21' 22' 23' 24' 25' 26' 27' 28' 29' 30' 31' 32' 33' 34' 35' 36' 37' 38' 39' 40' 41' 42' 43' 44' 45' 46' 47' 48' 49' 50' 51' 52' 53' 54' 55' 56' 57' 58' 59' 60' 61' 62' 63' 64' 65' 66' 67' 68' 69' 70' 71' 72' 73' 74' 75' 76' 77' 78' 79' 80' 81' 82' 83' 84' 85' 86' 87' 88' 89' 90' 91' 92' 93' 94' 95' 96' 97' 98' 99' 100' 101' 102' 103' 104' 105' 106' 107' 108' 109' 110' 111' 112' 113' 114' 115' 116' 117' 118' 119' 120' 121' 122' 123' 124' 125' 126' 127' 128' 129' 130' 131' 132' 133' 134' 135' 136' 137' 138' 139' 140' 141' 142' 143' 144' 145' 146' 147' 148' 149' 150' 151' 152' 153' 154' 155' 156' 157' 158' 159' 160' 161' 162' 163' 164' 165' 166' 167' 168' 169' 170' 171' 172' 173' 174' 175' 176' 177' 178' 179' 180' 181' 182' 183' 184' 185' 186' 187' 188' 189' 190' 191' 192' 193' 194' 195' 196' 197' 198' 199' 200' 201' 202' 203' 204' 205' 206' 207' 208' 209' 210' 211' 212' 213' 214' 215' 216' 217' 218' 219' 220' 221' 222' 223' 224' 225' 226' 227' 228' 229' 230' 231' 232' 233' 234' 235' 236' 237' 238' 239' 240' 241' 242' 243' 244' 245' 246' 247' 248' 249' 250' 251' 252' 253' 254' 255' 256' 257' 258' 259' 260' 261' 262' 263' 264' 265' 266' 267' 268' 269' 270' 271' 272' 273' 274' 275' 276' 277' 278' 279' 280' 281' 282' 283' 284' 285' 286' 287' 288' 289' 290' 291' 292' 293' 294' 295' 296' 297' 298' 299' 300' 301' 302' 303' 304' 305' 306' 307' 308' 309' 310' 311' 312' 313' 314' 315' 316' 317' 318' 319' 320' 321' 322' 323' 324' 325' 326' 327' 328' 329' 330' 331' 332' 333' 334' 335' 336' 337' 338' 339' 340' 341' 342' 343' 344' 345' 346' 347' 348' 349' 350' 351' 352' 353' 354' 355' 356' 357' 358' 359' 360' 361' 362' 363' 364' 365' 366' 367' 368' 369' 370' 371' 372' 373' 374' 375' 376' 377' 378' 379' 380' 381' 382' 383' 384' 385' 386' 387' 388' 389' 390' 391' 392' 393' 394' 395' 396' 397' 398' 399' 400' 401' 402' 403' 404' 405' 406' 407' 408' 409' 410' 411' 412' 413' 414' 415' 416' 417' 418' 419' 420' 421' 422' 423' 424' 425' 426' 427' 428' 429' 430' 431' 432' 433' 434' 435' 436' 437' 438' 439' 440' 441' 442' 443' 444' 445' 446' 447' 448' 449' 450' 451' 452' 453' 454' 455' 456' 457' 458' 459' 460' 461' 462' 463' 464' 465' 466' 467' 468' 469' 470' 471' 472' 473' 474' 475' 476' 477' 478' 479' 480' 481' 482' 483' 484' 485' 486' 487' 488' 489' 490' 491' 492' 493' 494' 495' 496' 497' 498' 499' 500' 501' 502' 503' 504' 505' 506' 507' 508' 509' 510' 511' 512' 513' 514' 515' 516' 517' 518' 519' 520' 521' 522' 523' 524' 525' 526' 527' 528' 529' 530' 531' 532' 533' 534' 535' 536' 537' 538' 539' 540' 541' 542' 543' 544' 545' 546' 547' 548' 549' 550' 551' 552' 553' 554' 555' 556' 557' 558' 559' 560' 561' 562' 563' 564' 565' 566' 567' 568' 569' 570' 571' 572' 573' 574' 575' 576' 577' 578' 579' 580' 581' 582' 583' 584' 585' 586' 587' 588' 589' 590' 591' 592' 593' 594' 595' 596' 597' 598' 599' 600' 601' 602' 603' 604' 605' 606' 607' 608' 609' 610' 611' 612' 613' 614' 615' 616' 617' 618' 619' 620' 621' 622' 623' 624' 625' 626' 627' 628' 629' 630' 631' 632' 633' 634' 635' 636' 637' 638' 639' 640' 641' 642' 643' 644' 645' 646' 647' 648' 649' 650' 651' 652' 653' 654' 655' 656' 657' 658' 659' 660' 661' 662' 663' 664' 665' 666' 667' 668' 669' 670' 671' 672' 673' 674' 675' 676' 677' 678' 679' 680' 681' 682' 683' 684' 685' 686' 687' 688' 689' 690' 691' 692' 693' 694' 695' 696' 697' 698' 699' 700' 701' 702' 703' 704' 705' 706' 707' 708' 709' 710' 711' 712' 713' 714' 715' 716' 717' 718' 719' 720' 721' 722' 723' 724' 725' 726' 727' 728' 729' 730' 731' 732' 733' 734' 735' 736' 737' 738' 739' 740' 741' 742' 743' 744' 745' 746' 747' 748' 749' 750' 751' 752' 753' 754' 755' 756' 757' 758' 759' 760' 761' 762' 763' 764' 765' 766' 767' 768' 769' 770' 771' 772' 773' 774' 775' 776' 777' 778' 779' 780' 781' 782' 783' 784' 785' 786' 787' 788' 789' 790' 791' 792' 793' 794' 795' 796' 797' 798' 799' 800' 801' 802' 803' 804' 805' 806' 807' 808' 809' 810' 811' 812' 813' 814' 815' 816' 817' 818' 819' 820' 821' 822' 823' 824' 825' 826' 827' 828' 829' 830' 831' 832' 833' 834' 835' 836' 837' 838' 839' 840' 841' 842' 843'

|   |  |  |  |                                     |  |
|---|--|--|--|-------------------------------------|--|
| NAME OF INDIVIDUAL                            |  | F.D.                                     |  | SHEET                               |  |
| <i>Alvin Karpis</i><br>ADDRESS<br><i>1212</i> |  | <i>1212</i><br>CITY<br><i>Rutherford</i> |  | <i>1212</i><br>STATE<br><i>N.J.</i> |  |
| DATE<br><i>1-2-2</i>                          |  | SIGNATURE<br><i>Alvin Karpis</i>         |  |                                     |  |
| IN MEDICAL ROOM<br><i>Alvin Karpis</i>        |  |  |  |                                     |  |
| H. A. J. AB. J.                               |  |  |  |                                     |  |





|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 7625                  | AGE             | BIRTHPLACE    |       |
| COUNTY                |                 |               |       |
| WILKES                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | Niece           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                | SUN-IN-LAW      | BOYFRIEND     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | ORPHAN          |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| COUNTY                  |              | CITY       |            |
| GUILFORD                |              | GREENSBORO |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 7625                  | AGE             | BIRTHPLACE    |       |
| COUNTY                |                 |               |       |
| WILKES                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | Niece           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                | SUN-IN-LAW      | BOYFRIEND     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | ORPHAN          |               |       |

| NAME OF INDIVIDUAL    |             |             | ED          | SHEET |
|-----------------------|-------------|-------------|-------------|-------|
| 44-AC                 | AGE         | BIRTHPLACE  |             | 3/15  |
| COUNTY                |             |             |             |       |
| ENUMERATE WITH        |             |             |             |       |
| RELAT. N. H. T. ABOVE |             |             |             |       |
| NAME                  | NEEDLE      | NEEDLE      | NEEDLE      |       |
| FATHER                | FATHER      | FATHER      | FATHER      |       |
| MOTHER                | MOTHER      | MOTHER      | MOTHER      |       |
| SON                   | SON         | SON         | SON         |       |
| DAUGHTER              | DAUGHTER    | DAUGHTER    | DAUGHTER    |       |
| BROTHER               | BROTHER     | BROTHER     | BROTHER     |       |
| SISTER                | SISTER      | SISTER      | SISTER      |       |
| GRANDFATHER           | GRANDFATHER | GRANDFATHER | GRANDFATHER |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |             |             | ED          | SHEET |
|-----------------------|-------------|-------------|-------------|-------|
| 44-AC                 | AGE         | BIRTHPLACE  |             |       |
| COUNTY                |             |             |             |       |
| MECKLENBURG CHARLOTTE |             |             |             |       |
| ENUMERATE WITH        |             |             |             |       |
| RELAT. N. H. T. ABOVE |             |             |             |       |
| NAME                  | NEEDLE      | NEEDLE      | NEEDLE      |       |
| FATHER                | FATHER      | FATHER      | FATHER      |       |
| MOTHER                | MOTHER      | MOTHER      | MOTHER      |       |
| SON                   | SON         | SON         | SON         |       |
| DAUGHTER              | DAUGHTER    | DAUGHTER    | DAUGHTER    |       |
| BROTHER               | BROTHER     | BROTHER     | BROTHER     |       |
| SISTER                | SISTER      | SISTER      | SISTER      |       |
| GRANDFATHER           | GRANDFATHER | GRANDFATHER | GRANDFATHER |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |             |             | ED          | SHEET |
|-----------------------|-------------|-------------|-------------|-------|
| 44-AC                 | AGE         | BIRTHPLACE  |             |       |
| COUNTY                |             |             |             |       |
| Pasquotank            |             |             |             |       |
| ENUMERATE WITH        |             |             |             |       |
| RELAT. N. H. T. ABOVE |             |             |             |       |
| NAME                  | NEEDLE      | NEEDLE      | NEEDLE      |       |
| FATHER                | FATHER      | FATHER      | FATHER      |       |
| MOTHER                | MOTHER      | MOTHER      | MOTHER      |       |
| SON                   | SON         | SON         | SON         |       |
| DAUGHTER              | DAUGHTER    | DAUGHTER    | DAUGHTER    |       |
| BROTHER               | BROTHER     | BROTHER     | BROTHER     |       |
| SISTER                | SISTER      | SISTER      | SISTER      |       |
| GRANDFATHER           | GRANDFATHER | GRANDFATHER | GRANDFATHER |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |       |









NAME OF INDIVIDUAL *Rockingham* SHEET *203*

Rockingham

ENCLAVE WITH

RELATIONSHIP

DATE

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL *Wayne* SHEET *203*

Wayne

ENCLAVE WITH

RELATIONSHIP

DATE

DEPARTMENT OF IMMIGRATION

|                         |            |      |       |
|-------------------------|------------|------|-------|
| HEAD OF FAMILY          |            | E.O. | SHEET |
| COLOR                   | AGE        | VOL. |       |
| COUNTY                  | BIRTHPLACE | CITY |       |
| Robeson                 |            |      |       |
| OTHER MEMBERS OF FAMILY |            |      |       |





*James J. Jannita* 13 12  
*Guilford Greensboro*  
*James J. Jannita*

|   |  |   |                         |
|---|--|---|-------------------------|
| NAME OF INDIVIDUAL<br><i>James J. Jannita</i>   |  | ED<br><i>13</i>   | SHEET<br><i>12</i>      |
| COLOR<br><i>W</i>   | AGE<br><i>21</i>   | BIRTHPLACE<br><i>Catawba</i>  | VOL<br><i>19</i>        |
| COUNTY<br><i>Catawba</i>  | CITY<br><i>Guilford</i>  |   |                         |
| EMPLOYED WITH<br><i>James J. Jannita</i>  |  |   |                         |
| RELATIONSHIP TO ABOVE<br><i>James J. Jannita</i>  |  |   |                         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> COUSIN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPS DAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) | <i>James J. Jannita</i> |

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |  |  |  |
| 13   | 15   | 20   | 30    |  |  |  |
| BIRTHPLACE   |  |  |       |  |  |  |
| Forsyth  |  |  |       |  |  |  |
| ENumerated with  |  |  |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>   | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |       |  |  |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |  |  |  |
| 13   | 15   | 20   | 30    |  |  |  |
| BIRTHPLACE   |  |  |       |  |  |  |
| Henderson  |  |  |       |  |  |  |
| ENumerated with  |  |  |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>   | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |       |  |  |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |  |  |  |
| 13   | 15   | 24   | 11    |  |  |  |
| BIRTHPLACE   |  |  |       |  |  |  |
| Henderson  |  |  |       |  |  |  |
| ENumerated with  |  |  |       |  |  |  |
| RELATIONSHIP ABOVE   |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>   | <ul style="list-style-type: none"> <li>Neighborhood</li> <li>Friend</li> <li>Neighbor</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> <li>Friend</li> </ul> |       |  |  |  |

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|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
|      |     |              |            |
|      |     |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris Jeff             |              | 25   | 74         |
| COLOR                   | AGE          | VOL. |            |
| B                       | 67           | 81   |            |
| COUNTY                  | CITY         |      |            |
| Northampton             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Anna                    | W            | 65   |            |
| Joshua                  | S            | 29   |            |
| Daisy                   | SD           | 20   |            |
| Susan                   | SD           | 20   |            |
| Lena                    | SD           | 17   |            |
| Thorton                 | SD           | 16   |            |
| Helis                   | SD           | 14   |            |

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BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4220                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Randolph     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | h            | 22             |            |      |       |
| William                 | h            | 15             |            |      |       |
| John                    | h            | 10             |            |      |       |
| William                 | h            | 5              |            |      |       |
| John                    | h            | 1              |            |      |       |
| William                 | h            | 1              |            |      |       |
| John                    | h            | 1              |            |      |       |
| William                 | h            | 1              |            |      |       |

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BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4220                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Robeson      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | h            | 22             |            |      |       |
| John                    | h            | 15             |            |      |       |
| William                 | h            | 10             |            |      |       |
| John                    | h            | 5              |            |      |       |
| William                 | h            | 1              |            |      |       |
| John                    | h            | 1              |            |      |       |
| William                 | h            | 1              |            |      |       |
| John                    | h            | 1              |            |      |       |

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BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4220                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Craven       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | h            | 22             |            |      |       |
| John                    | h            | 15             |            |      |       |
| William                 | h            | 10             |            |      |       |
| John                    | h            | 5              |            |      |       |
| William                 | h            | 1              |            |      |       |
| John                    | h            | 1              |            |      |       |
| William                 | h            | 1              |            |      |       |
| John                    | h            | 1              |            |      |       |



|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | ED | SHEET |
| AGE                | BIRTHPLACE |    |       |

DEPARTMENT OF COMMERCE

|   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
|---|------------|-----|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED  | SHEET |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| AGE   | BIRTHPLACE |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Davidson  |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| EN M DATE   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| RE AT   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> <tr> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> </tr> <tr> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> </tr> <tr> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> </tr> <tr> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> </tr> <tr> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> </tr> <tr> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> </tr> <tr> <td>100</td> <td>101</td> <td>102</td> </tr> </table> |            |     |       | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 1   | 2          | 3   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 4   | 5          | 6   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 7   | 8          | 9   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 10  | 11         | 12  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 13  | 14         | 15  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 16  | 17         | 18  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 19  | 20         | 21  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 22  | 23         | 24  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 25  | 26         | 27  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 28  | 29         | 30  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 31  | 32         | 33  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 34  | 35         | 36  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 37  | 38         | 39  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 40  | 41         | 42  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 43  | 44         | 45  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 46  | 47         | 48  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 49  | 50         | 51  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 52  | 53         | 54  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 55  | 56         | 57  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 58  | 59         | 60  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 61  | 62         | 63  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 64  | 65         | 66  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 67  | 68         | 69  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 70  | 71         | 72  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 73  | 74         | 75  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 76  | 77         | 78  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 79  | 80         | 81  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 82  | 83         | 84  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 85  | 86         | 87  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 88  | 89         | 90  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 91  | 92         | 93  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 94  | 95         | 96  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 97  | 98         | 99  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 100   | 101        | 102 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

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DEPARTMENT OF COMMERCE

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|---|------------|-----|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| NAME OF INDIVIDUAL  |            | ED  | SHEET |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| AGE   | BIRTHPLACE |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| R   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| EN M DATE   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| RE AT   |            |     |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> <tr> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> </tr> <tr> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> </tr> <tr> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> </tr> <tr> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> </tr> <tr> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> </tr> <tr> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> </tr> <tr> <td>100</td> <td>101</td> <td>102</td> </tr> </table> |            |     |       | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 1   | 2          | 3   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 4   | 5          | 6   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 7   | 8          | 9   |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 10  | 11         | 12  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 13  | 14         | 15  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 16  | 17         | 18  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 19  | 20         | 21  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 22  | 23         | 24  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 25  | 26         | 27  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 28  | 29         | 30  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 31  | 32         | 33  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 34  | 35         | 36  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 37  | 38         | 39  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 40  | 41         | 42  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 43  | 44         | 45  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 46  | 47         | 48  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 49  | 50         | 51  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 52  | 53         | 54  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 55  | 56         | 57  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 58  | 59         | 60  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 61  | 62         | 63  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 64  | 65         | 66  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 67  | 68         | 69  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 70  | 71         | 72  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 73  | 74         | 75  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 76  | 77         | 78  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 79  | 80         | 81  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 82  | 83         | 84  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 85  | 86         | 87  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 88  | 89         | 90  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 91  | 92         | 93  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 94  | 95         | 96  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 97  | 98         | 99  |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 100   | 101        | 102 |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

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| H&C                     | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 2              |              |      |            |
| COUNTY                  | City           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Harrison                |                | W            | 25   |            |
| Harrison                |                | D            | 12   |            |
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|--|---------------|-------------|-------|-----|----------|------|---------|--------|--------|----------|---------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|------------|
| NAME OF INDIVIDUAL   |               | E.D.        | SHEET |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| Harrison   |               | 4           | 154   |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| COLOR  | AGE           | BIRTHPLACE  | VOL.  |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| W  | 7             |             | 52    |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| COUNTY   | Harrison      |             |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| ENROLLMENT WITH  |               |             |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| RELATIONSHIP TO ABOVE  |               |             |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDNephew</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> <tr> <td>GRANDSister</td> <td>GRANDNephew</td> <td>GRANDNiece</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> <tr> <td>GRANDSister</td> <td>GRANDNephew</td> <td>GRANDNiece</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> <tr> <td>GRANDSister</td> <td>GRANDNephew</td> <td>GRANDNiece</td> </tr> </table> |               |             |       | SON | DAUGHTER | WIFE | BROTHER | SISTER | NEPHEW | GRANDSON | GRANDDAUGHTER | GRANDNephew | GRANDNephew | GRANDNiece | GRANDSister | GRANDSister | GRANDNephew | GRANDNiece | GRANDNephew | GRANDNiece | GRANDSister | GRANDSister | GRANDNephew | GRANDNiece | GRANDNephew | GRANDNiece | GRANDSister | GRANDSister | GRANDNephew | GRANDNiece |
| SON  | DAUGHTER      | WIFE        |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| BROTHER  | SISTER        | NEPHEW      |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDSON   | GRANDDAUGHTER | GRANDNephew |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDNephew  | GRANDNiece    | GRANDSister |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDSister  | GRANDNephew   | GRANDNiece  |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDNephew  | GRANDNiece    | GRANDSister |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDSister  | GRANDNephew   | GRANDNiece  |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDNephew  | GRANDNiece    | GRANDSister |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |
| GRANDSister  | GRANDNephew   | GRANDNiece  |       |     |          |      |         |        |        |          |               |             |             |            |             |             |             |            |             |            |             |             |             |            |             |            |             |             |             |            |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11625                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | SAMPSON        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| H625                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Rutherford     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |       |  |
|-------------------------|-----|----------------|--|------|--|-------|--|
| 422                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| COUNTY                  |     | DURHAM         |  | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |       |  |



| DURHAM                  |              | DURHAM |            |
|-------------------------|--------------|--------|------------|
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Lara                    | w            | 24     |            |
| Thelma                  | d            | 4      |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |       | E.D. | SHEET |
|--|-------|------|-------|
| Lara   | Jerry | 4    | 24    |
| W  | 34    | 45   |       |
| Gates  |       |      |       |
| EN MEMERAT WITH  |       |      |       |
| RELATIONSHIP TO ABST   |       |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> <p>WIDOW</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SISTER IN LAW</p> <p>DAUGHTER IN LAW</p> <p>WIDOW IN LAW</p> <p>SISTER IN LAW</p> <p>GRANDSON</p> </div> <div> <p>WIFE IN LAW</p> <p>WIDOW IN LAW</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> </div> |       |      |       |

JC 00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| Lara                    | Jerry        | 18         | 212        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| N                       | 58           |            | 21         |
| COUNTY                  | CITY         |            |            |
| Durham                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lara                    | w            | 55         |            |
| Adrian                  | D            | 21         |            |
| Adrian                  | D            | 16         |            |
| Hugh                    |              | 15         |            |
| William                 |              | 12         |            |
| Freddie                 |              | 12         |            |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BIRTHPLACE



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10 (30) 17 20

| NAME     | INITIALS | AGE | SEX |
|----------|----------|-----|-----|
| Johnston |          | 3   | 62  |

11620

J. Martin

ENMIHATE 87

6-15-5

JCOO 17 71

11620

NAME: *Martin*

7 208

68

Martin

ENMIHATE 87

6-15-5

JCOO 17 71

DEPARTMENT OF COMMERCE

11620

Montgomery

JCOO 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARRIS James B.         |              | 3          | 38         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Halifax                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Rose                    | W            | 36         |            |
| Randolph                | S            | 16         |            |
| Lucas                   | S            | 17         |            |
| James                   | S            | 14         |            |
| McLennan                | S            | 10         |            |
| Walter                  | S            | 7          |            |
| Agnes, Clemens          | C            | 53         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARRIS James B.         |              | 3          | 118        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 36           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Halifax                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ethel M                 | W            | 24         |            |
| Bertie M                | D            | 5          |            |
| Pauline                 | S            | 3/2        |            |
| James B.                | S            | 4          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

1000 16 11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| HARRIS James B.         |              | 3          | 118        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 36           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Halifax                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ethel M                 | W            | 24         |            |
| Bertie M                | D            | 5          |            |
| Pauline                 | S            | 3/2        |            |
| James B.                | S            | 4          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4600                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | 35             |  | Gissie E   |  | 27         |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| W                       |  | 35             |  |            |  | 27         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Eda Mrs                 |  | W              |  | 28         |  |            |  |
| Clark E                 |  | S              |  | 4          |  |            |  |
| Glenna                  |  | D              |  | 8          |  |            |  |
| Acqueline               |  | D              |  | 6          |  |            |  |
| Wallace                 |  | S              |  | 4          |  |            |  |
| Curtis                  |  | S              |  | 1          |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |            |  |
|-------------------------|--|----------------|--|----------------|--|------------|--|
| 4600                    |  | HEAD OF FAMILY |  | E.D.           |  | SHEET      |  |
| W                       |  | 46             |  | Harris James S |  | 2354       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  | VOL        |  |
| W                       |  | 46             |  |                |  | 57         |  |
| COUNTY                  |  | CITY           |  |                |  |            |  |
| Pitt                    |  |                |  |                |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |  |
| Bertha                  |  | W              |  | 24             |  |            |  |
| Lillian                 |  | D              |  | 3              |  |            |  |
| James R                 |  | S              |  | 2              |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4600                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| B                       |  | 24             |  | Wilson     |  | 252        |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| B                       |  | 24             |  |            |  | 47         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Wilson                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |              |      |            |
|-----------------------------|--------------|------|------------|
| HEAD OF FAMILY              |              | E.O. | SHEET      |
| Name: <i>James J. Jones</i> |              | 29   | 129        |
| COLOR                       | AGE          | VOL. |            |
| <i>W</i>                    | 34           | 118  |            |
| COUNTY                      |              | CITY |            |
| Wilson                      |              |      |            |
| OTHER MEMBERS OF FAMILY     |              |      |            |
| NAME                        | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Helphie</i>              | <i>w</i>     | 36   |            |
| <i>Kosetta</i>              | <i>d</i>     | 12   |            |
| <i>Alveta</i>               | <i>d</i>     | 9    |            |
| <i>James</i>                | <i>s</i>     | 8.2  |            |
| <i>James Jones</i>          | <i>s</i>     | 13.2 |            |
| <i>Joan</i>                 | <i>m</i>     | 60   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                 |                 |       |
|-----------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL          |                 | E.O.            | SHEET |
| Name: <i>James J. Jones</i> |                 | 26              | 10    |
| COLOR                       | AGE             | VOL.            |       |
| <i>W</i>                    | 16              | 70              |       |
| COUNTY                      |                 | CITY            |       |
| Rutherford                  |                 |                 |       |
| ENUMERATED WITH             |                 |                 |       |
| <i>James J. Jones</i>       |                 |                 |       |
| RELATIONSHIP TO ABOVE       |                 |                 |       |
| SON                         | NEPHEW          | AUNT            |       |
| DAUGHTER                    | NIECE           | BROTHER         |       |
| MOTHER                      | FATHER          | SISTER          |       |
| SISTER                      | MOTHER-IN-LAW   | BROTHER-IN-LAW  |       |
| FATHER-IN-LAW               | SON-IN-LAW      | DAUGHTER-IN-LAW |       |
| MOTHER-IN-LAW               | DAUGHTER-IN-LAW | BROTHER-IN-LAW  |       |
| SISTER-IN-LAW               | SON-IN-LAW      | DAUGHTER-IN-LAW |       |
| RELATIONSHIP                | RELATIONSHIP    | RELATIONSHIP    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 1120                    | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | CITY              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 462                     | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | CITY              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Mary                    | W                 | 41         |            |      |       |
| Edna                    | Si                | 19         |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Jesse            |              | 72         | 171        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 31           |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Jesse                   | W            | 25         |            |
| Esther                  | S            | 12         |            |
| Esther                  | S            | 10         |            |
| Lucy                    | S            | 8          |            |
| Edward                  | S            | 6          |            |
| John                    | S            | 3          |            |
| B.M.                    | S            | 7/2        |            |

100-20-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harris Jesse            |              | 27         | 118        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 42           |            |            |
| COUNTY                  | CITY         |            |            |
| Durham                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harriet                 | W            | 35         | LA         |
| Rebecca                 | S            | 9          |            |
| Samuel                  | S            | 7          |            |
| Harriet                 | M            | 20         |            |

100-20-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| Harris Jesse   |     | 11         | 253   |
| COLOR          | AGE | BIRTHPLACE |       |
|                |     |            |       |
|                |     |            |       |

|                         |   |               |       |            |    |         |     |
|-------------------------|---|---------------|-------|------------|----|---------|-----|
| HEAD OF FAMILY          |   | Harris, Jesse |       | E.D.       | 11 | SHEET   | 253 |
| COLOR                   | W | AGE           | 48    | BIRTHPLACE |    | VOL. 58 |     |
| COUNTY                  |   | Hyde          |       | CITY       |    |         |     |
| OTHER MEMBERS OF FAMILY |   |               |       |            |    |         |     |
| NAME                    |   | RELATIONSHIP  | AGE   | BIRTHPLACE |    |         |     |
| Mary                    |   | W             | 70    |            |    |         |     |
| Mabel                   |   | S             | 10    |            |    |         |     |
| Eugene                  |   | B             | 4     |            |    |         |     |
| Katie W                 |   | S             | 8     |            |    |         |     |
| Mabel R                 |   | B             | 4 1/2 |            |    |         |     |
|                         |   |               |       |            |    |         |     |
|                         |   |               |       |            |    |         |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |               |       |            |   |         |     |
|-------------------------|---|---------------|-------|------------|---|---------|-----|
| HEAD OF FAMILY          |   | Harris, Jesse |       | E.D.       | 8 | SHEET   | 139 |
| COLOR                   | W | AGE           | 31    | BIRTHPLACE |   | VOL. 65 |     |
| COUNTY                  |   | Lenoir        |       | CITY       |   |         |     |
| OTHER MEMBERS OF FAMILY |   |               |       |            |   |         |     |
| NAME                    |   | RELATIONSHIP  | AGE   | BIRTHPLACE |   |         |     |
| Martha                  |   | W             | 26    |            |   |         |     |
| Spencer                 |   | S             | 8     |            |   |         |     |
| Fred                    |   | S             | 6     |            |   |         |     |
| Evelyn                  |   | B             | 3 1/2 |            |   |         |     |
| Thelma                  |   | S             | 2 1/2 |            |   |         |     |
| Clifton                 |   | S             | 1 1/2 |            |   |         |     |
| Carson Wilkin           |   | B             | 3 1/2 |            |   |         |     |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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*[Faint, illegible markings]*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              | 2          |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |

Forsyth Winston Salem

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Franklin

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary                    | W            | 22  |            |
| Robert                  | W            | 20  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 73         | 166   |
| W                       | 27           | DE         | VOL.       | 43    |
| COUNTY                  | Gaston       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Jessie A                | W            | 20         |            |       |
| Jessie J                | W            | 20         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 73         | 166   |
| W                       | 27           | DE         | VOL.       | 43    |
| COUNTY                  | Rutherford   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Jessie A                | W            | 20         |            |       |
| Jessie J                | W            | 20         |            |       |
| Byford J                | W            | 20         |            |       |
| Emile M                 | W            | 20         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Anson   |                 | 26              | 65    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  | CITY            |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | NEPHEW          | STEPSON         |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | NIECE           | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW   | COUSIN          |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW   | WIRE MAN        |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW      | ROOMER          |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT         |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW   |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN          |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Anson   |                 | 26              | 65    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | BIRTHPLACE      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  | CITY            |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | NEPHEW          | STEPSON         |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | NIECE           | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW   | COUSIN          |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW   | WIRE MAN        |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW      | ROOMER          |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT         |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW   |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN          |                 |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.C.   | SHEET |
| AGE   | BIRTHPLACE  | VOL.   |       |
| COUNTY  | Wayne   |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>STEPSISTER<br>STEPBROTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| AGE                     | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Warren       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Johna Lewis             | 1            | 27   |            |
| James                   |              | 6    |            |
| William                 |              | 3    |            |
| Charles                 |              | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |      |       |
|----------------|------------|------|-------|
| HEAD OF FAMILY |            | E.O. | SHEET |
| AGE            | BIRTHPLACE | VOL. |       |
| COUNTY         | Warren     |      |       |

|  |              |            |            |       |
|--|--------------|------------|------------|-------|
| COLOR  | AGE          | BIRTHPLACE | VOL.       | SHEET |
|  |              |            | 16         | 28    |
| COUNTY   | CITY         |            |            |       |
| <p style="text-align: center;">Depair</p> <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> |              |            |            |       |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|  | 6            | 18         |            |       |
|  | 12           | 14         |            |       |
|  | 12           | 12         |            |       |
|  | 12           | 12         |            |       |
|  |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |       |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL  |          | FO         | SHEET |
| Harsham Jesse R   |          | 7          | 25    |
| COLOR   | AGE      | BIRTHPLACE | VOL.  |
|   | 14       |            | 6     |
| COUNTY  | CITY     |            |       |
|   | Caldwell |            |       |
| <p style="text-align: center;">Harsham Jesse R</p>                        |          |            |       |
| <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>VOL.</p> <p>SHEET</p> |          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |            |            |
|--|--------------|------------|------------|
| HEAD OF FAMILY   |              | FO         | SHEET      |
| Harsham Jesse R  |              | 9          | 132        |
| COLOR  | AGE          | BIRTHPLACE | VOL.       |
| 6  | 26           |            | 6          |
| COUNTY   | CITY         |            |            |
|  | Beaufort     |            |            |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> |              |            |            |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |
| Edna   | 6            | 19         |            |
| Harsham  |              | 14         |            |





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Harris, John L     |  | 1938  |  |
| Burke              |  |       |  |
| Single, Farmer     |  |       |  |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.  | SHEET      |
| Harris, John C          |              | 19    | 389        |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 40           | 2     |            |
| COUNTY                  | CITY         |       |            |
| Alameda                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Elva D                  | W            | 37    |            |
| Charles P               | S            | 14    |            |
| Earl S                  | S            | 12    |            |
| Joseph R                | S            | 10    |            |
| Robert H                | S            | 8     |            |
| Walter C                | S            | 6     |            |
| Evelyn D                | D            | 4 1/2 |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION.

AGE

BIRTHPLACE

| NAME    | SHIP | NO. |
|---------|------|-----|
| Bruce F | S    | 219 |

|      |                      |    |        |
|------|----------------------|----|--------|
| Port | NAME OF INCORPORATOR | ED | SHIPPY |
|      | James J. Burke       |    | 67     |
|      | Burke                |    |        |

Burke

Singh

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Harris Peter W.         |              | 8    | ✓          |
| COLOR                   | AGE          | VOL. |            |
| 20                      | 38           | 68   |            |
| COUNTY                  | CITY         |      |            |
| Madison                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Julia M.                | W            | 38   |            |
| William M.              | D            | 10   |            |
| Margaret A.             | D            | 8    | va         |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Franklin                |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| Franklin                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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|                         |                   |     |            |
|                         |                   |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H.C. 20                 | HEAD OF FAMILY <i>Harris John R</i> |              | E.D. <i>12</i> | SHEET <i>201</i> |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| COLOR <i>W</i>          | AGE <i>32</i>                       | BIRTHPLACE   | VOL. <i>16</i> |                  |
| COUNTY <i>Caldwell</i>  | CITY                                |              |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    | RELATION-<br>SHIP                   | AGE          | BIRTHPLACE     |                  |
| <i>Esie M</i>           | <i>W</i>                            | <i>30</i>    |                |                  |
| <i>Esie U</i>           | <i>S</i>                            | <i>11</i>    |                |                  |
| <i>Daniel B</i>         | <i>S</i>                            | <i>10</i>    |                |                  |
| <i>Lydie A</i>          | <i>D</i>                            | <i>8</i>     |                |                  |
| <i>Charles W</i>        | <i>S</i>                            | <i>7</i>     |                |                  |
| <i>Floyd J</i>          | <i>S</i>                            | <i>5 1/2</i> |                |                  |
| <i>Jack J</i>           | <i>S</i>                            | <i>2 1/2</i> |                |                  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

Patricia  
Chabed A

2  
m

|   |   |
|---|---|
| 2 | 2 |
|---|---|

HEAD OF FAMILY

E O

SHEET

|                         |          |           |            |            |  |
|-------------------------|----------|-----------|------------|------------|--|
| HEAD OF FAMILY          |          | E.D.      |            | SHEET      |  |
| NAME                    |          | AGE       |            | BIRTHPLACE |  |
| COUNTY                  |          | CITY      |            | VOL.       |  |
| MECKLENBURG             |          | CHARLOTTE |            |            |  |
| OTHER MEMBERS OF FAMILY |          |           |            |            |  |
| NAME                    | RELATION | AGE       | BIRTHPLACE |            |  |
| Denny                   |          | 27        |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|-----------|------------|------------|--|
| HEAD OF FAMILY          |          | E.D.      |            | SHEET      |  |
| NAME                    |          | AGE       |            | BIRTHPLACE |  |
| COUNTY                  |          | CITY      |            | VOL.       |  |
| MECKLENBURG             |          | CHARLOTTE |            |            |  |
| OTHER MEMBERS OF FAMILY |          |           |            |            |  |
| NAME                    | RELATION | AGE       | BIRTHPLACE |            |  |
| Shelton                 |          | 25        |            |            |  |
| Shelton                 |          | 12        |            |            |  |
| Shelton                 |          | 0         |            |            |  |
| Shelton                 | 470      | 22        | S.C.       |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------|--|--------|--|------------|--|
| HEAD OF FAMILY |  | E.D.   |  | SHEET      |  |
| NAME           |  | AGE    |  | BIRTHPLACE |  |
| COUNTY         |  | CITY   |  | VOL.       |  |
| H622           |  | Harris |  | 224        |  |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| STANLEY                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Rockingham              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Anson        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Person       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |



| NAME      | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Katie     | W            | 28    |            |
| Mary J    | S            | 10    |            |
| Calley    | S            | 7     |            |
| John S    | S            | 5     |            |
| Floyd R   | S            | 3     |            |
| Herbert H | S            | 1 1/2 |            |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                   |                |            |            |       |
|-------------------|----------------|------------|------------|-------|
| H 620             | HEAD OF FAMILY |            | E.D.       | SHEET |
|                   | Harris Jim     |            | 18         | 15    |
| COLOR             | AGE            | BIRTHPLACE | VOL.       |       |
| B                 | 54             | Pa.        | 55         |       |
| COUNTY            | Harnett        |            | CITY       |       |
| MEMBERS OF FAMILY |                |            |            |       |
| NAME              | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary              | W              | 36         |            |       |
| Warren            | S              | 18         |            |       |
| Henry             | S              | 12         |            |       |
| Atha              | D              | 9          |            |       |
| Lilly             | D              | 16         |            |       |
| Correlia          | D              | 5          |            |       |
| Pauline           | D              | 4          |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL *Helen* SHEET 1

AGE *17* BIRTHPLACE *...*

**Bertie** [REDACTED]

ENROLLMENT *...*

RELATIONSHIP *...*

|      |              |     |            |
|------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| ...  | ...          | ... | ...        |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Edna</i>             | <i>...</i>   | <i>12</i>  |            |
| <i>...</i>              | <i>...</i>   | <i>8</i>   |            |
| <i>Gaston</i>           | <i>...</i>   | <i>6</i>   |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| NAME                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Harris                  |     | Jim M.         |  | 8    |  | 524        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| White                   | 50  |                |  | 85   |  |            |  |
| COUNTY                  |     | Person         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
|                         |     |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| NAME                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Harris                  |     | Jim M.         |  | 8    |  | 524        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| White                   | 50  |                |  | 85   |  |            |  |
| COUNTY                  |     | Chatham        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |
| Harris                  |     | Wife           |  | 45   |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |             | DATE | PLACE      | REMARKS |
|--------------------|-------------|------|------------|---------|
| 1                  | Edgar L. L. | 1911 | Edgarcombe | 1911    |

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | P. 11      | CHIEF |
| NAME           | AGE  | BIRTHPLACE | VOL   |
| 102            | 10   | Franklin   | 1     |
| COUNTY         | CITY |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Margaret                | Wife         | 27   |            |
| William                 | Son          | 13   |            |
| Charles                 | Son          | 11   |            |
| Edward                  | Son          | 10   |            |
| Clement                 | Son          | 12   |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   | AGE | BIRTHPLACE | SHEET |
| W. B. Sampson  | 25  |            | 10    |
| SAMPSON  |     |            |       |
| ENumerated with  |     |            |       |
| By A. H. S. T. A. H. S.  |     |            |       |
| <div> <div> NAME</div> <div>RELATIONSHIP</div> <div>AGE</div> <div>BIRTHPLACE</div> </div> |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | FO           | SHEET      |
| W. B. Sampson           | 22           | 106        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 25           |            |
| COUNTY                  | MECKLENBURG  | CITY       |
|                         |              | CHARLOTTE  |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| William                 | Son          | 13         |
| Charles                 | Son          | 11         |
| Edward                  | Son          | 10         |
| Clement                 | Son          | 12         |
|                         |              |            |
|                         |              |            |

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |     | E.D.         |     | SHEET      |  |
| HARRIS                  |     | 1            |     | 13         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| F                       | 25  | Waho         |     | 67         |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hattie                  |     | W            | 21  |            |  |
| Lillian                 |     | D            | 21  |            |  |
| Edna                    |     | S            | 21  |            |  |
| Theresa                 |     | S            | 17  |            |  |
| Thomas                  |     | S            | 15  |            |  |
| Mason                   |     | S            | 12  |            |  |
| L. T.                   |     | S            | 10  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |     | E.D.         |     | SHEET      |  |
| HARRIS                  |     | 1            |     | 13         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| F                       | 25  | Waho         |     | 67         |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hattie                  |     | W            | 21  |            |  |
| Lillian                 |     | D            | 21  |            |  |
| Edna                    |     | S            | 21  |            |  |
| Theresa                 |     | S            | 17  |            |  |
| Thomas                  |     | S            | 15  |            |  |
| Mason                   |     | S            | 12  |            |  |
| L. T.                   |     | S            | 10  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Wilson       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Pitt         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|-----------|---------------------------------|------|------------|-------|
| 5420                    |           | HEAD OF FAMILY <i>Hanna Joe</i> |      | E.D.       | SHEET |
| COLOR                   | B         | AGE                             | 47   | BIRTHPLACE |       |
| COUNTY                  | Granville |                                 | CITY | VOL.       | 46    |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |       |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| Maranna                 |           | W                               | 45   |            |       |
| Gurland                 |           | S                               | 18   |            |       |
| Cora Lee                |           | D                               | 17   |            |       |
| Henry Thomas            |           | S                               | 15   |            |       |
| Allie                   |           | S                               | 13   |            |       |
| Sarah B                 |           | D                               | 11   |            |       |
| Richard                 |           | S                               | 10   |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



[illegible]

NAME OF RESIDENT *Larri* 1284  
 1035  
 Granville  
*Large*  
*Ac.*





H620

NAME OF INDIVIDUAL

NEW HAMOVER WILMINGTON

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| NAME                    |              | 17         |            | 27    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| R                       | 27           |            |            | 41    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Franklin                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Franklin                | Head         | 27         |            |       |  |
|                         |              |            |            |       |  |
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H620

NAME OF INDIVIDUAL

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |     |     |          |      |
|------|-----|-----|----------|------|
| NAME | AGE | SEX | RELATION | DATE |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUNE 17 71

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY           |            |            |
| McDowell                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY           |            |            |
| Hoke                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| ...                     | ...            | ...        | ...        |
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JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |               |              |
|-------------------------|---------------------------------------|--------------|---------------|--------------|
| 4220                    | HEAD OF FAMILY<br><i>James Joe W.</i> |              | E.O.<br>14    | SHEET<br>174 |
| COLOR<br><i>B</i>       | AGE<br><i>23</i>                      | BIRTHPLACE   | VOL. <i>C</i> |              |
| COUNTY                  | CITY                                  |              |               |              |
| Forsyth Winston-Salem   |                                       |              |               |              |
| OTHER MEMBERS OF FAMILY |                                       |              |               |              |
| NAME                    | RELATIONSHIP                          | AGE          | BIRTHPLACE    |              |
| <i>1. Rosa</i>          | <i>W</i>                              | <i>20</i>    |               |              |
| <i>2. [unclear]</i>     | <i>S</i>                              | <i>2-1/2</i> |               |              |
|                         |                                       |              |               |              |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                       |            |                |              |
|-------------------------|---------------------------------------|------------|----------------|--------------|
| 4220                    | HEAD OF FAMILY<br><i>James Joe W.</i> |            | E.O.<br>143    | SHEET<br>100 |
| COLOR<br><i>W</i>       | AGE<br><i>46</i>                      | BIRTHPLACE | VOL. <i>8?</i> |              |
| COUNTY<br><i>Pin</i>    | CITY                                  |            |                |              |
| OTHER MEMBERS OF FAMILY |                                       |            |                |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE     |              |
| <i>James T.</i>         | <i>W</i>                              | <i>40</i>  |                |              |
| <i>James B.</i>         | <i>S</i>                              | <i>20</i>  |                |              |
| <i>Anna</i>             | <i>S</i>                              | <i>18</i>  |                |              |
| <i>Sam</i>              | <i>S</i>                              | <i>10</i>  |                |              |
| <i>Edith</i>            | <i>S</i>                              | <i>10</i>  |                |              |
| <i>William</i>          | <i>S</i>                              | <i>7</i>   |                |              |
| <i>Henry W.</i>         | <i>S</i>                              | <i>3</i>   |                |              |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS



|                         |               |                                   |           |                |                  |
|-------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| 4-20                    |               | HEAD OF FAMILY <i>Harri Joe S</i> |           | E.D. <i>21</i> | SHEET <i>148</i> |
| COLOR <i>W</i>          | AGE <i>56</i> | BIRTHPLACE                        |           | VOL. <i>65</i> |                  |
| COUNTY                  |               |                                   | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                  |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                  |
| <i>John</i>             |               | <i>W</i>                          | <i>51</i> |                |                  |
| <i>Emma C</i>           |               |                                   | <i>15</i> |                |                  |
| <i>Willie L</i>         |               | <i>1</i>                          | <i>12</i> |                |                  |
| <i>Joanne R</i>         |               | <i>3</i>                          | <i>6</i>  |                |                  |
|                         |               |                                   |           |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                  |
|-------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| 4-20                    |               | HEAD OF FAMILY <i>Harri Joe S</i> |           | E.D. <i>21</i> | SHEET <i>148</i> |
| COLOR <i>W</i>          | AGE <i>56</i> | BIRTHPLACE                        |           | VOL. <i>65</i> |                  |
| COUNTY                  |               |                                   | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                  |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                  |
| <i>John</i>             |               | <i>W</i>                          | <i>51</i> |                |                  |
| <i>Emma C</i>           |               |                                   | <i>15</i> |                |                  |
| <i>Willie L</i>         |               | <i>1</i>                          | <i>12</i> |                |                  |
| <i>Joanne R</i>         |               | <i>3</i>                          | <i>6</i>  |                |                  |
|                         |               |                                   |           |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                  |
|-------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| 4-20                    |               | HEAD OF FAMILY <i>Harri Joe S</i> |           | E.D. <i>21</i> | SHEET <i>148</i> |
| COLOR <i>W</i>          | AGE <i>56</i> | BIRTHPLACE                        |           | VOL. <i>65</i> |                  |
| COUNTY                  |               |                                   | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                  |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                  |
| <i>John</i>             |               | <i>W</i>                          | <i>51</i> |                |                  |
| <i>Emma C</i>           |               |                                   | <i>15</i> |                |                  |
| <i>Willie L</i>         |               | <i>1</i>                          | <i>12</i> |                |                  |
| <i>Joanne R</i>         |               | <i>3</i>                          | <i>6</i>  |                |                  |
|                         |               |                                   |           |                |                  |
|                         |               |                                   |           |                |                  |
|                         |               |                                   |           |                |                  |

Warren

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Warren       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Larry                   | 12           | 49   |            |
| Janis                   | 15           | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 4420                    | HEAD OF FAMILY | Harris Joel | E.D.       | SHEET |
| COLOR 13                | AGE 40         | BIRTHPLACE  | VOL. 46    | 20 78 |
| COUNTY                  | Granville      | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| Larry H                 | W              | 40          |            |       |
| John H                  | S              | 15          |            |       |
| Thomas L                | S              | 14          |            |       |
| Willie J                | S              | 12          |            |       |
| Minnie L                | D              | 10          |            |       |
| Willie M                | D              | 8           |            |       |
| Myrtle B                | D              | 7           |            |       |

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BUREAU OF THE CENSUS

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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harris Joel T.          |              | 4          |            | 72    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 5                       | 19           |            |            | 14    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Lenoir                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William L. Harris       | son          | 18         |            |       |  |
| George W. Harris        | son          | 7          |            |       |  |
| James H. Harris         | son          | 6          |            |       |  |
| Lytham L. Harris        | son          | 4          |            |       |  |
| William E. Harris       | son          | 2 1/2      |            |       |  |
| Edward L. Harris        | son          | 4 1/2      |            |       |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harris Joel K.          |              | 20         |            | 73    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 5                       | 43           |            |            | 98    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Rutherford              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William L. Harris       | son          | 5 1/2      |            |       |  |
| James H. Harris         | son          | 4          |            |       |  |
| Lytham L. Harris        | son          | 2          |            |       |  |
| William E. Harris       | son          | 1          |            |       |  |
| Edward L. Harris        | son          | 5          |            |       |  |
| William K. Harris       | son          | 2 1/2      |            |       |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Harris Joel K.          |              | 1          |            | 88    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 5                       | 20           |            |            | 7     |  |
| COUNTY                  |              |            | CITY       |       |  |
| Nash                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William L. Harris       | son          | 5 1/2      |            |       |  |

| NAME | SHIP | AGE | BIRTHPLACE |
|------|------|-----|------------|
| John |      | 24  |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |
| John |      | 5   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Harris, John            |              | 26   | 452        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 35           | 36   |            |
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | S            | 24   |            |
| John                    | S            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.        | SHEET      |
|-------------------------|--------------|-------------|------------|
| Harris, John            |              | 26          | 452        |
| COLOR                   | AGE          | VOL.        |            |
| W                       | 35           | 36          |            |
| COUNTY                  | EDGECOMBE    | CITY        |            |
|                         |              | ROCKY MOUNT |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| John                    | S            | 24          |            |
|                         |              |             |            |
|                         |              |             |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| 4620                    | HEAD OF FAMILY<br><i>Harris John</i> |            | E.D.<br>14 | SHEET<br>289 |
| COLOR<br>B              | AGE<br>30                            | BIRTHPLACE |            | VOL.<br>36   |
| COUNTY<br>Edgecombe     |                                      | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |              |
| <i>Katie M</i>          | <i>W</i>                             | 22         |            |              |
| <i>Columbus</i>         | <i>S</i>                             | 16         |            |              |
| <i>Levey</i>            | <i>S</i>                             | 15         |            |              |
| <i>Edna</i>             | <i>D</i>                             | 15         |            |              |
| <i>Hattie</i>           | <i>W</i>                             | 11         |            |              |
| <i>Rosa L</i>           | <i>W</i>                             | 10         |            |              |
| <i>Essie L</i>          | <i>W</i>                             | 10         |            |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| <i>John</i>             | <i>H</i>          | 30  |            |
| <i>Levey</i>            | <i>S</i>          | 15  |            |
| <i>Katie M</i>          | <i>W</i>          | 22  |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS





Halifax

HARRIS HARRIS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| HARRIS                  |              |            |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| HARRIS                  | 43           |            | 64         |
| COUNTY                  |              | CITY       |            |
| Lenoir                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Agnes                   | W            | 42         |            |
| Alma                    | W            | 22         |            |
| Willie                  | S            | 21         |            |
| John                    | S            | 19         |            |
| Theresa                 | S            | 16         |            |
| Malton                  | S            | 14         |            |
|                         |              |            |            |





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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 4220 <i>James</i>       |     | 23           |     | 345        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 15                      | 47  |              |     | 109        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Wake                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| <i>James</i>            |     |              | 30  |            |  |
| <i>Raymond</i>          |     | 5            | 27  |            |  |
| <i>James W.</i>         |     |              | 17  |            |  |
| <i>Wesley</i>           |     | 5            | 19  |            |  |
| <i>Wesley</i>           |     | 17           | 15  |            |  |
| <i>Wesley</i>           |     | 5            | 13  |            |  |
| <i>Wesley</i>           |     | 17           | 11  |            |  |

JCOD 16A71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |                 |                                   |              |                |            |
|-------------------------|-----------------|-----------------------------------|--------------|----------------|------------|
| H620                    |                 | HEAD OF FAMILY <i>Harrie John</i> |              | E.D.           | SHEET      |
| COLOR <i>B</i>          | AGE <i>47</i>   | BIRTHPLACE <i>Green</i>           |              | VOL. <i>26</i> | <i>261</i> |
| COUNTY                  |                 |                                   | CITY         |                |            |
| OTHER MEMBERS OF FAMILY |                 |                                   |              |                |            |
|                         | NAME            | RELATIONSHIP                      | AGE          | BIRTHPLACE     |            |
|                         | <i>Lovie</i>    | <i>W</i>                          | <i>43</i>    |                |            |
|                         | <i>John D</i>   | <i>S</i>                          | <i>41</i>    |                |            |
|                         | <i>Emmanuel</i> | <i>S</i>                          | <i>19</i>    |                |            |
|                         | <i>Lovie</i>    | <i>DL</i>                         | <i>20</i>    |                |            |
|                         | <i>Walter</i>   | <i>S</i>                          | <i>15</i>    |                |            |
|                         | <i>Ana</i>      | <i>S</i>                          | <i>12</i>    |                |            |
|                         | <i>Dorothy</i>  | <i>D</i>                          | <i>9 1/2</i> |                |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Hass John               |              | 19269      |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 13                      | 36           |            |            | 113   |  |
| COUNTY                  | CITY         |            |            |       |  |
| Warren                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Jessie                  | W            | 7          |            |       |  |
| Clara B                 | D            | 9          |            |       |  |
| Mary E                  | D            | 8          |            |       |  |
| William                 | D            | 5          |            |       |  |
| John                    | S            | 2 1/2      |            |       |  |
| Elizabeth               | W            | 18         |            |       |  |
| Charles                 | D            | 17         |            |       |  |

JCOD 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

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|-------------------------|-----------------------------------|--------------------|------------|-----------|
| 4620                    | HEAD OF FAMILY <i>Harris John</i> |                    | E.D. 7     | SHEET 242 |
| COLOR <i>w</i>          | 207                               | BIRTHPLACE         | VOL. 33    |           |
| COUNTY <b>DURHAM</b>    |                                   | CITY <b>DURHAM</b> |            |           |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |           |
| NAME                    | RELATIONSHIP                      | AGE                | BIRTHPLACE |           |
| <i>Lucy</i>             | <i>w</i>                          | <i>45</i>          |            |           |
| <i>Jenny</i>            | <i>d</i>                          | <i>20</i>          |            |           |
| <i>Andrew</i>           | <i>s</i>                          | <i>18</i>          |            |           |
| <i>Coy</i>              | <i>s</i>                          | <i>17</i>          |            |           |
| <i>Brodie</i>           | <i>s</i>                          | <i>16</i>          |            |           |
| <i>Betty</i>            | <i>d</i>                          | <i>13</i>          |            |           |
| <i>Dennis</i>           | <i>s</i>                          | <i>12</i>          |            |           |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



[illegible][illegible]

|                    |            |    |       |
|--------------------|------------|----|-------|
| NAME OF INDIVIDUAL |            | EC | SHEET |
| Harris             |            | 15 | 63    |
| AGE                | HEIGHT, IN |    |       |
| 40                 | 5' 10"     |    |       |
| DATE               | TIME       |    |       |
| 10/1/63            | 10:00      |    |       |





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.C.       |            | SHEET |  |
| 4622                    |              | 6          |            | 309   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 28           |            |            | 33    |  |
| COUNTY                  |              | CITY       |            |       |  |
| DURHAM                  |              | DURHAM     |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. L. L. L. L.          | H            | 32         |            |       |  |
| Taylor, A. L. L.        | H            | 26         |            |       |  |
| J. L. L.                | H            | 25         |            |       |  |
| J. L. L.                | H            | 6          |            |       |  |
| Mayton, L. L.           | H            | 21         |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME                    |              | E.C.       |            | SHEET |  |
| L. L. L. L. L.          |              | 6          |            | 309   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 28           |            |            | 33    |  |
| COUNTY                  |              | CITY       |            |       |  |
| DURHAM                  |              | DURHAM     |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. L. L. L. L.          | H            | 32         |            |       |  |
| Taylor, A. L. L.        | H            | 26         |            |       |  |
| J. L. L.                | H            | 25         |            |       |  |
| J. L. L.                | H            | 6          |            |       |  |
| Mayton, L. L.           | H            | 21         |            |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.C.       |            | SHEET |  |
| 4622                    |              | 6          |            | 309   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 28           |            |            | 33    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Davidson                |              | DURHAM     |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. L. L. L. L.          | H            | 32         |            |       |  |
| Taylor, A. L. L.        | H            | 26         |            |       |  |
| J. L. L.                | H            | 25         |            |       |  |
| J. L. L.                | H            | 6          |            |       |  |
| Mayton, L. L.           | H            | 21         |            |       |  |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |            |       |
|-------------------------|-------------|----------------|-----|------------|-------|
| H620                    |             | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | New Hanover |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |                |     |            |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |             |                |     |            |       |
|                         |             |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |            |       |
|-------------------------|-------------|----------------|-----|------------|-------|
| H620                    |             | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | NEW HANOVER |                |     | WILMINGTON |       |
| OTHER MEMBERS OF FAMILY |             |                |     |            |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. H. H. H.             |             |                | 77  |            |       |
| 2. H. H. H.             |             |                | 50  |            |       |
| 3. H. H. H.             |             |                | 42  |            |       |
| 4. H. H. H.             |             |                | 30  |            |       |
| 5. H. H. H.             |             |                | 25  |            |       |
| 6. H. H. H.             |             |                | 15  |            |       |
| 7. H. H. H.             |             |                | 10  |            |       |
| 8. H. H. H.             |             |                | 5   |            |       |
| 9. H. H. H.             |             |                | 0   |            |       |
| 10. H. H. H.            |             |                | 0   |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |  |     |  |     |  |       |  |            |  |      |  |       |  |
|------|--|-----|--|-----|--|-------|--|------------|--|------|--|-------|--|
| Name |  | Age |  | Sex |  | Color |  | Birthplace |  | E.D. |  | SHEET |  |
| John |  | 21  |  | M   |  | W     |  | Ireland    |  | 1    |  | 172   |  |

|                         |  |              |  |              |  |            |  |            |  |       |  |       |  |
|-------------------------|--|--------------|--|--------------|--|------------|--|------------|--|-------|--|-------|--|
| Name                    |  | Age          |  | Sex          |  | Color      |  | Birthplace |  | E.D.  |  | SHEET |  |
| John                    |  | 21           |  | M            |  | W          |  | Ireland    |  | 1     |  | 172   |  |
| COUNTY                  |  | CITY         |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  | E.D.  |  | SHEET |  |
| Cabarrus                |  | CITY         |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  | E.D.  |  | SHEET |  |
| OTHER MEMBERS OF FAMILY |  |              |  |              |  |            |  |            |  |       |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE          |  | BIRTHPLACE |  | E.D.       |  | SHEET |  | VOL.  |  |
| John                    |  | H            |  | 21           |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| Kanevelt                |  | S            |  | 2            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| Agell                   |  | W            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--|--------------|--|------------|--|------------|--|-------|--|-------|--|
| Name                    |  | Age          |  | Sex          |  | Color      |  | Birthplace |  | E.D.  |  | SHEET |  |
| John                    |  | 21           |  | M            |  | W          |  | Ireland    |  | 1     |  | 172   |  |
| COUNTY                  |  | CITY         |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  | E.D.  |  | SHEET |  |
| Camden                  |  | CITY         |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  | E.D.  |  | SHEET |  |
| OTHER MEMBERS OF FAMILY |  |              |  |              |  |            |  |            |  |       |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE          |  | BIRTHPLACE |  | E.D.       |  | SHEET |  | VOL.  |  |
| John                    |  | H            |  | 21           |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John M                  |  | H            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John G                  |  | S            |  | 8            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John E                  |  | S            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John M                  |  | H            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John E                  |  | S            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John E                  |  | S            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |
| John E                  |  | S            |  | 4            |  | Ireland    |  | 1          |  | 172   |  | 1     |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |                |
|-------------------------|--------------|-----------|----------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE     |
| 1. <i>John</i>          | <i>W</i>     | <i>40</i> | <i>M. Tex.</i> |
| 2. <i>John</i>          |              |           |                |
|                         |              |           |                |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                    |     |            |       |
|-------------------------|--------|--------------------|-----|------------|-------|
| H620                    |        | HEAD OF FAMILY     |     | E.D.       | SHEET |
|                         |        | <i>Harris John</i> |     | 11         | 200   |
| COLOR                   | AGE    | BIRTHPLACE         |     | VOL.       |       |
| <i>neg</i>              | 36     |                    |     | 22         |       |
| COUNTY                  | CITY   |                    |     |            |       |
|                         | Chowan |                    |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                    |     |            |       |
| NAME                    |        | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| <i>Emma</i>             |        | <i>w</i>           | 32  |            |       |
| <i>Thos</i>             |        | <i>s</i>           | 13  |            |       |
| <i>James</i>            |        | <i>s</i>           | 10  |            |       |
| <i>Willie</i>           |        | <i>s</i>           | 8   |            |       |
| <i>McLester</i>         |        | <i>s</i>           | 6   |            |       |
|                         |        |                    |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                    |     |            |       |
|-------------------------|---------|--------------------|-----|------------|-------|
| H620                    |         | HEAD OF FAMILY     |     | E.D.       | SHEET |
|                         |         | <i>Harris John</i> |     | 2          | 273   |
| COLOR                   | AGE     | BIRTHPLACE         |     | VOL.       |       |
| <i>B</i>                | 46      |                    |     | 18         |       |
| COUNTY                  | CITY    |                    |     |            |       |
|                         | Caswell |                    |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                    |     |            |       |
| NAME                    |         | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| <i>Adeline</i>          |         | <i>w</i>           | 37  |            |       |
| <i>Lily</i>             |         | <i>d</i>           | 18  |            |       |
| <i>Con</i>              |         | <i>d</i>           | 16  |            |       |
| <i>Lytle</i>            |         | <i>d</i>           | 15  |            |       |
|                         |         |                    |     |            |       |
|                         |         |                    |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 46.0                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 40             |            |      |       |
| John                    | Head         | 32             |            |      |       |
| John                    | Head         | 17             |            |      |       |
| John                    | Head         | 11             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 46.0                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 40             |            |      |       |
| John                    | Head         | 32             |            |      |       |
| John                    | Head         | 17             |            |      |       |
| John                    | Head         | 11             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 46.0                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 40             |            |      |       |
| John                    | Head         | 32             |            |      |       |
| John                    | Head         | 17             |            |      |       |
| John                    | Head         | 11             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |
| John                    | Head         | 10             |            |      |       |







*Walter T. Gates*

GUILFORD GREENSBORO

*Charles T. Gates*

1000-17-11

|                         |                  |                        |                        |
|-------------------------|------------------|------------------------|------------------------|
| HEAD OF FAMILY          |                  | E.D.                   | SHEET                  |
| <i>Walter T. Gates</i>  |                  | 1                      | 120                    |
| NAME                    | AGE              | BIRTHPLACE             |                        |
| <i>Walter T. Gates</i>  | <i>48</i>        | <i>Greenboro, N.C.</i> |                        |
| COUNTY                  | CITY             |                        |                        |
| <i>Gates</i>            | <i>Greenboro</i> |                        |                        |
| OTHER MEMBERS OF FAMILY |                  |                        |                        |
| NAME                    | RELATIONSHIP     | AGE                    | BIRTHPLACE             |
| <i>Charles T. Gates</i> | <i>son</i>       | <i>12</i>              | <i>Greenboro, N.C.</i> |
| <i>William T. Gates</i> | <i>son</i>       | <i>8</i>               | <i>Greenboro, N.C.</i> |
|                         |                  |                        |                        |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Graville

U.S. DEPARTMENT OF COMMERCE  
WASHINGTON, D.C. 20540

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *James John* 71 72  
AGE 21  
RESIDENCE *Granville*  
OCCUPATION *Student*  
EDUCATION  
MARRIAGE  
MILITARY  
REMARKS  
*John*

JCOB '7 71

EXAMINATION OF THE MMR E

| NAME OF INDIVIDUAL | AGE  | BIRTHPLACE |
|--------------------|------|------------|
| Harris, John       | 17-5 | Granville  |
| Lewis, Jessie      |      |            |

100 100 100 100

$S_2 = \{A, B, C, D, E\}$







| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  | Rockwell     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| COUNTY                | Wilson          |                 | CITY  |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | AUNT            |       |
| DAUGHTER              | NEXT            | STEP-AUNT       |       |
| BROTHER               | FATHER-IN-LAW   | STEP-SON        |       |
| SISTER                | MOTHER-IN-LAW   | STEP-DAUGHTER   |       |
| FATHER                | SON-IN-LAW      | STEP-GRANDCHILD |       |
| MOTHER                | DAUGHTER-IN-LAW | STEP-GRANDCHILD |       |
| GRANDSON              | BROTHER-IN-LAW  | STEP-GRANDCHILD |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | STEP-GRANDCHILD |       |
| GRANDFATHER           | GRANDFATHER     | STEP-GRANDCHILD |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Harris John             |              | 13         |            | 151   |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| 5                       | 62           |            |            |       |
| COUNTY                  | Wilkes       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 26         |            |       |
| Grace                   | W            | 16         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Harris John             |              | 31         |            | 225   |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| 1                       | 47           |            |            |       |
| COUNTY                  | Wilkes       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| George L                | W            | 41         |            |       |
| Elizabeth Robert        | W            | 19         |            |       |
| Be                      |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

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|----------------|--|------|--|-------|
| HEAD OF FAMILY |  | E.D. |  | SHEET |
| Harris John    |  | 36   |  | 166   |

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| Harris John             |       | 36           |      | 406        |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| F                       | 45    |              |      | 68         |  |
| COUNTY                  | Union |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lula                    |       | W            | 49   |            |  |
| Mary Monroe             |       | F            | 24   |            |  |
| Leila                   |       | D            | 15   |            |  |
| Lennie                  |       | D            | 13   |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| Harris John             |      | 1            |      | 96         |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| E                       | 55   |              |      | 109        |  |
| COUNTY                  | Wake |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Dorah                   |      | W            | 54   |            |  |
| Mary                    |      | F            | 21   |            |  |
| Martha                  |      | D            | 18   |            |  |
| L. Tip                  |      | GS           | 6    |            |  |
| Jessie M                |      | GD           | 10   |            |  |
| Jessie M                |      | GD           | 1    |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| Harris John             |      | 12           |      | 61         |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| M                       | 32   |              |      | 109        |  |
| COUNTY                  | Wake |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ella M.                 |      | W            | 20   |            |  |
|                         |      |              |      |            |  |

|  |           |   |    |  |
|--|-----------|---|----|--|
|  | Ella M.   | u | 23 |  |
|  | Elizabeth | d | 3  |  |
|  | Mattie J. | d | 2  |  |
|  | James     | S | 1  |  |
|  |           |   |    |  |
|  |           |   |    |  |
|  |           |   |    |  |
|  |           |   |    |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Hanna John              |              | 2          |            | 108   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| neg                     | 55           |            |            | 16    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Pitt                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bennie                  | W            | 34         |            |       |  |
| Leche M                 | D            | 9          |            |       |  |
| Leche                   | D            | 7          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |       |  |
|-------------------------|---------------|------------|------------|-------|--|
| HEAD OF FAMILY          |               | E.D.       |            | SHEET |  |
| Harris John             |               | 44         |            | 828   |  |
| COLOR                   | AGE           | BIRTHPLACE |            | VOL.  |  |
| 6                       | 36            | SC         |            | 40    |  |
| COUNTY                  | CITY          |            |            |       |  |
| Forsyth                 | Winston-Salem |            |            |       |  |
| OTHER MEMBERS OF FAMILY |               |            |            |       |  |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |  |
| Mattie                  | W             | 34         |            |       |  |
| John J                  | S             | 12         | 714        |       |  |
| Quanta                  | d             | 2          |            |       |  |
| Quanta                  | d             | 2          |            |       |  |
|                         |               |            |            |       |  |
|                         |               |            |            |       |  |
|                         |               |            |            |       |  |

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BUREAU OF THE CENSUS

|                             |                  |            |            |
|-----------------------------|------------------|------------|------------|
| HEAD OF FAMILY              |                  | E.D.       | SHEET      |
| Name: <i>Martha Johnson</i> |                  | 1          | 167        |
| COLOR                       | AGE              | BIRTHPLACE |            |
| <i>P</i>                    | <i>18</i>        | <i>USA</i> |            |
| COUNTY                      | CITY             |            |            |
| <i>MECKLENBURG</i>          | <i>CHARLOTTE</i> |            |            |
| OTHER MEMBERS OF FAMILY     |                  |            |            |
| NAME                        | RELATIONSHIP     | AGE        | BIRTHPLACE |
| <i>F. Johnson</i>           | <i>h</i>         | <i>28</i>  | <i>USA</i> |
| <i>John</i>                 | <i>s</i>         | <i>25</i>  | <i>/</i>   |
| <i>William</i>              | <i>c</i>         | <i>28</i>  | <i>/</i>   |
|                             |                  |            |            |
|                             |                  |            |            |
|                             |                  |            |            |
|                             |                  |            |            |
|                             |                  |            |            |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                |      |       |
|-----------------------------|----------------|------|-------|
| NAME OF INDIVIDUAL          |                | E.D. | SHEET |
| Name: <i>Martha Johnson</i> |                | 15   | 360   |
| AGE                         | BIRTHPLACE     |      |       |
| <i>14</i>                   | <i>Halifax</i> |      |       |
| EDUCATION                   |                |      |       |
| <i>None</i>                 |                |      |       |
| MARRIAGE                    |                |      |       |
| <i>Married</i>              |                |      |       |
| OCCUPATION                  |                |      |       |
| <i>None</i>                 |                |      |       |
| MILITARY SERVICE            |                |      |       |
| <i>None</i>                 |                |      |       |
| REMARKS                     |                |      |       |
|                             |                |      |       |

JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |     |            |       |
|---------------------------|-----|------------|-------|
| HEAD OF FAMILY            |     | E.D.       | SHEET |
| Name: <i>John Johnson</i> |     | 9          | 167   |
| COLOR                     | AGE | BIRTHPLACE |       |
|                           |     |            |       |

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 1420                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | 6          | AGE            | 51   | BIRTHPLACE | VOL.  |
| COUNTY                  | Pasquotank |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Husband                 |            | 1              | 44   |            |       |
| Wife                    |            | 2              | 41   |            |       |
| Son                     |            | 3              | 12   |            |       |
| Daughter                |            | 4              | 10   |            |       |
| Son                     |            | 5              | 8    |            |       |
| Daughter                |            | 6              | 6    |            |       |
| Son                     |            | 7              | 4    |            |       |
| Daughter                |            | 8              | 2    |            |       |
| Son                     |            | 9              | 1    |            |       |
| Daughter                |            | 10             | 0    |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1420 1421

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 1420                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | 6     | AGE            | 51   | BIRTHPLACE | VOL.  |
| COUNTY                  | Moore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Husband                 |       | 1              | 44   |            |       |
| Wife                    |       | 2              | 41   |            |       |
| Son                     |       | 3              | 12   |            |       |
| Daughter                |       | 4              | 10   |            |       |
| Son                     |       | 5              | 8    |            |       |
| Daughter                |       | 6              | 6    |            |       |
| Son                     |       | 7              | 4    |            |       |
| Daughter                |       | 8              | 2    |            |       |
| Son                     |       | 9              | 1    |            |       |
| Daughter                |       | 10             | 0    |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 1420                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | 6     | AGE            | 51   | BIRTHPLACE | VOL.  |
| COUNTY                  | Moore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Husband                 |       | 1              | 44   |            |       |
| Wife                    |       | 2              | 41   |            |       |
| Son                     |       | 3              | 12   |            |       |
| Daughter                |       | 4              | 10   |            |       |
| Son                     |       | 5              | 8    |            |       |
| Daughter                |       | 6              | 6    |            |       |
| Son                     |       | 7              | 4    |            |       |
| Daughter                |       | 8              | 2    |            |       |
| Son                     |       | 9              | 1    |            |       |
| Daughter                |       | 10             | 0    |            |       |









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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 1020                    | HEAD OF FAMILY<br><i>Thomas J. Wilkes</i> |            | E.D.<br>3  | SHEET<br>354 |
| COLOR<br>1              | AGE<br>34                                 | BIRTHPLACE | VOL.<br>10 |              |
| COUNTY<br><b>Wilkes</b> |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE |              |
| <i>John C.</i>          | 6   | 3          |            |              |
| <i>William</i>          | 3   | 2          |            |              |
| <i>Thomas</i>           | 3   | 2          |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
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|                         |   |            |            |              |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |             |
|---------------------------|---|------------|------------|-------------|
| 1020                      | HEAD OF FAMILY<br><i>Hartley John D</i> |            | E.D.<br>16 | SHEET<br>40 |
| COLOR<br>L                | AGE<br>31                               | BIRTHPLACE | VOL.<br>90 |             |
| COUNTY<br><b>Richmond</b> |   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY   |   |            |            |             |
| NAME                      | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |             |
| <i>Mary L</i>             | 6                                       | 33         |            |             |
| <i>Emma</i>               | 4                                       | 17         |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
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1000-5-21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |       |  |
|---|--|-------|--|
| NAME OF INDIVIDUAL                        |  | SHEET |  |
| BIRTHPLACE                                |  | AGE   |  |
| <p><i>Vol. 2</i></p>                      |  |       |  |
| <p><i>U.S. DEPARTMENT OF COMMERCE</i></p> |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.O.         | SHEET      |
| <i>Harris John E.</i>   |              | <i>39</i>    | <i>13</i>  |
| COLOR                   | AGE          | VOL.         |            |
| <i>6</i>                | <i>53</i>    | <i>75</i>    |            |
| COUNTY                  | CITY         |              |            |
| <i>Nash</i>             |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>McLain</i>           | <i>W</i>     | <i>34</i>    |            |
| <i>William R.</i>       | <i>S.</i>    | <i>3 1/2</i> |            |
| <i>McLain</i>           | <i>W</i>     | <i>1/2</i>   |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John D.                 |              | 1          | 217        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           |            |            |
| COUNTY                  | CITY         |            |            |
| Cumberland              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John D.                 | W            | 27         |            |
| John D.                 | S            | 2          |            |
| John D.                 | S            | 2          |            |
| John D.                 | S            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John D.                 |              | 5          | 161        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 48           |            |            |
| COUNTY                  | CITY         |            |            |
| Iredell                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Hugh E                  | W            | 44         |            |
| William C               | S            | 21         |            |
| Harry L                 | S            | 17         |            |
| John R Jr               | S            | 15         |            |
| J. Hugh                 | S            | 12         |            |
| Pearl E                 | S            | 10         |            |
| Thomas H                | S            | 8          |            |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| NAME OF INDIVIDUAL |          | DATE     | SHEET |
|--------------------|----------|----------|-------|
| 1                  | John Doe | 10/10/10 | 1     |
| 2                  | John Doe | 10/10/10 | 2     |
| 3                  | John Doe | 10/10/10 | 3     |
| 4                  | John Doe | 10/10/10 | 4     |
| 5                  | John Doe | 10/10/10 | 5     |
| 6                  | John Doe | 10/10/10 | 6     |
| 7                  | John Doe | 10/10/10 | 7     |
| 8                  | John Doe | 10/10/10 | 8     |
| 9                  | John Doe | 10/10/10 | 9     |
| 10                 | John Doe | 10/10/10 | 10    |
| 11                 | John Doe | 10/10/10 | 11    |
| 12                 | John Doe | 10/10/10 | 12    |
| 13                 | John Doe | 10/10/10 | 13    |
| 14                 | John Doe | 10/10/10 | 14    |
| 15                 | John Doe | 10/10/10 | 15    |
| 16                 | John Doe | 10/10/10 | 16    |
| 17                 | John Doe | 10/10/10 | 17    |
| 18                 | John Doe | 10/10/10 | 18    |
| 19                 | John Doe | 10/10/10 | 19    |
| 20                 | John Doe | 10/10/10 | 20    |
| 21                 | John Doe | 10/10/10 | 21    |
| 22                 | John Doe | 10/10/10 | 22    |
| 23                 | John Doe | 10/10/10 | 23    |
| 24                 | John Doe | 10/10/10 | 24    |
| 25                 | John Doe | 10/10/10 | 25    |
| 26                 | John Doe | 10/10/10 | 26    |
| 27                 | John Doe | 10/10/10 | 27    |
| 28                 | John Doe | 10/10/10 | 28    |
| 29                 | John Doe | 10/10/10 | 29    |
| 30                 | John Doe | 10/10/10 | 30    |
| 31                 | John Doe | 10/10/10 | 31    |
| 32                 | John Doe | 10/10/10 | 32    |
| 33                 | John Doe | 10/10/10 | 33    |
| 34                 | John Doe | 10/10/10 | 34    |
| 35                 | John Doe | 10/10/10 | 35    |
| 36                 | John Doe | 10/10/10 | 36    |
| 37                 | John Doe | 10/10/10 | 37    |
| 38                 | John Doe | 10/10/10 | 38    |
| 39                 | John Doe | 10/10/10 | 39    |
| 40                 | John Doe | 10/10/10 | 40    |
| 41                 | John Doe | 10/10/10 | 41    |
| 42                 | John Doe | 10/10/10 | 42    |
| 43                 | John Doe | 10/10/10 | 43    |
| 44                 | John Doe | 10/10/10 | 44    |
| 45                 | John Doe | 10/10/10 | 45    |
| 46                 | John Doe | 10/10/10 | 46    |
| 47                 | John Doe | 10/10/10 | 47    |
| 48                 | John Doe | 10/10/10 | 48    |
| 49                 | John Doe | 10/10/10 | 49    |
| 50                 | John Doe | 10/10/10 | 50    |
| 51                 | John Doe | 10/10/10 | 51    |
| 52                 | John Doe | 10/10/10 | 52    |
| 53                 | John Doe | 10/10/10 | 53    |
| 54                 | John Doe | 10/10/10 | 54    |
| 55                 | John Doe | 10/10/10 | 55    |
| 56                 | John Doe | 10/10/10 | 56    |
| 57                 | John Doe | 10/10/10 | 57    |
| 58                 | John Doe | 10/10/10 | 58    |
| 59                 | John Doe | 10/10/10 | 59    |
| 60                 | John Doe | 10/10/10 | 60    |
| 61                 | John Doe | 10/10/10 | 61    |
| 62                 | John Doe | 10/10/10 | 62    |
| 63                 | John Doe | 10/10/10 | 63    |
| 64                 | John Doe | 10/10/10 | 64    |
| 65                 | John Doe | 10/10/10 | 65    |
| 66                 | John Doe | 10/10/10 | 66    |
| 67                 | John Doe | 10/10/10 | 67    |
| 68                 | John Doe | 10/10/10 | 68    |
| 69                 | John Doe | 10/10/10 | 69    |
| 70                 | John Doe | 10/10/10 | 70    |
| 71                 | John Doe | 10/10/10 | 71    |
| 72                 | John Doe | 10/10/10 | 72    |
| 73                 | John Doe | 10/10/10 | 73    |
| 74                 | John Doe | 10/10/10 | 74    |
| 75                 | John Doe | 10/10/10 | 75    |
| 76                 | John Doe | 10/10/10 | 76    |
| 77                 | John Doe | 10/10/10 | 77    |
| 78                 | John Doe | 10/10/10 | 78    |
| 79                 | John Doe | 10/10/10 | 79    |
| 80                 | John Doe | 10/10/10 | 80    |
| 81                 | John Doe | 10/10/10 | 81    |
| 82                 | John Doe | 10/10/10 | 82    |
| 83                 | John Doe | 10/10/10 | 83    |
| 84                 | John Doe | 10/10/10 | 84    |
| 85                 | John Doe | 10/10/10 | 85    |
| 86                 | John Doe | 10/10/10 | 86    |
| 87                 | John Doe | 10/10/10 | 87    |
| 88                 | John Doe | 10/10/10 | 88    |
| 89                 | John Doe | 10/10/10 | 89    |
| 90                 | John Doe | 10/10/10 | 90    |
| 91                 |          |          |       |







|                         |              |                                     |            |           |       |
|-------------------------|--------------|-------------------------------------|------------|-----------|-------|
| 4620                    |              | HEAD OF FAMILY <i>Hansen John E</i> |            | E.D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                          |            | VOL.      |       |
| <i>W</i>                | <i>59</i>    |                                     |            | <i>86</i> |       |
| COUNTY                  |              | CITY                                |            |           |       |
| <i>Pitt</i>             |              |                                     |            |           |       |
| OTHER MEMBERS OF FAMILY |              |                                     |            |           |       |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |           |       |
| <i>Rosa</i>             | <i>W</i>     | <i>46</i>                           |            |           |       |
| <i>Margaret</i>         | <i>S</i>     | <i>25</i>                           |            |           |       |
| <i>Leona</i>            | <i>D</i>     | <i>19</i>                           |            |           |       |
| <i>Edith M</i>          | <i>D</i>     | <i>19</i>                           |            |           |       |
| <i>Fred</i>             | <i>S</i>     | <i>17</i>                           |            |           |       |
| <i>John E Jr</i>        | <i>S</i>     | <i>14</i>                           |            |           |       |
| <i>Kelpha</i>           | <i>S</i>     | <i>12</i>                           |            |           |       |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Lillian</i>          | <i>D</i>     | <i>10</i> |            |
| <i>Myrtle B</i>         | <i>D</i>     | <i>9</i>  |            |

|                         |            |                |      |            |  |          |  |
|-------------------------|------------|----------------|------|------------|--|----------|--|
| H620                    |            | HEAD OF FAMILY |      | E.D. 7     |  | MORT 363 |  |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |  | 94       |  |
| COUNTY                  | Rockingham |                | CITY |            |  |          |  |
| OTHER MEMBERS OF FAMILY |            |                |      |            |  |          |  |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |  |          |  |
| 1. Battle               |            | h              | 34   | h          |  |          |  |
| Elizabeth Thistle       |            | D              | 30   | 1          |  |          |  |
| S. Avery                |            | SL             | 36   |            |  |          |  |
| Richard                 |            | GS             | 15   |            |  |          |  |
| Lena R.                 |            | GS             | 11   |            |  |          |  |
| Warren                  |            | GS             | 9    |            |  |          |  |
| Annie R.                |            | GS             | 7    |            |  |          |  |

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|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     | CITY       |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| H620                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             |            | 101        |       |
| COUNTY                  | CITY           |            |            |       |
| STANLY                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Minnie L.               | W              | 51         |            |       |
| Bula M.                 | d              | 18         |            |       |
| Joe W.                  | S              | 15         |            |       |
| Geo E.                  | d              | 13         |            |       |
| John E.                 | S              | 11         |            |       |
| Ueda M.                 | d              | 9          |            |       |
| Paul                    | S              | 6          |            |       |

JCOO 164 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |      |               |      |            |       |
|-------------------------|------|---------------|------|------------|-------|
| HEAD OF FAMILY          |      | Harris John H |      | E.O.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE    |      | VOL.       |       |
| W                       | 58   |               |      | 16         |       |
| COUNTY                  | Pitt |               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |               |      |            |       |
| NAME                    |      | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| 1 Jackie                |      | W             | 35   |            |       |
| Dorothy                 |      | SS            | 16   |            |       |
| 1 Emma                  |      | S 17          | 9    |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |               |      |            |       |
|-------------------------|-------|---------------|------|------------|-------|
| HEAD OF FAMILY          |       | Harris John H |      | E.O.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE    |      | VOL.       |       |
| W                       | 50    |               |      | 13         |       |
| COUNTY                  | Surry |               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |               |      |            |       |
| NAME                    |       | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| 1 Henry C               |       | S             | 24   |            |       |
| 1 Floyd                 |       | S             | 17   |            |       |
| 1 Emily                 |       | S             | 12   |            |       |
| 1 Fannie                |       | S             | 9    |            |       |
|                         |       |               |      |            |       |
|                         |       |               |      |            |       |
|                         |       |               |      |            |       |



[illegible]

NAME FINDER  
A E  
WILKES

MA A  
A A

1997: 170–177.

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11625                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             |            | 16         |       |
| COUNTY                  | Pitt           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lena                    |                | 47         |            |       |
| Madeline                |                | 16         |            |       |
| Louise                  |                | 13         |            |       |
| Josephine               |                | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11620                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 16         |       |
| COUNTY                  | Craven         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lena                    |                | 45         |            |       |
| Madeline                |                | 16         |            |       |
| Louise                  |                | 13         |            |       |
| Josephine               |                | 12         |            |       |
|                         |                |            |            |       |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| H                       | 39             |            |            |       |
| COUNTY                  | Crown          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| H620                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             |            |            |       |
| COUNTY                  | Crown          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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|                         |                   |     |            |      |  |
|-------------------------|-------------------|-----|------------|------|--|
| COUNTY                  | Northampton       |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |      |  |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |      |  |
| Williams Caroline       | W                 | 60  |            |      |  |
| Jones Williams          | GS                | 14  |            |      |  |
| David                   | GS                | 9   |            |      |  |
|                         |                   |     |            |      |  |
|                         |                   |     |            |      |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 1150                    | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| B                       | 24                |            |            | 30   |       |
| COUNTY                  | Davidson          |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
|                         |                   | 24         |            |      |       |
|                         |                   | 7          |            |      |       |
|                         |                   | 7          |            |      |       |
|                         |                   | 5          |            |      |       |
|                         |                   | 3 1/2      |            |      |       |
|                         |                   | 1 1/2      |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 11620                   | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| U                       | 45                |            |            | 11   | 35    |
| COUNTY                  | Buncombe          |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Mary A.                 | W                 | 39         |            |      |       |
| Elizabeth               | W                 | 20         |            |      |       |
| Lewis                   | W                 | 18         |            |      |       |
| W. Harry                | W                 | 7          |            |      |       |

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10-10-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 55                      | Franklin     |            | 61         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wagner H                | W            | 13         |            |
| Edward W                | S            | 22         |            |
| Larry                   | 15           | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
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10-10-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |             |             |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
|--|---------------|-------------|-------------|-----|----------|---------|--------|------|---------|--------|--------|----------|---------------|-------------|-------------|--------|-------|-------|------|--------|--------|--------|--------|---------|---------|---------|---------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL   |               | E.D.        | SHEET       |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| AGE  | BIRTHPLACE    | VOL.        |             |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| RELATIONSHIP   |               |             |             |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> <td>MOTHER</td> <td>FATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>ADOPTED</td> <td>ADOPTED</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |               |             |             | SON | DAUGHTER | BROTHER | SISTER | WIFE | HUSBAND | MOTHER | FATHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | COUSIN | COUSIN | COUSIN | COUSIN | ADOPTEE | ADOPTED | ADOPTED | ADOPTED | OTHER | OTHER | OTHER | OTHER |
| SON  | DAUGHTER      | BROTHER     | SISTER      |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| WIFE   | HUSBAND       | MOTHER      | FATHER      |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| NEPHEW   | NIECE         | UNCLE       | AUNT        |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| COUSIN   | COUSIN        | COUSIN      | COUSIN      |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| ADOPTEE  | ADOPTED       | ADOPTED     | ADOPTED     |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |
| OTHER  | OTHER         | OTHER       | OTHER       |     |          |         |        |      |         |        |        |          |               |             |             |        |       |       |      |        |        |        |        |         |         |         |         |       |       |       |       |

10-10-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| AGE                | BIRTHPLACE | VOL. |       |

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| HENDERSON          |  | 37    |  |
| BIRTH DATE         |  |       |  |
| BIRTH PLACE        |  |       |  |
| EDUCATION          |  |       |  |
| MARRIAGE           |  |       |  |
| MILITARY SERVICE   |  |       |  |
| OCCUPATION         |  |       |  |
| RELIGION           |  |       |  |
| POLITICAL PARTY    |  |       |  |
| REMARKS            |  |       |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | SHEET      |            |
| HENDERSON               |              | 37         |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 2            |            | 19         |
| COUNTY                  | CITY         |            |            |
| RANDOLPH                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm. H. Henderson        | 14           | 14         |            |
| John H. Henderson       | 12           | 12         |            |
| Mary H. Henderson       | 6            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| NAME OF INDIVIDUAL |  | SHEET           |  |
| Edgcombe           |  | 33              |  |
| BIRTH DATE         |  | BIRTH PLACE     |  |
|                    |  |                 |  |
| EDUCATION          |  | MARRIAGE        |  |
|                    |  |                 |  |
| MILITARY SERVICE   |  | OCCUPATION      |  |
|                    |  |                 |  |
| RELIGION           |  | POLITICAL PARTY |  |
|                    |  |                 |  |
| REMARKS            |  |                 |  |









|                                |           |                      |           |            |  |            |              |
|--------------------------------|-----------|----------------------|-----------|------------|--|------------|--------------|
| HEAD OF FAMILY<br><i>Hedra</i> |           | NAME<br><i>Hanna</i> |           | JAN 2      |  | E.O.<br>6  | SHEET<br>229 |
| COLOR<br>..                    | AGE<br>22 | BIRTHPLACE           |           |            |  | VOL.<br>25 |              |
| COUNTY<br><i>Currituck</i>     |           |                      |           | CITY       |  |            |              |
| OTHER MEMBERS OF FAMILY        |           |                      |           |            |  |            |              |
| NAME                           |           | RELATION-<br>SHIP    | AGE       | BIRTHPLACE |  |            |              |
| <i>John</i>                    |           | <i>h</i>             | <i>44</i> |            |  |            |              |
| <i>William</i>                 |           | <i>h</i>             | <i>22</i> |            |  |            |              |
| <i>Michael</i>                 |           | <i>h</i>             | <i>16</i> |            |  |            |              |
| <i>Lizzie</i>                  |           | <i>h</i>             | <i>6</i>  |            |  |            |              |
| <i>Lawrence</i>                |           | <i>s</i>             | <i>12</i> |            |  |            |              |
| <i>Robert</i>                  |           | <i>s</i>             | <i>5</i>  |            |  |            |              |

|                               |           |                     |           |                        |  |            |              |
|-------------------------------|-----------|---------------------|-----------|------------------------|--|------------|--------------|
| HEAD OF FAMILY<br><i>WAKE</i> |           | NAME<br><i>WAKE</i> |           | CITY<br><i>RALFIGH</i> |  | E.O.<br>6  | SHEET<br>229 |
| COLOR<br>..                   | AGE<br>22 | BIRTHPLACE          |           |                        |  | VOL.<br>25 |              |
| COUNTY<br><i>WAKE</i>         |           |                     |           | CITY<br><i>RALFIGH</i> |  |            |              |
| OTHER MEMBERS OF FAMILY       |           |                     |           |                        |  |            |              |
| NAME                          |           | RELATION-<br>SHIP   | AGE       | BIRTHPLACE             |  |            |              |
| <i>John</i>                   |           | <i>h</i>            | <i>44</i> |                        |  |            |              |
| <i>William</i>                |           | <i>h</i>            | <i>22</i> |                        |  |            |              |
| <i>Michael</i>                |           | <i>h</i>            | <i>16</i> |                        |  |            |              |
| <i>Lizzie</i>                 |           | <i>h</i>            | <i>6</i>  |                        |  |            |              |
| <i>Lawrence</i>               |           | <i>s</i>            | <i>12</i> |                        |  |            |              |
| <i>Robert</i>                 |           | <i>s</i>            | <i>5</i>  |                        |  |            |              |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lillian John Lee        |              | 5          | 49         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 3                       | 24           |            |            |
| COUNTY                  | CITY         |            |            |
| Northampton             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lillian                 | W            | 17         |            |
| John Lee                | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Harold John Lee         |              | 7          | 58         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           |            |            |
| COUNTY                  | CITY         |            |            |
| Caldwell                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lillian                 | W            | 47         |            |
| John Lee                | S            | 23         |            |
| Lillian E.              | S            | 20         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |   |       |  |   |   |
|--|---|---|-------|--|---|---|
| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |  |   |   |
| Warren   |   |   |       |  |   |   |
| BIRTHD. AGE  |   |   |       |  |   |   |
| Warren   |   |   |       |  |   |   |
| ENROLLMENT   |   |   |       |  |   |   |
| REASON FOR ABSENCE   |   |   |       |  |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN </td> <td> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN<br/> <input type="checkbox"/> BORN IN U.S.A.<br/> <input type="checkbox"/> BORN IN FOREIGN </td> </tr> </table> |   |   |       | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN | <input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN |
| <input type="checkbox"/> MARRIED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN | <input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN<br><input type="checkbox"/> BORN IN U.S.A.<br><input type="checkbox"/> BORN IN FOREIGN |       |  |   |   |

JUL 10 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |       |
|-------------------------|--------------|---------------|------------|-------|
| HEAD OF FAMILY          |              | Harris John M | E.D.       | SHEET |
| Harris                  |              |               | 20         | 166   |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |       |
| B                       | 48           |               | 95         |       |
| COUNTY                  | Rowan        | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |              |               |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Bessie                  | W            | 49            |            |       |
| Robert                  | S            | 17            |            |       |
| rely Pearl              | SD           | 16            |            |       |
| Buckley                 | SD           | 14            |            |       |
| Alfred                  | SS           | 11            |            |       |
|                         |              |               |            |       |
|                         |              |               |            |       |
|                         |              |               |            |       |

JUL 10 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |               |      |       |
|----------------|-----|---------------|------|-------|
| HEAD OF FAMILY |     | Harris John M | E.D. | SHEET |
| Harris         |     |               | 20   | 166   |
| COLOR          | AGE | BIRTHPLACE    | VOL. |       |
| B              | 48  |               | 95   |       |





U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H630                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Buncombe     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. [illegible]          |              | 44             |            |      |       |
| 2. [illegible]          |              | 17             |            |      |       |
| 3. [illegible]          |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| H630                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 166          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. [illegible]          |              |                |            |      |       |
| 2. [illegible]          |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |      |              |     |            |    |
|-------------------------|------|--------------|-----|------------|----|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |    |
| Harris, John R          |      | 890          |     |            |    |
| COLOR                   | W    | AGE          | 63  | BIRTHPLACE |    |
|                         |      |              |     | VOL.       | 35 |
| COUNTY                  |      |              |     |            |    |
|                         | CITY |              |     |            |    |
| Edgecombe               |      |              |     |            |    |
| OTHER MEMBERS OF FAMILY |      |              |     |            |    |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |    |
| W                       |      | W            | 55  |            |    |
| E                       |      | W            | 17  |            |    |
|                         |      |              |     |            |    |
|                         |      |              |     |            |    |
|                         |      |              |     |            |    |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |     |            |  |
|-------------------------|------------|--------------|-----|------------|--|
| HEAD OF FAMILY          |            | E.D.         |     | SHEET      |  |
| Harris, John R          |            | 11           |     | 12         |  |
| COLOR                   | W          | AGE          | 61  | BIRTHPLACE |  |
|                         |            |              |     | VOL.       |  |
| COUNTY                  | Cumberland |              |     |            |  |
|                         | CITY       |              |     |            |  |
| OTHER MEMBERS OF FAMILY |            |              |     |            |  |
| NAME                    |            | RELATIONSHIP | AGE | BIRTHPLACE |  |
| W                       |            | W            | 71  |            |  |
| M                       |            | W            | 72  |            |  |
| Jackson, Lottie         |            | W            | 23  |            |  |
| W                       |            | W            | 7   |            |  |
| W                       |            | W            | 11  |            |  |
| W                       |            | W            | 11  |            |  |
| E                       |            | W            | 13  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |      |    |            |    |
|----------------|-------------|------|----|------------|----|
| HEAD OF FAMILY |             | E.D. |    | SHEET      |    |
| Harris, John R |             | 4    |    | 66         |    |
| COLOR          | W           | AGE  | 43 | BIRTHPLACE |    |
|                |             |      |    | VOL.       | 70 |
| COUNTY         | MECKLENBURG |      |    |            |    |
|                | CITY        |      |    |            |    |
| CHARLOTTE      |             |      |    |            |    |

|                         |  |              |     |            |  |           |  |
|-------------------------|--|--------------|-----|------------|--|-----------|--|
| COUNTY                  |  | MECKLENBURG  |     | CITY       |  | CHARLOTTE |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |           |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |           |  |
| 1. Myrtle               |  | W            | 38  |            |  |           |  |
| F. M. M. - 54           |  | W            | 35  |            |  |           |  |
|                         |  |              |     |            |  |           |  |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.O.         |      | SHEET      |  |
| 1. Vance                |       | 15           |      | 164        |  |
| COLOR                   | AGE   | BIRTHPLACE   | VOL. |            |  |
| W                       | 54    |              | 168  |            |  |
| COUNTY                  | Vance |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Ash                  |       | W            | 32   |            |  |
| 2. John                 |       | S            | 24   |            |  |
| 3. Frank                |       | S            | 14   |            |  |
| 4. F.                   |       | S            | 10   |            |  |
|                         |       |              |      |            |  |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.O.         |      | SHEET      |  |
| 1. Vance                |       | 15           |      | 164        |  |
| COLOR                   | AGE   | BIRTHPLACE   | VOL. |            |  |
| W                       | 54    |              | 168  |            |  |
| COUNTY                  | Vance |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. Ash                  |       | W            | 32   |            |  |
| 2. John                 |       | S            | 24   |            |  |
| 3. Frank                |       | S            | 14   |            |  |
| 4. F.                   |       | S            | 10   |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Person                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Person                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | S.S.       |            | SHEET |  |
| Harris, John D.         |              | 22         |            | 24    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 48           |            |            | 116   |  |
| COUNTY                  |              |            | CITY       |       |  |
| Wilkes                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Vina B                  | W            | 47         |            |       |  |
| Addie B                 | D            | 16         |            |       |  |
| Charles L               | S            | 14         |            |       |  |
| Grace E                 | D            | 12         |            |       |  |
| Frederick J             | S            | 10         |            |       |  |
| Louise C                | S            | 7          |            |       |  |
| Annie L                 | D            | 5          |            |       |  |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Harris, Feline D        | D            | 24  |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
|                         | 35           |            | 16         |       |  |
| COUNTY                  | Pitt         |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John T.                 | H            | 21         |            |       |  |
| Robert J.               | S            | 19         |            |       |  |
| Vernon                  | S            | 18         |            |       |  |
| Mary                    | S            | 17         |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
|                         | 32           |            | 14         |       |  |
| COUNTY                  | Perquimans   |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | H            | 20         |            |       |  |
|                         |              |            |            |       |  |
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|-------------------------|--------------|------------|------------|------|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 700   |      |
| COUNTY                  |              | SAMPSON    |            | CITY |
| OTHER MEMBERS OF FAMILY |              |            |            |      |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| W                       | W            | 14         |            |      |
| 11-17-1900              | 14-17-1900   | 14         |            |      |
| 1-1-1900                | 1-1-1900     | 15         |            |      |
|                         |              |            |            |      |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------------|----------------|------|---------|-------|
| COLOR                   | AGE          | BIRTHPLACE  | HEAD OF FAMILY |      | E.O.    | SHEET |
| W                       | 58           |             | Harkay, Inc 4  |      | 7005    |       |
| COUNTY                  |              | Mecklenburg |                | CITY | VOL. 74 |       |
| OTHER MEMBERS OF FAMILY |              |             |                |      |         |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE     |      |         |       |
| Louise                  | W            | 44          |                |      |         |       |
| Louise F.               | 12           | 15          |                |      |         |       |
| Bertie M.               | 11           | 13          |                |      |         |       |
|                         |              |             |                |      |         |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|----------------|------|---------|-------|
| COLOR                   | AGE          | BIRTHPLACE | HEAD OF FAMILY |      | E.O.    | SHEET |
| W                       | 51           |            | STANLY         |      | 7005    |       |
| COUNTY                  |              | STANLY     |                | CITY | VOL. 74 |       |
| OTHER MEMBERS OF FAMILY |              |            |                |      |         |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE     |      |         |       |
|                         |              | 4          |                |      |         |       |

| NAME | SHIP | AGE | BIRTHPLACE |
|------|------|-----|------------|
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HCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 4620                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | STANLY |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |        | 15             | 30   |            |       |
| Mary                    |        | 15             | ✓    |            |       |
|                         |        |                |      |            |       |
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HCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 4620                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Wilkes |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. L. Wilkes            |        | 15             | 25   |            |       |
| Mary                    |        | 15             | 4    |            |       |
| John                    |        | 15             | ✓    |            |       |
|                         |        |                |      |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Moore                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|--------------|---------------|------------|
| HEAD OF FAMILY          |              | E.D.          | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE    |            |
| COUNTY                  | CITY         |               | VOL.       |
| NEW HAMPSHIRE           |              | WILLIAMINGTON |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| 1. Harris John W        | 6            | 18            |            |
|                         |              |               |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS











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| NAME OF INDIVIDUAL                                   |  | FILE | SHEET |
| H. FIX   |  |      |       |
| EN MENTAT BTH<br>REGA                                |  |      |       |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|--|------|-------|
| NAME OF INDIVIDUAL                                   |  | FILE | SHEET |
| H. FIX   |  | 5    | 11    |
| Franklin   |  |      |       |
| EN MENTAT BTH<br>REGA                                |  |      |       |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL                                   |  | FILE | SHEET |
| Franklin   |  |      |       |
| EN MENTAT BTH<br>REGA                                |  |      |       |
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| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |
| NEW HAVEN WILMINGTON    |  |              |  |            |  |
| MONTGOMERY              |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | BIRTHPLACE |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |

DD FORM 17-71

U.S. DEPARTMENT OF COMMERCE

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |
| NEW HAVEN WILMINGTON    |  |              |  |            |  |
| MONTGOMERY              |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | BIRTHPLACE |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |

DD FORM 17-71

U.S. DEPARTMENT OF COMMERCE

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |
| NEW HAVEN WILMINGTON    |  |              |  |            |  |
| MONTGOMERY              |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | BIRTHPLACE |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 14620                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| Harris                  |     | Johnnie        |      | 4          | 65    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 25  | [REDACTED]     |      | 52         |       |
| COUNTY                  |     |                | CITY |            |       |
| Halifax                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Louise                  |     | w              | 30   |            |       |
| Lucille                 |     | d              | 10   |            |       |
| Mason                   |     | s              | 9    |            |       |
| Walter                  |     | s              | 8    |            |       |
| Claude                  |     | s              | 6    |            |       |
| William                 |     | Son            | 16   |            |       |
| Eltmore                 |     | Bx             | 25   |            |       |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]









|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | STANLY       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 4          |            |       |
|                         |              | 21         |            |       |
|                         |              | 17         |            |       |
|                         |              | 12         |            |       |
|                         |              | 9          |            |       |
|                         |              | 6          |            |       |
|                         |              | 4          |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Wake         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lilly                   | W            | 27         |            |       |
| Charles                 | S            | 14         |            |       |
| John                    | D            |            |            |       |
| James                   | S            | 7          |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |       |
|-------------------------|------------|----------------|-----|------------|-------|
| H62                     |            | HEAD OF FAMILY |     | E.O.       | SHEET |
| Harris                  |            | Jared A        |     | 6          | 27    |
| COLOR                   | AGE        | BIRTHPLACE     |     | VOL.       |       |
| A                       | 39         |                |     | 75         |       |
| COUNTY                  | Montgomery |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Jared A                 |            | h              | 29  |            |       |
| Sonia                   |            | w              | 6   |            |       |
|                         |            |                |     |            |       |
|                         |            |                |     |            |       |
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|-------------------------|--------|----------------|-----|------------|-------|
| H62                     |        | HEAD OF FAMILY |     | E.O.       | SHEET |
| Harris                  |        | Jared A        |     | 31         | 140   |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| A                       | 39     |                |     | 75         |       |
| COUNTY                  | Gaston |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Jared A                 |        | h              | 32  |            |       |
| Sonia                   |        | w              | 17  |            |       |
| Dana Carl G             |        | son            | 5   |            |       |
| Julia L                 |        | son            | 5   |            |       |
| Emily M                 |        | son            | 6   |            |       |
|                         |        |                |     |            |       |
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|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Joseph Jr.              | S-           | 22         |            |
| Joseph                  | S-           | 20         |            |



2000

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]
$$J(\mathbf{u}, \mathbf{v}) = \frac{1}{2} \|\mathbf{u} - \mathbf{v}\|_2^2$$

TABLE 1. *Mean values of the variables measured in the 1000 m and 2000 m races*

[illegible]

**Keywords:** child sexual abuse; disclosure; self-blame

U. S. DEPARTMENT OF COMMERCE

|              |  |          |  |
|--------------|--|----------|--|
| NAME         |  | Franklin |  |
| RELATIONSHIP |  |          |  |
| BIRTHPLACE   |  |          |  |
| AGE          |  |          |  |
| COLOR        |  |          |  |
| COUNTY       |  |          |  |
| CITY         |  |          |  |

1000-10-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Hyde                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |
|                |      |            |       |

|                         |              |     |            |      |    |
|-------------------------|--------------|-----|------------|------|----|
| COUNTY                  | Age          | 36  | BIRTHPLACE | VOL. | 21 |
| Pender                  |              |     | CITY       |      |    |
| OTHER MEMBERS OF FAMILY |              |     |            |      |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |    |
| Frances                 | W.           | 28  |            |      |    |
| David                   | S.           | 2   |            |      |    |
| + 2 R.                  |              |     |            |      |    |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| COUNTY                  | Caswell      | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| COUNTY                  | Beaufort     | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Minnie                  | W.           | 39         |
| Jessie                  | S.           | 18         |
| Gladyce                 | D.           | 16         |
| Lena                    | D.           | 7          |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 14600                   |     | 31           |     | 24         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 11                      | 25  |              |     | 117        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Wilkes                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Joseph C                |     | h            | 25  |            |  |
| William                 |     | h            | 15  |            |  |
| Catherine               |     | wd           | 25  |            |  |
| Hamilton                |     | yo           | 8   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 14600                   |     | 31           |     | 12         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 11                      | 25  |              |     | 117        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Gaston                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Catherine               |     | h            | 25  |            |  |
| Joseph                  |     | h            | 15  |            |  |
| Ralph                   |     | h            | 25  |            |  |
| Mary                    |     | h            | 25  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 14600                   |     | 31           |     | 12         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 11                      | 25  |              |     | 117        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Gaston                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Catherine               |     | h            | 25  |            |  |
| Joseph                  |     | h            | 15  |            |  |
| Ralph                   |     | h            | 25  |            |  |
| Mary                    |     | h            | 25  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| 4620                    |     | HEAD OF FAMILY |     | Name Joseph E |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. |       |
| 10                      | 38  |                |     |               |  | 19   |       |
| COUNTY                  |     |                |     | CITY          |  |      |       |
| Catawba                 |     |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Sarah E                 |     | W              | 47  |               |  |      |       |
| John W                  |     | S              | 25  |               |  |      |       |
| Isabel C                |     | D              | 8   |               |  |      |       |
| Willie E                |     | D              | 7   |               |  |      |       |
| Bertha J                |     | D              | 11  |               |  |      |       |
| Bianca L                |     | D              | 23  |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
|                         |     | HEAD OF FAMILY |     | Name Joseph E |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. |       |
|                         |     |                |     |               |  |      |       |
| COUNTY                  |     |                |     | CITY          |  |      |       |
| Harris                  |     |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| John W                  |     | S              | 25  |               |  |      |       |
| Isabel C                |     | D              | 8   |               |  |      |       |
| Willie E                |     | D              | 7   |               |  |      |       |
| Bertha J                |     | D              | 11  |               |  |      |       |
| Bianca L                |     | D              | 23  |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |     |       |
|-------------------------|----------------|--------------|-------------|------------|-----|-------|
| 450                     | HEAD OF FAMILY |              | Edna Joseph |            | ED. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |     |       |
| COUNTY                  | Pasquotank     |              | CITY        |            |     |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |     |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |     |       |
| John                    |                | W            | 16          |            |     |       |
| Margaret                |                | D            | 15          |            |     |       |
| Joseph                  |                | S            | 13          |            |     |       |
|                         |                |              |             |            |     |       |
|                         |                |              |             |            |     |       |
|                         |                |              |             |            |     |       |
|                         |                |              |             |            |     |       |
|                         |                |              |             |            |     |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |     |       |
|-------------------------|----------------|--------------|-----------------|------------|-----|-------|
| 450                     | HEAD OF FAMILY |              | Harris Joseph H |            | ED. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |     |       |
| COUNTY                  | Northampton    |              | CITY            |            |     |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |     |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |     |       |
| Mary E                  |                | W            | 16              |            |     |       |
| Mary B                  |                | D            | 12              |            |     |       |
| Lucy                    |                | D            | 11              |            |     |       |
| Helen E                 |                | D            | 8               |            |     |       |
|                         |                |              |                 |            |     |       |
|                         |                |              |                 |            |     |       |
|                         |                |              |                 |            |     |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | ED. | SHEET |
| Edna Joseph        |  | 51  | 22    |
| Wives              |  |     |       |
| House Business     |  |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                 |           |                |                  |
|-------------------------|---------------|---------------------------------|-----------|----------------|------------------|
| L. <i>W. H. Harker</i>  |               | HEAD OF FAMILY <i>Joseph M.</i> |           | E.D. <i>2</i>  | SHEET <i>378</i> |
| COLOR <i>W</i>          | AGE <i>60</i> | BIRTHPLACE <i>MECKLENBURG</i>   |           | VOL. <i>69</i> |                  |
| COUNTY                  |               | CITY <i>CHARLOTTE</i>           |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                 |           |                |                  |
| NAME                    |               | RELATIONSHIP                    | AGE       | BIRTHPLACE     |                  |
| <i>Mathie</i>           |               | <i>W</i>                        | <i>52</i> |                |                  |
| <i>John B</i>           |               | <i>S</i>                        | <i>34</i> |                |                  |
| <i>Mary H</i>           |               | <i>A</i>                        | <i>16</i> |                |                  |
| <i>912</i>              |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                 |           |                |                  |
|-------------------------|---------------|---------------------------------|-----------|----------------|------------------|
| H. <i>H. H. Harker</i>  |               | HEAD OF FAMILY <i>Joseph M.</i> |           | E.D. <i>1</i>  | SHEET <i>378</i> |
| COLOR <i>W</i>          | AGE <i>60</i> | BIRTHPLACE <i>England</i>       |           | VOL. <i>17</i> |                  |
| COUNTY                  |               | CITY                            |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                 |           |                |                  |
| NAME                    |               | RELATIONSHIP                    | AGE       | BIRTHPLACE     |                  |
| <i>Mathie</i>           |               |                                 | <i>52</i> |                |                  |
| <i>John B</i>           |               |                                 | <i>34</i> |                |                  |
| <i>Mary H</i>           |               |                                 | <i>16</i> |                |                  |
| <i>912</i>              |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |
|                         |               |                                 |           |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |       | Harris Joseph R |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 47    | BIRTHPLACE      |  | VOL. | 17    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Harris Joseph R         |   | H              | 47    |                 |  |      |       |
| Harris Mary             |   | W              | 42    |                 |  |      |       |
| Harris Joseph R Jr      |   | S              | 16    |                 |  |      |       |
| Harris John             |   | B              | 12    |                 |  |      |       |
| Harris William V        |   | B              | 7     |                 |  |      |       |
| Harris David            |   | S              | 4 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |       | Harris Joseph R |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 47    | BIRTHPLACE      |  | VOL. | 30    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Harris Mary             |   | W              | 38    |                 |  |      |       |
| Harris Joseph R Jr      |   | S              | 16    |                 |  |      |       |
| Harris John             |   | B              | 7     |                 |  |      |       |
| Harris William V        |   | B              | 7     |                 |  |      |       |
| Harris David            |   | S              | 4 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 4620                    |   | HEAD OF FAMILY |     | Harris Joseph R |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE      |  | VOL. | 65    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Harris Joseph R         |   | H              | 25  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

|  |         |      |    |
|--|---------|------|----|
|  |         | SHIP |    |
|  | Lizzie  | W    | 26 |
|  | Verna A | O    | 32 |
|  |         |      |    |
|  |         |      |    |
|  |         |      |    |
|  |         |      |    |
|  |         |      |    |
|  |         |      |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 462                     | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hanna Joseph S |            | 7          | 105   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 58         |       |
| COUNTY                  | Hyde           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellis Mary              | d              | 62         |            |       |
| Dani                    | d              | 18         |            |       |
| Clara M                 | d              | 15         |            |       |
| Bessie L                | s              | 12         |            |       |
| Edna C                  | d              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7625                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Hanna Joseph S |            | 13         | 2     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 26             |            | 59         |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mattie                  | d              | 22         |            |       |
|                         | d              | 22         |            |       |
| Rita                    | d              | 20         |            |       |
| Thyde                   | d              |            |            |       |
| Anna                    | d              |            |            |       |
| William                 | d              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hunke Joseph S |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 20    |
| 34                      |              |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary S                  | 6            | 73             |            |      |       |
| John S                  | 2            | 4              |            |      |       |
| Mary S                  | 5            | 7              |            |      |       |
| Bernard S               | 3            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |            |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
|---|--------------|------------|------------|------|-------|------|--------------|-----|------------|--------|---|----|--|--------|---|---|--|--------|---|---|--|-----------|---|---|--|
| NAME OF INDIVIDUAL  |              | H620       |            | E.D. | SHEET |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| COLOR   | AGE          | BIRTHPLACE |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
|   |              |            |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| COUNTY  | CITY         |            | Burke      |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| ENUMERATED WITH   |              |            |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| RELATIONSHIP  |              |            |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>John S</td> <td>6</td> <td>73</td> <td></td> </tr> <tr> <td>Mary S</td> <td>2</td> <td>4</td> <td></td> </tr> <tr> <td>Mary S</td> <td>5</td> <td>7</td> <td></td> </tr> <tr> <td>Bernard S</td> <td>3</td> <td>7</td> <td></td> </tr> </table> |              |            |            |      |       | NAME | RELATIONSHIP | AGE | BIRTHPLACE | John S | 6 | 73 |  | Mary S | 2 | 4 |  | Mary S | 5 | 7 |  | Bernard S | 3 | 7 |  |
| NAME  | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| John S  | 6            | 73         |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| Mary S  | 2            | 4          |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| Mary S  | 5            | 7          |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |
| Bernard S   | 3            | 7          |            |      |       |      |              |     |            |        |   |    |  |        |   |   |  |        |   |   |  |           |   |   |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |            |      |       |
|-------------------------|------|------------|------------|------|-------|
| HEAD OF FAMILY          |      | H620       |            | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE |            | VOL. | 48    |
| 51                      |      |            |            |      |       |
| COUNTY                  | CITY |            | Rutherford |      |       |
| OTHER MEMBERS OF FAMILY |      |            |            |      |       |
|                         |      |            |            |      |       |
|                         |      |            |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Cutler                  | W            | 44  |            |
| Young                   | S            | 18  |            |
| Jack D                  | S            | 15  |            |
| Wm W                    | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  | AGE | BIRTHPLACE | CITY | SHEET |
|---|-----|------------|------|-------|
| H620 Harris Joseph W  | 2   | 265        |      |       |
| W 5   |     |            | 68   |       |
| COUNTY Martin   |     |            |      |       |
| ENUMERATED WITH   |     |            |      |       |
| RELATIONSHIP ABLE   |     |            |      |       |
| <div> <div> NAME<br/>RELATIONSHIP<br/>AGE<br/>BIRTHPLACE<br/>CITY<br/>COUNTY<br/>STATE<br/>FEDERAL RESERVE<br/>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS </div> <div> NAME<br/>RELATIONSHIP<br/>AGE<br/>BIRTHPLACE<br/>CITY<br/>COUNTY<br/>STATE<br/>FEDERAL RESERVE<br/>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS </div> <div> NAME<br/>RELATIONSHIP<br/>AGE<br/>BIRTHPLACE<br/>CITY<br/>COUNTY<br/>STATE<br/>FEDERAL RESERVE<br/>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS </div> </div> |     |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm W                    | W            | 44  |            |
| Young                   | S            | 18  |            |
| Jack D                  | S            | 15  |            |
| Wm W                    | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| Harris, Josephine   |   | 16  | 12    |
| COLOR   | BIRTHPLACE  |   |       |
| B   | 38 Northampton  | 80  |       |
| ENumerated with   |   |   |       |
| Smith, Peggy  |   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| <input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| Harris, Josephine   |   | 17  | 34    |
| COLOR   | BIRTHPLACE  |   |       |
| B   | 121 Franklin  | 41  |       |
| ENumerated with   |   |   |       |
| Harris, Maria   |   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| <input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER |       |

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BUREAU OF THE CENSUS

|                   |            |            |       |
|-------------------|------------|------------|-------|
| HEAD OF FAMILY    |            | E.D.       | SHEET |
| Harris, Josephine |            | 7          | 114   |
| COLOR             | AGE        | BIRTHPLACE | VOL.  |
| 7                 | 28         |            | 70    |
| COUNTY            | BIRTHPLACE |            |       |



|                    |             |      |       |
|--------------------|-------------|------|-------|
| NAME OF INDIVIDUAL |             | E.D. | SHEET |
| Wm. J. ...         |             | ...  | 21    |
| AGE                | BIRTHPLACE  |      |       |
| ...                | Northampton |      |       |
| FAMILY DATA        |             |      |       |
| ...                |             |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Wm. J. ...              |              | ...        | 21         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B.                      | 71           |            | 76         |
| COUNTY                  | CITY         |            |            |
|                         | Nash         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm. J. ...              | W            | 51         |            |
| ...                     | S            | 10         |            |
| ...                     |              |            |            |
| ...                     |              |            |            |
| ...                     |              |            |            |
| ...                     |              |            |            |
| ...                     |              |            |            |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4620                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | McDowell       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |
|                         |                |              |      |            |

JORD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*James L. ...*

GUILFORD (GREENSBORO)

*...*

|                     |            |       |
|---------------------|------------|-------|
| NAME OF INDIVIDUAL  | E.D.       | SHEET |
| <i>James L. ...</i> | 156        | 78    |
| CITY                | Rutherford |       |
| AGE                 | <i>...</i> |       |

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|  |              |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
|--|--------------|------|------------|------|--------------|-----|------------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|----------|----------|----|----------|
| NAME OF INDIVIDUAL   |              | E.C. | SHEET      |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 44-1   | 11-11-11     |      | 135        |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| AGE  | BIRTHPLACE   |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11   | Vance        |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| COUNTY   |              |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| ENMERATED WITH   |              |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| RELATIONSHIP TO HEAD   |              |      |            |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> <tr> <td>11-11-11</td> <td>11-11-11</td> <td>11</td> <td>11-11-11</td> </tr> </table> |              |      |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 | 11-11-11 | 11-11-11 | 11 | 11-11-11 |
| NAME   | RELATIONSHIP | AGE  | BIRTHPLACE |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |
| 11-11-11   | 11-11-11     | 11   | 11-11-11   |      |              |     |            |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |          |          |    |          |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| 11-11-11                |              | 7          | 60         |
| COLOR                   | AGE          | BIRTHPLACE | VOW        |
| 11                      | 56           | 11-11-11   | 6          |
| COUNTY                  | CITY         |            |            |
| Beaufort                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 11-11-11                | 11           | 53         | 11-11-11   |
| 11-11-11                | 11           | 29         | 11-11-11   |
| 11-11-11                | 11           | 25         | 11-11-11   |
| 11-11-11                | 11           | 18         | 11-11-11   |
| 11-11-11                | 11           | 6          | 11-11-11   |
| 11-11-11                | 11           | 13         | 11-11-11   |
| 11-11-11                | 11           | 8          | 11-11-11   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS



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## DURHAM

**DURHAM**



|        |           |      |     |
|--------|-----------|------|-----|
| Head   | George W. | 1850 | 1   |
| Thomas | Samuel L. | 1850 | 1/2 |
|        |           |      |     |
|        |           |      |     |
|        |           |      |     |

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BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| Name <i>Julia A</i>     |               |            | <i>15</i>  |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
|                         | <i>15</i>     |            | <i>1</i>   |
| COUNTY                  | CITY          |            |            |
|                         | <i>Lenoir</i> |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| <i>John B</i>           | <i>2</i>      | <i>15</i>  |            |
| <i>He</i>               | <i>2</i>      | <i>15</i>  |            |
| <i>Car</i>              | <i>2</i>      | <i>15</i>  |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
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BUREAU OF THE CENSUS

|   |   |   |            |
|---|---|---|------------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET      |
| <i>Harris Julia</i>   |   | <i>15</i>   | <i>217</i> |
| COLOR   | AGE   | BIRTHPLACE  | VOL.       |
|   | <i>15</i>   |   | <i>1</i>   |
| COUNTY  | CITY  |   |            |
|   | <i>NEW HANOVER</i>  | <i>WILMINGTON</i>   |            |
| ENUMERATED BY <i>Harris Andrew H</i>  |   |   |            |
| RE, AT ANSWER BY <i>H</i>   |   |   |            |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |            |
| <i>Add</i>  |   |   |            |

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BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| H 620                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| E                       | 34  | Craven         |     | 36         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. J. Craven            |     | Head           | 34  |            |       |
| L. Craven               |     | Wife           | 16  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 4021                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 49  | Northampton    |     | 50         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. Craven               |     | Wife           | 42  |            |       |
| L. Craven               |     | Son            | 28  |            |       |
| L. Craven               |     | Son            | 17  |            |       |
| L. Craven               |     | Son            | 16  |            |       |
| L. Craven               |     | Son            | 14  |            |       |
| L. Craven               |     | Son            | 11  |            |       |
| L. Craven               |     | Son            | 9   |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |              |        |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|--------|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |              | SHEET  |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Durham, Julian C.  |              | 6      | 33         |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE  | BIRTH        | 33     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6  | 1900         |        |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DURHAM   |              | DURHAM |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| F. N. MESSAGE WITH   |              |        |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proctor, Victor  |              |        |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |        |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE    | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 1            |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Boston       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |       |    |
|--------------------|-------|-------|----|
| NAME OF INDIVIDUAL |       | SHEET |    |
| Martha Wilson      |       | 33    | 10 |
| AGE                | BIRTH |       |    |
| 36                 | 1900  |       |    |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |  |      |       |
|--------------------------------------|--|------|-------|
| 17620                                | NAME OF INDIVIDUAL<br><i>James Julius K. De Boer</i> | F.D. | SHEET |
|                                      | BIRTHPLACE<br><i>Wilkes</i>                          |      |       |
| ENUMERATED WITH<br><i>Mrs. Clyde</i> |  |      |       |
| RELATIONSHIP                         | AGE  |      |       |
| WIFE                                 |  |      |       |
| DAUGHTER                             |  |      |       |
| SON                                  |  |      |       |
| MOTHER                               |  |      |       |
| FATHER                               |  |      |       |
| BROTHER                              |  |      |       |
| SISTER                               |  |      |       |
| GRANDFATHER                          |  |      |       |
| GRANDMOTHER                          |  |      |       |
| GRANDCHILD                           |  |      |       |
| NEPHEW                               |  |      |       |
| NIECE                                |  |      |       |
| ADULT BROTHER                        |  |      |       |
| ADULT SISTER                         |  |      |       |
| ADULT SON                            |  |      |       |
| ADULT DAUGHTER                       |  |      |       |
| ADULT BROTHER                        |  |      |       |
| ADULT SISTER                         |  |      |       |
| ADULT SON                            |  |      |       |
| ADULT DAUGHTER                       |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                   |       |
|-------------------------|--|--------------|-------------------|-------|
| 17620                   | HEAD OF FAMILY<br><i>James Julius K. De Boer</i> |              | F.D.              | SHEET |
| COLOR<br><i>P</i>       | AGE<br><i>35</i>                                 | BIRTHPLACE   | VOL.<br><i>18</i> |       |
| COUNTY                  | CITY   |              |                   |       |
| <i>Wilson</i>           |  |              |                   |       |
| OTHER MEMBERS OF FAMILY |  |              |                   |       |
| NAME                    | RELATIONSHIP                                     | AGE          | BIRTHPLACE        |       |
| <i>Linda</i>            | <i>D</i>   | <i>3 1/2</i> |                   |       |
| <i>Lita</i>             | <i>D</i>   | <i>7</i>     |                   |       |
| <i>Myron</i>            | <i>D</i>   | <i>1 1/2</i> |                   |       |
| <i>James P.</i>         | <i>D</i>   | <i>5</i>     |                   |       |
| <i>R.</i>               |  |              |                   |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                                     |                   |
|---|---|-------------------------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>Harvey</i>   |   | E.D.<br><i>3</i>                    | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>   | AGE<br><i>1</i>   | BIRTHPLACE<br><i>Pitt</i>           |                   |
| COUNTY<br><i>Pitt</i>   |   |                                     |                   |
| ENUMERATED WITH<br><i>Harvey</i>  |   |                                     |                   |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>son</i>  |   |                                     |                   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER<br>OTHER SPECIFY<br><i>11</i> |                   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                 |                           |                   |
|-----------------------------------|-----------------|---------------------------|-------------------|
| HEAD OF FAMILY<br><i>Franklin</i> |                 | E.D.<br><i>3</i>          | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>1</i> | BIRTHPLACE<br><i>Pitt</i> |                   |
| COUNTY<br><i>Pitt</i>             |                 | CITY<br><i>Franklin</i>   |                   |
| OTHER MEMBERS OF FAMILY           |                 |                           |                   |
| NAME                              | RELATIONSHIP    | AGE                       | BIRTHPLACE        |
| <i>Harvey</i>                     | <i>son</i>      | <i>1</i>                  | <i>Pitt</i>       |
| <i>Franklin</i>                   | <i>father</i>   | <i>1</i>                  | <i>Pitt</i>       |
| <i>Harvey</i>                     | <i>son</i>      | <i>1</i>                  | <i>Pitt</i>       |
| <i>Franklin</i>                   | <i>father</i>   | <i>1</i>                  | <i>Pitt</i>       |
| <i>Harvey</i>                     | <i>son</i>      | <i>1</i>                  | <i>Pitt</i>       |
| <i>Franklin</i>                   | <i>father</i>   | <i>1</i>                  | <i>Pitt</i>       |
| <i>Harvey</i>                     | <i>son</i>      | <i>1</i>                  | <i>Pitt</i>       |
| <i>Franklin</i>                   | <i>father</i>   | <i>1</i>                  | <i>Pitt</i>       |
| <i>Harvey</i>                     | <i>son</i>      | <i>1</i>                  | <i>Pitt</i>       |
| <i>Franklin</i>                   | <i>father</i>   | <i>1</i>                  | <i>Pitt</i>       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                          |            |            |           |
|-------------------------|--------------|--------------------------|------------|------------|-----------|
| HEAD OF FAMILY          |              | NAME <i>Norris, June</i> |            | E.O.       | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE               |            | VOL.       |           |
| <i>B</i>                | <i>56</i>    |                          |            | <i>485</i> | <i>13</i> |
| COUNTY                  | Mecklenburg  |                          | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |              |                          |            |            |           |
| NAME                    | RELATIONSHIP | AGE                      | BIRTHPLACE |            |           |
| <i>Hattie</i>           | <i>W</i>     | <i>54</i>                | <i>S C</i> |            |           |
| <i>Andy</i>             | <i>S</i>     | <i>14</i>                |            |            |           |
| <i>Evelle</i>           | <i>S</i>     | <i>10</i>                |            |            |           |
|                         |              |                          |            |            |           |
|                         |              |                          |            |            |           |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                           |      |             |           |
|-------------------------|--------------|---------------------------|------|-------------|-----------|
| HEAD OF FAMILY          |              | NAME <i>James June C.</i> |      | E.O.        | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE                |      | VOL.        |           |
|                         | <i>4</i>     |                           |      | <i>1953</i> | <i>11</i> |
| COUNTY                  | Franklin     |                           | CITY |             |           |
| OTHER MEMBERS OF FAMILY |              |                           |      |             |           |
| NAME                    | RELATIONSHIP | AGE                       |      | BIRTHPLACE  |           |
|                         |              |                           |      |             |           |
|                         |              |                           |      |             |           |
|                         |              |                           |      |             |           |
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BUREAU OF THE CENSUS

|                |           |                           |      |           |            |
|----------------|-----------|---------------------------|------|-----------|------------|
| HEAD OF FAMILY |           | NAME <i>James June C.</i> |      | E.O.      | SHEET      |
| COLOR          | AGE       | BIRTHPLACE                |      | VOL.      |            |
|                | <i>23</i> |                           |      | <i>39</i> | <i>315</i> |
| COUNTY         | GUILFORD  |                           | CITY |           |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 23           | CITY | Guilford   |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          | Harris, Junius |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 31             |            | 51         | 61    |
| COUNTY                  | Northampton    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | Wife           | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |            |      |       |
|--------------------|----------------|------------|------|-------|
| NAME OF INDIVIDUAL | Harris, Junius |            | E.D. | SHEET |
| COLOR              | AGE            | BIRTHPLACE | VOL. |       |
| B                  | 15             | Granville  | 46   | 46    |
| COUNTY             | Granville      |            | CITY |       |
| ENUMERATED BY      |                |            |      |       |



Granville

ENUMERATED BY

RELATIONSHIP TO ABOVE

Harris Colonel

ad Boy

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4620                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 46             |            | 46         |       |
| COUNTY                  | Granville      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  | 46             | 44         |            |       |
| Estelle                 | 44             | 19         |            |       |
| Satie                   | 44             | 14         |            |       |
| James Jr                | 44             | 12         |            |       |
| James G                 | 44             | 9          |            |       |
| Mattie                  | 44             | 6          |            |       |
| Samuel                  | 44             | 4 1/2      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 36           |            | 35         |
| COUNTY                  | CITY         |            |            |
| Edgecombe               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wylie                   | Wife         | 31         |            |
| James                   | Son          | 11         |            |
| William                 | Son          | 9          |            |
| Robert                  | Son          | 4          |            |
| Anna                    | Daughter     | 17         | 64         |
| Anna                    | Daughter     | 16         | 74         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |            |
|-----------------------|----------|------------|
| NAME OF INDIVIDUAL    | F.O.     | SHEET      |
| 21-22                 |          |            |
| COLOR                 | AGE      | BIRTHPLACE |
|                       |          |            |
| COUNTY                | CITY     |            |
|                       | Richmond |            |
| ENUMERATED WITH       |          |            |
| RELATIONSHIP TO ABOVE |          |            |
| SON                   | FATHER   | WIFE       |
| DAUGHTER              | MOTHER   | SISTER     |
| BROTHER               | WIFE     | DAUGHTER   |
| SISTER                | MOTHER   | WIFE       |
| FATHER                | SISTER   | WIFE       |
| MOTHER                | DAUGHTER | WIFE       |
| DAUGHTER              | WIFE     | WIFE       |
| WIFE                  | WIFE     | WIFE       |
| WIFE                  | WIFE     | WIFE       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |              |           |            |  |
|-----------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY              |           | E.D.         |           | SHEET      |  |
| Name <i>Harold K. Bruce</i> |           | <i>46</i>    |           | <i>291</i> |  |
| COLOR                       | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>W</i>                    | <i>43</i> |              |           | <i>63</i>  |  |
| COUNTY                      |           |              | CITY      |            |  |
| <i>Johnston</i>             |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY     |           |              |           |            |  |
| NAME                        |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>Ettie</i>                |           | <i>W</i>     | <i>41</i> |            |  |
| <i>Jack</i>                 |           | <i>S</i>     | <i>13</i> |            |  |
| <i>Bruce Jr</i>             |           | <i>S</i>     | <i>11</i> |            |  |
| <i>Ben</i>                  |           | <i>S</i>     | <i>8</i>  |            |  |
| <i>Arden</i>                |           | <i>S</i>     | <i>2</i>  |            |  |
|                             |           |              |           |            |  |
|                             |           |              |           |            |  |
|                             |           |              |           |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
|                         |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
|                         |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |            |      |            |  |
|-----------------------------|-----------|------------|------|------------|--|
| HEAD OF FAMILY              |           | E.D.       |      | SHEET      |  |
| Name <i>Harold K. Bruce</i> |           | <i>11</i>  |      | <i>175</i> |  |
| COLOR                       | AGE       | BIRTHPLACE |      | VOL.       |  |
| <i>neg</i>                  | <i>48</i> |            |      | <i>22</i>  |  |
| COUNTY                      |           |            | CITY |            |  |
| <i>Chowat</i>               |           |            |      |            |  |
| OTHER MEMBERS OF FAMILY     |           |            |      |            |  |

Chowin

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| W. H. H. H.             | S            | 18  |            |
| Alfred                  | S            | 16  |            |
| John                    | S            | 13  |            |
| George                  | S            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Watauga

113

NAME OF INDIVIDUAL: *Watauga*

AGE: *18*

BIRTHPLACE: *Watauga*

RELATIONSHIP: *Watauga*

OTHER MEMBERS OF FAMILY:

NAME: *Watauga*

RELATIONSHIP: *Watauga*

AGE: *18*

BIRTHPLACE: *Watauga*

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 50           |            | 44         |       |
| COUNTY                  | CITY         |            |            |       |
| Rockingham              |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | S            | 19         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

| NAME OF INDIVIDUAL |  | ED     | SHEET |
|--------------------|--|--------|-------|
| Narrow, Kate       |  | 10     | 1075  |
| B 33               |  |        | 33    |
| DURHAM             |  | DURHAM |       |
| Kelley, James      |  |        |       |

JCOD 1771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |              |
|--------------------|------------|--------------|
| NAME OF INDIVIDUAL | F.O.B.     | SHEET        |
| COLOR              | RACE       | BIRTHPL. AGE |
|                    |            | VOC          |
| IDENTITY           | Gabarrillo |              |





ICOD 17 78

7 1 2 3

|                    |  |    |       |
|--------------------|--|----|-------|
| NAME OF INDIVIDUAL |  | ED | SHEET |
| Kathleen           |  | 7  | 44    |

|   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
|---|---------------|---------------|-------|-----|--------|----------|----------|-------|---------------|---------|-----------|--|--------|-------|--|--------|-----|--|--------|----------|--|----------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL  |               | ED            | SHEET |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| Harris Katherine  |               | 19            | 1     |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| COLOR   | AGE           | BIRTHPLACE    |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| W   | 15            | Cabarrus      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| ENUMERATED WITH   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| RELATIONSHIP TO ABOVE   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>CATHEGIAN</td> <td></td> </tr> <tr> <td>SISTER</td> <td>WIDOW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | CATHEGIAN |  | SISTER | WIDOW |  | FATHER | SUN |  | MOTHER | DAUGHTER |  | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  |
| SON   | NEPHEW        | GRANDSON      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| DAUGHTER  | NIECE         | GRANDDAUGHTER |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| BROTHER   | CATHEGIAN     |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| SISTER  | WIDOW         |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| FATHER  | SUN           |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| MOTHER  | DAUGHTER      |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDSON  | GRANDDAUGHTER |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDFATHER   | GRANDMOTHER   |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
|---|---------------|---------------|-------|-----|--------|----------|----------|-------|---------------|---------|-----------|--|--------|-------|--|--------|-----|--|--------|----------|--|----------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL  |               | ED            | SHEET |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| Harris Katherine  |               | 19            | 1     |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| COLOR   | AGE           | BIRTHPLACE    |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| W   | 15            | Cabarrus      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| ENUMERATED WITH   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| RELATIONSHIP TO ABOVE   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>CATHEGIAN</td> <td></td> </tr> <tr> <td>SISTER</td> <td>WIDOW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | CATHEGIAN |  | SISTER | WIDOW |  | FATHER | SUN |  | MOTHER | DAUGHTER |  | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  |
| SON   | NEPHEW        | GRANDSON      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| DAUGHTER  | NIECE         | GRANDDAUGHTER |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| BROTHER   | CATHEGIAN     |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| SISTER  | WIDOW         |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| FATHER  | SUN           |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| MOTHER  | DAUGHTER      |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDSON  | GRANDDAUGHTER |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDFATHER   | GRANDMOTHER   |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
|---|---------------|---------------|-------|-----|--------|----------|----------|-------|---------------|---------|-----------|--|--------|-------|--|--------|-----|--|--------|----------|--|----------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL  |               | ED            | SHEET |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| Harris Katherine  |               | 2             | 158   |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| COLOR   | AGE           | BIRTHPLACE    |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| W   | 13            | Edgemoor      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| ENUMERATED WITH   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| RELATIONSHIP TO ABOVE   |               |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>CATHEGIAN</td> <td></td> </tr> <tr> <td>SISTER</td> <td>WIDOW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               |               |       | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | CATHEGIAN |  | SISTER | WIDOW |  | FATHER | SUN |  | MOTHER | DAUGHTER |  | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  |
| SON   | NEPHEW        | GRANDSON      |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| DAUGHTER  | NIECE         | GRANDDAUGHTER |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| BROTHER   | CATHEGIAN     |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| SISTER  | WIDOW         |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| FATHER  | SUN           |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| MOTHER  | DAUGHTER      |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDSON  | GRANDDAUGHTER |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |
| GRANDFATHER   | GRANDMOTHER   |               |       |     |        |          |          |       |               |         |           |  |        |       |  |        |     |  |        |          |  |          |               |  |             |             |  |

JCDD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

2000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|       |   |   |  |
|-------|---|---|--|
| Libby | 5 | 6 |  |
| Hyde  | 5 | 8 |  |
| Libby | 5 | 4 |  |
| Good  |   |   |  |
|       |   |   |  |
|       |   |   |  |
|       |   |   |  |
|       |   |   |  |

1916

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |
|--------------------|--|-------|
| NAME OF INDIVIDUAL |  | SHEET |
| Hyde               |  |       |
| BIRTH DATE         |  |       |
| BIRTH PLACE        |  |       |
| MARRIAGE DATE      |  |       |
| MARRIAGE PLACE     |  |       |
| DEATH DATE         |  |       |
| DEATH PLACE        |  |       |
| EDUCATION          |  |       |
| OCCUPATION         |  |       |
| MILITARY SERVICE   |  |       |
| REMARKS            |  |       |

1916

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |
|--------------------|--|-------|
| NAME OF INDIVIDUAL |  | SHEET |
| Forsyth            |  | 5     |
| BIRTH DATE         |  |       |
| BIRTH PLACE        |  |       |
| MARRIAGE DATE      |  |       |
| MARRIAGE PLACE     |  |       |
| DEATH DATE         |  |       |
| DEATH PLACE        |  |       |
| EDUCATION          |  |       |
| OCCUPATION         |  |       |
| MILITARY SERVICE   |  |       |
| REMARKS            |  |       |

1916

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| WIKO               |  | 17    |  |
| FAMILY NAME        |  |       |  |
| WIKO               |  |       |  |
| BIRTH DATE         |  |       |  |
| BIRTH PLACE        |  |       |  |
| CITY               |  |       |  |
| COUNTY             |  |       |  |
| STATE              |  |       |  |
| COUNTRY            |  |       |  |
| OCCUPATION         |  |       |  |
| EDUCATION          |  |       |  |
| MARRIAGE           |  |       |  |
| DEATH              |  |       |  |
| BURIAL             |  |       |  |
| REMARKS            |  |       |  |

JCOD 12 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.O. | SHEET      |
| WIKO                    |               | 17   | 17         |
| COLOR                   | AGE           | VOL. |            |
| 1                       | 17            | 17   |            |
| COUNTY                  | GUILFORD CITY |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| WIKO                    | 65            | 16   | 17         |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |               |      |       |
|----------------|---------------|------|-------|
| HEAD OF FAMILY |               | E.O. | SHEET |
| WIKO           |               | 6    | 95    |
| COLOR          | AGE           | VOL. |       |
| 1              | 50            | 17   |       |
| COUNTY         | GUILFORD CITY |      |       |

|  |              |      |            |
|--|--------------|------|------------|
| COUNTY   |              | CITY |            |
| Surry  |              |      |            |
| OTHER MEMBERS OF FAMILY                            |              |      |            |
| NAME   | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. Fletcher  | S            | 27   |            |
| Lena L   | DL           | 25   |            |
| Edwin F  | S            | 25   |            |
| Abner W  | DL           | 19   |            |
| Catherine G  | D            | 19   |            |
| Kidney M   | S            | 13   |            |
| JCOD 16 71   |              |      |            |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |      |            |

|  |  |     |     |
|--|--|-----|-----|
| NAME OF INDIVIDUAL                                 |  | AGE | SEX |
| Harris Kate  |  | 8   | 136 |
| Rutherford   |  |     | 9.8 |
| Harris Thomas                                      |  |     |     |
| JCOD 17 71   |  |     |     |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |     |     |

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL                                 |     | AGE        | SEX   |
| Harris Kessler                                     |     | 27         | 159.3 |
| COLOR  | AGE | BIRTHPLACE |       |
| B  | 11  |            |       |
| COUNTY   |     | CITY       |       |
| Cabarrus   |     |            |       |
| RELATIONSHIP TO AVERAGE                            |     |            |       |
| Harris Tony  |     |            |       |
| JCOD 18 71   |     |            |       |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |            |       |



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|                        |            |    |       |
|------------------------|------------|----|-------|
| NAME OF INDIVIDUAL     |            | EC | SHEET |
| James Kelly            |            | 5  | 87    |
| AGE                    | BIRTHPLACE |    |       |
| 9                      | Granville  |    |       |
| ENMERATED WITH         |            |    |       |
| James Kelly            |            |    |       |
| DEPARTMENT OF COMMERCE |            |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|                        |            |    |       |
|------------------------|------------|----|-------|
| NAME OF INDIVIDUAL     |            | EC | SHEET |
| James Kelly            |            | 5  | 87    |
| AGE                    | BIRTHPLACE |    |       |
| 9                      | Granville  |    |       |
| ENMERATED WITH         |            |    |       |
| James Kelly            |            |    |       |
| DEPARTMENT OF COMMERCE |            |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS



|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| 4620  |   |  |       |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
|   |   |  |       |
| COUNTY  | CITY  |  |       |
| Montgomery  |   |  |       |
| ENumerated with   |   |  |       |
| RELATNSHIP ABOVE  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDSON | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEIGRA | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| 4620  |   |  |       |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
|   |   |  |       |
| COUNTY  | CITY  |  |       |
|   | Gullford  |  |       |
| ENumerated with   |   |  |       |
| RELATNSHIP ABOVE  |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDSON | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEIGRA | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER<br>STEPMOTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| 4620           |     |            |       |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     |            |       |

|                         |  |              |            |                |  |
|-------------------------|--|--------------|------------|----------------|--|
| COLOR                   |  | AGE          | BIRTHPLACE | VOL.           |  |
| COUNTY                  |  | MECKLENBURG  |            | CITY CHARLOTTE |  |
| OTHER MEMBERS OF FAMILY |  |              |            |                |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE     |  |
| H. H. H. H.             |  | W            | 23         | S. C.          |  |
| L. L. L. L.             |  | D            | 10         |                |  |
|                         |  |              |            |                |  |
|                         |  |              |            |                |  |
|                         |  |              |            |                |  |
|                         |  |              |            |                |  |
|                         |  |              |            |                |  |
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|                         |  |              |            |                |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |            |                 |       |
|-------------------------|--|--------------------|------------|-----------------|-------|
| HEAD OF FAMILY          |  | HARRISS KERNETT E. |            | E.O.            | SHEET |
| COLOR                   |  | AGE                | BIRTHPLACE | VOL.            |       |
| W                       |  | 48                 |            | 50              |       |
| COUNTY                  |  | GUILFORD           |            | CITY HIGH POINT |       |
| OTHER MEMBERS OF FAMILY |  |                    |            |                 |       |
| NAME                    |  | RELATIONSHIP       | AGE        | BIRTHPLACE      |       |
| Maggie P.               |  | W                  | 47         |                 |       |
| Wesley                  |  | D                  | 22         |                 |       |
| Brady                   |  | S                  | 20         |                 |       |
| Annie J.                |  | D                  | 18         |                 |       |
| Willie                  |  | S                  | 14         |                 |       |
| Grace                   |  | S                  | 12         |                 |       |
| Irene                   |  | D                  | 10         |                 |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



ENUMERATED WITH

*William Pelt P*

RELATIONSHIP TO ABOVE

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

- ☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |                     |
|--|------------------|--|---------------------|
| NAME OF INDIVIDUAL<br><i>James Kish</i>  |                  | E.D.<br><i>43</i>  | SHEET<br><i>277</i> |
| COLOR<br><i>W</i>  | AGE<br><i>13</i> | BIRTHPLACE<br><i>Gulfport</i>  |                     |
| COUNTY   |                  |  |                     |
| ENUMERATED WITH<br><i>Royle Joe C</i>  |                  |  |                     |
| RELATIONSHIP TO ABOVE  |                  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                     |
|  |                  | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/>   |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |                     |
|---|------------------|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Harris Kinchon</i>   |                  | E.D.<br><i>23</i>  | SHEET<br><i>413</i> |
| COLOR<br><i>B</i>   | AGE<br><i>78</i> | BIRTHPLACE<br><i>Wilson</i>  |                     |
| COUNTY  |                  | CITY   |                     |
| ENUMERATED WITH<br><i>Harris Johnie</i>   |                  |  |                     |
| RELATIONSHIP TO ABOVE   |                  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                     |
|   |                  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/>  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| H620                    |   | HEAD OF FAMILY |    | Harris Kline |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 60 | BIRTHPLACE   |  | VOL.       | 109   |
| COUNTY                  |   |                |    | Wake         |  |            |       |
| CITY                    |   |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Lindy                   |   | M              |    | 35           |  |            |       |
| Harvey L                |   | S              |    | 16           |  |            |       |
| Fried                   |   | Roomer         |    | 20           |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| H620                    |   | HEAD OF FAMILY |    | Harris Kitchum |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE     |  | VOL.       | 85    |
| COUNTY                  |   |                |    | Person         |  |            |       |
| CITY                    |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Virginia                |   | W              |    | 25             |  |            |       |
| Dolan                   |   | S              |    | 4 1/2          |  |            |       |
| George E                |   | S              |    | 2 1/2          |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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